

# AGENDA

## **JEFFERSON COUNTY CRIMINAL JUSTICE COLLABORATING COUNCIL (CJCC)**

Jefferson County Courthouse – **Room #202**  
311 S. Center Avenue  
Jefferson, WI 53549

### *Committee Members*

*Randy Koschnick*  
Circuit Court Judge

*Jim Schroeder*  
County Board Chair

*Susan Happ*  
District Attorney

*Paul Milbrath*  
County Sheriff

*Carla Robinson*  
Clerk of Courts

*John David*  
Mayor – City of Watertown

*Jeffrey De La Rosa*  
Public Defender's Office

*Martin Lastrilla*  
Department of Corrections

*Ben Wehmeier*  
County Administrator

*Kathi Cauley*  
Human Services Director

*J. Blair Ward*  
Corporation Counsel

*Lynn Forseth*  
Literacy Council Executive Director

**May 27, 2015 at 12:00 noon**

1. Call to order.
2. Roll call.
3. Certification of compliance with the open meetings law.
4. Review and approve minutes from April 22, 2015 meeting.
5. Public comment.
6. Nominations for two positions:
  - a) Police Chief & Sheriff's Association
  - b) Education Representative – Jeff Zaspel, Superintendent from the Fort Atkinson School District
7. Update on JCATC outcomes for 2014 and YTS 2015 to date (Sara Carpenter).
8. Update on SCRAM and Remote Breath (Sara Carpenter).
9. Data gathering on local criminal re-offenders, including criminogenic needs, possibly from jail and/or Probation & Parole (Kathi Cauley, Jeff De La Rosa & Chief Deputy Parker).
10. Coordination with Recidivism Council and other agencies. Appoint subcommittee?
11. Discussion on heroin/opiates.
12. General discussion for long term objectives of the CJCC.
13. Development of crime prevention fund in Governor's proposed budget. Appoint subcommittee?
14. Agency updates.
15. Future meeting dates:

June 24, 2015	12:00 noon
July 22, 2015	12:00 noon
August 26, 2015	12:00 noon
September 23, 2015	12:00 noon
16. Adjourn.

*The Committee may discuss and/or take action on any item specifically listed on the agenda.*

***Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.***