

**AGENDA**  
**JEFFERSON COUNTY PARKS COMMITTEE**

**Jefferson County Courthouse**  
**311 South Center Avenue, Rm 202**  
**Jefferson WI 53549**

**October 6, 2014 @ 9:30 a.m.**

**\*REVISED 10-03-2014**

Committee: Augie Tietz, Chairman, Mike Kelly, Vice Chair, Matt Foelker, Secretary,  
Walt Christensen, Laura Payne

1. Call to Order
2. Roll Call
3. Certification of Compliance with the Open Meetings Law
4. Review of the Agenda
5. Public Comment
6. Approval of the September 8, 2014 Meeting Minutes
7. Communications
  - a. Jammin' at The Jamboree – Daily Union
  - b. Park Utility Easement Gets Nod – Daily Union
  - c. Fayville Grove Sanctuary Helping Preserve Habitat Critical for Birds – Daily Union
  - d. What is Lure Coursing?
  - e. JCBC – Jefferson County Bicycle Club
8. Discussion and Possible Decision on Pohlmann Park Playground Fundraising Proposal
9. Discussion and Possible Decision on Naming of Crawfish River Park
10. Discussion and Possible Decision on Plan to Fund Proposed Interurban Bicycle Trail Project
11. Discussion and Possible Decision on the Purchase and Placement of Road Signs for the Rock River National Water Trail
12. **\*Discussion and Possible Decision on Amending the Jefferson County Parks Ordinance (Ordinance No. 1998-27)(Section 8.07 (4)(c))**
13. Update on Share the Road Event in Watertown
14. Update on Youth Hunt Program
15. Update on Surplus Wood Sale

16. Update on Mountain Biking Facility at Human Services
17. Update on Dog Park Events
18. Update on Permanent Utility Easement at Korth Park
19. Update on 2015 Jefferson County Parks Budget
20. Update on Park Areas for Special Needs Individuals
21. Update on Farm Bid Package Kemmeter Farm Rental
22. Update on Watertown Outboarders
23. Update on Potential Master Plan Models for Crawfish River County Park
24. Update on 2014 Parks Department Budget
25. Update on Glacial Heritage Area (GHA) Project
26. Update on HWY 26 by-pass & Glacial River Bike Trail
27. Set Tentative Meeting Dates/Times for: November 3, 2014 at 9:30 a.m.
28. Adjourn

**The Committee may discuss and/or take action on any item specifically listed on the agenda. Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101, 24 hours prior to the meeting, so appropriate arrangements can be made.**