

Jefferson County Land & Water Conservation Committee Agenda
"Working Together to Protect & Enhance the Environment"

Videoconference OR
Jefferson County Courthouse
311 S. Center Ave, C1021
Jefferson, WI 53549

Wednesday, October 18, 2023 @ 8:30 am

Join Zoom Meeting ~ <https://us06web.zoom.us/j/81594414745>
Meeting ID: 815 9441 4745# ~ Dial by your location: +1 312 626 6799

Committee Members: Matt Foelker (Chair) (UW), Walt Christensen (Vice-Chair), Dan Herbst (UW), Cassie Richardson, Meg Turville-Heitz, Kirsten Jurcek (FSA), and Margaret Burlingham (PACE)

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the October Agenda
5. Approval of the September 20, 2023 Meeting Minutes
6. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
7. Communications
 - Department of Agriculture, Trade & Consumer Protection (DATCP) October 2023 Report
8. Discussion and Possible Action on Cooperative Services Agreement for the Wildlife Damage Abatement and Claims Program
9. Discussion and Possible Action on the 2024 Wildlife Damage Abatement and Claims Program Budget
10. Discussion and Possible Action on the 2023 Wildlife Damage Abatement and Claims Program Crop Prices
11. Discussion and Possible Action on Participation in Venison Donation Program
12. Discussion on Natural Resources Conservation Service (NRCS) Report
13. Discussion on Departmental Updates
14. Discussion and Possible Action on Spray Irrigation of Manure
15. Discussion and Possible Action on Resolution Authorizing Extension of County Farm Agricultural Lease
16. Discussion and Possible Action on Conservation Reserve Enhancement Program Plan Revision
17. Discussion and Possible Action on Potter's Field Study with University of Wisconsin-Whitewater
18. Discussion on Producer-Led Groups: Jefferson County Soil Builders & Rock River Regenerative Graziers
19. Discussion and Possible Action on Notices of Noncompliance - Farmland Preservation Program (FPP)
20. Discussion and Possible Action on Cancellation of Notices of Noncompliance - FPP
21. Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications & Baseline Documentation
22. Discussion on 2023/2024 Tree and Shrub Sale
23. Review of the Monthly Financial Report (August)
24. Discussion on Items for the Next Agenda
 - Next Scheduled Meeting November 15, 2023 @ 8:30 am Location To Be Determined
25. Adjournment

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.