

AGENDA

***REVISED**

***Tour of Facilities Canceled 2:30 p.m.**

JEFFERSON COUNTY BOARD MEETING

TUESDAY October 27, 2020 7:00 p.m.

Register in advance for this webinar:

https://zoom.us/webinar/register/WN_iHpFgywgQ6-vvx9CjNTmbA

After registering, you will receive a confirmation email containing information about joining the webinar.

OR

**Jefferson County Courthouse
311 S. Center Avenue, Room 205
Jefferson, WI 53549**

[LIVESTREAM ON YOUTUBE](#)

1. **CALL TO ORDER**
2. **ROLL CALL BY COUNTY CLERK**
3. **PLEDGE OF ALLEGIANCE**
4. **CERTIFICATION OF COMPLIANCE WITH OPEN MEETINGS LAW**
5. **APPROVAL OF THE AGENDA**
6. **APPROVAL OF OCTOBER 13, 2020 MEETING MINUTES**
7. **PUBLIC COMMENT**
8. **PUBLIC HEARING ON THE 2021 RECOMMENDED BUDGET** (Public Comment on Budget Items)
9. **SPECIAL ORDER OF BUSINESS**
 - a. Presentation on Planning Report – Jefferson County Courthouse & Sheriff’s Building (Potter Lawson and Maas Brothers)
 - b. Financing Presentation Ehlers
10. **LAND AND WATER CONSERVATION COMMITTEE**
 - a. Resolution - Authorizing the Application and Implementation of a Wisconsin Department of Natural Resources Lake Monitoring and Protection Network Grant (Page 1-2)
11. **PROCLAMATION**
 - a. Proclaiming November 15-22, 2020 as National Hunger and Homeless Awareness Week (Page 3)
12. **APPOINTMENTS BY COUNTY ADMINISTRATOR** (Page 4)
 - a. Sira Nsibirwa, Fort Atkinson, WI, to the Human Services Board to fill an unexpired term ending November 1, 2022
 - b. Russell Kutz, Jefferson, WI, to the Human Services Board for a three-year term ending November 1, 2023
 - c. Augie Tietz, Watertown, WI, to the Human Services Board for a three-year term ending November 1, 2023
13. **PUBLIC COMMENT** (General)
14. **ANNOUNCEMENTS**
15. **ADJOURN**

NEXT COUNTY BOARD MEETINGS

**November 10, 2020
7:00 P.M. – RM 205**