

Jefferson County Land & Water Conservation Committee (LWCC) Agenda
"Working Together to Protect & Enhance the Environment"

Jefferson County Courthouse
311 S Center Ave, Rm 202
Jefferson, WI 53549-1701

Wednesday, September 16, 2015 @ 8:00 am

Committee Members: Matthew Foelker (Chair), Vacant (Vice Chair), Peter Hartz (Secretary), Ed Morse (Member), Frank Anfang (FSA Rep)

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Approval of the September Agenda
5. Approval of the August 19, 2015 Meeting Minutes
6. Communications
 - Department of Agriculture, Trade & Consumer Protection (DATCP) September 2015 Report
 - Frontier -Servco FS Invite
7. Citizen Comments (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
8. Natural Resources Conservation Service (NRCS) Report
9. Discussion and Possible Action on Land & Water Conservation Department (LWCD) 2016 Budget Request
10. Discussion and Possible Action on 2015 Wisconsin Deer Donation Program
11. Discussion and Possible Action on 2015/2016 Tree Program
12. Discussion on Hoard's Dairyman Farm
13. Discussion and Possible Action on Notices of Noncompliance - Farmland Preservation Program (FPP)
14. Discussion and Possible Action on Cancellations of Notices of Noncompliance - FPP
15. Review of the Monthly Financial Report (July)
16. Discussion on Items for the Next Agenda
17. Next Scheduled Meeting:
 - October 21, 2015 @ 8:00 am in Room 112
18. Adjournment

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.