

**Jefferson County Land & Water Conservation Committee Agenda**  
**"Working Together to Protect & Enhance the Environment"**

**Jefferson County Highway Committee Room ~ 1425 Wisconsin Dr, Jefferson, WI 53549-1701**

**Wednesday, June 21, 2023 @ 8:30 am**

Join Zoom Meeting ~ <https://us06web.zoom.us/j/81594414745>  
Meeting ID: 815 9441 4745# ~ Dial by your location: +1 312 626 6799

**Committee Members: Matt Foelker (Chair) (UW), Walt Christensen (Vice-Chair), Dan Herbst (UW), Cassie Richardson, Meg Turville-Heitz, Kirsten Jurcek (FSA), and Margaret Burlingham (PACE)**

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the June Agenda
5. Approval of the May 17, 2023 Meeting Minutes
6. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
7. Communications
  - Department of Agriculture, Trade & Consumer Protection (DATCP) June 2023 Report
8. Discussion on Natural Resources Conservation Service (NRCS) Report
9. Introduction of Zach Nagel, Water Resources Management Specialist
10. Discussion on Departmental Updates
11. Discussion on Erosion Control and Stormwater Management Work Group Meetings
12. Discussion and Possible Action on High Capacity Well Location and Information Mapping
13. Discussion on Informational Materials for Future Meeting on Spray Irrigation of Manure and Industrial Waste
14. Discussion on 2022-2023 Tree Sale Report
15. Discussion on Producer-Led Groups: Jefferson County Soil Builders & Rock River Regenerative Graziers
16. Discussion on 2022 Conservation Progress Report
17. Discussion and Possible Action on Notices of Noncompliance - Farmland Preservation Program (FPP)
18. Discussion and Possible Action on Cancellation of Notices of Noncompliance – FPP
19. Discussion and Possible Action on Request to Place a Cell Tower on an Agricultural Conservation Easement
20. Discussion and Possible Action on Resolution Authorizing Purchase of an Agricultural Conservation Easement
21. Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications & Baseline Documentation
22. Discussion and Possible Action on Letter of Intent to Purchase Land from the County at State Road 26 Bypass and Business 26
23. Review of the Monthly Financial Report (April)
24. Discussion on Items for the Next Agenda
  - Next Scheduled Meeting July 19, 2023 @ 8:30 am in the Highway Committee Room
25. Adjournment

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.