

AGENDA
JEFFERSON COUNTY DRAINAGE BOARD
Jefferson County Courthouse
311 S. Center Avenue, Rm 203
Jefferson, WI 53549
November 12, 2018
9:30 a.m.

1. Call to order and review minutes
2. Drain 36 – Review offer from DOT – Attorney Phillips
3. Drain 44 – Update on contractor’s progress
4. Drain 16 – Inspection results of new culvert
5. Drain 2 – Progress of assessment
6. Drain 15 – Progress of paid cost list associated with Britzke Bridge
7. Drain 44 – Progress of homeowner association meeting
8. Drain 20 – Status of landowner assessment from Attorney Griggs – note when contractor to begin
9. Status of DATCP Dissolution Meeting
 - a. Comments on October 9, 2018 hearing
 - b. Circuit Court hearing November 7, 2018
 - c. Review email from Chris Clayton DATCP- District 24
 - d. Status of research i.e. landowners, Stoner and Buske
 - e. What is the position of Drain Board at this point in time
10. Drain Board Association Annual Meeting and Annual Report of Farm Drain Board
11. Old Business (items not indicated on Agenda)
12. Pay bills
13. Motion to adjourn

A quorum of any Jefferson County Committee, Board, Commission, or other body, including Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.