GENERAL FINANCIAL CONDITION JEFFERSON COUNTY WISCONSIN October 1, 2025

Available Cash on Hand September 1, 2025 September Receipts	\$ \$	622,674.29 8,898,041.47	\$	9,520,715.76
Disbursements General - September 2025 Payroll - September 2025	\$	7,062,770.24 2,113,279.88		
Total Disbursements			\$	9,176,050.12
Cash on Hand (in bank) September 1, 2025	\$	1,974,750.00	\$	344,665.64
Less Outstanding Checks	\$	1,630,084.36		
Total Available Cash			\$	344,665.64
Local Government Investment Pool - Genera	l		\$	19,969,748.74
Dana Investments			\$	32,902,782.41
Local Government Investment Pool -Clerk of	Courts		\$	34,014.92
Local Government Investment Pool -Farmlan	\$	597,597.61		
Local Government Investment Pool -Local De	\$	2,007,161.42		
Local Government Investment Pool -General	2		\$	1.01 55,511,306.11
2025 Interest - Super N.O.W. Account 2025 Interest- Sweep Account 2025 Interest - L.G.I.P General Funds			\$ \$ \$	56.07 217,279.80 887,173.68
2025 Interest - DANA Investments 2025 Interest - L.G.I.P Local Development 2025 Interest - L.G.I.P Farmland Preservat 2025 Interest - L.G.I.P Clerk of Courts			\$ \$ \$ \$ \$	1,012,153.00 52,192.42 16,570.06 1,092.72
2025 Interest - L.G.I.P General 2 Total 2025 Interest			\$	4,234.41 2,190,752.16
Total Zozo Intelest				_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,

Kelly M Stade
JEFFERSON COUNTY TREASURER

2026 Jefferson County Proposed Supervisor Amendment

By Supervisor(s)		_			Amend	lment#_				
To amend the 2026 F I (we) hereby prop	Recommended pose:	l Budget (as ar	mended by the	e Fii	nance C	ommitte	e),			
l (we) estimate that t by \$	his proposed	amendment w	ould increase	/ de	ecrease	(circle o	ne) the 1	tax levy		
l (we) also propose o a tax levy increas	offsetting any e / decrease (d	tax levy increa circle one) to th	se / decrease he following d	(cir epa	cle one) irtment(with s) and/o	r progra	m area(s)):	
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Finance Member Christensen, Walt Drayna, David Jaeckel, George	Aye	Noe	\$ \$ \$ \$		\$ \$ \$ \$ \$	+ + +	\$ \$ \$ \$ \$	# # # # # # # # # # # # # # # # # # #	\$ \$ \$ \$ \$	
Finance Member Christensen, Walt Drayna, David Jaeckel, George Jones, Richard	Aye	Noe	\$ \$ \$ \$		\$ \$ \$ \$ \$	+ + +	\$ \$ \$ \$ \$	# # # # # # # # # # # # # # # # # # #	\$ \$ \$ \$ \$	
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Finance Member Christensen, Walt Drayna, David Jaeckel, George Jones, Richard Zarling, Karl Result County Board voting	0		\$ \$ \$ \$		\$ \$ \$ \$ \$	+ + +	\$ \$ \$ \$ \$	# # # # # # # # # # # # # # # # # # #	\$ \$ \$ \$ \$	
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Absent



JEFFERSON COUNTY ADMINISTRATION

MICHAEL LUCKEY
COUNTY ADMINISTRATOR

TAMMIE JAEGER
ADMINISTRATIVE SECRETARY

Explore. Thrive. Belong.

TO: Jefferson County Board of Supervisors

FROM: Michael Luckey, County Administrator

DATE: October 14, 2025

SUBJECT: 2026 Budget – Supervisor Amendments

As part of the 2026 Budget development process, individual Supervisors may submit proposed amendments to the Recommended Budget. The process below enables Supervisors to describe the purpose and intended impact of their proposed amend on the 2026 budget.

Supervisors are reminded that the 2026 Recommended Budget includes a new growth calculation of new property tax (net of state personal property tax aid) that can be captured of \$369,567 based on the new growth in the County. This is the maximum allowed by State law. All these funds are dedicated to operations. Accordingly, if additional funds are sought for a specific program or operation, a corresponding reduction of a program, department or capital item should be included as part of the budget amendment process. Our continued recommendation is that one-time revenue sources should only be used for one-time projects or programs unless additional sustainable revenue streams or on-going expenditure efficiencies are determined.

Attached, for your use, is a copy of the 2026 Budget Supervisor Amendment form. Feel free to make copies of this form if you wish to submit more than one amendment. Remember, only one amendment may be included on each form. This form will also be e-mailed to Supervisors so that they can make their own copies or the Administrator's Office may be contacted for further assistance.

The following is a schedule of when and how these Amendment forms will be processed and reviewed:

October 14, 2025 Supervisors receive Amendment forms and guidelines from the County

Administrator.

October 15, 2025 Proposed Budget On-line

Oct 15-Nov 3, 2025 Supervisors prepare any proposed Amendments to the Recommended

Budget and submit them to the County Administrator's Office no later than

noon on November 3, 2025.

October 28, 2025 Public Hearing on the Recommended Budget

November 3, 2025 Amendments are due to the County Administrator's Office no later than

noon on this date.

November 3-4, 2025 County Administrator, Finance Director and Department Heads review proposed amendment forms and calculate the fiscal and operational impact of each proposed amendment as they are submitted to the Administrator's Office. Supervisors who submit a proposed amendment may be contacted if further explanation is needed.

November 4, 2025 Finance Committee meets to review the proposed amendments and takes action on a recommendation to the County Board, for each proposed amendment.

November 12, 2025 County Board meets to consider action on any proposed amendments and then adopts the 2026 Budget.

The County utilizes a formal Supervisory Amendment process to make it more structured and understandable for Board members. In addition, it gives staff and the Finance Committee the opportunity to analyze any proposed amendments so that the County Board can make informed decisions when they meet to adopt the budget. In order to provide the Committee and staff with sufficient time to review proposed amendments, Supervisors are asked to submit their amendments as soon as possible after October 14th.

Feel free to contact either myself or Marc DeVries if you have any questions regarding this process. I would request that you have questions concerning the budget that these are brought through my office so we can coordinate a full response.

Sincerely,

Michael Luckey County Administrator

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cc: Department Heads