

JEFFERSON COUNTY  
LAW ENFORCEMENT/EMERGENCY MANAGEMENT COMMITTEE  
COURTHOUSE, ROOM 112 / 311 S. CENTER AVENUE / JEFFERSON WI 53549

**\*REVISED 10-30-2013 X2**

FRIDAY, NOVEMBER 1, 2013 @ 8:30 A.M.

COMMITTEE MEMBERS: PAUL BABCOCK, GEORGE JAECKEL,  
DWAYNE MORRIS, ED MORSE, PAM ROGERS

1. CALL TO ORDER
2. ROLL CALL (ESTABLISH A QUORUM)
3. CERTIFICATION OF COMPLIANCE WITH THE OPEN MEETINGS LAW
4. REVIEW THE AGENDA
5. COMMUNICATIONS
6. CITIZEN COMMENTS
7. APPROVAL OF MINUTES FROM THE SEPTEMBER 27, 2013 MEETING
8. N4214 SLEEPY HOLLOW ROAD PROPERTY TRANSFER TO THE LAKE RIPLEY MANAGEMENT DISTRICT
9. DISCUSSION AND POSSIBLE DECISION ON CHANGES TO THE SLOW/NO WAKE ORDINANCE
10. DISCUSSION AND POSSIBLE DECISION ON CHANGES TO EMERGENCY MANAGEMENT ORDINANCE
11. **\*DISCUSSION AND POSSIBLE ACTION ON THE SHERIFF'S OFFICE BECOMING A SMART MEMBER**
12. PLAN OF WORK 2013
13. PLAN OF WORK 2014
14. CONTINUITY OF OPERATIONS PLAN
15. TRAINING / EXERCISE
16. **\*CONVENE IN CLOSED SESSION PURSUANT TO §19.85(1)(E) AND (G) TO DISCUSS UNION NEGOTIATIONS, ACQUISITION OF REAL ESTATE INTERESTS AND POSSIBLE LITIGATION**
17. **\*RECONVENE IN OPEN SESSION TO CONSIDER ACTION ON THE SUBJECTS DISCUSSED IN CLOSED SESSION**
18. TIME & PLACE OF NEXT MEETING – NOVEMBER 22, 2013 AT 8:30 A.M.
19. ADJOURN

THE COMMITTEE MAY DISCUSS AND/OR TAKE ACTION ON ANY ITEM SPECIFICALLY LISTED ON THE AGENDA

INDIVIDUALS REQUIRING SPECIAL ACCOMMODATIONS FOR ATTENDANCE AT THE MEETING SHOULD CONTACT THE COUNTY ADMINISTRATOR AT 920-674-7101 24 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.