## LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

## **AGENDA**

**Jefferson County Courthouse** 

311 S. Center Ave, C2003, Jefferson

June 27th, 2025 @ 8:30 a.m.

Join the meeting now

Meeting ID: 218 634 143 270 9

Passcode: yR3Hu9Cm

## DWAYNE MORRIS; DAVID DRAYNA; BRANDON WHITE; MARY ROBERTS; KARL ZARLING

- 1. Call to order
- 2. Roll call
- 3. Certification of compliance with open meetings law
- 4. Approval of the agenda
- 5. Public comment (Members of the public who wish to address the committee on specific agenda items must register their request at this time)
- 6. Approval of the May 30, 2025, meeting minutes
- 7. Communications
- 8. Grants Update of ongoing or new grants
- 9. Report from the Sheriff
- 10. Update on Lateral Patrol Transfers
- 11. Discussion on Flock Camera Systems
- 12. Discussion on EMS working Group meeting.
- 13. Review monthly bills and financial items (May) and Report on the budget
- 14. Review of monthly jail and patrol activity reports
- 15. Discussion and possible action on approving jail assessment fund purchases
- 16. Discussion on potential items for July 25, 2025, meeting agenda (Emergency Management)
- 17. Adjourn

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodation for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.