

Agenda
Jefferson County Land & Water Conservation Committee (LWCC)
"Working Together to Protect & Enhance the Environment"
Jefferson County Courthouse, 311 S Center Ave, Rm 112
Jefferson, WI 53549-1701
Wednesday, November 19 15, 2014 ~ 8:00 am

Committee Members: Frank Anfang, Matthew Foelker, Peter Hartz, Ed Morse, Carlton Zentner

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the November Agenda
5. Review and Approval of the October 15, 2014 Meeting Minutes
6. Citizen Comments
7. Communications
 - Department of Agriculture, Trade & Consumer Protection (DATCP) November 2014 Report
8. Water Resources Update - Patricia Cicero (LWCD)
9. Lake Planning Grant and Authorizing Resolution - Rock Lake Shore Land Survey
10. Natural Resources Conservation Service Report (NRCS)
11. Electrical Power for 6 Bay Garage Storage
12. Cropland at the Highway Shop Update
13. 2014 Cost Share Contracts Report
14. Notice of Noncompliance - Farmland Preservation Program (FPP)
15. Cancellation of Noncompliance - Farmland Preservation Program (FPP)
16. Monthly Financial Report
17. Set Next Meeting (Tntv December 17, 2014) and Possible Agenda Items
18. Adjournment

Note: If committee members are not able to attend please notify the LWCD

The committee may discuss and/or take action on any item specifically listed on the agenda. Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.