

**JEFFERSON COUNTY  
LOCAL EMERGENCY PLANNING COMMITTEE**

COMMITTEE MEMBERS: GAIL SCOTT, ADAM BOLS, ROBERT DE WOLFE, DONNA HAUGOM, SHERIFF PAUL MILRATH, PAUL HABLE, JEFF LARKIN, ANDY JORGENSON, CAPTAIN DUANE SCOTT, NYCOL HABERMAN, CHIEF VERN BUTZINE, RYAN LESLIE, ANGELA SWINEHART, STEPHANIE GANDER, KRAIG BIEFELD, RYAN ELLIFSON

UW-Extension (Lower level of Workforce Development Center)  
864 Collins Road, Jefferson WI 53549

**WEDNESDAY, FEBRUARY 18, 2014 at 1:00 p.m.**

1. Call to Order
2. Roll Call (establish a quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the Agenda
5. Citizen Comments (Members of the public who wish to address the committee on specific agenda items must register their request at this time)
6. Motion for Approval of November 19, 2014 Meeting Minutes
7. Communications
8. Public/Private Partnerships
9. Comprehensive Emergency Management Plan (CEMP)
10. Hazardous Materials Spills/Billings
11. Exercise/Training Reports
12. Update on Commercial Pool & Spa
13. Updated Off-site Plans (Nov 2014 – Feb 2015)
  - a. Crystal Farms – Lake Mills – Sulfuric Acid (4988 lbs.)
  - b. City of Lake Mills Wastewater Treatment Plan – Chlorine (1500 lbs.) & Sulfur Dioxide (900 lbs.)
  - c. Frontier-Servco FS – Whitewater – Anhydrous Ammonia (222,000 lbs.)
  - d. Generac – Jefferson – Sulfuric Acid (4,715 lbs.)
  - e. Jones Dairy Farm – Anhydrous Ammonia (94,000 lbs.) & Sulfuric Acid (4,266 lbs.)
  - f. Wisconsin Bell – Watertown – Sulfuric Acid (3,533 lbs.)
  - g. United Cooperative – Johnson Creek – Anhydrous Ammonia (213,000 lbs.)
14. Agency Updates
  - a. American Red Cross
  - b. Salvation Army
  - c. Wisconsin Hospital Emergency Preparedness Program (WHEPP) Region 5 Update
  - d. Jefferson County Public Health/Health Care Coalition
15. Correspondence
16. Set Time/Date Next Meeting Tentative – May 20, 2015 (re-schedule Haugom/Haberman in training)
17. Adjourn

Committee may discuss and/or take action on any item specifically listed on the agenda.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.