Jefferson County Land & Water Conservation Committee Agenda "Working Together to Protect & Enhance the Environment"

Jefferson County Highway Committee Room ~ 1425 Wisconsin Dr, Jefferson, WI 53549-1701

Wednesday, March 15, 2023 @ 8:30 am

Join Zoom Meeting ~ <u>https://us06web.zoom.us/j/81594414745</u> Meeting ID: 815 9441 4745# ~ Dial by your location: +1 312 626 6799

Committee Members: Matt Foelker (Chair) (UW), Walt Christensen (Vice-Chair), Dan Herbst (UW), Cassie Richardson, Meg Turville-Heitz, Kirsten Jurcek (FSA), and Margaret Burlingham (PACE)

- 1. Call to Order
- 2. Roll Call (Establish a Quorum)
- 3. Certification of Compliance with the Open Meetings Law
- 4. Review of the March Agenda
- 5. Approval of the February 15, 2023 Meeting Minutes
- 6. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
- 7. Communications
 - Department of Agriculture, Trade & Consumer Protection (DATCP) March 2023 Report
- 8. Discussion on Natural Resources Conservation Service (NRCS) Report
- 9. Introduction of Sam Peterson, the New Jefferson County Resource Conservationist
- 10. Discussion on Departmental Updates
- 11. Discussion and Possible Action on Resolution for an Intergovernmental Agreement with the City of Watertown to Provide Water Quality Trading Technical Services
- 12. Discussion on Multi-Discharger Variance Funding and Conservation Practice Implementation
- 13. Discussion and Possible Action on Offering Water Testing at the Jefferson County Fair
- 14. Discussion on Producer-Led Groups: Jefferson County Soil Builders & Rock River Regenerative Graziers
- 15. Discussion and Possible Action on Notices of Noncompliance Farmland Preservation Program (FPP)
- 16. Discussion and Possible Action on Cancellation of Notices of Noncompliance FPP
- 17. Discussion and Possible Action on Participation in the Fourth Grade Farm Tour
- 18. Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications & Baseline Documentation
- 19. Discussion and Possible Action on Funding for PACE from the Sale of County-Owned Farmland
- 20. Review of the Monthly Financial Report (January)
- 21. Discussion on Items for the Next Agenda
 - Next Scheduled Meeting April 19, 2023 @ 8:30 am in the Highway Committee Room
- 22. Adjournment

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.