

**GENERAL FINANCIAL CONDITION
JEFFERSON COUNTY WISCONSIN
April 1, 2018**

Available Cash on Hand

March 1, 2018	\$	(272,044.59)
March Receipts	\$	<u>7,051,963.99</u>

Total Cash	\$	6,779,919.40
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Disbursements

General - March 2018	\$	4,591,449.34
Payroll - March 2018	\$	<u>2,080,406.08</u>

Total Disbursements	\$	<u>6,671,855.42</u>
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Total Available Cash	\$	108,063.98
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Cash on Hand (in bank) April 1, 2018	\$	501,198.06
Less Outstanding Checks	\$	<u>393,134.08</u>

Total Available Cash	\$	108,063.98
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Local Government Investment Pool - General	\$	17,457,127.14
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Dana Investments	\$	28,518,588.70
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Local Government Investment Pool -Clerk of Courts	\$	26,419.98
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Local Government Investment Pool -Farmland Preservation	\$	172,552.37
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Local Government Investment Pool -Parks/Liddle	\$	82,954.18
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Local Government Investment Pool -Highway Bond	\$	<u>1,899,330.93</u>
	\$	48,156,973.30

2018 Interest - Super N.O.W. Account	\$	412.60
2018 Interest - L.G.I.P. - General Funds	\$	47,407.63
2018 Interest - DANA Investments	\$	149,468.95
2018 Interest - L.G.I.P. - Parks /Carol Liddle Fund	\$	292.93
2018 Interest - L.G.I.P. - Farmland Preservation	\$	609.31
2018 Interest - L.G.I.P. - Clerk of Courts	\$	93.30
2018 Interest - L.G.I.P. - Highway Bond	\$	<u>6,706.90</u>
Total 2018 Interest	\$	204,991.62

JOHN E. JENSEN
JEFFERSON COUNTY TREASURER

RESOLUTION NO. 2018-__

Authorizing sale of tax delinquent property to the City of Waterloo

Executive Summary

Jefferson County commenced a foreclosure action for unpaid taxes and currently holds title to property located at 217 Maple Drive in the City of Waterloo, property identification number 290-0813-0544-089, with the principal amount of delinquent taxes and interest totaling \$429.42 through May 31, 2018. The City of Waterloo has informed Jefferson County that it is interested in purchasing this vacant parcel of land. The Jefferson County Real Estate Tax Foreclosure Policy adopted by the Finance Committee authorizes the sale of land to a municipality where the foreclosed property is located at the cost of the delinquent taxes and interest. This is in accordance with § 75.69, Wis. Stats., which exempts the County from complying with the usual publication and bidding requirements when selling tax delinquent land to municipalities and requires County Board approval of the sale. This resolution authorizes Jefferson County to convey the above parcel of real property to the City of Waterloo for payment of delinquent taxes and interest totaling \$429.42. The Finance Committee met on April 11, 2018, and recommended forwarding this resolution to the County Board for approval.

WHEREAS, the Executive Summary is hereby incorporated into this resolution, and

WHEREAS, Jefferson County annually settles with local taxing jurisdictions such as villages, school districts and cities by paying those jurisdictions their share of unpaid real estate taxes and receives a tax certificate and a tax lien on the property for which the taxes are due, and

WHEREAS, periodically the County takes title to properties subject to the tax liens through a foreclosure action, and

WHEREAS, the County commenced a foreclosure action and currently holds title to property located at 217 Maple Drive in the City of Waterloo, with the principal amount of delinquent taxes and interest due totaling \$429.42 through May 31, 2018, and

WHEREAS, the City of Waterloo has expressed interest in taking title to said parcel, and

WHEREAS, § 75.69, Wisconsin Statutes, allows the County to transfer tax foreclosed property to another unit of government without following the usual publication and bidding requirement.

NOW, THEREFORE, BE IT RESOLVED that the County is authorized to convey the above parcel of tax delinquent land, Parcel #290-0813-0544-089, to the City of Waterloo in return for payment of the principal amount of delinquent taxes and interest totaling \$429.42 through May 31, 2018, or, if the sale is closed after May 31, 2018, for an amount that is adjusted to include the accrued interest up to the date of sale.




Fiscal Note: The proceeds from this sale in the amount of \$429.42 will be applied toward delinquent taxes and interest incurred for this property

Ayes _____ Noes _____ Abstain _____ Absent _____ Vacant _____

Requested by
Finance Committee

Addendum 04-17-18

J. Blair Ward: 04-13-18

REVIEWED: Administrator: ; Corp. Counsel: ; Finance Director: 

RESOLUTION NO. 2018-__

**Promoting the use of solar electric power in Jefferson County by supporting a
“solar group buy”**

Executive Summary

The Midwest Renewable Energy Association, in partnership with Heart of the City and Sustain Jefferson, all 501(c)3 nonprofit organizations, are organizing a “Solar Group Buy,” called “Glacial Heritage Solar,” in and around Jefferson County this year. Glacial Heritage Solar is a group purchasing program that enables interested residential and commercial consumers in a designated geographic area to access expert advice and volume discounts in buying and installing solar electric systems during a designated period of time. (See: growsolar.org/glacial-heritage-solar/)

The discount is generated through a competitive selection of a solar installer. The greater the number of property owners who choose to purchase solar electric systems, the lower the price of each solar electric system purchased through the program.

The program unfolds with multiple free information sessions called Solar Power Hours being held around the County to educate the public about the Solar Group Buy. Interested individuals and businesses may then sign up for a free evaluation of the potential for solar energy at their site. The interested party then has until August 2018 to decide to participate, after which bids are solicited for purchase and installation of the solar electric systems.

Jefferson County supports the Glacial Heritage Solar Group Buy, but is not part of the program and does not profit from the sales. The Infrastructure Committee considered this resolution at its meeting on April 4, 2018, and recommended forwarding to the County Board for approval.

WHEREAS, the Executive Summary is incorporated into this resolution, and

WHEREAS, the voluntary use of solar-produced electricity by citizens diversifies the electric power supply of Jefferson County, and

WHEREAS, solar-produced electricity provides capacity to the grid during peak power needs (e.g. summer), and

WHEREAS, solar-produced electricity generation requires no fossil fuels and reduces pollutants, and

WHEREAS, over time the use of solar produced electricity saves participating residents money on their electric bills, thus retaining that money within Jefferson County, and

WHEREAS Jefferson County recognizes the promotional benefits of being a green-powered community,

NOW, THEREFORE, BE IT RESOLVED that Jefferson County supports and endorses the Glacial Heritage Solar Group Buy organized by Midwest Renewable Energy Association, in partnership with Heart of the City and Sustain Jefferson that will take place between January 2018 and August 31, 2018, in the following ways:

1. Allowing the use of the Jefferson County logo on promotional materials.
2. May promote project details through email, website, and social media, as deemed appropriate by the County Administrator.

Fiscal Note: No Jefferson County funds will be utilized for this program. The County may allocate limited employee resources toward the program.

Ayes_____ Noes_____ Abstain_____ Absent_____ Vacant_____

Requested by
Infrastructure Committee

4-17-18

Greg David: 04-06-18; Laura Payne, J. Blair Ward: 04-16-18

REVIEWED: Administrator____; Corp. Counsel____; Finance Director____

**INTERGOVERNMENTAL AGREEMENT
BETWEEN THE
COUNTY OF JEFFERSON, WISCONSIN
AND THE
CITY OF JEFFERSON, WISCONSIN**

THIS AGREEMENT (the "AGREEMENT") is made by and between Jefferson County (hereinafter the COUNTY), and the City of Jefferson, Wisconsin (hereinafter the CITY), as authorized in s. 66.0301, Wis. Stats. - Intergovernmental Cooperation.

WHEREAS, the COUNTY is the owner of approximately 19 acres as provided in Exhibit A, which is located wholly within the municipal boundaries of the CITY. This subject site (hereinafter the SITE) was utilized by the COUNTY since 1937 to serve as the primary central Highway Shop for Jefferson County. In 2014, Jefferson County began construction of a new highway facility on property located at the south end of the CITY. In 2015, the COUNTY transitioned all operations to a new facility, vacating the SITE.

WHEREAS, the COUNTY has caused several actions to occur to include conducting a Phase I and Phase II environmental assessment, in coordination with the Wisconsin Department of Natural Resources for final determination of environmental conditions. Further, the COUNTY has caused all buildings to be demolished on the existing site.

WHEREAS, the CITY has identified the SITE as a priority for redevelopment. The size and location of the property make it highly desirable to identify all redevelopment opportunities based on the potential highest and best use of the property. The location is along the Rock River at the intersection of Puerner street (the street leading to the Jefferson County Fair Grounds) and business 26 (Main Street). This location has close proximity to the business center of the CITY. Further, the CITY has included this property in TID 5 which has a mandatory expenditure period ending in the year 2023.

WHEREAS, the SITE includes 5.7 acres along the Rock River which has limited development values based on being located in the 100 and 500 year floodplain which would limit the ability to build on the SITE. Both the CITY and the COUNTY have identified that strategic outdoor facilities are important to public recreation, tourism and quality of life. This site provides access to the national Rock River Trail and easy access to multiple other bike trails. Further, it has been determined that exploring a joint CITY-COUNTY Park will be mutually beneficial to both parties to include joint application for grant programs, public amenities to serve constituents and increased development viability for COUNTY property within the CITY.

WHEREAS, utilization of the SITE for purposes of a public purpose fits the uses described above. It is therefore agreed that both parties mutually agree to enter into this AGREEMENT for purposes of exploring joint efforts to develop the subject property described herein as the SITE and as conceptualized in the Site Plan in Exhibit "A" and in line with the proposed budget in Exhibit "B."

NOW, THEREFORE, it is hereby agreed by and between the COUNTY and CITY, as follows:

CITY OBLIGATIONS:

1. The CITY will engage with a planning firm for purposes of assisting in land use of the subject SITE, specifically geared towards the potential of the Parks site as described herein. This will include conceptual site design and cost estimates.

2. The CITY will construct the western most road on property that will separate the park from the development parcel, based on availability of funds and receipt of grants.

3. The CITY will be lead applicant on all stewardship grant documents.

COUNTY OBLIGATIONS:

1. The COUNTY will engage an appraiser to determine the value of property for grant and development purposes. The COUNTY will continue to work with the Wisconsin Department of Natural Resources on environmental cleanup requirements.

2. The COUNTY will contribute the property towards park development in lieu of developing and will be utilized as a match. Further, the COUNTY will maintain ownership of the SITE.

3. The COUNTY will be co -applicant on stewardship grant documents.

4. The COUNTY will initiate rezoning of the SITE from an Industrial Zone to a Mixed-Use Zone.

JOINT OBLIGATIONS:

1. The parties mutually agree to amend their respective parks/recreational plans to include the provisions of said joint - park addition. Further, both parties shall provide in-kind staff contributions to work on land planning and any joint grant applications. Both parties will review all documents and land plans with appropriate approvals of their respective corporate bodies.

2. The parties will develop a fee system for utilization of a proposed boat ramp. Said funds raised will be placed in a segregated account for purposes of long term maintenance costs of the joint park.

3. Maintenance. The parties agree that on-going maintenance related to the investment of the subject parcel is crucial. On an annual basis the Parks Departments of both entities will develop a plan of work for the joint park. The parties agree to divide this work as follows:

a. COUNTY will be responsible for completing annual work projects related to subject park. Examples include, but are not limited to, installing and pulling out of piers, spring and fall clean-up and other projects jointly agreed to.

b. CITY will be responsible for routine maintenance to include, but not limited to, lawn mowing, garbage, minor maintenance and routine grounds care.

4. The COUNTY and CITY mutually agree to phase the project based on the availability of funds and success of grant applications and will report to governing bodies related to modifications of the proposed budget as such.

BE IT FURTHER RESOLVED, the COUNTY and the CITY continue to work jointly for long term development of said property.

1. The CITY will explore required infrastructure to the SITE for potential development purposes. The CITY will work cooperatively with the COUNTY in reviewing storm water detention/retention requirements in accordance with local ordinances.

2. The COUNTY will be responsible for a final CSM (land division) upon the creation of a conceptual land division plan. The CITY will assist in efforts to correct land descriptions with the CITY's Housing Authority adjacent to COUNTY SITE.

3. The CITY and COUNTY agree to discuss future phases of PARK development to include a future marina or similar facility. All future phases of PARK development shall require approval from the respective governing bodies of each party in accordance with State and local laws, rules, and regulations with each party causing their duly authorized officers to agree to such approval.

GENERAL PROVISIONS:

1. Termination. This AGREEMENT may be terminated by either party upon six (6) months written notice to the non-terminating party.

2. Severability. The terms of this AGREEMENT are severable and any determination by any court or agency having jurisdiction over the subject matter of this AGREEMENT that results in the invalidity of any part shall not affect the remainder of the AGREEMENT.

3. Amendments. This AGREEMENT may be revised, modified, or amended only upon written agreement of the parties. All modifications, amendments, or alterations shall be set forth in writing and made a part of this AGREEMENT by incorporated reference.

4. Governing Law and Forum. This AGREEMENT shall be governed by the laws of the State of Wisconsin. Venue as to any dispute that may arise under this AGREEMENT shall be in the Circuit Court of Jefferson County, Wisconsin.

5. Counterparts. This AGREEMENT may be executed in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

6. Entire AGREEMENT. This AGREEMENT constitutes the entire AGREEMENT between the parties hereto with respect to the subject matter hereof. Any and all prior and contemporaneous agreements, representations and understandings of the parties with respect to the subject matter of this AGREEMENT, oral or written, are superseded by this AGREEMENT.

7. Assignment. The parties agree that there shall be no assignment or transfer of this AGREEMENT, nor any interests, rights or responsibilities contained herein, except as agreed to in writing.

IN WITNESS WHEREOF, the COUNTY and CITY certify that this AGREEMENT has been duly approved by their respective governing bodies in accordance with State and local laws, rules, and regulations, and each has caused their duly authorized officers to execute this AGREEMENT on the dates indicated below.

JEFFERSON COUNTY, WISCONSIN

By: _____
Benjamin Wehmeier
Jefferson County Administrator

Date: _____

CITY OF JEFFERSON, WISCONSIN

By: _____
Dale Oppermann
Mayor

Date: _____

Exhibit A

REDEVELOPMENT CONCEPT MAP - DRAFT
 FORMER COUNTY HIGHWAY SITE
 JEFFERSON, WISCONSIN

DRAFT



Exhibit B

City of Jefferson / Jefferson County Park

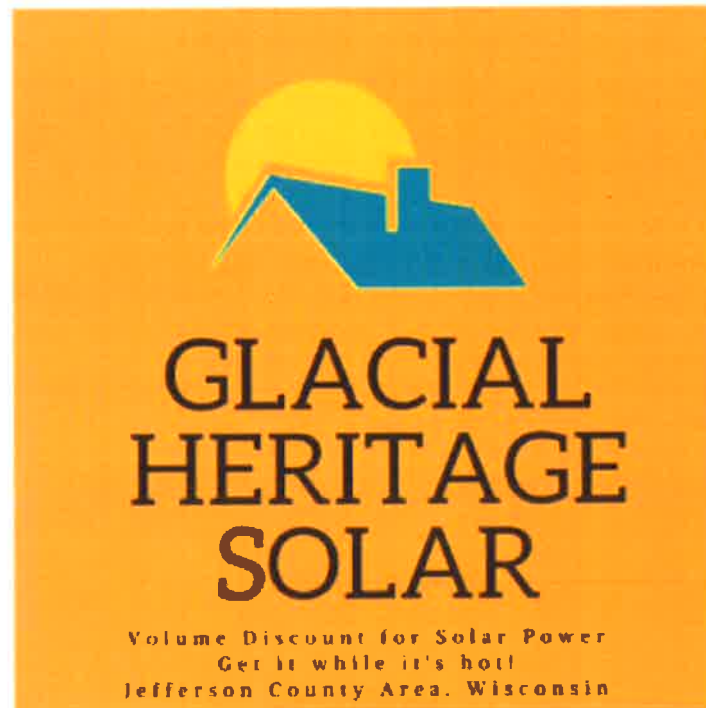
Preliminary Conceptual Cost Estimates

* All Costs are for Planning Purposes Only, Actual Costs May Vary

4/12/18

Phase 1: Park Development

Item	QTY	Units	Cost	Total
Boat Launch and Pier System	1	each	\$ 90,000	\$ 90,000
Boat Launch Parking - asphalt	19,400	sf	\$ 4	\$ 77,600
Boat Launch Parking Overhead Lights	2	each	\$ 4,000	\$ 8,000
Boat Launch Parking Light Conduit & Controls	1	lump	\$ 15,000	\$ 15,000
Boat Launch Parking Striping & Landscaping	1	lump	\$ 3,000	\$ 3,000
Restroom Facility	1	each	\$ 120,000	\$ 120,000
Park Sign	1	each	\$ 4,000	\$ 4,000
Removal of existing asphalt and concrete foundations	1	each	\$ 100,000	\$ 100,000
Roadway & Infrastructure (Phase 1 Access 800 lf)	1	each	\$ 480,000	\$ 480,000
Mobilization & Vegetation Removal	1	each	\$ 15,000	\$ 15,000
Turf - seed	295,000	sq ft	\$0.10	\$ 29,500
Boat Launch Area Trees	12	each	\$ 300	\$ 3,600
Topsoil restoration	315,000	sq ft	\$ 1	\$ 315,000
River's Edge Brush/Tree Removal	1	each	\$ 25,000	\$ 25,000
Trash Receptacles	2	each	\$ 1,000	\$ 2,000
Benches	4	each	\$ 1,300	\$ 5,200
Trailhead Parking Lot	6,500	sf	\$ 4	\$ 26,000
Trailhead Parking Lot Overhead Lights	1	each	\$ 4,000	\$ 4,000
Trailhead Parking Lot Overhead Light Conduit & Controls	1	lump	\$ 15,000	\$ 15,000
Trailhead Parking Lot Striping & Landscaping	1	lump	\$ 3,000	\$ 3,000
Path asphalt - 5' wide	1,300	lf	\$ 20	\$ 26,000
Engineering planning and design	1	each	\$ 90,000	\$ 90,000
Subtotal				\$ 1,456,900
5% Contingency				\$ 72,845
Total				\$ 1,529,745



ABOUT THE PROGRAM



SIGN UP



Glacial Heritage Solar is a group purchasing program for residential and commercial solar in the Jefferson County, Wisconsin area.

Glacial Heritage Solar is a group purchasing program for residential and commercial solar in the Jefferson County, Wisconsin area.

Offered by **Heart of the City**, **Sustain Jefferson**, and the **Midwest Renewable Energy Association**, property owners throughout Jefferson County, Wisconsin and the **Glacial Heritage Area** ([click here to open map](#)) may participate in this program to pool their buying power and secure significant discounts that make installing solar **more affordable**.

Start by attending a Solar Power Hour. Our free information session teaches you the basics of solar, its financial implications for your household, and how the solar group buy program works. Then, get a free, no obligation site assessment from our installer. You have until August 31, 2018 to decide whether to get solar through the program.

SOLAR POWER HOURS

(All are free and open to the public!)

4/18/2018 – Wednesday – 6:30 PM **Fort Atkinson Club Theater** 211 S Water St E, Fort Atkinson

5/1/2018 – Tuesday – 6:30 PM **Esker Hall Room 119**, UWW Campus Esker Hall, 420 N Prairie St, Whitewater

5/9/2018 – Wednesday – 6:30 PM **Palmyra-Eagle School in the Community Room** (enter through doors 2 and 3 on the side of the building) 123 Burr Oak St, Palmyra

5/15/2018 – Tuesday – 6:30 PM **Johnson Creek High School Room 113** 455 Aztalan St, Johnson Creek

5/29/2018 – Tuesday – 6:30 PM **Cambridge Public Library** 101 Spring Water Alley, Cambridge

6/13/2018 – Wednesday – 6:30 PM **Waukesha State Bank of Oconomowoc – Fowler Community Room** 1227 Corporate Center Drive, Oconomowoc

6/19/2018 – Tuesday – 6:30 PM **Watertown Senior Center** 514 S 1st St, Watertown

6/25/2018 – Monday – 6:30 PM **Waterloo Karl Junginger Memorial Library** 625 N Monroe St, Waterloo

7/10/2018 – Tuesday – 6:30 PM **Ixonia Town Hall W1195 Marietta Ave**, Ixonia

7/16/2018 – Monday – 6:30 PM **L.D. Fargo Public Library** 120 E Madison St, Lake Mills

7/30/2018 – Monday – 6:30 PM **Dwight Foster Public Library** 209 Merchants Ave, Fort Atkinson

8/7/2018 – Tuesday – 6:30 PM **Fort Community Credit Union Jefferson Branch – Puerner Room** 100 N Main St # 100, Jefferson

BROUGHT TO YOU BY





AXLEY BRYNELSON, LLP

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MICHEAL D. HAHN
(608) 260-2483
mhahn@axley.com

April 16, 2018

VIA EMAIL

Jefferson County Board Members
Jefferson County Courthouse
311 S. Center Avenue
Jefferson, WI 53549

Re: Nancy Gordon Trust Application of Rezone to A-3
Town of Aztalan
Our File: 22166.77963

Dear County Board Members:

We represent the Nancy Gordon Trust ("Gordon") for the purpose of resolving the zoning issue for the property it owns in the Town of Aztalan. An application for the rezone of the property located on North Ziebell Road, and identified as Parcel # 002-0714-1621-004 (the "Property"), from A-1 to A-3 is currently pending before the County Board for action on April 17th.

STATUS OF REZONE APPLICATION

Both the Town of Aztalan and the County Planning and Zoning Committee have recommended that Gordon's application be denied based on the Town's comprehensive plan. These recommendations are based on an erroneous understanding of the effect of the Town plan. We ask that the County Board reject the Town and Committee's recommendation and approve the application for rezone.

The Town has not adopted a zoning ordinance, and without implementing a zoning ordinance, its comprehensive plan has no regulatory effect. State statutes are clear that the mere adoption of a comprehensive plan is not regulation. Wis. Stat. § 66.1001(2m). Further, it is not at all clear from the Town's plan that it is stricter than the County Zoning Ordinance. Rather, for properties such as the one at issue here, the Town plan states that it will work with the County on rezoning wooded A-1 lots. *Town of Aztalan Comprehensive Plan*, p. 53. At the very least, the Town's plan leaves open the possibility of rezoning the Property.

The Town has never identified a substantive reason as to why the Property should not be rezoned, and has instead relied solely on a myopic and unyielding interpretation of its

comprehensive plan. The Property's characteristics are identical to the neighboring A-3 parcels, and there is no impact whatsoever on agricultural land that will result from granting this application.

The County Planning and Zoning Committee recommended denying the application on the grounds that the County comprehensive plan incorporates the Town plan. However, this does not provide a valid basis for denying the rezone application. For the reasons set forth above, the Town plan is not a regulation of land use, nor does it actually prohibit the rezone requested here. In addition, while the County plan does incorporate stricter town plans, the County plan cannot trump the County Zoning Ordinance. There is no reference in the A-3 district section, Ordinance § 11.04(f)8, that adopt any town comprehensive plans. Nor is there any reference to a town plan applying over the requirements of the ordinance. Neither the County Zoning Ordinance nor state statutes allow such back-door zoning by towns. Rather than uniform rules for land use, such an interpretation would create a patchwork of rules that conflict with actual zoning ordinances and leave property owners guessing at what is allowed for their property.

THE PROPERTY FITS THE REQUIREMENTS FOR REZONING

The Property is approximately 5 acres of woods adjacent to other A-3 lots. In fact, the Property is one of 4 similarly-sized parcels all adjacent to North Ziebell Road. Each of these parcels was part of an original 19-acre parcel purchased by Gordon in 1989. The parcels were previously created by Gordon through various Certified Survey Maps and the other 3 parcels were rezoned to A-3 for the purpose of creating residential lots. These parcels were created as follows:

- Parcel # 002-0714-1621-000 was created as Lot 1 of CSM 3315 in 1996.
- Parcel # 002-0714-1621-003 was created as Lot 2 of CSM 3315 in 1996.
- Parcel # 002-0714-1621-005 was created as Lot 1 of CSM 3587 in 1998.
- The Property was created as the remainder left after the CSMs were recorded.

The result is that the Property was created in 1996, and was zoned A-1. At that time, the A-1 zoning classification allowed for residential construction. This means that when the Property was created, the zoning code allowed residential use.

According to the Town plan, the Town follows the County's rules regarding land use within the agricultural preservation area, which typically limits land divisions to 3 lots in nonprime agricultural areas. Yet, the Town claims that it does not follow current County ordinances which would allow the Property to be rezoned. Instead, the Town claims that the plan is based on stricter limitations that would prohibit rezoning. This was the basis the Town offered for denying Gordon's rezone application.

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However, according to the Jefferson County Agricultural Preservation and Land Use Plan (the "County Plan"), each A-1 parcel of record is allowed *at least one* A-3 lot, regardless of size. The Property is undeniably a parcel of record and is therefore eligible to be rezoned. It is true that the original 19-acre parcel has already been divided, but the County Zoning Ordinance clearly permits one more A-3 lot on a parcel of record. Per the A-3 Lot Chart in the County Zoning Ordinance, even where the parcel of record has been split 3 times from the parent parcel, the parcel of record is allowed one additional A-3 lot.

This is precisely the situation here. The parent parcel is the 19-acre property purchased by Gordon in 1989. The 3 parcels created and rezoned by the CSMs were undoubtedly splits from the parent parcel. However, the Property is a parcel of record in existence prior to the County zoning amendment. This means that the Property still has an A-3 lot available. In addition, the Property is drastically undersized for the A-1 district, which requires a minimum lot size of 35 acres. The Property does not fit any of the exceptions to the 35-acre requirement, either, because it did not exist prior to 1975, and it is not the result of the 2000 amendment to the County Zoning Ordinance. Similarly, the Property does not fit the purpose of the A-1 district, as it is entirely wooded, and too small to be utilized for productive timber land. It would also be impractical to clear the Property for the purpose of crop land, and it is too small for raising livestock. In other words, the Property is simply inconsistent with the A-1 zoning classification.

The same is not true for the A-3 district. While the Property is larger than the maximum lot size for the A-3 district, that is because the Property was created before the maximum lot size was established in 2000. Nevertheless, the Property still fits the main purpose of the A-3 district, which is to "allow limited rural residential development on lands in predominantly agricultural areas that are not suited for agricultural production or, due to the proposed location, would have limited impact on agricultural production." The Property is not suited for agricultural production due to its small size. Further, as a wooded lot, an A-3 zoning classification would have no impact on agricultural production whatsoever. The Property does not require any encroachment or impact on productive agricultural land.

Rezoning the Property to A-3 is also consistent with the policies and purpose of both the Town plan and the County plan. As mentioned above, when the Property was created, A-1 districts allowed for residential use. The Property has also been consistently classified as residential for tax purposes, and it is clear that the best use of the Property is residential. Each of the neighboring A-3 parcels is currently being used for residential purposes, and rezoning the Property would encourage placement of residential lots in small groupings to avoid impacts on agricultural land. This is all consistent with the general policies of the Town plan and the County plan to maintain low-density residential development within the Town.

For these reasons, Gordon respectfully requests the Board approve the rezone application for the Property. Residential use was allowed when the Property was created, the rezone does not impact

AXLEY BRYNELSON, LLP

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April 16, 2018

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any agricultural land whatsoever, and the rezone is consistent with the policy goals set forth in both the Town and County plans. If the rezone application is denied, the Property will sit idle and essentially useless under its current classification. This is an absurd result that cannot possibly be maintained under the County Zoning Ordinance.

Sincerely,

AXLEY BRYNELSON, LLP



Micheal D. Hahn

MDH:els

cc: Mr. Matt Zangl
Mr. Darin Gordon
Mr. Mitchell R. Olson
Ms. Nancy L. Wilson



Jefferson County

Statement of Interests

Pursuant to Jefferson County Code of Ethics &

Committee Assignment Sheet

I, _____ hereby declare and certify that the information contained is, to the best of my knowledge, true, correct and complete.

I am aware of §946.13 of the WI Statutes which prohibits any officer or employee of a government unit from actually participating in the making of a contract in the amount of over \$7,500. In any one year, in his/her official capacity, if he/she has a direct or indirect interest. (Finance interest is defined as having greater than 2% interest in the respective company).

For the upcoming term, please list any committee for which you feel it would be a conflict if you were to be appointed.

Signature

Interest Survey for Committee, Board and Commission Appointments

Based on your time availability, how many Committees, Boards or Commissions would you prefer to serve on?

List any life experiences, employment or interests which may be helpful in appointing you to committees.

List any Community Committees on which you have served, number of years of participation and positions held.

PLEASE RETURN THIS COMPLETED FORM TO THE COUNTY CLERK BY 4:30 ON THURSDAY, APRIL 19, 2018

THANK YOU!!

COMMITTEE APPOINTMENT PREFERENCES

(Each Supervisor is expected to serve on 2 to 3 committees)

STANDING COMMITTEES

Executive Committee	Parks Committee
Fair Park Committee	Planning and Zoning Committee
Finance Committee	Solid Waste and Air Quality Committee
Highway Committee	University Extension Education Committee
Human Resources Committee	LIST YOUR PREFERENCE HERE: (No more than 5)
Building and Grounds Committee	1.
Land and Water Conservation Committee	2.
Law Enforcement and Emergency Management Committee	3.
	4.
	5.

BOARDS, COMMISSIONS, COMMITTEES AND OTHER BODIES

Aging and Disability Resource Center Advisory Committee	Lake Ripley Management District
Blue Spring Lake Management District	Land Information Council
Bridges Federated Library System Board	Local Emergency Planning Committee
Community Action Coalition	Lower Spring Lake Protection & Rehabilitation District
County Board of Health	Lake Ripley Management District
Criminal Justice Collaborating Council	Marsh Country Health Alliance
Economic Development Consortium	Nutrition Project Council
Historic Sites Preservation Council	Veterans Service Commission
HOME Consortium Board	WI River Rail Transit Commission (WRRTC)
Human Services Board	WI Utility Tax Association
Jefferson County Library Board	

You can find a description of all Standing Committees, Boards, Commissions and Other Bodies in your copy of the County Board Rules of Order.

Any other comments or suggestions regarding your committee appointments

Note: As required by Law, at least two members of the University Extension Education Committee will be appointed to the Land and Water Conservation Committee (LWCC). If you listed the UW Extension Education Committee, please state whether or not you also wish to serve on the LWCC. ☐ Yes ☐ No