Jefferson County Land & Water Conservation Committee Agenda "Working Together to Protect & Enhance the Environment"

Jefferson County Courthouse ~ 311 S Center Ave, Rm C1021 ~ Jefferson, WI 53549

Wednesday, October 16, 2024 @ 8:30am

Join Zoom Meeting ~ https://us06web.zoom.us/j/81279433085 ~ Passcode: land Meeting ID: 812 7943 3085 ~ Dial by your location: +1 312 626 6799

Committee Members: Meg Turville-Heitz (Chair), Matt Foelker (Vice-Chair) (UW), Margaret Burlingham (PACE), Walt Christensen, Elizabeth Hafften (UW), Cassie Richardson, and Scott Schultz (Aq)

- 1. Call to Order
- 2. Roll Call (Establish a Quorum)
- 3. Certification of Compliance with the Open Meetings Law
- 4. Review of the October Agenda
- 5. Approval of the September 18, 2024 Meeting Minutes
- 6. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
- 7. Communications
 - Department of Agriculture, Trade & Consumer Protection (DATCP) October 2024 Report
- 8. Discussion and Possible Action on the 2024 Wildlife Damage Abatement Claims Program Crop Prices and 90% Harvest Date
- 9. Discussion and Possible Action on the 2025 Wildlife Damage Abatement Claims Program Budget
- 10. Discussion and Possible Action on Participation in the Deer Donation Program
- 11. Discussion on Natural Resources Conservation Service (NRCS) Report
- 12. Discussion on Departmental Updates
- 13. Discussion on Southern Area Tour
- 14. Discussion of Possible Action on Multi-Discharger Variance Funding Application
- 15. Discussion on Jefferson County Groundwater Study
- 16. Discussion on Producer-Led Groups: Jefferson County Soil Builders & Rock River Regenerative Graziers
- 17. Discussion and Possible Action on Notices of Noncompliance Farmland Preservation Program (FPP)
- 18. Discussion and Possible Action on Cancellation of Notices of Noncompliance FPP
- 19. Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications & Baseline Documentation
- 20. Review of the Monthly Financial Report (August)
- 21. Discussion on Items for the Next Agenda
 - Next Scheduled Meeting November 20, 2024 @ 8:30am in Room C1021
- 22. Adjournment

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.