

# AGENDA

## JEFFERSON COUNTY CRIMINAL JUSTICE COLLABORATING COUNCIL (CJCC)

Jefferson County Courthouse – Room #202

311 S. Center Avenue

Jefferson, WI 53549

### *Committee Members*

*Randy Koschnick*  
Circuit Court Judge

*Jim Schroeder*  
County Board Chair

*Susan Happ*  
District Attorney

*Paul Milbrath*  
County Sheriff

*Carla Robinson*  
Clerk of Courts

*John David*  
Mayor – City of Watertown

*Jeffrey De La Rosa*  
Public Defender's Office

*Martin Lastrilla*  
Department of Corrections

*Ben Wehmeier*  
County Administrator

*Kathi Cauley*  
Human Services Director

*J. Blair Ward*  
Corporation Counsel

*Lynn Forseth*  
Literacy Council Executive Director

*Denis Sorenson*  
City of Waterloo Police Chief

*Dr. Jeff Zaspel*  
Superintendent Fort Atkinson Schools

**Wednesday, October 28, 2015 at 12:00 noon**

1. Call to order.
2. Roll call.
3. Certification of compliance with the open meetings law.
4. Review and approve minutes from September 23, 2015 meeting.
5. Public comment.
6. Update on JCATC outcomes for 2014 and YTD 2015 to date (Sara Carpenter).
7. Update on SCRAM and Remote Breath (Sara Carpenter).
8. Discussion and possible action on data gathering on local criminal re-offenders, including criminogenic needs, possibly from jail and/or Probation & Parole
9. Coordination with Recidivism Council and other agencies.
10. Discussion on heroin/opiates.
11. Discussion and possible action on:
  - Recidivism Transition Form & quarterly reports;
  - Method for calculating time saved;
  - Waukesha County matrix for pay structures;
  - Cost of a drug court.
12. General discussion for long term objectives of the CJCC.
  - Out Brief from Treatment Courts Standards Training
  - Discussion and possible action on Treatment Courts Standards Training Action Plans
13. Agency updates.
14. Future meeting dates:
  - \*November 25, 2015 12:00 noon
  - \*December 23, 2015 12:00 noon
  - January 27, 2016 12:00 noon

\* discuss combining November & December meetings into one meeting on Dec. 2<sup>nd</sup> or 9<sup>th</sup>
15. Adjourn.

***Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.***