

## **AGENDA**

### **JEFFERSON COUNTY PARKS COMMITTEE**

**Jefferson County Courthouse**

**320 S Main Street, Rm 202**

**Jefferson WI 53549**


**May 6, 2013 @ 1:00 p.m.**

Committee: Glen Borland, Mike Kelly, Rick Kuhlman, Steve Nass, Augie Tietz

1. Call to Order
2. Roll Call
3. Certification of Compliance with the Open Meetings Law
4. Review of the Agenda
5. Public Comment
6. Approval of the April 8, 2013 Meeting Minutes
7. Communications
  - a. Rock River Designated as National Water Trail – Daily Union – Watertown Daily Times
  - b. 150 Year Old Oak Tree Coming down for Hwy 26 Expansion – Daily Union – Janesville Gazette, USA Today, Milwaukee Journal
  - c. Trailhead Groundbreaking, Waterloo – Daily Union
  - d. Koshkonong Dredging Complete – Daily Union
8. GHA Mapping – Eric Compass
9. Discussion on Parks Department Vehicle Use
10. Discussion on Parks Department Financial Update
11. Discussion and possible decision on Adopt-A-Trail Program Rules
12. Discussion and possible decision on Glacial Heritage Area Memorandum of Understanding revision by the DNR
13. Discussion on Jefferson County Parks, Recreation, and Open Space Plan Update
14. Update Korth Playground Project
15. Update on Glacial Heritage Area (GHA) project
16. Update on Rock River Trail Initiative (RRTI)
17. Set Tentative Meeting Dates/Times for: June 3, 2013 at 1:00 pm (need to change September 2, 2013 Meeting Falls on Labor Day)
18. Adjourn

**The Committee may discuss and/or take action on any item specifically listed on the agenda.**

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101; 24 hours prior to the meeting, so appropriate arrangements can be made.



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4/9/2013 10:30:00 AM

## Rock River designated as National Water Trail

The National Park Service has designated the Rock River Water Trail as part of the National Water Trails System.

The trails system is a distinctive national network of water trails of local and regional significance that has been established to protect and restore America's rivers, shorelines and waterways and to increase access to outdoor recreation on shorelines and waterways.

"We are extremely pleased and honored to have been designated a national water trail," said Greg Farnham of Hustisford, coordinator of the Rock River Trail Initiative.

He said trails in the National Water Trail System must meet four criteria for national recreation trails plus incorporate seven best management practices.

"For the past two years, our management council has worked closely with the Wisconsin and Illinois Departments of Natural Resources and the National Park Service Rivers and Trails Program in Milwaukee and Chicago to establish a water trail on the Rock River," explained Farnham.

The Rock River Water Trail links 11 counties in both states along the 320-mile river course, from the headwaters above the Horicon Marsh in Fond du Lac and Dodge counties to the confluence with the Mississippi River at Rock Island, Ill. The water trail is a delineated path on the river that connects access sites, resting places and attractions for users of water craft.

"During the planning process, our council members contacted each of the counties, municipalities, park districts and park departments along

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the river," said Frank Schier of Rockford, Ill., founder and coordinator of the Rock River Trail Initiative. "In addition, we spoke with community organizations with interests in public health, resource conservation, public recreation, tourism and economic development. The water trail is truly a locally-supported effort."

Benefits of the designation include national promotion and visibility, with use of the National Water Trails System logo, and opportunities to obtain technical assistance and funding for planning and implementing water trail projects.



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"The National Park Service has found that as a result of designation, national water trails can provide tangible benefit. These benefits include a positive economic impact from increased tourism, assistance with sustainability projects, improved water resources, and contributions to public health and quality of life from maintaining and restoring watershed resources."

Jefferson County Parks Director Joe Nehmer was optimistic about the benefits the designation would bring to the local area.

"It means that we now have national exposure as being part of the National Water Trail System, and being within the system, from an economic development standpoint, a tourism standpoint, a public health standpoint, and also a conservation standpoint."

Paddlers along the river in Jefferson County this summer might notice new signs bearing the National Parks Service logo that they're used to.

"A number of us feel that that is our best strength, the fact that we're still a green area in southeastern Wisconsin, and Milwaukee and Madison. And now we have the good fortune of having a National Water Trail go right through our county. Anecdotally, the paddlers on the river have increased the last several years. Needless to say, we expect that trend to continue with the designation."

Farnham and Schier emphasized that achievement of national water trail designation highlights the collaborative process and participation along the river.

"Each of the 11 counties, 37 cities and villages and local organizations has stepped forward to affirm the Rock River Trail for local recreational, cultural and historical interests, and economic and community development activities," they said.

Information on the National Water Trails System is available at <http://watertrails.nps.gov/watertrails/>, and maps of the Department Office inside the Jefferson County Courthouse.

The website of the Rock River Trail is [www.rockrivertrail.com](http://www.rockrivertrail.com).

Submit Birth

Submit Obituary

Submit Wedding

Submit Engagement



THE NATION'S NEWS

**APRIL 26 - 28, 2013**

**WISCONSIN** Janesville: A 150-year-old oak tree that has been a landmark will be taken down to make way for a highway expansion. The tree is in the way of a planned state Highway 26 expansion between Milton and Port Atkinson.

**but bigger**  
Sequels multiply,  
plus a new  
'Hangover' 1-2D

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ROBERT DOWNEY JR., GWYNETH PALTROW IN IRON MAN 3, MARVEL





**TRAILHEAD GROUNDBREAK** — A groundbreaking ceremony for the Waterloo Regional Trailhead — located at 760 McKay Way, Waterloo, one-quarter mile north of the intersection of State Highway 19 and McKay Way — was held April 25 with project partners attending. The City of Waterloo, in partnership with the Wisconsin Department of Natural Resources, Jefferson County and a host of private donors, will construct a multi-use trailhead facility on three acres of land owned by the City. The site is adjacent to the Jefferson County 40-acre Dr. J.S. Garman Nature Preserve. The construction of this facility will create a community and regional recreational destination connecting visitors to the environment celebrating the historic and cultural heritage of the land through recreational opportunities. Visitors experiencing a day in the glacial landscape at the Waterloo Regional Trailhead will be able to: Discover the regional heritage of the landscape through graphic displays

throughout the interpretive center; Stroll through native prairie ecosystems, sustainable agricultural displays and wetland restorations; Explore the tranquil trails that connect to Native American burial mounds and meander the pristine woodlands of the Garman Nature Preserve; Gather with family and friends to celebrate an event at the shelter or picnic area; Bicycle, hike, bird watch, snowshoe, cross country ski, sled and rediscover their inner child experiencing natural playgrounds and creatively designed recreational areas. Project partners on hand for the groundbreaking, pictured above, were Mayor Robert Thompson, City of Waterloo; Tom Bergan, McKay Nursey; Bob Feller, Iconica; Steve Grabow, University of Wisconsin-Extension; Mary Rothenmaier, Department of Natural Resources; Joe Nehmer, Jefferson County Parks Department; Bill Campbell, F&M Bank; Beth Haseleu, Avestar; Jeff McFarlane, Trek; Dan Loeder, Loeder BP; Madeline Laufenberg. Shown below, scores of

elementary school children representing the "future of Waterloo" joined regional and community stakeholders in a golden shovel ground-breaking ceremony for the Waterloo Regional Trailhead in Waterloo. Waterloo's future will be represented by these student representatives from the Waterloo Public School, Holy Family Catholic School and St. John's Lutheran School. In 2007 a grassroots effort developed into strong citizen support. The DNR joined the effort with a Stewardship Fund award. The local bike community and Jefferson County have joined the effort in a long-range approach focused on bike path connectivity. The facility and paths serve as an important hub which will tie Waterloo to future safe and well-planned routes connecting Waterloo to regional environmental attractions as part of the DNR's long-range Glacial Heritage Area initiative.





# Jefferson County Parks Department

## Skidsteer / Tractor Inventory Maintenance Records

### SKIDSTEER

No.	Year	Make	Model	Drive	Style	Hours
S1	2008	Bobcat	S185	All	Skidsteer	1416
S2	2011	Bobcat	T650	Track	Skidsteer	473
SA 1	-	-	Bucket	NA	68" Tooth	
SA 2	-	-	Bucket	NA	68" Smooth	
	-	-	Bucket	NA	68" Tooth	
SA 3	-	Bobcat	Soil Cond	NA	72" Rake	
SA 4	-	Ingersol	30 Auger	NA	Auger 12"/18"	
SA 5	-	Ingersol	80 Dozer	NA	80" Dozer	
SA 6	-	Ingersol	86 Snowblade	NA	86" Plow	
SA 7	-	Ingersol	SG 60	NA	Grinder	
SA 8	-	Ingersol	Brushcat 60	NA	Brush Hog	
SA 9	-	Bobcat	Broom	NA	Broom	

### TRACTORS / FORKLIFT

No.	Year	Make	Model	Drive	Style	Hours
T 1	2006	Kubota	M 6040	4 x 4	Tractor	1240
T 2	1992	John Deer	LV 5300	4 x 2	Tractor	3009
T 3	1984	Case	1394	4 x 4	Tractor	804
CH1	1999	Morbark	2070XL	NA	Chipper	1481
F 1	1989	Hyster	H40-XL-MIL	4 x 2	Forklift	3320

### UTILITY VEHICLES

No.	Year	Make	Model	Drive	Style	Mileage
U 1	2002	Polaris	550	Track	Snowmobile	1176
U 2	2007	Polaris	500 H.O. EFI	4 x 4	ATV	1614
U 3	2001	EZ GO	1200	4 x 2	Workhorse	-
U 4	2011	Polaris	Ranger	4 x 4	UTV	915



**Jefferson County Parks Department**  
**Vehicle, Mower Inventory Maintenance Records**

**TRUCKS**

No.	Year	Make	Model	Drive	Mileage
1	2012	Ford	F-350	4 x 2	8314
2	2005	Ford	F-250	4 x 2	68895
3	2007	Chevrolet	Colorado	4 x 2	39523
4	2007	Chevrolet	Colorado	4 x 2	49822
5	2011	Ford	F-350	4 x 4	17204
6	1990	Ford	F-8000	4 x 2	255463
7	2002	Ford	F-350	4 x 2	43458
8	2013	Ford	F-450	4 x 4	435
9	2008	Ford	F-350	4 x 4	34985
10	2007	Ford	F-150	4 x 4	41538

**MOWERS**

No.	Year	Make	Model	Drive	Hours
M1	2010	Kubota	F3680	4 x 4	707
M2	2011	Kubota	F3680	4 x 4	409
M3	2008	Kubota	F2880 E	4 x 2	700
M4	2006	Kubota	F3680	4 x 4	1811
M5	2006	Land Pride	AFM 40-14	Towable	1221
M6	2012	Kubota	F3680	4 x 4	228
M7	2013	Jacobsen	311	4 x 4	3
PM 1		Toro	22025	Self Pro	
PM 2		Toro	20036	Self Pro	
PM 3		Toro	20092	Manual	
PM 4		Wh Outdoor	11A-435D790	Manual	

**Trailers**

No.	Year	Make	Model	Liscence Plate #	Length (ft.)
TR1	2013	Sure Trac	ST102205D02A-6-140		24
TR2	2005	Felling	LE242		24
TR3	2005	Caravan	KU3000-76-10		10
TR4	2002	H & S	UTT712		12
TR5	2010	Felling	FT-14-E		18
TR6	2001	Felling	FT24	59875	24
TR8	2002	Felling	FT-16DE		16
TR10	1999	Banke	8x15		15

Jefferson County  
Parks Totals

Date Ran 4/22/2013  
Period 3  
Year 2013

Business Unit	Description	Current Period Actual	Current Period Budget	YTD Actual	YTD Budget	Prorated Variance	Total Budget	Annual Remaining	Percentage Of Budget
1801 Parks	Revenue	(1,811.70)	(5,110.00)	(5,701.00)	(15,330.00)	9,629.00	(61,320.00)	(55,619.00)	9.30%
	Expenditures	91,849.42	83,594.50	186,593.53	250,783.50	(64,189.97)	1,003,134.00	816,540.47	18.60%
	Other Finances	-	-	-	-	-	-	-	
	Total	90,037.72	78,484.50	180,892.53	235,453.50	(54,560.97)	941,814.00	760,921.47	19.21%
1806 Carol Liddle	Revenue	(11.24)	(16.67)	(30.07)	(50.00)	19.93	(200.00)	(169.93)	15.04%
	Expenditures	-	6,796.58	-	20,389.75	(20,389.75)	81,559.00	81,559.00	0.00%
	Other Finances	-	-	-	-	-	-	-	
	Total	(11.24)	6,779.92	(30.07)	20,339.75	(20,369.82)	81,359.00	81,389.07	-0.04%
1809 Carlin Weld	Revenue	-	(8.33)	-	(25.00)	25.00	(100.00)	(100.00)	0.00%
	Expenditures	-	15.25	-	45.75	(45.75)	183.00	183.00	0.00%
	Other Finances	-	-	-	-	-	-	-	
	Total	-	6.92	-	20.75	(20.75)	83.00	83.00	0.00%
1811 Korth Park	Revenue	-	-	-	-	-	-	-	#DIV/0!
	Expenditures	-	-	-	-	-	-	-	#DIV/0!
	Other Finances	-	-	-	-	-	-	-	#DIV/0!
	Total	-	-	-	-	-	-	-	#DIV/0!
1812 Carnes Park	Revenue	(11,683.00)	(1,938.00)	(11,683.00)	(5,814.00)	(5,869.00)	(23,256.00)	(11,573.00)	50.24%
	Expenditures	43.35	7,903.75	43.35	23,711.25	(23,667.90)	94,845.00	94,801.65	0.05%
	Other Finances	-	1,379.42	-	4,138.25	(4,138.25)	16,553.00	16,553.00	0.00%
	Total	(11,639.65)	7,345.17	(11,639.65)	22,035.50	(33,675.15)	88,142.00	99,781.65	-13.21%
1813 Park Buildings	Revenue	-	-	-	-	-	-	-	#DIV/0!
	Expenditures	1,926.48	1,329.25	4,515.41	3,987.75	527.66	15,951.00	11,435.59	28.31%
	Other Finances	-	-	-	-	-	-	-	
	Total	1,926.48	1,329.25	4,515.41	3,987.75	527.66	15,951.00	11,435.59	28.31%
1814 Garman Nature	Revenue	-	-	-	-	-	-	-	#DIV/0!
	Expenditures	-	-	-	-	-	-	-	#DIV/0!
	Other Finances	-	1,074.50	-	3,223.50	(3,223.50)	12,894.00	12,894.00	0.00%
	Total	-	1,074.50	-	3,223.50	(3,223.50)	12,894.00	12,894.00	0.00%
1816 Glacial Heritage	Revenue	-	-	-	-	-	-	-	#DIV/0!
	Expenditures	-	1,212.75	-	3,638.25	(3,638.25)	14,553.00	14,553.00	0.00%
	Other Finances	-	833.33	-	2,500.00	(2,500.00)	10,000.00	10,000.00	0.00%
	Total	-	1,212.75	-	3,638.25	(3,638.25)	14,553.00	14,553.00	0.00%



Total	-	2,046.08	-	6,138.25	(6,138.25)	24,553.00	24,553.00	0.00%
1821 Snowmobile Trails								
Revenue	-	(3,806.25)	(21,229.85)	(11,418.75)	(9,811.10)	(45,675.00)	(24,445.15)	46.48%
Expenditures	-	3,806.25	-	11,418.75	(11,418.75)	45,675.00	45,675.00	0.00%
Other Finances	-	-	-	-	-	-	-	#DIV/0!
Total	-	-	(21,229.85)	-	(21,229.85)	-	21,229.85	#DIV/0!
1824 Bike Trail								
Revenue	-	(41.67)	-	(125.00)	125.00	(500.00)	(500.00)	0.00%
Expenditures	-	41.67	1,400.00	125.00	1,275.00	500.00	(900.00)	280.00%
Other Finances	-	175.00	-	525.00	(525.00)	2,100.00	2,100.00	0.00%
Total	-	175.00	1,400.00	525.00	875.00	2,100.00	700.00	66.67%
1826 Dog Park								
Revenue	(2,677.90)	(2,720.08)	(14,677.00)	(8,160.25)	(6,516.75)	(32,641.00)	(17,964.00)	44.96%
Expenditures	990.38	2,720.08	1,978.88	8,160.25	(6,181.37)	32,641.00	30,662.12	6.06%
Other Finances	-	1,777.58	-	5,332.75	(5,332.75)	21,331.00	21,331.00	0.00%
Total	(1,687.52)	1,777.58	(12,698.12)	5,332.75	(18,030.87)	21,331.00	34,029.12	-59.53%
1840 Groundskeeping								
Revenue	(999.83)	(5,116.17)	(3,249.51)	(15,348.50)	12,098.99	(61,394.00)	(58,144.49)	5.29%
Expenditures	927.33	5,116.17	3,316.51	15,348.50	(12,031.99)	61,394.00	58,077.49	5.40%
Other Finances	-	-	-	-	-	-	-	#DIV/0!
Total	(72.50)	-	67.00	-	67.00	-	(67.00)	#DIV/0!
Total All Business Units								
Revenue	(17,183.67)	(18,757.17)	(56,570.43)	(56,271.50)	(298.93)	(225,086.00)	(168,515.57)	25.13%
Expenditures	95,736.96	112,536.25	197,847.68	337,608.75	(139,761.07)	1,350,435.00	1,152,587.32	14.65%
Other Finances	-	5,239.83	-	15,719.50	(15,719.50)	62,878.00	62,878.00	0.00%
Grand Total Parks	78,553.29	99,018.92	141,277.25	297,056.75	(155,779.50)	1,188,227.00	1,046,949.75	11.89%

Jefferson County  
Adopt-A-Trail Application and Permit

Sponsor Information			
Sponsor Name		Organization Type	
Street Address	City	State	Zip Code
Sponsor Name as it Should Appear on the Sign:			
Contact Person			
Street Address	City	State	Zip Code
Day Phone Number and Area Code	Night Telephone Number and Area Code		
Signature			
	Title	Date of Signature	



## Jefferson County

### Adopt-A-Trail Application and Permit

#### Terms and Conditions

---

1. Sponsors are to be considered volunteers and not officers, employees, or agents of Jefferson County. Any injuries, claims, liabilities, suits or costs relating to this permit shall be the sole responsibility of the Sponsors.
2. The Sponsor agrees to indemnify and hold harmless Jefferson County from any injury, cost, suit, liability or award arising from the issuance or exercise of this permit, or because of any adverse effect upon any person or property attributed to the works of the Sponsor.
3. Participants in the group agree to obey and abide by all laws and regulations relating to safety and such terms and conditions as may be required by Jefferson County for special conditions that may exist on a particular adopted trail segment.
4. Trail segments are assigned on a first come, first served basis. Sponsorship approvals are at the discretion of Jefferson County.
5. Other trail sponsorships will be assigned based on trail length. Trail segment sponsorships will not overlap. Each segment will be adopted by one sponsor at any given time. Sponsors will not work beyond their assigned trail segment limits. These terms may be negotiated with the property manager. *Jefferson County*
6. Sponsors will participate in a minimum of three activity days per year. Activity dates are to be mutually agreeable to the Sponsors and Jefferson County. Sponsors agree to work during daylight hours only.
7. Sponsors will provide appropriate training prior to any activity day to ensure the safety of all participants. Safety rules will be reviewed each activity day before proceeding to the trail segment.
8. Sponsors will ensure there is one adult supervisor present for every 10 juveniles (under age 16).
9. Jefferson County will supply trash bags for litter pickup and instructions for disposal of litter filled bags. Recyclable items must be separated from non-recyclables. The Sponsor may keep any recyclable materials.
10. Requests for additional supplies and materials should be directed to Jefferson County. Unused supplies and materials furnished by Jefferson County may be retained by the Sponsors during the permit period, but must be returned to Jefferson County at the end of the permit period.
11. Any "lost and found" items must be returned to Jefferson County.
12. Closed containers or items suspected to be hazardous will not be touched. Any items/situations found by the Sponsors which need further attention from the property staff should be brought to the attention of Jefferson County.
13. Approved vehicle parking will be arranged with Jefferson County. Adopt-A-Trail volunteers are exempt from trail pass/vehicle admission sticker requirements while participating in scheduled activity days. No motor vehicles will be allowed on any trail unless specifically authorized by Jefferson County.
14. Adopt-A-Trail sponsors will be recognized by Jefferson County approved signs at trailheads or on property bulletin boards. The location of these signs is at the discretion of Jefferson County. Jefferson County reserves the right to refuse or revise acronyms of group names when preparing signs.
15. Jefferson County shall acquire and place sponsor signs. The sponsor agrees to reimburse Jefferson County for the cost of signs/post/hardware.
16. Partisan political groups (groups of people with common political opinions and purposes organized for gaining political influence, governmental control and for directing government policies) shall not be permitted to participate in the Adopt-A-Trail program.)
17. Additional Terms or Conditions:

**MEMORANDUM OF UNDERSTANDING  
BETWEEN JEFFERSON COUNTY AND  
THE STATE OF WISCONSIN DEPARTMENT OF NATURAL RESOURCES  
CONCERNING THE OPERATION AND MANAGEMENT OF STATE  
CONSERVATION PARKS, LINKING TRAILS AND WATER ACCESS PROPERTIES  
WITHIN THE GLACIAL HERITAGE AREA**

**I. Introduction.**

The purpose of this Memorandum of Understanding, (MOU) is to set forth the agreements and understandings which have been reached between Jefferson County, (County) and the State of Wisconsin Department of Natural Resources (Department) regarding the acquisition, development, and operation of State Park properties the Department purchases and the County operates in the Glacial Heritage Area (GHA) in Jefferson County. The GHA project is described in the *Feasibility Study, Master Plan, and Environmental Impact Statement for the Glacial Heritage Area* (GHA Plan).<sup>1</sup>

The Department and the County are interested in acquiring lands in the GHA project to provide a wide variety of high quality recreation experiences for the public. The Department will manage and operate the wildlife, habitat, and natural areas that it acquires in the GHA project. Jefferson County will manage and operate parks, trails, water access sites, and other recreation lands, both those it acquires as well as those acquired by the Department for the GHA project.

The County and the Department agree to work together to achieve their mutual goals as set forth below.

**II. Description of the properties included in this MOU.**

1. The GHA constitutes a significant number of properties and land management types. This MOU only applies to the following specific lands (referred to in this MOU as the "Property" or "Properties") that the Department has the authority to purchase as part of the GHA project area:

- 2,900 acres for seven new proposed conservation parks.
- 330 acres for linking trails adjacent to state lands
- 2 larger sites (up to 400 acres total combined) for river-based access including camping and shore fishing).

(Refer to Addendum "A" for a complete listing of the above projects)

2. This MOU describes the process of determining and implementing recreational uses and habitat management actions at these Properties as well as the construction of facilities and their operation at these Properties.

<sup>1</sup> Endorsed by the Jefferson County Board by resolution on July 14, 2009 and approved by the Natural Resources Board on October 21, 2009. Document number LF: 050-2009.



3. The Department will acquire land for these Properties only from willing sellers.
4. The County may purchase lands within the project boundaries identified for the Department projects listed in 1. above, and may apply for Department grant funds for this purpose. A sponsor that is acquiring property with a stewardship grant that is within the acquisition boundaries of a Department project shall provide to the Department plans for public use and land management that are consistent with Department management plans for use of the property as well as with ch. NR 52, Wis. Adm. Code requirements. The Department shall have access to land acquired or developed with a stewardship grant in order to monitor compliance with the grant contract or carry out any management activity necessary to ensure the public's rights and safety.
5. The Department agrees to complete the environmental review process for each Property pursuant to s. 1.11, Stats., and ch. NR 150, Wis. Adm. Code, and the Department represents that it will make reasonable inquiry and state whether it has reason to believe that hazardous waste, noxious waste, or any other condition of the land subject to this MOU exists that would inhibit the ability of the County to maintain and improve the Property as provided for by this MOU. If, however, such prohibitive conditions are discovered, either the Department shall take all steps reasonably necessary to remove such conditions or the intent of this MOU being frustrated, the MOU shall terminate as to that particular Property, or to that portion of a particular Property affected.
6. The Properties acquired by the Department and operated by the County shall be subject to all state statutes and administrative rules that apply to state parks.

### **III. Implementation plans for the recreational use and operation of the Properties.**

The boundaries within which the Department is authorized to acquire lands for the parks, trails, and river access sites are significantly larger than the proposed acquisition target for each of the Properties. As a result, the GHA Plan describes only generally the recreational uses and habitats to be managed at each of the Properties. Thus, the Department and County will need to develop more detailed plans for recreational use and habitat management for each of the Properties based on the features and attributes of the lands actually acquired, as well as on applicable statutory and code requirements. This section describes the development of these more specific plans, referred to as "implementation plans".

1. The process for planning and implementing future recreational uses and management actions on the Properties.
  - A. When the Department acquires land for a conservation park, linking trail, or river access site, the County and the Department (through its Bureaus of Facilities and Lands, and Parks and Recreation) will jointly chair a working group of local citizens and experts to provide guidance and input into the development of the implementation plan for a Property. Members of this group should represent a variety of interests related to the particular Property and could include, but are not limited to, those representing: recreation groups, conservation groups, tourism, economic development, farming and agriculture, community health interests, land trusts, and local government.

- B. If there is a need to make decisions about property management to reduce user or neighbor conflicts the Department and County representatives will mutually agree upon a course of action using existing policies found in ch. NR 45, Wis. Adm. Code and in Department guidance and manual codes. [A listing of relevant Department published guidance and manual codes is provided in Addendum "B"].
- C. The scope of the implementation plan for a Property shall be in agreement with the GHA Plan as to recreational uses, land management, and facility development. Revisions to the GHA Plan shall be in the form of a "variance" or "amendment". The governing guidance and procedures for undertaking revisions to the GHA Plan shall be per ch. NR 44, Wis. Adm. Code requirements.
- D. As additional land is acquired for a Property, an implementation plan will be revised to address the new land. For example, the addition of land to a park may enable the Property to provide some types of trail activities not included in the original GHA Plan.
- E. Implementation plans for the linking trails will be completed when access rights to a functioning amount of corridor have been acquired. That is, it would be appropriate to defer developing an implementation plan for a linking trail until a trail of meaningful experience could be constructed. Any use of linking trails prior to the creation of an implementation plan shall be limited to uses provided in the original GHA implementation plan, and best management practices will be utilized to assist in management during the interim.
- F. The County, via the County Board, and the Department, via the Division Administrator for Lands, shall both approve the implementation plans and any revisions to the GHA Plan. Notwithstanding the above, the Division Administrator shall require that any proposed implementation plan that requires an "amendment" to the GHA Plan shall obtain the Department's Natural Resource Board's approval.

## 2. The components of the Implementation Plans.

The implementation plans will describe in detail and map the specific natural and cultural resources, existing land cover and vegetation characteristics, and other unique features present on each Property. The implementation plans will also describe what recreation activities would occur in which parts of the Property, what facilities would be developed, what habitats would be managed and restored, and what land management techniques would be used.

- A. Implementation plans are not obligated to comply with ch. NR 44, Wis. Adm. Code requirements. However, the plans shall be consistent with those requirements, to the extent practicable. The implementation plans must include, at a minimum, the following:
  - i. A public notification and participation process allowing for comments on the draft implementation plan.



- ii. Maps showing existing and proposed future land cover, including identifying the known locations of rare species or high quality natural communities from the Department's Natural Heritage Inventory database.
- iii. Descriptions of habitat management goals and strategies for different portions of the Property.
- iv. A map showing the location of known archaeological, historic, or cultural features or other sensitive sites and plans to address them.
- v. A list of allowed recreational uses, what times of the year they are allowed, and a map showing on which portions of the Property. General locations of trails should be mapped to the degree possible.
- vi. If hunting will be allowed on the property, a description of what hunting seasons as defined in chapter NR 10, Wis. Adm. Code, will be allowed, on which portions of the Property, and the number of permits to be issued.
- vii. A list of anticipated support facilities (e.g. restrooms, picnic areas, bird watching platforms, shelters, or parking lots) and a map showing general locations of anticipated support facilities.
- viii. Projected development costs.
- ix. Official name of the Property.
- x. Name and address of the office that will be managing the Property.

#### **IV. Operating and Managing the Properties.**

1. The County will assume all property inspections, enforcement, and maintenance responsibilities for the Properties. Standards shall be consistent with the Department's *Property Manager's Handbook* and its *Recreation Operations Handbook* (See Addendum B).
2. The County, in connection with this MOU, shall open the facilities on the Properties to the general public subject to reasonable rules and regulations, fees, and charges, and in an acceptable manner as outlined below for the management and operation of the Properties.

##### **A . Rules and regulations.**

Pursuant to s. NR 45.02, Wis. Adm. Code, the Department through this MOU and the easement for a specific Property, retains management, supervision, and control over the premises of each Property for the purpose of enforcing ch. NR 45, Wis. Adm. Code requirements, when needed to protect the Property. Daily routine enforcement remains the responsibility of the County. The County and other local units of government may adopt ch. NR 45, Wis. Adm. Code provisions as ordinance. (In the instances where the County purchases lands, it may be necessary for the County to provide the Department an easement for those properties in order to provide ch. NR 45, Wis. Adm. Code authority.)

B. Admission Fees.

The County must use the Department's daily and annual trail pass fee program should it charge a use fee on the linking trails that are designated as "State Trails" under s. NR 51.73, Wis. Adm. Code. If trail use fees are charged, all statutory references to admissions will be honored, including the State Trail Pass, both annual and daily, the conservation patron license, the senior citizen recreation card, and the disabled veteran's card issued by the Department shall be honored without additional trail use charges. The County shall agree to waive all trail use fees on State Parks Open House Day (date as determined by the Department), National Trails Day (the first Saturday in June), and any other statutorily required dates, or those established by executive order. If the County uses the Department's trail pass fee program, the County may retain a commission on its sale of annual and daily trail passes to be used for trail operations and maintenance as provided for in 27.01 (8m), Stats. A separate *Trail Pass Sales Agreement* between the County and the Department will be executed, detailing the sales and remittance procedures to include the actual commission rate (expressed as a percentage of sale). The County may use sub-vendors to sell the pass. In the event ss. 27.01(8) or (8m), Stats. is modified, the above section on admission fees shall automatically reflect the modification.

After written acceptance by the Bureau of Parks and Recreation Bureau Director, the County may charge its own admission or use fees at the Properties if desired. Revenue from such fees shall be used on maintenance, upkeep and facility construction on the Properties. If County fees are charged, the State Park Admission sticker, both annual and daily, the conservation patron license, Department waiver cards held by disabled vets and POW's, and the senior citizen recreation card issued by the Department shall be honored without additional County admission charges. The County shall agree to waive all admission fees on State Parks Open House Day (date as determined by the Department). No commission will be paid on County sale of State Park Admission stickers.

C. Maintain in a Proper Manner.

The County will ensure that the Properties are maintained in a decent, safe and sanitary condition at all times. Designated use inspections shall be performed in a manner consistent with Department Manual Code (MC.) 2527.2.

3. Hunting and trapping in the conservation parks.

It is the Department's and the County's intent that the development of the implementation plans promotes and enables the establishment of hunting and trapping opportunities within the conservation parks. Hunting and trapping seasons have been established by the Natural Resources Board, under the authority of 2011 Wisconsin Act 168 and s. 29.089, Wis. Stats., for Wisconsin State Park property holdings which include the GHA conservation parks acquired and owned by the Department. Additional hunting and trapping seasons may be approved by the Natural Resources Board. Specific areas within the Properties for hunting and trapping will be initially listed in the implementation plans and will not conflict with the conservation park's primary users or approvals provided by the Natural Resources Board or the Department. The County shall determine primary users and potential user conflict issues, with concurrence and approval

from the Department. When the County uses stewardship grant funds for a Property purchase, chapter NR 52, Wis. Adm. Code requirements are applicable.

Comment [KAH1]: Isn't this already addressed previously?

General state park hunting and trapping seasons and restrictions, map(s) indicating the open and closed areas of the Department-owned GHA properties, and any GHA property-specific rules, as approved by the Natural Resources Board, are attached to this memorandum as Addendum C. The Natural Resources Board may, at the request of the Department or any interested party, amend the hunting and trapping opportunities applicable to all state parks, or the GHA properties specifically. Public notice of Board agenda items is provided on the website for the Natural Resources Board, available at <http://dnr.wi.gov/about/nrb/agenda.html>. Email and text message alerts are available when the agenda is posted or updated. The Department shall make reasonable efforts to notify the County of agenda items that affect hunting and trapping opportunities in the GHA.

Comment [KAH2]: Formatting? Previously it is listed as "A" as a subparagraph under paragraph #2. Now, it is "a". Consistency?

Comment [KAH3]: Sometimes "State Park" is capitalized and sometimes it is not. Are we consistent as to when we capitalize and when we do not?

In the event that the Natural Resources Board approves a change in hunting or trapping opportunities applicable to the GHA, the change shall be effective on the date of the Board action. As the Properties go through development, the Department in consultation with the County, may restrict hunting and trapping within 100 yards of public designated use areas such as picnic shelters, vistas, campgrounds, play areas, and trails. When any such changes are made, the Department shall make corresponding changes to its maps that are available to the general public. The Department shall send a revised Addendum C to the County within a reasonable time. The County shall be deemed to agree to and incorporate the revised Addendum C in to this MOU.

The County may develop recommendations to be submitted to the Natural Resources Board for additional hunting opportunities on the Properties. Requests for additional hunting opportunities shall include:

Comment [KAH4]: and trapping?

Comment [KAH5]: and trapping?

- a. A complete description of the seasons and species being requested.
- b. A written request for any specific rule changes.
- c. A map and description of any areas proposed to be closed to hunting.

Comment [KAH6]: and trapping?

If the County chooses to issue hunting access permits, the permits shall be issued using a system identified in the implementation plan that provides all interested people an equal opportunity. The County may charge a reasonable processing fee for the hunting access permits to recover the costs of issuing the permits. If a limited number of permits are issued, the number of permits will be established in consultation with the Department's Wildlife Management staff. Approval of individual property permit plans shall be approved in advance by the Department's District Land Program Manager and its Bureau of Parks and Recreation Director.



The County shall be responsible for providing all necessary signage, customer service staffing and law enforcement staffing, to the extent resources are available, during established hunting periods.

**Comment [KAH7]:** Should this whole section also address trapping?

4. Revenue generation and use of funds.

The implementation plan for a Property may call for or allow actions that generate land management revenue including, but not limited to, short term sharecropping, harvest of wood products, and rental fees. Wisconsin State Law requires that land management revenue received on land owned by the state shall become the property of the state and shall be remitted to a state account. The Department shall deposit this revenue in a segregated land rental account that would allow land management monies to be paid out to the County for the purpose of offsetting site restoration, management, or operation costs at the Property from which the revenue was generated.

On an annual basis, and at least thirty (30) days prior to the start of the state fiscal year, the County may prepare and submit to the Department an operations plan for a Property that could include the proposed expenditure of state retained land management revenues, for statutorily approved purposes pursuant to s. 20.370(1)(j), Stats., for that Property. The County may draw against funds from a state approved plan for any particular Property, up to the amount approved in the plan, but not to exceed the available land management revenues accrued for that Property. For the purposes of this MOU, "rental" shall mean any contractual rental of lands or facilities for a period of thirty (30) days or longer.

**V. Constructing and maintaining facilities to support recreation activities.**

1. The County has primary responsibility, within available funding, for the planned construction and operation of facilities to support recreation activities on the Properties, to include the payment for initial construction as well as ongoing maintenance, repair, refurbishing, and expansion of the facilities.
2. The Department will work with the County to identify funding sources, to include Department managed grants, for the construction of recreation facilities at the Properties that are part of this MOU.
3. The Department and County understand that funding for acquisitions and developments of different aspects of the GHA project will vary over time. Under the terms of the easement(s), the County may construct, maintain, repair, and operate the Properties as funding becomes available. The Department has no obligation to develop, operate, maintain, or repair facilities at the Properties at any time.
4. The County shall secure and comply with all federal, state and local permits and licenses required for the construction, installation, operation, maintenance, repair, and reinstallation, of the recreational facilities including, without limitation, zoning, building, health, environmental permits or licenses, and shall indemnify the Department against payment of the costs therefore and against any fines or penalties that may be levied for failure to procure or to comply with such permits or licenses as well as any remedial costs

to cure violations thereof. The Department agrees to cooperate with the County in securing any such permits or licenses by providing information and data upon request.

5. If the Department or County terminates this MOU and the underlying easement for an individual property the Department shall first have the right to purchase any improvements at the then current replacement value at that Property. Should the Department not exercise this right within 180 days of the termination of this MOU and the easement, the County shall have the right to remove any improvements which it funded without state funding assistance.

#### **VI. Development of Easements.**

1. Upon completion of an implementation plan, the Department will grant a perpetual easement to the County for each specific Property. These easements will contain specific language from this Memorandum of Understanding along with a provision that provides for extinguishment of the easement.
2. These easements will provide the County the right to manage lands and develop, operate, repair, and maintain facilities as described in the implementation plan.
3. The County accepts the condition of the Properties "as is" on the dates that the easements are signed.
4. As additional parcels are acquired by the Department for the Properties, the existing easements may be amended to reflect the ownership changes and amendments to the implementation plan.

#### **VII. Obligations of the Department and the County.**

1. Recreational facilities, including trails, will meet or exceed Department standards for construction and operation. Facility construction will require Department of Administration approval. All facility construction must comply with the uniform commercial building code as administered by the Department of Commerce.
2. Final approval of any changes to property names for lands that the Department owns rests with the Department. The County will coordinate naming Properties with the Department. Final approval rests with the Department's Natural Resources Board. The Department encourages property naming based on historical references or natural features. All naming of Properties or facilities shall comply with Department manual code MC 2281.1, *Naming Properties and Facilities*. For example, the Property could be named for a geologic feature that it incorporates or is located nearby. For the benefit of users, it is recommended that property naming be consistent for the entire length of a trail, regardless of political boundaries.
3. Any signage or display material relating to the Properties shall clearly identify the Properties as owned by the Department and under the management and control of the County. If Stewardship or Land and Water Conservation funds were used in acquisition, this shall be noted with standard Department signage. No commercial advertising shall

be allowed on the Properties. The Department reserves the right to remove non-compliant signage located on Properties it owns. Naming of facilities after donors is discouraged. Any facility naming shall require both County approval and Department approval from the Division Administrator of Lands.

4. The County may enter into agreements with Friends Groups which meets the criteria in s. NR 1.71, Wis. Adm. Code. The Department, through its Bureau of Parks and Recreation and via the Division Administrator for Lands, shall also be a co-signer of any Friends Groups agreement. Any remainder funds held by a Friends Group for a state property, shall become the property of the state at the point of dissolution of an agreement.
5. If desired by the County, as segments of the linking trail network are acquired and developed, the Department will consider designating these segments as "State Trails" under section NR 51.73, Wis. Adm. Code. The trails will be included in any appropriate list of state trails.
6. All timber harvests on state lands shall be approved by the Department prior to commencement.
7. The Department will make its Adopt-A-Trail program available to the County. The Department has an application process for groups interested in adopting a section of trail. This program is similar to the Department of Transportation's Adopt-A-Highway program. The County may enroll volunteers in the Adopt-A-Trail program sponsored by the Department, following Department policies and procedures.
8. In the exercise of their rights herein, including but not limited to the operation of the Properties, the Department and the County shall not discriminate against any member of the public on the basis of age, race, creed, color, handicap, sex, marital status, arrest or conviction records, ancestry, sexual orientation, or membership in the National Guard, state defense force or any other reserve successors or designees.
9. Each party shall be responsible for the consequences of its own acts, errors, or omissions and those of its employees, boards, commissions, agencies, officers, and representatives and shall be responsible for any losses, claims, and liabilities which are attributable to such acts, errors, or omissions including providing its own defense. In situations including joint liability, each party shall be responsible for the consequences of its own acts, errors, or omissions and those of its employees, agents, boards, commissions, agencies, officers and representatives. It is not the intent of the parties to impose liability beyond that imposed by state statutes.

#### **VIII. General.**

1. This Memorandum of Understanding is subject to all applicable laws and regulations.
2. This Memorandum of Understanding may be revised or amended by mutual written agreement of the Department and the County.
3. The Department must approve, and has sole discretion over, all land transactions, trail crossings, and easements for the Properties, but the County will be the first point of



contact for inquiries from the public and/or private entities on these matters. The Department will be responsible for addressing encroachment issues. The Department shall be responsible for all negotiations, document preparation and document recording in these matters.

4. An annual meeting between the County and Department will take place to review development and acquisition progress, real estate issues, operational problems and maintenance standards needing attention and to exchange ideas and information for the good of the GHA project.
5. This MOU shall not be construed as creating a public debt on the part of the Department in contravention of Article VIII, Wisconsin Constitution and all payments or obligations hereunder are subject to the availability of future appropriations.

#### **IX. Consideration.**

Following the development of an implementation plan, the Department will execute an easement with the County for one dollar or other valuable consideration to allow the County to manage and operate the Property. The County will develop, operate, repair, and maintain the lands and facilities according to this MOU, the easement and per the implementation plan.

#### **X. Termination.**

1. County. The County may terminate this Memorandum of Understanding or any easement from the Department established under this MOU by providing to the Department ninety (90) days written notice of said termination. In the event the County terminates this Memorandum of Understanding or any of the easements from the Department, the County will assume compliance responsibility for any state or federal grant obtained for facility development and support purposes on any of the Properties.
2. Department. The Department may terminate this Memorandum of Understanding or any easement with the County established under this MOU by providing to the County ninety (90) days written notice of said termination. In the event the Department terminates this Memorandum of Understanding or any of the easements from the Department, the Department will assume compliance responsibility for any state or federal grant obtained for facility development and support purposes on any of the Properties.
3. The Department may terminate this Memorandum of Understanding or any easement with the County under the following circumstances:
  - A. The County breaches any term or condition in the Memorandum of Understanding or an easement and said breach remains uncorrected for a period of sixty (60) days from the receipt of the Department's written notification of said breach by the County. In the event the County breaches any term or condition of this MOU or an easement from the Department, the County will assume compliance responsibility for any state or federal grant assisted areas on any of the Properties, if the MOU is terminated, and for the specific Property if an easement is terminated.

B. The Department determines that the continued use of the Properties as conservation parks, linking trails, or river access sites would be inconsistent with the management needs or objectives of the Department or the State of Wisconsin. In exercising its termination rights under this provision the Department shall give the County one-hundred eighty (180) days notice of termination and reimburse the County for developed improvements accepted and approved by the Department in writing, subject to consideration of any state or federal grant funds used in the development of the improvements and the availability of future appropriations. The Department will assume compliance responsibility for any federal grant obtained for facility development purposes on the facilities located on a Property it accepts.

IN WITNESS WHEREOF, Department and the County have caused this Memorandum of Understanding to be executed in their respective names by their respective duly authorized representatives.

JEFFERSON COUNTY

By \_\_\_\_\_  
{NAME AND TITLE OF SIGNER} Date

STATE OF WISCONSIN DEPARTMENT OF NATURAL RESOURCES

By \_\_\_\_\_  
Cathy Stepp, Secretary Date

**ADDENDUM "A"**  
**TO**  
**MEMORANDUM OF UNDERSTANDING**  
**BETWEEN THE STATE OF WISCONSIN**  
**AND**  
**JEFFERSON COUNTY, WISCONSIN**

**DATED:**\_\_\_\_\_ **2011**

The following is a complete list of specific properties and acreages that are initially affected by the MOU:

**A. Seven Conservation Parks:**

1. Cushman Mill Park – 700 acres
2. Holzhueter Park – 300 acres
3. Hope Lake Park – 200 acres
4. North Shore Moraine Park – 300 acres
5. Oakland Highlands Park – 800 acres
6. Red Cedar Lake Park – 100 acres
7. Scuppernong Valley Park – 500 acres

**B. Linking Trails.** The Department expects to acquire approximately 330 of the 1,334 acres for linking trails within the GHA. Lands acquired by the Department for Linking Trails shall be acquired under the authority granted by state statute.

**C. Water Based Access Sites (2).** These larger water based access sites would be located along the Crawfish, Rock, or Bark Rivers or major tributaries. The total acquisition goal for these sites is 400 acres combined. The sites would be acquired as State Recreation Areas.



**ADDENDUM "B"**  
  
**TO**  
**MEMORANDUM OF UNDERSTANDING**  
**BETWEEN THE STATE OF WISCONSIN**  
**AND**  
**JEFFERSON COUNTY, WISCONSIN**

**DATED:** \_\_\_\_\_ **2011**

***Wisconsin Department of Natural Resources***  
***Applicable Manual Codes and Guidance***

The applicable manual codes and written guidance are as follows:

Manual Codes:

1. Department Recreation Operations Handbook – MC 2505.1
2. Department Property Managers Handbook
3. Department Property Planning Handbook – MC 2210.1
4. Signing/Inspection of Designated Use Areas - MC 2527.2
5. Closing Department Lands for Emergencies or Resource Protection  
– MC 2527.1

Written Guidance:

- A. Hunting on State Park Lands
- B. Managing Forests on State Park Lands

**ADDENDUM "C"**  
**TO**  
**MEMORANDUM OF UNDERSTANDING**  
**BETWEEN THE STATE OF WISCONSIN**  
**AND**  
**JEFFERSON COUNTY, WISCONSIN**

**DATED:** \_\_\_\_\_ **2013**

*Hunting, Fishing, and Trapping on state-owned properties in the Glacial Heritage Area*

**A. Hunting and Trapping Seasons and Hours:** The approved period for both hunting and trapping on the Properties is split into a fall/winter period and a spring period as follows:

- i. The Fall Hunting & Trapping period for open portions of parks in the department's plan will run from Nov. 15<sup>th</sup> –Dec. 15<sup>th</sup> each year, except that hunting by legal archery methods (bows & crossbows) will remain open until the end of the archery deer season, ending on the Sunday nearest January 6<sup>th</sup>.
- ii. The Spring Hunting & Trapping period for open portions of parks in the department's plan will run from April 1<sup>st</sup> through the end of the 3<sup>rd</sup> Spring Turkey hunting time period (the Tuesday nearest May 3<sup>rd</sup>).

Hunters and trappers may enter the Properties one hour prior to the daily hunting and trapping starting times established in chapter NR 10, Wis. Adm. Code. For species where no daily opening and closing times have been established, hunters and trappers may enter the park one hour prior to sunrise. Hunters and trappers must leave the park by the general closing hour of 11 pm. Hunters may only hunt within established daily hunting hours, when hours are established in chapter NR 10, Wis. Adm. Code.

**B. General Hunting, Fishing, and Trapping Restrictions:**

- i. All laws and regulations of statewide applicability apply to the Properties.
- ii. Traps which may be used are restricted to "dog proof traps" and traps placed completely under water.

- iii. Trapping is prohibited within 100 yards of any designated use area, as defined in s. 23.115(1), Wis. Stat. existing or established on the Properties.
- iv. Fishing with a bow and arrow or spears is prohibited within 100 yards of any designated swimming beach or boat launch existing or established on the Properties.

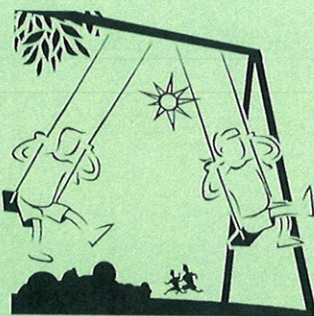
**C. GHA Property-Specific Restrictions:**

None currently in effect.

**D. GHA Property Hunting Maps:**

Attached hereto. See the following page(s).





# PICNIC IN THE PARK



Saturday, May 18, 2013

Noon - 7 p.m.

Korth County Park

W8930 Korth Lane, Lake Mills

Modern Woodmen of America, Chapter 401 in partnership  
with Jefferson County Parks Department is hosting a  
**PLAYGROUND FUNDRAISER** for Korth Park!

KIDS' GAMES

## Schedule of Events:

- Noon- 4 Kids' Games
- Noon - 7 Food for Purchase
- 1 p.m. Magic Show
- 1-4 p.m. Silent Auction & Raffles
- 4-7 p.m. Music

Lake Mills  
American Legion  
**FAMOUS  
SLIDERS**

4-7 p.m. MUSIC  
PICKIN' UP  
SPEED  
(Bluegrass band)

Build a Lifesize  
**LOG CABIN**  
Fun for the whole  
family - Just like  
building with  
Lincoln Logs!


DONATIONS  
ACCEPTED

SILENT AUCTION  
featuring sports  
memorabilia and  
much more!

RAFFLES

1 p.m. MAGIC SHOW  
Sponsored by  
W. & A. Distribution  
Services, Inc.

Major Project Sponsor:

 **Fort  
HealthCare**  
FOR HEALTH.



# Jane Stanger

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**From:** Joe Nehmer  
**Sent:** Friday, December 07, 2012 9:28 AM  
**To:** Kim Buchholz - Parks; Kevin Wiesmann; Jane Stanger  
**Cc:** Glen Borland; Rick Kuhlman; Steve Nass; Mike Kelly; Augie Tietz; John Molinaro; Gary Petre  
**Subject:** Quirk Foundation

Good Morning,

I met yesterday with Anne Conley and Atty. Claude Held representing the Quirk Foundation. They announced that they will be giving \$25,000 toward the purchase of river based conservation land in the Watertown area. This is the third year in a row that this foundation has funded projects benefitting both Watertown and the Jefferson County Parks Department.

Augie Tietz was not present at the meeting due to a recent hospitalization. We are in the process of building a relationship with the Quirk Foundation thanks solely to Augie. We sincerely thank him for that.

Joe

## Joe Nehmer

---

**From:** Greg Smith <gregs@discovermediaworks.com>  
**Sent:** Monday, May 06, 2013 8:21 AM  
**To:** info@jcedc.net  
**Cc:** Joe Nehmer  
**Subject:** Discover Wisconsin  
**Attachments:** DW\_2013\_Choice-Destination Logo\_RGB\_300dpi.png; DW\_Choice Destination Logo Guidelines\_2013.pdf

Hi Dennis and Joe,

This email is to confirm that there was a program change. The Bicycling episode will air on June 1<sup>st</sup> and 2<sup>nd</sup> 2013 weekend.

Also attached is the Choice Destination logo and the guidelines on how to use it.

If you have any questions, let me know.

Have a good week,

Greg

Greg Smith  
Managing Director  
Discover Wisconsin  
414.940.9741 Cell  
715.723.7293 Office

## Joe Nehmer

---

**From:** waterdown waterdown <waterdown@wildblue.net>  
**Sent:** Friday, May 03, 2013 10:05 PM  
**To:** dick@cityofwaupun.org; Ehlenbeck, Bill; David Schreiber; Joe Nehmer; Sheila De Forest; williaml@co.rock.wi.us; James Kerler; Tom Lindblade; Frank Schier; marynorm2@comcast.net; Bob & Sonia Vogl; Candice K. Holbrook; John and Debbie Thompson; Loren Swartley; inch0@mchsi.com; Dean Mathias  
**Cc:** Matthews, Gregory K - DNR; Lin Vogl; Kevin Wiesmann; Kim Buchholz - Parks; Dave Druen; Bellovics, George; Madigan, Amy; Diane\_Banta@nps.gov  
**Subject:** Rock River Trail Scenic and Historic Route in Illinois  
**Attachments:** 09800HJ0008\_04302013\_002000.pdf

Rock River Trail Initiative Council:

Good news!

Now the scenic road route action turns to Illinois.

On April 30th the Illinois House unanimously adopted House Joint Resolution 0008, with Representative Patrick Verschoore of Rock Island as chief sponsor, designating the Rock River Trail Scenic and Historic Route in Illinois.

Attached is the roll call vote for the resolution. Each of the state representatives along the river joined with Rep. Verschoore as co-sponsors - from both parties, which is a good thing!

The following day the joint resolution was delivered to the Illinois Senate, with Senator Mike Jacobs of Moline as chief sponsor.

Greg Farnham



STATE OF ILLINOIS  
NINETY-EIGHTH  
GENERAL ASSEMBLY  
HOUSE ROLL CALL  
HOUSE JOINT RESOLUTION 8  
ROCK RIVER TRAIL ROUTE  
ADOPTED

Apr 30, 2013

113 YEAS

0 NAYS

0 PRESENT

Y Acevedo	Y Durkin	Y Lang	Y Roth
Y Arroyo	Y Evans	Y Leitch	Y Sacia
Y Beiser	Y Farnham	Y Lilly	Y Sandack
Y Bellock	Y Feigenholtz	Y Manley	Y Scherer
Y Berrios	Y Fine	Y Martwick	Y Schmitz
Y Bost	E Flowers	Y Mautino	Y Senger
A Bradley	Y Ford	Y Mayfield	Y Sente
Y Brady	Y Fortner	Y McAsey	Y Sims
Y Brauer	Y Franks	Y McAuliffe	Y Smiddy
Y Brown	Y Gabel	Y McSweeney	Y Smith
Y Burke, Daniel	Y Golar	Y Meier	Y Sommer
Y Burke, Kelly	Y Gordon-Booth	Y Mell	Y Sosnowski
Y Cabello	Y Halbrook	Y Mitchell, Bill	Y Soto
Y Cassidy	Y Hammond	Y Mitchell, Christian	Y Sullivan
Y Cavaletto	Y Harms	Y Moffitt	Y Tabares
E Chapa LaVia	Y Harris, David	Y Morrison	E Thapedi
Y Cloonen	Y Harris, Greg	Y Moylan	Y Tracy
Y Conroy	Y Hatcher	Y Mussman	Y Tryon
Y Costello	Y Hays	Y Nekritz	Y Turner
Y Crespo	Y Hernandez	Y Osmond	Y Unes
Y Cross	Y Hoffman	Y Phelps	Y Verschoore
Y Currie	Y Hurley	Y Pihos	Y Walsh
Y D'Amico	Y Ives	Y Poe	Y Welch
Y Davidsmeyer	Y Jackson	Y Pritchard	Y Wheeler
Y Davis, Monique	Y Jakobsson	Y Reboletti	Y Williams
Y Davis, William	Y Jefferson	Y Reis	Y Willis
Y DeLuca	Y Jones	Y Riley	Y Yingling
Y Demmer	Y Kay	E Rita	Y Zalewski
Y Drury	Y Kifowit	Y Rosenthal	Y Mr. Speaker
Y Dunkin	Y Kosel		

E - Denotes Excused Absence