



**Public Input Session**  
**Tuesday, October 19<sup>th</sup>, 2021 4:00-5:30pm**  
**Oakland Town Hall**  
**N4450 County Road A**  
**Cambridge, WI, 53523**  
**Agenda**

- I. Welcome and Introductions – Sign-in sheet
  - II. Lake Management Plan Update – Lake Manager
  - III. Public Input Session
  - IV. Adjournment
- Meeting input will be recorded via both written record and audiotape.