

**JEFFERSON COUNTY**  
**LOCAL EMERGENCY PLANNING COMMITTEE**  
UW-Extension - (Lower level of Workforce Development Center)  
864 Collins Road, Room 8  
Jefferson WI 53549

**WEDNESDAY, OCTOBER 27, 2010**  
**Meeting at 1:00 p.m.**

1. Call to Order
2. Roll Call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Review of the Agenda
5. Citizen Comments
6. Motion for Approval of August 17, 2010 Meeting Minutes
7. Level B Response – Spacesaver Corp.
8. Review Designation of LEPC Compliance Inspector
9. Hazardous Materials Spills – List
10. Amend LEPC Bylaws regarding Membership
11. Hazardous Materials Spills – Billing
12. LEPC Workgroup Reports
  - a. Membership
  - b. Emergency Planning
  - c. Community Right to Know
13. Training/Exercising
14. Industry Reports
  - a. American Red Cross Update
  - b. Health Consortium Update
  - c. Wisconsin Hospital Emergency Preparedness Program (WHEPP) Region 5 Update
15. Correspondence
16. Set Time/Date Next Meeting- December 21, 2010
17. Motion to Adjourn

Committee may discuss and/or take action on any item specifically listed on the agenda.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.