

Agenda
Jefferson County Land & Water Conservation Committee (LWCC)
"Working Together to Protect & Enhance the Environment"
Jefferson County Courthouse, 311 S Center Ave, Rm 112
Jefferson, WI 53549-1701
Wednesday, March 18, 2015 ~ 8:00 am

Committee Members: Frank Anfang, Matthew Foelker, Peter Hartz, Ed Morse, Carlton Zentner

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the March Agenda
5. Review and Approval of the February 18, 2014 Meeting Minutes
6. Citizen Comments (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
7. Communications
 - Department of Agriculture, Trade & Consumer Protection (DATCP) March 2015 Report
8. Natural Resources Conservation Service Report (NRCS)
9. Farmer Nutrient Management Planning Reports - Nancy Lannert
10. Spring Spot Check Report - Nancy Lannert
11. DATCP Cost Share Contract Extension Approval
12. Tree Seedling Sale Update
13. Cropland at the Highway Shop Update
14. Hoard's Dairyman Facility Update
15. Notice of Noncompliance - Farmland Preservation Program (FPP)
16. Cancellation of Noncompliance - Farmland Preservation Program (FPP)
17. Monthly Financial Report
18. Set Next Meeting (Tntv April 15, 2015) and Possible Agenda Items
19. Adjournment

Note: If committee members are not able to attend please notify the LWCD

The committee may discuss and/or take action on any item specifically listed on the agenda. Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.