

AGENDA
JEFFERSON COUNTY PARKS COMMITTEE
Jefferson County Courthouse
311 South Center Avenue, Room 202
Jefferson WI 53549
March 3, 2014 @ 1:00 p.m.

Committee: Glen Borland, Mike Kelly, Ed Morse, Steve Nass, Augie Tietz

1. Call to Order
2. Roll Call
3. Certification of Compliance with the Open Meetings Law
4. Review of the Agenda
5. Public Comment
6. Approval of the February 3, 2014 Meeting Minutes
7. Communications
 - a. Makes Us Want to Shout!, Jefferson County Daily Union, December 12, 2013
 - b. Bike Club Donation Photo, Jefferson County LIVING, January 31, 2014
 - c. Glacial Heritage Area Winter Fair, Jefferson County Living, January 31, 2014
 - d. Heart of the City Honors Parks Chief Nehmer, Jefferson County Daily Union, February 14-16, 2014
8. Presentation on Rock River Corridor Inventory and Analysis Report from UW Landscape Architecture Student Stefan Golos and Professor Steve Grabow.
9. Discussion and Possible Decision on Handicap Fishing Wharf on Blackhawk Island Road, Town of Sumner
10. Discussion and Possible Decision on Annual Snowmobile Resolution
11. Discussion and Possible Decision on Wisconsin DOT TAP Grant Applications
12. Discussion and Possible Decision on Offer to Plow Snow on the Glacial Drumlin Trail
13. Discussion and Possible Decision on Camping Policy and Procedures
14. Update on 2013 Parks Department Budget
 - a. Carry forward requests
 - b. Final Budget Status
15. Update on Glacial Heritage Area (GHA) Watertrails Map
16. Update on Glacial Heritage Area (GHA) Project
17. Set Tentative Meeting Dates/Times for: April 7, 2014 at 1:00 pm
18. Adjourn

The Committee may discuss and/or take action on any item specifically listed on the agenda. Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101, 24 hours prior to the meeting, so appropriate arrangements can be made.