

# JEFFERSON COUNTY LOCAL EMERGENCY PLANNING COMMITTEE (LEPC)

**COMMITTEE MEMBERS:** ALEX BROOKS, BRUCE DEGNER (Chair), REP. JOAN FITZGERALD, DAVE FLOWERS, TRACY HAMEAU (Coordinator of Information), SHANE HART, SEAN HEASLIP, KEITH HROBSKY, CAPTAIN MATT KANTERS, TYLER KUBICEK, SAMANTHA LAMURO (Co-Chair), SHERIFF TRAVIS MAZE, ELIZABETH MCGEARY, TRACY NEUHAUSER, MICHAEL STEPHENS, ANGELA SWINEHART, NICK THOMPSON, FIRE CHIEF RON WEGNER, MATT ZANGL

**November 19, 2025, at 1:00 p.m.**

Emergency Management Office  
Emergency Operations Center (EOC)  
107 E. Washington St  
Jefferson WI 53549

[Join the meeting now](#)

Meeting ID: 254 298 219 013

Passcode: Hv3AT7Jb

1. Call to Order
2. Roll Call (establish a quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the Agenda
5. Public Comment: (Members of the public who wish to address the committee on specific agenda items must register their request at this time) – Limited to two minutes.
6. Discussion and Approval of the August 20, 2025, meeting minutes
7. Communications
8. Spill Report Updates
9. Fire Department updates from Chief Ron Wegner (*President - Division 118*)
10. Status of 2025 Off-Site plans
11. Review of Local Emergency Planning Committee (LEPC) Referral to Wisconsin Emergency Management (WEM) form.
12. Grant Funding
  - a. Emergency Planning and Community Right to Know Act (EPCRA)
  - b. Computer and Hazardous Equipment Grant (CHEG)
13. Subcommittee Report Out
  - a. Tier II Review Committee
  - b. Off-Site Plan Committee
14. Update on Hazmat Team
  - a. Review of Agreement with Dodge County
15. Training & Conferences
  - a. WEMA Conference September 2025
  - b. W-237 Wisconsin Staging Area Manager Concepts & Operations Training – October 2025
16. Set Time/Date of next meeting – February 18, 2026, at 1:00 pm

NEW LINK: <https://url.us.m.mimecastprotect.com/s/1w5VCXDPrrsnlwG6U6fmUWd8Th?domain=epa.gov>

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.