## **AGENDA**

## JEFFERSON COUNTY PARKS COMMITTEE

## Jefferson County Courthouse 311 South Center Avenue, Rm 202 Jefferson WI 53549

August 4, 2014 @ 9:30 a.m.

Committee: Augie Tietz - Chairman, Mike Kelly - Vice Chairman, Matthew Foelker - Secretary, Walt Christensen, Laura Payne

- 1. Call to Order
- 2. Roll Call
- Certification of Compliance with the Open Meetings Law
- 4. Review of the Agenda
- 5. Public Comment
- 6. Approval of the July 7, 2014 Meeting Minutes
- 7. Communications
  - a. Upcoming Glacial Heritage Area Events Clare Carlson
  - b. County Parks Panel Considers Projects
  - c. DNR Park and Open Space Plan Grant Eligibility Notice
  - d. County Parks Shelters for Rent Available Daily Union
  - e. Lincoln Logs Daily Union
  - f. Ash Borer in Town of Palmyra Daily Union
  - g. Rock River Trail Initiative Council Gets Update on Efforts Watertown Daily Times
  - h. Log Home Daily Union
- 8. Discussion and Possible Decision on Arts Alliance of Greater Lake Mills Food Cart Request in Korth Park
- 9. Discussion and Possible Decision on park areas for special needs individuals
- 10. Discussion and Possible Decision on shelter reservation policy as it relates to the Glacial Heritage Area (GHA) Waterloo Regional Trailhead facility in Waterloo
- 11. Discussion and Possible Decision on 2015 Jefferson County Parks Budget
- 12. Update on Korth Playground Ribbon Cutting, August 22, 2014 at 3:00 p.m.
- 13. Update on Transferring Smaller County Parks to Other Units of Government
- 14. Update on Watertown Outboarders
- 15. Update on Crawfish River Park Parking on Hwy 18
- 16. Update on Mason Log Home Restoration
- 17. Update on potential Master Plan Models for Crawfish River County Park
- 18. Update on 2014 Parks Department Budget
- 19. Update on Glacial Heritage Area (GHA) Project
- 20. Set Tentative Meeting Dates/Times for: September 8, 2014 at 9:30 a.m.
- 21. Adjourn

The Committee may discuss and/or take action on any item specifically listed on the agenda. Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101, 24 hours prior to the meeting, so appropriate arrangements can be made.