

AGENDA
JEFFERSON COUNTY DRAINAGE BOARD
Jefferson County Courthouse
311 S. Center Avenue, Rm 202
Jefferson, WI 53549
NOVEMBER 11, 2019
9:30 a.m.

1. Call to order
2. Roll call and approval of agenda
3. Certification of compliance with open meetings law
4. Approval of minutes
5. Correspondence
6. Citizens present and/or comments
 - a. Mike Brunk of Aztalan requested that he address the Drain Board. Currently the landowner is not in a drain district.
 - b. Karen Gefvert, W3064 Hagedorn Road, Jefferson, WI 53549, telephone #608-617-2772, has a real estate offer for the Carrie Smith land, town of Oakland, between Hwy 12 and County C, on County J. Her offer requires that the Drain Board address her request for putting a permanent road across a field culvert (farm use access on Drain #38).
7. Reports of Drains
 - a. Drain #36 – Status of D.O.T. meeting
 - We Energies (check received)
 - Update on pump, i.e. Dean Jagger
 - b. Drain #1 – Outcome of October 30 court hearing
 - c. Drain #44 – Update on claims activity for road damage Gopher Road
 - Report of Attorney Griggs on assessment notice scheduled for December 9, 2019
 - d. Drain #32 – Report of Attorney Griggs concerning assessment notice after January 1, 2020, assessment possibly in February
 - e. Drain #15-A – Garnishment monies; hearing November 13, 2019
 - f. Drain #15-D – Chairman Hughes reported that Aaron Johnson continues to request a clean out of this drain. The Drain Board may consider an inspection following the November Drain Board meeting.
8. Previous agenda items needing further discussion
 - a. Hubner/Sayre work
 - b. Drain #20 inspection
9. Any other business as allowed by law
 - a. State Drain Board Association Meeting
 - b. Staff change at DATCP: Chris Clayton to Bart Chapman (608)-224-4608)
10. Approval of invoices
11. Date for next meeting
12. Motion to adjourn

A quorum of any Jefferson County Committee, Board, Commission, or other body, including Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.