Jefferson County Land & Water Conservation Committee Agenda "Working Together to Protect & Enhance the Environment"

Jefferson County Courthouse 311 S Center Ave, Rm 205 Jefferson, WI 53549-1701

Wednesday, March 17, 2021 @ 8:30 am

Join Zoom Meeting
https://zoom.us/i/94186699586

Meeting ID: 941 8669 9586#

Dial by your location: +1 312 626 6799

Committee Members: Matt Foelker (Chair), Walt Christensen (Vice-Chair), Mike Kelly (Secretary), Dan Herbst (UWEX Member), John Kannard (UWEX Member), Kirsten Jurcek (FSA Rep), and Margaret Burlingham (PACE Rep)

- 1. Call to Order
- 2. Roll Call (Establish a Quorum)
- 3. Certification of Compliance with the Open Meetings Law
- 4. Review of the March Agenda
- 5. Approval of the February 17, 2021 Meeting Minutes
- 6. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
- 7. Communications
 - Department of Agriculture, Trade & Consumer Protection (DATCP) March 2021 Report
- 8. Introduction of the New Jefferson County Water Resources Management Specialist, Marisa Ulman
- 9. Discussion on Natural Resources Conservation Service (NRCS) Report
- 10. Discussion on Departmental Updates
- 11. Discussion and Possible Action on Jefferson County Soil Builders
- 12. Discussion and Possible Action on Notices of Noncompliance Farmland Preservation Program (FPP)
- 13. Discussion and Possible Action on Cancellation of Notices of Noncompliance FPP
- 14. Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications & Baseline Documentation
- 15. Review of the Monthly Financial Report (January)
- 16. Discussion on Items for the Next Agenda
 - Next Scheduled Meeting April 21, 2021 @ 8:30 am in Room 205
- 17. Adjournment

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.