

Jefferson County Land & Water Conservation Committee Agenda
“Working Together to Protect & Enhance the Environment”

Jefferson County Courthouse ~ 311 S Center Ave, County Board Room - C2063 ~ Jefferson, WI 53549

Wednesday, March 19, 2025 @ 8:30am

[Join the meeting now](#)

Meeting ID: 289 228 497 56 - Passcode: Rz6ja7JK

Committee Members: Meg Turville-Heitz (Chair), Matt Foelker (Vice-Chair) (UW), Margaret Burlingham (PACE), Walt Christensen, Elizabeth Hafften (UW), Cassie Richardson, and Scott Schultz (Ag)

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the Agenda
5. Approval of the February 19, 2025 Meeting Minutes
6. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
7. Communications
 - Department of Agriculture, Trade & Consumer Protection (DATCP) Report
8. Discussion on Departmental Updates
9. Discussion on Watertown Waterways Improvement Program - Maureen McBroom, Stormwater Project Manager, City of Watertown
10. Discussion and Possible Action on the WI Land+Water Advocacy Toolkit and Advocating for State Budget Priorities: <https://wisconsinlandwater.org/members-hub/advocacy-toolkit>
11. Discussion on Groundwater Study Presentation and Educational Events
12. Discussion on Spill from a Manure Storage in the Town of Cold Spring
13. Discussion on Southern Area Association Tour
14. Discussion and Possible Action on Fourth Grade Farm Tour, May 7th at Kutz Dairy
15. Discussion on Producer-Led Groups: Jefferson County Soil Builders & Rock River Regenerative Graziers
16. Discussion and Possible Action on Notices of Noncompliance - Farmland Preservation Program (FPP)
17. Discussion and Possible Action on Cancellation of Notices of Noncompliance - FPP
18. Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications & Baseline Documentation
19. Review of the Monthly Financial Report
20. Discussion on Items for the Next Agenda
 - Next Scheduled Meeting April 16, 2025 @ 8:30am in Room TBD
21. Adjournment

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodation for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.