

**JEFFERSON COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE**

UW-Extension (Lower level of Workforce Development Center)
864 Collins Road, Jefferson WI 53549

TUESDAY, NOVEMBER 19, 2013 at 1:00 p.m.

1. Call to Order
2. Roll Call (establish a quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the Agenda
5. Citizen Comments
6. Motion for Approval of August 21, 2013 Meeting Minutes
7. Communications
8. Hazardous Materials Spills/Billings
9. Exercise/Training Reports
 - a. Crystal Farm Tabletop Exercise
 - b. National Night Out – Lake Mills
 - c. Presentation to Nursing Students at Health Department
 - d. WI Emergency Management Association Conference
10. Hazardous Materials Ordinance
11. Update on Commercial Pool & Spa
12. Plan of Work
 - a. FY 2013 Closeout
 - b. FY 2014
 - c. Off-Sites for FY 2014
13. Industry Reports
 - a. American Red Cross
 - b. Salvation Army
 - c. Wisconsin Hospital Emergency Preparedness Program (WHEPP) Region 5 Update
 - d. Jefferson County Public Health
14. Correspondence
15. 2014 Meeting Calendar Discussion and Possible change to By-Laws
 - a. February 19; May 21; August 20; November 19
16. Set Time/Date Next Meeting Tentative – February 19, 2013
17. Adjourn

Committee may discuss and/or take action on any item specifically listed on the agenda.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.