



Jefferson County Board of Health Agenda

1541 Annex Road, Jefferson, WI 53549

920-674-7275

October 28th, 2026

1:00 p.m.

Jefferson County Courthouse
311 S. Center Avenue, RM C1021
Jefferson, WI 53549

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Meeting ID: 236 489 183 150 493

Passcode: us72KF9R

Board Members

Samantha LaMuro, R.T- Chair; Meg Turville-Heitz- Co-Chair; Steve Nass; Jessica Coburn, RN, PhD; Donald Williams, MD

1. Call to Order
2. Roll Call (establish a quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of Agenda
5. Approval of Board of Health Meeting Minutes from July 15th, 2026
6. Communications
 - a. CDCHAN-00531: [Domestically Acquired Cyclosporiasis Cases in Multiple U.S. States, 2026](#)
 - b. CDCHAN-00532: [Risk of Severe Arboviral Disease in Patients Receiving B Cell-Depleting or Modulating Medications](#)
 - c. CDCHAN-00533: [Rabies Exposures: Rabies Post-exposure Prophylaxis Administration](#)
 - d. [Wisconsin DHS Health Alert #71: Two Locally-Acquired Measles Cases Identified in Southwest Wisconsin](#)
 - e. [Wisconsin DHS Health Alert #72: Ciprofloxacin-Resistant Meningococcal Disease in Wisconsin](#)
7. Public Comment
8. Approval of Health Department Financial Reports
9. Discussion and Approval of the Strategic Prevention Framework - Partnerships for Success
10. Operational Update of the Environmental Public Health Consortium
11. Operational Update of the Public Health Divisions
 - a. Divisional Updates
 - i. Access to & Linkage with Clinical Care
 - ii. Maternal Child & Family Health
 - iii. Communicable Disease Control
 - iv. Chronic Disease and Injury Prevention
 - v. Environmental Public Health
 - b. Staffing
12. Operational Update of the Strategic Plan
13. Future Agenda Items
14. Adjourn

Next Scheduled Meeting: January 20th, 2026

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.