

**Agenda**  
**Jefferson County Land & Water Conservation Committee**  
**Jefferson County Courthouse**  
**320 S. Main St., Rm. #202**  
**Jefferson, WI 53549**

**Wednesday, June 25<sup>th</sup>, 2008**

8:30 a.m.

Committee Members  
Michael Burow, Chairperson  
Greg Torres, Vice-Chairperson, Karen Christian, Secretary

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Review of the June Agenda
5. Citizen Comments
6. Review and Approval of the May 21<sup>st</sup> Meeting Minutes
7. NRCS Report (Natural Resources Conservation Service)-Brian Resch
8. Mark Guthmiller - DNR Gypsy Moth Program
9. Jonas Farm Tile Follow-up
10. Lower Spring Lake Grant Authority
11. Soil Stewardship Program Review
12. Correspondence
13. Set next meeting and possible agenda items
14. Adjourn

"The Committee may discuss and/or take action on any item specifically listed on the agenda."

"Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made."