

Jefferson County Land & Water Conservation Committee Agenda
"Working Together to Protect & Enhance the Environment"

Jefferson County Courthouse ~ 311 S Center Ave, Rm C1021 ~ Jefferson, WI 53549

Wednesday, May 15, 2024 @ 8:30 am

Join Zoom Meeting ~ <https://us06web.zoom.us/j/81279433085>
Meeting ID: 812 7943 3085 ~ Dial by your location: +1 312 626 6799

Committee Members: Margaret Burlingham (PACE), Walt Christensen, Matt Foelker (UW), Elizabeth Hafften (UW), Cassie Richardson, Scott Schultz (Ag), and Meg Turville-Heitz

1. Call to Order - Patricia Cicero
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Introductions
5. Election of Officers
6. Set Future Meeting Schedule
7. Review of the May Agenda
8. Approval of the March 20, 2024 Meeting Minutes
9. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
10. Communications
 - Department of Agriculture, Trade & Consumer Protection (DATCP) April 2024 Report
11. Discussion on Natural Resources Conservation Service (NRCS) Report
12. Discussion on Land & Water Conservation Committee and Department Overview
13. Discussion on Departmental Updates
14. Discussion on Ground Penetrating Radar Work at the Potter's Field
15. Discussion on Fourth Grade Farm Tour
16. Discussion on Producer-Led Groups: Jefferson County Soil Builders & Rock River Regenerative Grazers
17. Discussion and Possible Action on Notices of Noncompliance - Farmland Preservation Program (FPP)
18. Discussion and Possible Action on Cancellation of Notices of Noncompliance - FPP
19. Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications & Baseline Documentation
20. Review of the Monthly Financial Report (March)
21. Discussion on Items for the Next Agenda
 - Next Scheduled Meeting June 19, 2024 @ 8:30 am in Room C1021
22. Adjournment

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.