## Jefferson County Land & Water Conservation Committee Agenda "Working Together to Protect & Enhance the Environment"

## Jefferson County Courthouse ~ 311 S Center Ave, Rm 202 ~ Jefferson, WI 53549-1701

## Wednesday, September 21, 2022 @ 8:30 am

Join Zoom Meeting ~ <a href="https://us06web.zoom.us/j/81594414745">https://us06web.zoom.us/j/81594414745</a> Meeting ID: 815 9441 4745# ~ Dial by your location: +1 312 626 6799

## Committee Members: Matt Foelker (Chair) (UW), Walt Christensen (Vice-Chair), Dan Herbst (UW), Cassie Richardson, Meg Turville-Heitz, Kirsten Jurcek (FSA), and Margaret Burlingham (PACE)

- 1. Call to Order
- 2. Roll Call (Establish a Quorum)
- 3. Certification of Compliance with the Open Meetings Law
- 4. Review of the September Agenda
- 5. Approval of the August 17, 2022 Meeting Minutes
- 6. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
- 7. Communications
  - Department of Agriculture, Trade & Consumer Protection (DATCP) September 2022 Report
- 8. Discussion on Natural Resources Conservation Service (NRCS) Report
- 9. Discussion on Departmental Updates
- 10. Discussion on the Crawfish River Solar Vegetation Plan Randy Bermke, Alliant Energy
- 11. Discussion and Possible Action on Authorizing the Application and Implementation of a WI Department of Natural Resources (DNR) Healthy Lakes Grant
- 12. Discussion and Possible Action on Authorizing the Application and Implementation of a WI DNR Lake Monitoring and Protection Network Grant
- 13. Discussion and Possible Action on Transfer of Cost Share Funds
- 14. Discussion on Producer-Led Groups: Jefferson County Soil Builders & Rock River Regenerative Graziers
- 15. Discussion and Possible Action on Notices of Noncompliance Farmland Preservation Program (FPP)
- 16. Discussion and Possible Action on Cancellation of Notices of Noncompliance FPP
- 17. Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications & Baseline Documentation
- 18. Review of the Monthly Financial Report (July)
- 19. Discussion on Items for the Next Agenda
  - Next Scheduled Meeting October 19, 2022 @ 8:30 am in Room TBD
- 20. Adjournment

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.