

JEFFERSON COUNTY FARM DRAINAGE BOARD

Monthly Board Meeting  
Highway Department Committee Room  
1425 S. Wisconsin Drive  
Jefferson, Wisconsin 53549

May 13, 2024  
9:30 a.m.

1. CALL TO ORDER was made by David Hughes at 9:32 a.m.
2. ROLL CALL: Board Members Present – Chairman Hughes, Secretary Magnoni and Ron Griebenow.
3. APPROVAL OF AGENDA: Motion to approve by Ron Griebenow, seconded by Chairman Hughes and carried.
4. CERTIFICATION OF COMPLIANCE: Agenda posted on County website
5. APPROVAL OF MINUTES: Ron Griebenow made a motion to approve the minutes of the April 9, 2024, monthly Drain Board meeting. Motion seconded by Chairman Hughes and passed.
6. CORRESPONDENCE: Don Anderson (listed under DRAIN ADDITIONS, F.2.)
7. CITIZENS PRESENT: Brian Udovich, Patricia Cicero, Bruce Degner, Matt Zangl and Anita Martin
8. REPORT OF THE DRAINS:

**A. DRAIN 1**

Secretary Magnoni reported that he received a call from a landowner who requested the procedure to reinstate this drain under the Drain Board. This drain was one of the drains who went through dissolution. Landowners were to be present at this meeting, however, they had misunderstood the location, date and time when the Drain Board meeting was to be held. They have requested time at the June Drain Board meeting.

**B. DRAIN 36**

Chairman Hughes introduced information sent from Engineer, Dan Prunuske, who forwarded D.O.T. plans for the material list and building construction illustrated on the D.O.T. engineering drawings for the culvert under Hwy 16. Following discussions the Drain Board decided to follow Brian Udovich's advice to await the D.O.T. response in written form before proceeding with this new information..

**C. DRAIN 33**

Secretary Magnoni reported that he has tried to visit the site north of I-94 to determine if there are blockages which are keeping waterflow slower than normal. He was not able to contact the property owner to obtain access permission. This effort will continue because a drain assessment is planned for late fall as scheduled by Attorney, Andrew Griggs.

**D. DRAIN 16**

Matt Zangl reported to the Drain Board his attendance at the Crawfish River Post-Construction Drainage Review. He stated that the on-site review of drainage was only for Crawfish personnel to determine the status of drainage.

**E. DRAIN 15 MAIN THROUGH 15D**

Secretary Magnoni reported that Attorney Griggs had given two possible dates for the assessment. The Drain Board confirmed the date of Monday, September 16, for the assessment meeting for Drains 15 Main, A, B, C, and D. The meeting is to be held at the County Highway Department beginning at 9:30 a.m. Secretary Magnoni is to contact Land Information in July to obtain current landowner names and forward them on to Attorney Griggs. Matt Zangl and

Patricia Cicero reported that they would like to assist with the assessment. The assessment date, time, and location was approved with a motion by Ron Griebenow and seconded by Chairman Hughes. Motion carried.

#### **F. DRAIN ADDITIONS**

##### **DRAIN 41**

Ron Griebenow reported that Jaeckel Brothers was not interested in this culvert replacement project. The issue is that the 18" culvert needs to be increased in size and this change would require DATCP approval. Chairman Hughes will look at the culvert and get an opinion concerning the size issue.

##### **DRAIN 20**

The Drain Board discussed the May 6, 2024 email from Don Anderson concerning Drain 20 spraying. His email requested confirmation of the cost of \$6,600.00 for 3.8 miles, permit, herbicide, labor, and landowner notification. Ron Griebenow stated that the area to be sprayed, cost and other conditions detailed were correct. Ron Griebenow then made a motion to accept and respond affirmatively to Donald Anderson. Motion seconded by Chairman Hughes and passed.

#### **9. FINANCE REPORT**

Patricia Cicero reported that she had not heard the outcome of the meeting Ben Wehmeier had with Marc DeVries regarding unpaid legal bills.

Patricia passed out the May 13, 2024 Finance Report of bills paid for this quarterly period.

#### **10. PREVIOUS AGENDA ITEMS NEEDING FURTHER DISCUSSION**

-The Erosion Control and Storm Water Ordinance: no updates on this ordinance.

-Solar Ordinance: no updates on the status of this ordinance.

This ordinance continues to remain with the Design Committee.

#### **11. OTHER BUSINESS AS ALLOWED BY LAW:**

Discussion took place on the status of the plat books. The concern is that the Treasurer's Office and the Farm Bureau are no longer issuing these plat books. Matt Zangl indicated that his department may be responsible for these plat books.

#### **12. APPROVAL OF INVOICES:**

The Drain Board received and approved the following invoices:

- a. We Energies                      Drain #36

The detail of invoices paid can be reviewed in the County Finance office, 302 South Center Avenue, mobile office across from the County building.

#### **13. DATE FOR NEXT MEETING**

The next meeting of the Drain Board will be on Monday, June 10, 2024, at the Highway Department Conference Room, 1425 South Wisconsin Drive, Jefferson, WI 53549, beginning at 9:30 a.m. This **will be** a Zoom meeting.

#### **14. MOTION TO ADJOURN**

With no further business before the Drain Board, the meeting was adjourned at 10:45 a.m. Motion made to adjourn by Ron Griebenow and seconded by Chairman Hughes.. Passed.

Respectfully submitted for the meeting of May 13, 2024  
Peter Magnoni, Secretary, Jefferson County Farm Drainage Board

DRAIN FUND  
5/10/2024

DRAIN #	TOTALS
DRAIN 2	\$ 6,109.16
DRAIN 7	\$ 4.57
DRAIN 8	\$ 1,041.38
DRAIN 14	\$ 2,073.10
DRAIN 14A	\$ 43.07
DRAIN 14B	\$ 657.24
DRAIN 14C	\$ 7,286.95
DRAIN 15MAIN	\$ 2,646.24
DRAIN 15A	\$ 7,959.78
DRAIN 15B	\$ 577.51
DRAIN 15C	\$ 829.57
DRAIN 15D	\$ 1,824.29
DRAIN 16	\$ 1,994.72
DRAIN 20	\$ 26,363.03
DRAIN 20A	\$ 232.76
DRAIN 24	\$ 658.23
DRAIN 30	\$ 143.88
DRAIN 32	\$ 2,292.37
DRAIN 33	\$ 54.73
DRAIN 35	\$ 4,178.19
DRAIN 36	\$ 2,513.78
DRAIN 38	\$ 1,576.70
DRAIN 39	\$ 6,675.87
DRAIN 41	\$ 7,327.71
DRAIN 43	\$ 4.05
DRAIN 44	\$ 18,436.92
DRAIN 45	\$ 5,024.60
LEDGER TOTAL	\$ 108,530.40
Bal 05/10/2024	

05/13/2024  
09:06:34

Jefferson County  
FLEXIBLE PERIOD REPORT

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FROM 2024 01 TO 2024 05  
ACCOUNTS FOR:  
100 General Fund

ORIGINAL APPROP      TRANSFRS/ ADJSTMTS      REVISED BUDGET      ACTUALS      ENCUMBRANCES      AVAILABLE BUDGET      PCT USED

12409 Farm Drainage Board								
12409 411100 General Property Taxes	-10,000	0	-10,000	-2,499.99	.00	-7,500.01	25.0%	
12409 514151 Per Diem	4,450	0	4,450	1,105.00	.00	3,345.00	24.8%	
12409 521212 Legal	1,300	0	1,300	.00	.00	1,300.00	.0%	
12409 531312 Office Supplies	200	0	1,200	.00	.00	200.00	.0%	
12409 531313 Printing & Duplicating	100	0	100	.00	.00	100.00	.0%	
12409 531324 Membership Dues	100	0	100	.00	.00	100.00	.0%	
12409 531349 Other Operating Expenses	100	0	100	.00	.00	100.00	.0%	
12409 532325 Registration	100	0	100	.00	.00	100.00	.0%	
12409 532332 Mileage	2,150	0	2,150	212.60	.00	1,937.40	9.9%	
12409 591513 Drainage Board Insurance	1,500	0	1,500	1,385.00	.00	115.00	92.3%	
TOTAL General Fund	0	0	0	202.61	.00	-202.61	.0%	
TOTAL REVENUES	-10,000	0	-10,000	-2,499.99	.00	-7,500.01		
TOTAL EXPENSES	10,000	0	10,000	2,702.60	.00	7,297.40		