

**Jefferson County Land & Water Conservation Committee Agenda**  
**"Working Together to Protect & Enhance the Environment"**

**Jefferson County Courthouse ~ 311 S Center Ave, Rm C1021 ~ Jefferson, WI 53549**

**Wednesday, February 19, 2025 @ 8:30am**

Join Zoom Meeting ~ <https://us06web.zoom.us/j/81279433085> ~ Passcode: land  
Meeting ID: 812 7943 3085 ~ Dial by your location: +1 312 626 6799

**Committee Members: Meg Turville-Heitz (Chair), Matt Foelker (Vice-Chair) (UW), Margaret Burlingham (PACE), Walt Christensen, Elizabeth Hafften (UW), Cassie Richardson, and Scott Schultz (Ag)**

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the February Agenda
5. Approval of the December 18, 2024 Meeting Minutes
6. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
7. Communications
  - Department of Agriculture, Trade & Consumer Protection (DATCP) January & February 2025 Report
  - Governor Evers Agriculture Budget Proposal
8. Discussion on Natural Resources Conservation Service (NRCS) Report
9. Discussion on Departmental Updates
10. Discussion and Possible Action on Five Year Review of Land and Water Resources Management Plan
11. Discussion on Spill from a Manure Storage in the Town of Cold Spring
12. Discussion on Groundwater Education Plans
13. Discussion and Possible Action on Holding Future Meetings in the County Board Room
14. Discussion on Producer-Led Groups: Jefferson County Soil Builders & Rock River Regenerative Graziers
15. Discussion and Possible Action on Notices of Noncompliance - Farmland Preservation Program (FPP)
16. Discussion and Possible Action on Cancellation of Notices of Noncompliance - FPP
17. Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications & Baseline Documentation
18. Discussion on Ideas for Southern Area Association Tour
19. Review of the Monthly Financial Report (November)
20. Discussion on Items for the Next Agenda
  - Next Scheduled Meeting March 19, 2025 @ 8:30am in Room C1021
21. Adjournment

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodation for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.