

**Human Services Board Agenda - Jefferson County**  
**Jefferson County Courthouse County Board Room 205**  
**311 S Center St**  
**Jefferson, WI 53549**

**Date:** Tuesday, July 14, 2020 **Time:** 8:30 a.m.

**Join Zoom Meeting**

<https://zoom.us/j/95062131885?pwd=WmdUais4TIZ3TGJIYkZyYUM4bm51QT09>

**Meeting ID:** 950 6213 1885

**Password:** 387014

+13126266799,,95062131885# US (Chicago)

**Date:** Tuesday, July 14, 2020 **Time:** 8:30 a.m.

**Committee Members:**

**Jones, Dick (Chair)**  
**Kutz, Russell (Vice-Chair)**  
**Tietz, Augie**  
**Wineke, Michael**

**Crouse, Cynthia (Secretary)**  
**Schultz, Jim**  
**Golden, Leslie**

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Approval of the July 14, 2020 Agenda
5. Public Comment *(Members of the public who wish to address the Board on specific agenda items must register their request at this time.)*
6. Approval of June 9, 2020, Board Minutes
7. Communications
8. Review of the May 2020 Financial Statement
9. Discuss and Approve June 2020 Vouchers
10. Division Updates: Economic Support, Administration, Aging & Disability Resource Center, Behavioral Health, and Child & Family Division
11. Discussion and Possible Action on New Professional Service Contracts *(Psychiatric Evaluations, CCS Regional Service Array, Child Alt Care, and Foster Care)*
12. Discussion and Possible Action on Requests from Public Hearing
13. Discussion and Possible Action on Bonding Projects
14. Discussion and Possible Action on Parents as Teachers grant
15. Discussion on Business Plan given the CoVid changes
16. Marsh Country Health Alliance Update
17. Director's Report
18. Adjourn

**Next Scheduled Meetings:**

Tuesday, August 11, 2020, at 8:30 a.m.

Tuesday, September 8, 2020, at 8:30 a.m.

***A Quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.***

**Special Needs Request** - Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours before the meeting at 920-674-7101 so appropriate arrangements can be made.