

**AGENDA**  
**JEFFERSON COUNTY PARKS COMMITTEE**  
**Jefferson County Courthouse**  
**311 South Center Avenue, Rm 202**  
**Jefferson WI 53549**  
**March 2, 2015 @ 9:30 a.m.**  
**\*REVISED 02-26-2015**

Committee: Augie Tietz, Chairman, Mike Kelly, Vice Chair, Matt Foelker, Secretary, Walt Christensen, Laura Payne

1. Call to Order
2. Roll Call
3. Certification of Compliance with the Open Meetings Law
4. Review of the Agenda
5. Public Comment (members of the Public who wish to address the Committee on specific agenda items must register their request at this time)
6. Approval of the February 2, 2015 Meeting Minutes
7. Communications
  - a. Friends of Rose Lake Bird Count, Saturday May 9, 2015
  - b. County Waives Fee for Snowmobile Alliance – Daily Jefferson County Union
  - c. Dog Park Donation – Bruce Whitmore
  - d. County Parks Great Places to Play in Snow – Daily Jefferson County Union
  - e. Natural Resources Foundation Investment Update
  - f. Bark River Paddle – Daily Jefferson County Union
  - g. County OK's Licensing Pact for Interurban Trail – Daily Jefferson County Union
  - h. Board Takes Next Step Down Trail – Watertown Daily Times
8. **\*Discussion and Possible Decision on Purchase of Skid Steer**
9. Update on Illegal Hunting at Dorothy Carnes Park – Sheriff Milbrath
10. Update on Indian Mounds Park & Koshkonong Lake Road – Morrow & Ward
11. Update on Parks and County Website
12. Update on Milwaukee Journal Sentinel Sports Show & Canoecopia
13. Update on Group Permits
  - a. Friends of Rose Lake
  - b. Husky Group, Cheryl Stegman
  - c. Trek 100
  - d. 2 Rivers Night Event
14. Update on Parks Donation(s)
15. Update on Watertown Outboarders Implementation Plan
16. Update on Holzhueter Implementation Plan Process
17. Update on Crawfish River Park Plan Process
18. Update on Glacial Heritage Area (GHA) Project – Greg Matthews
19. Update on Fundraising for Interurban Trail
20. Update on 2014 Parks Department Budget/2014 Carry-Over Requests
21. Update on 2015 Parks Department Budget
22. Set next meeting date April 6, 2015 @ 9:30am and possible agenda items.
23. Adjourn

**The Committee may discuss and/or take action on any item specifically listed on the agenda. Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101, 24 hours prior to the meeting, so appropriate arrangements can be made.**