

AGENDA
JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE
DECISION MEETING

Steve Nass, Chair; Greg David, Vice-Chair; Don Reese, Secretary; Amy Rinard; George Jaeckel

ROOM 203, COUNTY COURTHOUSE
311 S. CENTER AVE., JEFFERSON, WI 53549
8:30 A.M. ON MONDAY, JUNE 1, 2015

1. **Call to Order**
2. **Roll Call**
3. **Certification of Compliance with the Open Meetings Law**
4. **Review of the Agenda**
5. **Public Comment (Not to exceed 15 minutes and not to include petitions slated for decision-members of the public who wish to address the Committee on specific agenda items must register their request at this time)**
6. **Approval of April 27, May 18 and May 21 Committee Minutes**
7. **Communications**
8. **Update on Discussion and Possible Modification of Permit CU1438-06 for WD Hoard & Sons/Hoard's Dairyman Farm to Reflect Changes Required to Maintain Compliance with the Siting Standards of ATCP51 Regarding the Manure Storage Structural Repair Plan**
9. **Discussion Regarding Complaint by Trevor Price Concerning the Norman Wensch Property at W6619 Timberline Court, Town of Milford**
10. **Monthly Financial Report Through April 2015 for Land Information Office – Andy Erdman**
11. **Report on Land Information Public Access to Records Project – Andy Erdman**
12. **Monthly Financial Report Through May 2015 for Zoning – Rob Klotz**
13. **Possible Decision on CU1804-14 for Duane and Anita Bennett at N9045 County Rd Q, Town of Milford**
14. **Decisions on Petitions Presented in Public Hearing on May 21:**
R3804A-15 & CU1822-15 – Alan S Gaethke, **W7674 North Shore Rd**, Town of Sumner
R3805A-15 – Kimberly (Kincannon) Cheney, **W7271 County Rd C**, Town of Koshkonong
R3806A-15 – Todd & Leeann Duwe/Stephen & Kathleen Duwe Property, Town of Milford

R3807A-15 – John & Patricia Morris, **W6127 County Rd T**, Town of Milford
R3808A-15 – Josh & Christine Wickland/David & Harriet Wickland Property, **W1108 Hooper Rd**, Town of Palmyra
CU1823-15 – Joshua Sawyer, **N7018 County Rd Q**, Town of Milford
CU1824-15 – Steven Plue/Rose M Stella Estate Property, **Koshkonong Manor Rd**, Town of Sumner

15. **Discussion on Bureau of Watershed Management Program Guidance for Structures in Floodplain Campgrounds Dated March 4, 2015**
16. **Update and Review Regarding W7730 Lamp Road, Town of Sumner**
17. **Policy for Dedication of Public Roads by Certified Survey Map**
18. **Possible Future Agenda Items**
19. **Upcoming Meeting Dates**
 - June 15, 8:00 a.m. – Site Inspections Beginning in Courthouse Room 203
 - June 18, 7:00 p.m. – Public Hearing in Courthouse Room 205
 - June 29, 8:30 a.m. – Decision Meeting in Courthouse Room 203
 - July 13, 8:00 a.m. – Site Inspections Beginning in Courthouse Room 203
 - July 16, 7:00 p.m. – Public Hearing in Courthouse Room 205
 - July 27, 8:30 a.m. – Decision Meeting in Courthouse Room 205
20. **Adjourn**

If you have questions regarding the petitions, please contact the Zoning Department at 920-674-7131. Petition files referenced on this agenda may be viewed in Courthouse Room 201 between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, excluding holidays. Materials covering other agenda items can be found at www.jeffersoncountywi.gov.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so that appropriate arrangements can be made.

A digital recording of the meeting will be available in the Zoning Department upon request.