

Parks Committee Agenda  
Jefferson County  
Jefferson County Courthouse  
311 S. Center Avenue, Room 202  
Jefferson, WI 53549

Date: Monday, May 1, 2017

Time: 9:30 a.m.

Committee members: Foelker, Matt  
Kelly, Mike  
Nass, Steve  
Payne, Laura  
Tietz, Augie

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Approval of the agenda
5. Approval of Park Committee minutes for April 10, 2017
6. Communications
7. Public comment (Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
8. Discussion and Possible Action on Request by UW-Whitewater to Monitor Chemical Communications of Canids
9. Discussion and Possible Action on Glacial Drumlin State Trail to Cambridge Connector Trail Selection & Implementation Plan
10. Discussion and Possible Action on Dedicating the proceeds from Brew with a View (June, 2017) to the Jefferson County Parks Endowment Fund
11. Discussion on Jefferson County Bicycle Club financial donations to Jefferson County
12. Discussion and Possible Action on Pohlmann Park Silo
13. Discussion on Historical Boards at Korth Park
14. Discussion on the Garman Nature Preserve Sign Plan and Garman Vegetative Restoration and Management Plan
15. Discussion on the Food Truck Sales at County Parks
16. Discussion on the Interurban Trail Project
17. Discussion on Event Planning for the Grand Opening of the Rock River Trail
18. Discussion on Glacial Heritage Area (GHA) –Friends of GHA
19. Review of Financial Statements (February & March 2017) and Department Update – Parks Department
20. Adjourn

Next scheduled meetings: May 3, 2017  
June 5, 2017  
July 3, 2017  
August 7, 2017

***A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.***

***Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.***