

# AGENDA

## JEFFERSON COUNTY CRIMINAL JUSTICE COLLABORATING COUNCIL (CJCC)

Jefferson County Courthouse – Room #202  
311 S. Center Avenue  
Jefferson, WI 53549

### *Committee Members*

*Randy Koschnick*  
Circuit Court Judge

*Jim Schroeder*  
County Board Chair

*Susan Happ*  
District Attorney

*Paul Milbrath*  
County Sheriff

*Carla Robinson*  
Clerk of Courts

*John David*  
Mayor – City of Watertown

*Jeffrey De La Rosa*  
Public Defender's Office

*Martin Lastrilla*  
Department of Corrections

*Ben Wehmeier*  
County Administrator

*Kathi Cauley*  
Human Services Director

*J. Blair Ward*  
Corporation Counsel

*Lynn Forseth*  
Literacy Council Executive Director

*Denis Sorenson*  
City of Waterloo Police Chief

*Dr. Jeff Zaspel*  
Superintendent Fort Atkinson Schools

**Wednesday, January 27, 2016 at 12:00 noon**

1. Call to order.
2. Roll call.
3. Certification of compliance with the open meetings law.
4. Review and approve minutes from December 2, 2015 meeting.
5. Public comment.
6. Update on JCATC outcomes for 2014 and YTD 2015 to date (Sara Carpenter).
7. Update on SCRAM and Remote Breath (Sara Carpenter).
8. Update on data gathering on local criminal re-offenders, including criminogenic needs, possibly from jail and/or Probation & Parole
9. Coordination with Recidivism Council and other agencies.
  - Recidivism Coalition presentation – 20 minutes (Forseth).
10. Discussion on heroin/opiates.
11. Discussion and possible action on:
  - Discussion and Possible Action on JCATC Mission Statement
  - Discussion on Policy and Procedures Manual JCATC
  - Resignation of Jeff Zaspel
12. General discussion for long term objectives of the CJCC.
  - Out Brief from Treatment Courts Standards Training
  - Discussion and possible action on Treatment Courts Standard Training Action Plans
13. Agency updates.
14. Future meeting dates:

|                   |            |
|-------------------|------------|
| February 24, 2016 | 12:00 noon |
| March 23, 2016    | 12:00 noon |
| April 27, 2016    | 12:00 noon |
15. Future agenda items.
16. Adjourn.

***Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.***