

**Jefferson County Land & Water Conservation Committee Agenda**  
**"Working Together to Protect & Enhance the Environment"**

**Jefferson County UW-Extension ~ 864 Collins Rd, Room 8/9 ~ Jefferson, WI 53549**

**Wednesday, December 18, 2024 @ 8:30am**

Join Zoom Meeting ~ <https://us06web.zoom.us/j/81279433085> ~ Passcode: land  
Meeting ID: 812 7943 3085 ~ Dial by your location: +1 312 626 6799

**Committee Members: Meg Turville-Heitz (Chair), Matt Foelker (Vice-Chair) (UW), Margaret Burlingham (PACE), Walt Christensen, Elizabeth Hafften (UW), Cassie Richardson, and Scott Schultz (Ag)**

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the December Agenda
5. Approval of the November 20, 2024 Meeting Minutes
6. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
7. Communications
  - Department of Agriculture, Trade & Consumer Protection (DATCP) December 2024 Report
8. Discussion on Well Water Report and Online Dashboard - Kevin Masarik, University of Wisconsin-Stevens Point  
[https://www.jeffersoncountywi.gov/departments/land\\_and\\_water\\_conservation/programs\\_services/water\\_resources/groundwater.php](https://www.jeffersoncountywi.gov/departments/land_and_water_conservation/programs_services/water_resources/groundwater.php)
9. Discussion on Natural Resources Conservation Service (NRCS) Report
10. Discussion on Departmental Updates
11. Discussion on Manure Complaint Report
12. Discussion on Producer-Led Groups: Jefferson County Soil Builders & Rock River Regenerative Graziers
13. Discussion and Possible Action on Notices of Noncompliance - Farmland Preservation Program (FPP)
14. Discussion and Possible Action on Cancellation of Notices of Noncompliance - FPP
15. Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications & Baseline Documentation
16. Discussion on Future Funding for PACE
17. Review of the Monthly Financial Report (October)
18. Discussion on Items for the Next Agenda
  - Next Scheduled Meeting January 15, 2025 @ 8:30am in Room C1021
19. Adjournment

A quorum of the Board of Health may be present at this meeting. No business will be conducted by the Board of Health.

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.