



Jefferson County Health Department

1541 Annex Road ♦ Jefferson, WI 53549 ♦ 920-674-7275 (Phone) ♦ 920-674-7477 (FAX)

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Agenda

Jefferson County Board of Health
1541 Annex Road, Jefferson, WI 53549
Health Department Conference Room
January 21, 2015
1 p.m.

Board Members

Dick Schultz, Chair; Ed Morse, Vice-Chair; Marie Wiesmann, RN, BSN, Secretary; John McKenzie; Don Williams, MD

1. Call to order
2. Roll Call/Establishment of a Quorum
3. Certification of Compliance with the Open Meetings Law
4. Review of the Agenda
5. **Public Comment** (Members of the Public who wish to address the Board on specific agenda items must register their request at this time)
6. **Approval of November 19, 2014 Meeting Minutes**
7. **Communications**
 - a. Letter to the Editor from Board Chair
 - b. Letter from President Obama
8. **Board Organization including Number of Meetings and Membership**
9. **Financial Report**
 - a. Income Statement
 - b. Vehicle Usage Report
10. **Operational Update of the Environmental Health Program**
11. **Public Health Preparedness**
12. **Public Health Program and Review of Statistics**
 - a. Communicable Disease Cases Reported
 - b. HPV Grant – Amy Fairfield
 - c. Consolidated Contracts Review and Approval
13. **Personal Care Program and Review of Statistics**
 - a. 2015 PCW Program Transition – Michele Schmidt
14. **Director's Report**
 - a. Monthly Report to Administration/County Board
15. **Status of Rock River Free Clinic and Community Dental Clinic**
16. **Next Meeting Date/Time/Agenda Items: 2015 Meetings: January 21, March 18, May 20, July 15, September 16, November 18**
17. **Adjourn**

The Board may discuss and/or take action on any item specifically listed on the agenda.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.

Jefferson County Board of Health
Meeting Minutes – Wednesday, November 19, 2014
Jefferson County Health Department – Conference Room
1541 Annex Road, Jefferson, WI. 53549

Call to Order: D. Schultz, Chair, called the meeting to order at 11:00 a.m.

Roll Call/Establishment of a Quorum:

Quorum established.

Board Members Present: Dick Schultz, Chair; Ed Morse, Vice-Chair; Marie Wiesmann, RN, BSN, Secretary; John McKenzie; Don Williams, M.D.

Staff Present: Gail Scott, Director; Diane Nelson, Public Health Program Manager; Ted Tuchalski, Environmental Health Specialist; Sandee Schunk, Clerical/Recorder

Guests Present: Benjamin Wehmeier, County Administrator; Dianna Forrester, Tobacco Free Partnership – Dodge, Jefferson, Waukesha
Round-table introductions held.

Certification of Compliance with the Open Meetings Law: The meeting was properly noticed.

Review of the Agenda: No changes to the agenda.

Public Comment: None

Approval of September 17, 2014 Meeting Minutes:

Motion by E. Morse to approve the minutes as written; second by M. Wiesmann; motion carried.

Communications:

a) Management Evaluation Letter from the State WIC Program

G. Scott reviewed the letter in the meeting packet.

b) 140 Review Letter

G. Scott reviewed the letter in the packet from the State Health Officer and Administrator at the Department of Health Services confirming State statutes and rules have been met to continue as a certified Level II Health Department. A plaque will be presented by the State at the December 9, 2014 County Board meeting.

Tobacco Free Ordinance Discussion of Possible Update

Guest – Dianna Forrester, Tobacco Free Partnership – Dodge, Jefferson, Waukesha

Dianna spoke on the importance of counties and businesses having policies regarding the use of E-cigarettes and other tobacco products. She passed around samples of E-cigarettes and the scented liquid products that are used to refill the cartridges. The contents of the cartridge refills are unknown and products are made in many flavors and bright colors to entice youth to use them. E-cigarettes are not under any FDA (Food & Drug Administration) regulations. Statistics show that the use of E-cigarettes by middle school age children has tripled in 2014. Five establishments in Dodge County, Waukesha County and Jefferson County were visited and found to have these products on the counters by the check-out registers and many employees were unaware that the products are not to be sold to minors. One clerk reported that

"kids buy them all the time". At this time, E-cigarettes are legal to use in bars and restaurants unless a policy is in effect to restrict use in the businesses. A question was asked about the vapors that are emitted from the E-cigarettes. In 2009 a lab test showed there are toxins in the second-hand vapors when the water vapor is released. The toxins are different than those found in tobacco cigarettes. The E-cigarettes are advertised as a "tool for smoking cessation" when in fact, many youth start out using these devices and then progress to smoking tobacco products. Dianna reported that there are 7 approved products available to aide in quitting smoking and the Wisconsin Quit Line gives out 2 weeks of free Nicotine patches to anyone that calls and asks for assistance in quitting smoking. Dianna suggested that each county look at their policy that is in place and be sure it includes restrictions on any and all nicotine delivery systems for all staff, administration and visitors to buildings owned or operated by the county. Discussion was held regarding a resolution to the Jefferson County Board to ban all nicotine devices in Jefferson County buildings; asking the Administrative Rules Committee to address the policy; the Health Department to push education about the health risks involved in the use of E-cigarettes (especially by youth); the concern of no FDA oversight on these products and how they are marketed to entice youth to buy the products; contacting wellness groups in the county to get their support in writing letters to Legislators regarding this topic.

Dr. D. Williams made the following motion: The Jefferson County Board of Health instructs Gail Scott, Director/Health Officer, to send information to wellness coalitions at city and county levels regarding Nicotine products including E-cigarettes and to include statistics of the use of Nicotine delivery systems, the effect it may have on others and how the products are used as a gateway to tobacco cigarette usage. The Jefferson County Board of Health will create a resolution for the Jefferson County Board of Supervisors requesting the amendment of the tobacco control policy to ban all Nicotine delivery systems and devices throughout all Jefferson County owned buildings. Second by J. McKenzie, motion carried.

Board of Health Organization & Report on Meeting with Corporation Counsel

G. Scott reported that she met with Blair Ward, Jefferson County Corporation Counsel and discussed issues brought up during the 140 Review process. Some of the questions brought up concerned the involvement of the Board of Health. It is advised that the Board of Health should vote on the following Health Department issues: acceptance of grant funding, passing ordinances, setting policies, voting on annual budgets, providing guidance to the community. A formal process needs to be followed by the Board of Health since the Health Department is working towards accreditation.

Financial Report

- a) **Income Statement:** G. Scott reviewed the handout of the September "Statement of Revenue and Expenditures" in the packet. As of September 30, 2014 the department is showing an estimated deficit of (\$ 41,316.13).

B. Wehmeier explained that this is the reason the Personal Care Program will be phased out in March of 2015.

G. Scott explained that the WIMCR (Wisconsin Medicaid Cost Reporting) system had a new process for filing the 2013 financial report. It was very involved and a webinar meeting is scheduled on December 18th to go over the new process. It is unknown if the Health Department will receive a WIMCR settlement for 2013 in late December. There is always the possibility of having funding retrieved also. (Note: The two programs that are required to file annual WIMCR reports are the Personal Care Program and the Prenatal Care Coordination Program.)

Motion by Dr. D. Williams to accept the September 2014 Income Statement; second by E. Morse; motion carried.

- b) **Vehicle Usage Report & New Vehicle Usage Policy:** G. Scott reviewed the handout in the packet and reported that the staff is using the van and jeep more - resulting in mileage reimbursement savings.

- c) **Funding of Hazmat Team:** G. Scott reported that she met with local EMS chiefs and Jefferson County Emergency Management to let them know the Health Department was able to provide \$9,000 of funding for the Hazmat Team in 2015. B. Wehmeier reported that the Jefferson County Emergency Management department needed funding to cover Fit-testing and supplies. The Health Department had some carryover funding that could be made available to assist them in these purchases.

Operational Update of the Environmental Health Program

T. Tuchalski, Environmental Health Specialist, reported that Jeff Larkin completed the lead risk assessment and went out to investigate 6 or 7 cases in Watertown and Fort Atkinson with a DHS (Department of Health Services) staff member. Jeff is now State certified to provide Lead Hazard Inspections.

T. Tuchalski reported that the State provided training for tattoo/body piercing inspections. There are 6 facilities in Jefferson County that will be monitored and inspected.

T. Tuchalski reported that on December 16th and 17th, they will have a "Food Safety Review" by DHS to go over policies, previous inspections and to watch the inspection techniques of both Ted and Jeff.

T. Tuchalski reported that the Watertown Health Department hired a new Environmental Health Specialist for Dodge County. This staff member will be 75% responsible for Public Health Preparedness and 25% for nuisance complaint follow-up in Dodge County.

G. Scott reported that the Public Health Preparedness grant that began on July 1, 2014 will cover some of her salary and benefits as she works on updating emergency plans; completing ICS grids; obtain appropriate Preparedness training; exercises for mass clinics, etc.

G. Scott reported that staff are listening to Ebola webinars on a weekly basis; Fort HealthCare is working on an Ebola plan of action; the patient will be screened at Fort Memorial (level 2) and then if diagnosed with Ebola, transferred to a level 1 facility which would be U.W. Hospital in Madison, U.W. Children's Hospital in Madison, Froedert Hospital in Milwaukee or Children's Hospital in Milwaukee. Three ambulance services will transport patients from the Level 2 hospitals to the Level 1 hospitals for treatment.

G. Scott reported that she has met with the Jefferson EMS Chiefs to go over a plan for Jefferson County residents should the need arise. Forty two patients have been followed in Wisconsin for possible Ebola with zero cases confirmed.

G. Scott reported that information has been sent to Jefferson County schools; Emergency Room Infection Control staff at local hospitals.

T. Tuchalski reported that in January 2015 food inspections will be available for viewing by the public on "Health Space". Discussion followed regarding the training of farmers on agricultural chemical use is provided by U.W. Extension.

G. Scott reported that the DNR is still following up on a smell complaint at the egg farm. The DNR will be holding a new air permit meeting in March 2015. This will be a public hearing. G. Scott will put information out for Board of Health members. E. Morse and G. Scott will attend the "Citizens for a Better Environment" meeting.

Public Health Preparedness

G. Scott reported that the new Preparedness grant period that started on July 1, 2014 has objectives to be met. The State is changing to seven health care coalitions throughout the State instead of separate coalitions. The amount awarded to each regional coalition is \$300,000. G. Scott and the Iowa County Director are to represent the South Central Coalition at meetings so groups can plan and work together to make regional responses stronger. The coalitions must be a 501C3 non-profit, have a Board of Directors in place and have a medical advisor and an EMS representative. The coalition may have paid positions such as a full time coordinator and possible clerical support.

Public Health Program and Review of Statistics

- a) **Communicable Disease Cases Reported:** D. Nelson reported that the mass school immunization clinics provided approximately 500 immunizations to children.
D. Nelson reported that communicable disease cases are decreased from prior months. There were 6 Salmonella cases reported with the possibility that a workplace potluck dinner was the source.
D. Nelson reported that Public Health nurses are still following an active TB (Tuberculosis) case 5 days/week for Daily Observation Therapy (DOT).
- b) **140 Review:** Previously discussed in this meeting under "Communications".

Personal Care Program and Review of Statistics

- a) **2015 PCW Program Planning:** G. Scott reviewed the statistical handout and reported that letters are being sent to the Personal Care Medicaid clients regarding transition to other Medicaid providers by January 31, 2015. The Personal Care Program is scheduled to end by March 31, 2015.

Director's Report

- a) **Monthly Report to Administration/County Board:** G. Scott reviewed the handout in the meeting packet. The report shows monthly activity of the Health Department staff.
G. Scott reported that the Health Department certified car seat technicians provided an educational training at the Cambridge Elementary school with police officers and received positive comments afterwards.
M. Wiesmann asked how the department's Strategic Plan was progressing. G. Scott reported that there were some staff issues with team-building. Another \$900 grant will be received for QI and Accreditation work.
G. Scott reported that a "Randy Schopen Foundation" grant was awarded with a check in the amount of \$1,000 received to purchase Pack n Play cribs. A photograph and newspaper article will be published soon. A request for funding can be submitted annually to the Foundation.
G. Scott reported that the Health Department was selected for a grant to promote 3 doses of HPV (Human Papilloma Virus) vaccinations. The funding will be received in two increments: \$2,000 in 2014 from the Wisconsin Cancer Control Program and \$5,000 in 2015 from a Federal CDC grant. Benchmarking and calling clients for return visits will be required. The Immunization Coalition includes Fort HealthCare, schools and other medical partners.

Status of Rock River Free Clinic and Community Dental Clinic

G. Scott reported that the Rock River Free Clinic has a Board meeting tomorrow (11/20/14) at 2:30 p.m.
G. Scott reported that the Community Dental Clinic had a Board meeting on November 13, 2014.

Next meeting Date/Time/Agenda Items: 2015 meetings: January 21, March 18, May 20, July 15, September 16, November 18

Next meeting will be held on Wednesday January 21, 2015 at 1:00 p.m.

Note: Dr. D. Williams reported he will be unable to attend the January 21, 2015 Board meeting.

Adjourn: *M. Wiesmann motioned to adjourn the meeting at 12:15 p.m.; second by Dr. D. Williams; motion carried.*

Respectfully submitted;
Sandee Schunk - Recorder

Editor:

Prescription opioid painkillers are responsible for more fatal overdoses in the U.S. than heroin and cocaine combined, according to the Center for Disease Control.

Please be aware of the danger within your own home and keep all medications away from you children. If you no longer use these medications, please dispose of them PROPERLY.

Please do not flush them down the toilet, as those chemicals will end up in our waterways. There is a drug drop box at entrance of the Jefferson County Sheriff's Department, as well as police departments in Fort Atkinson, Watertown, Lake Mills and Whitewater. Remove your personal information from the bottle, but leave the label on that identifies the content of the bottle.

Drug abuse is a serious problem in this country and prevention begins at home.

Dick Schultz, Chairman
Jefferson County Board of Health

THE WHITE HOUSE

WASHINGTON

November 25, 2014

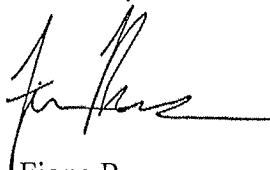
I am pleased to enclose a Message from President Barack Obama.

Please be advised that the White House has strict guidelines governing the use of Presidential Messages. The enclosed document is for private use only. Any unauthorized use or display of this Message or White House letterhead is strictly prohibited without the prior written consent of the Director of Presidential Correspondence.

Please also note the following non-comprehensive list of actions that are expressly prohibited: alteration of this Message; sale of this Message; and use of this Message for fundraising, recruiting, advertising, solicitation, promotion, or as an endorsement of any individual, entity, organization, or unit of government. These prohibitions apply in all forms of communication, including, but not limited to electronic, print, and/or display on website.

Thank you for your cooperation in adhering to these guidelines.

Sincerely,

A handwritten signature in black ink, appearing to read 'Fiona Reeves', with a stylized, cursive script.

Fiona Reeves
Special Assistant to the President and
Director of Presidential Correspondence

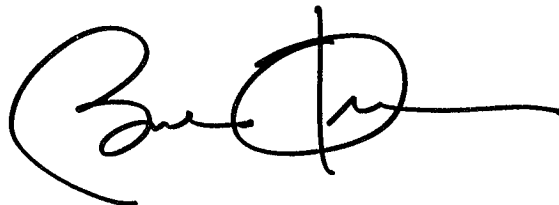
THE WHITE HOUSE
WASHINGTON

November 25, 2014

As we strive to help as many Americans as possible during the open enrollment period for 2015, I want every certified application counselor to know how much I appreciate your efforts to expand access to quality, affordable health insurance.

In small towns and big cities across our country, certified application counselors assist fellow citizens in finding plans that fit their needs at prices they can afford. By helping people understand their options within the Health Insurance Marketplace, Medicaid, and the Children's Health Insurance Program, certified application counselors are providing security and peace of mind to those who need it most. Thanks to your efforts, millions of Americans can now visit a doctor, get a prescription filled, and access preventive care—often for the first time in years.

Though many families still need to know what options are available, I am confident we will get the job done because of the tireless dedication of people like you who are working to enroll your fellow Americans. Thank you for your commitment to making our Nation healthier and stronger for generations to come. I know you will receive much appreciation from the consumers you assist, but I want to add my thanks during this year's enrollment period. I wish you the very best.

A handwritten signature in black ink, appearing to be "Barack Obama", with a large circular flourish on the left and a horizontal line extending to the right.

Jefferson County Health Department - Statement of Revenues & Expenditures

01/01/2014 - 11/30/2014	YTD	Prorated	Annual	YTD
	Actual	Budget	Budget	Variance
REVENUE:				
Personal Care Medical Assistance	295,955.10	261,096.00	283,800.00	34,859.10
Personal Care Private Pay	63,365.40	30,360.00	33,000.00	33,005.40
Personal Care - Care WI Private Pay	349,091.52	386,400.00	420,000.00	-37,308.48
Personal Care Human Services	59,174.50	62,394.40	67,820.00	-3,219.90
Personal Care Other Revenue	15.69	0.00	0.00	15.69
Personal Care Prior Year Revenue	0.00	0.00	0.00	0.00
Personal Care WIMCR Funding	0.00	46,000.00	50,000.00	-46,000.00
Total Personal Care	767,602.21	786,250.40	854,620.00	-18,648.19
Total WIC	312,965.09	309,593.80	336,515.00	3,371.29
Public Health Fee for Service	100,365.91	127,462.32	138,546.00	-27,096.41
Public Health Grant Income	132,475.09	113,297.08	123,149.00	19,178.01
Total Public Health	232,841.00	240,759.40	261,695.00	-7,918.40
Total Income	1,313,408.30	1,336,603.60	1,452,830.00	-23,195.30
EXPENSE:				
Personal Care Salary & Benefits	98,151.40	94,535.52	102,756.00	3,615.88
Personal Care Contracted Services	709,723.42	620,392.80	674,340.00	89,330.62
Personal Care Operating Expense	12,989.62	60,154.20	65,385.00	-47,164.58
Total Personal Care	820,864.44	775,082.52	842,481.00	45,781.92
WIC Salary & Benefits	248,664.89	265,075.00	288,125.00	-16,410.11
WIC Contracted Services	6,281.30	9,076.72	9,866.00	-2,795.42
WIC Operating Expense	57,942.90	35,442.08	38,524.00	22,500.82
Total WIC	312,889.09	309,593.80	336,515.00	3,295.29
Public Health Salary & Benefits	878,691.82	889,593.08	966,949.00	-10,901.26
Public Health Contractual	41,922.34	61,556.28	66,909.00	-19,633.94
Public Health Operating Expense	151,970.64	185,761.80	201,915.00	-33,791.16
Capital Equipment	27,364.50	0.00	0.00	27,364.50
Total Public Health	1,099,949.30	1,136,911.16	1,235,773.00	-36,961.86
Total Expense	2,233,702.83	2,221,587.48	2,414,769.00	12,115.35

SUMMARY

Total Income	1,313,408.30	1,336,603.60	1,452,830.00	-23,195.30
County Funding Tax Levy & Conting. Transfer	816,296.68	816,296.68	887,279.00	
2013 Restricted Carryover Funds	18,362.02		23,893.30	
2013 Operating Carryover to reduce tx lvy			44,660.00	
2013 Capital Auto Carryover	27,364.50		30,000.00	
Total Revenue	2,175,431.50	2,152,900.28	2,438,662.30	22,531.22
Total Expenditures	2,233,702.83	2,221,587.48	2,414,769.00	12,115.35
Net Surplus (Deficit)	-58,271.33			10,415.87

Prior Year Carryover Funds: 23,893.30

BU 4635 - PH Preparedness \$6,195.30	\$	664.02
BU 4406.646 WIC Fit Families \$3,749	\$	3,749.00
BU 4501 - Car seats \$284.00	\$	284.00
BU 4632 - PH Preparedness \$13,665.00	\$	13,665.00
= Total Carryover Applied:		\$18,362.02

Year	Public Hlth. 4501 Mileage Pd	Public Hlth. 4501 Fuel Cost	Pers.Care 4301 Mileage Pd	Pers. Care 4301 Fuel Cost	WIC 4406 & Peer 4456 Mileage Pd	WIC 4406 & Peer 4456 Fuel Cost	Total Annual Mileage Pd	Total Annual Fuel Cost	Total Annual Travel Exp.	Routine Maint. 535352	Non- Routine Repairs	Total Annual Costs	Total Mileage Logged	Mileage Expense "Saved"	Rate per mile
2008	\$ 14,442.00	\$ -	\$ 11,660.00	\$ -	\$ 2,593.00	\$ -	\$ 28,695.00	\$ -	\$ 28,695.00	\$ -	\$ -	\$ 28,695.00	n/a	n/a	
2009	\$ 10,557.00	\$ -	\$ 15,599.00	\$ -	\$ 1,178.00	\$ -	\$ 27,334.00	\$ -	\$ 27,334.00	\$ -	\$ -	\$ 27,334.00	n/a	n/a	
2010	\$ 7,065.20	\$ 287.57	\$ 923.50	\$ 61.19	\$ 368.00	\$ 602.60	\$ 8,356.70	\$ 951.36	\$ 9,308.06	\$ -	\$ -	\$ 9,308.06	n/a	n/a	
	2008: County vehicles not used/Personal Care = large volume visits														
	2009: County vehicles not used/Personal Care nurses contracted w/Care WI = large volume visits														
	2010: County vehicles utilized more often when available/Personal Care downsized with Family Care implementation														
VAN	Purchased: 2/15/2011		\$22,105.00												
2011	\$ 5,953.46	\$ 874.65	\$ 329.60	\$ 502.74	\$ 30.93	\$ 609.63	\$ 6,313.99	\$ 1,987.02	\$ 8,301.01	\$ 86.59	\$ -	\$ 8,387.60	9,478	\$ 5,260.29	0.555
2012	\$ 6,558.26	\$ 507.54	\$ 280.34	\$ 530.04	\$ 474.46	\$ 729.30	\$ 7,313.06	\$ 1,766.88	\$ 9,079.94	\$ 133.52	\$ 889.50	\$ 10,102.96	10,437	\$ 5,792.54	0.555
*2013	\$ 6,533.38	\$ 516.95	\$ 422.31	\$ 246.27	\$ 51.42	\$ 499.84	\$ 7,007.11	\$ 1,263.06	\$ 8,270.17	\$ 138.38	\$ -	\$ 8,408.55	8,447	\$ 4,772.56	0.565
**2014	\$ 5,233.14	\$ 616.62	\$ 309.81	\$ 156.96	\$ 335.44	\$ 522.60	\$ 5,878.39	\$ 1,296.18	\$ 7,174.57	\$ 305.23	\$ 495.28	\$ 7,975.08	6,182	\$ 3,461.92	0.560
Van:													34,544	\$ 19,287.30	
JEEP	Purchased: 05/14/2014		\$27,290.00												
2014													4233	\$ 2,370.48	0.56
Totals:	\$ 24,278.24	\$ 2,515.76	\$ 1,342.06	\$ 1,436.01	\$ 892.25	\$ 2,361.37	\$ 26,512.55	\$ 6,313.14	\$ 32,825.69	\$ 663.72	\$ 1,384.78	\$ 34,874.19	38,777	\$ 21,657.78	

*2013 expenses = as of 12/31/2013 (paid @ \$0.565/mile)

**2014 expenses = as of 11/30/2014 (paid @ \$0.56/mile)

Monthly Disease Incident Counts by Resolution Status Jefferson County, November 2014

Jefferson County

Applied filters: Resolution Status equal to Confirmed, Probable, Suspect, Not A Case **AND** Disease Category Incident Count not equal to 0 **AND** Disease Category equal to Category I, Category II, Environmental, Not Reportable **AND** Received Year-Month equal to 2014-11 **AND** Jurisdiction equal to Jefferson County

		Incident Count				
Resolution Status		Confirmed	Probable	Suspect	Not A Case	Total
Disease Category	Disease Subcategory					
Category I	Pertussis (Whooping Cough)	1	0	0	3	4
Category II	Campylobacteriosis (Campylobacter Infection)	1	0	0	0	1
	Chlamydia Trachomatis Infection	10	0	0	0	10
	E-COLI, SHIGA TOXIN-PRODUCING (STEC)	1	0	0	0	1
	Gonorrhea	2	0	0	0	2
	Hepatitis C	2	0	0	0	2
	Invasive Streptococcal Disease (Groups A And B)	0	0	0	1	1
	Mycobacterial Disease (Nontuberculous)	2	0	0	0	2
	Syphilis	0	0	0	1	1
Not Reportable	Tuberculosis, Latent Infection (LTBI)	1	0	1	0	2
Total		20	0	1	5	26

Data last refreshed on Monday, January 19, 2015 3:51:57 PM CST. Analysis performed by Diane Nelson, Program Manager, Jefferson County Health Department.

Monthly Disease Incident Counts by Resolution Status Jefferson County, December 2014

Jefferson County

Applied filters: Resolution Status equal to Confirmed, Probable, Suspect, Not A Case **AND** Disease Category Incident Count not equal to 0 **AND** Disease Category equal to Category I, Category II, Environmental, Not Reportable **AND** Received Year-Month equal to 2014-12 **AND** Jurisdiction equal to Jefferson County

		Incident Count				
Resolution Status		Confirmed	Probable	Suspect	Not A Case	Total
Disease Category	Disease Subcategory					
Category I	Hepatitis A	0	0	0	1	1
	Pertussis (Whooping Cough)	1	0	0	12	13
Category II	Blastomycosis	1	0	0	1	2
	Campylobacteriosis (Campylobacter Infection)	2	0	0	0	2
	Chlamydia Trachomatis Infection	13	0	1	0	14
	Gonorrhea	1	0	0	0	1
	Hepatitis B	0	0	0	1	1
	Hepatitis C	8	0	3	0	11
	Influenza	21	0	0	4	25
	Invasive Streptococcal Disease (Groups A And B)	2	0	0	1	3
	Pelvic Inflammatory Disease	1	0	0	0	1
	Salmonellosis	1	0	0	0	1
	Streptococcus Pneumoniae Invasive Disease	2	0	0	2	4
	Influenza	0	0	0	1	1
	Methicillin-Resistant S. Aureus, Isolated	1	0	0	0	1
Not Reportable	Not Reportable	1	0	0	0	1
Total		55	0	4	23	82

Data last refreshed on Monday, January 19, 2015 3:46:08 PM CST. Analysis performed by Diane Nelson, Program Manager, Jefferson County Health Department.

Monthly Disease Incident Counts by Resolution Status

Jefferson County, January- December 2014

Jefferson County

Applied filters: Resolution Status equal to Confirmed, Probable, Suspect, Not A Case AND Disease Category Incident Count not equal to 0 AND Disease Category equal to Category I, Category II, Environmental, Not Reportable AND Received Year equal to 2014 AND Jurisdiction equal to Jefferson County

		Incident Count				
Resolution Status		Confirmed	Probable	Suspect	Not A Case	Total
Disease Category	Disease Subcategory					
Category I	Haemophilus Influenzae Invasive Disease	0	0	0	1	1
	Hepatitis A	0	0	0	4	4
	Measles	0	0	0	1	1
	Pertussis (Whooping Cough)	4	1	0	48	53
	Tuberculosis	1	0	0	1	2
Category II	Arboviral Disease	1	0	0	0	1
	Blastomycosis	1	0	0	1	2
	Brucellosis	1	0	0	0	1
	Campylobacteriosis (Campylobacter Infection)	18	0	0	0	18
	Chlamydia Trachomatis Infection	124	0	2	1	127
	Cryptosporidiosis	14	0	0	0	14
	E-COLI, SHIGA TOXIN-PRODUCING (STEC)	6	0	0	1	7
	Giardiasis	3	0	0	0	3
	Gonorrhea	8	0	0	1	9
	Hepatitis B	4	1	0	8	13
	Hepatitis C	34	4	3	3	44
	Influenza	36	12	0	9	57
	Invasive Streptococcal Disease (Groups A And B)	11	0	0	6	17
	Lyme Disease	5	0	2	8	15
	Meningitis, Other Bacterial	1	0	0	0	1
	Mumps	0	0	0	3	3
	Mycobacterial Disease (Nontuberculous)	7	0	0	0	7
	Pelvic Inflammatory Disease	2	0	0	0	2
	Salmonellosis	14	0	0	0	14
	Streptococcus Pneumoniae Invasive Disease	7	0	0	3	10
	Syphilis	1	0	0	3	4
	Toxic Shock Syndrome	0	0	1	1	2

Data last refreshed on Monday, January 19, 2015 3:47:56 PM CST. Analysis performed by Diane Nelson, Program Manager, Jefferson County Health Department.

Monthly Disease Incident Counts by Resolution Status

Jefferson County, January- December 2014

Jefferson County

Applied filters: Resolution Status equal to Confirmed, Probable, Suspect, Not A Case AND Disease Category Incident Count not equal to 0 AND Disease Category equal to Category I, Category II, Environmental, Not Reportable AND Received Year equal to 2014 AND Jurisdiction equal to Jefferson County

Resolution Status		Incident Count				
		Confirmed	Probable	Suspect	Not A Case	Total
Disease Category	Disease Subcategory					
Category II	Toxoplasmosis	0	0	0	1	1
	Varicella (Chickenpox)	2	1	0	6	9
Environmental	Metal Poisoning (Non-Lead)	0	0	0	1	1
Not Reportable	AFB Smear Positive	0	0	0	2	2
	Influenza	2	0	0	1	3
	Methicillin-Resistant S. Aureus, Isolated	1	0	0	0	1
	Norovirus Infection (Norwalk/Norwalk-Like)	14	0	0	0	14
	Not Reportable	2	0	0	0	2
	Parapertussis	2	0	0	0	2
	Streptococcal Infection, Other Invasive	6	0	0	3	9
	Tuberculosis, Latent Infection (LTBI)	2	0	3	5	10
Total		334	19	11	122	486

Data last refreshed on Monday, January 19, 2015 3:47:56 PM CST. Analysis performed by Diane Nelson, Program Manager, Jefferson County Health Department.

Public Health Program Statistics 2014

Public Health Statistics	2013	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	2014
Blood Lead Level Screenings	611	50	35	53	41	64	38	56	41	50	54	39	34	555
Blood Lead Level ($\geq 10\mu\text{g/dL}$)	10	1	3	1	1	3	2	2	2	2	1	4	2	24
Car Safety Seat Inspections	96	29	11	10	10	25	11	6	7	15	9	3	11	147
Communicable Disease Cases	278	42	23	32	21	28	11	20	29	25	17	16	51	315
County Jail Client Visits	3631	328	321	364	372	331	335	392	414	353	413	324	375	4322
EH Dept. of Ag Agent Inspections														
EH Dept. of Health Agent Inspections														
Nuisance Complaints														
Fluoride Clients	84	13	13	0	0	2	5	10	2	0	6	14	11	76
Fluoride Varnish Contacts	51	3	0	0	2	2	2	4	0	0	0	0	0	13
Health Education Attendees	874	23	7	196	321	36	0	120	329	7	689	414	9	2151
Health Education Sessions	40	6	4	8	4	6	0	5	2	3	14	10	4	66
Hearing / Vision Screening Sch (H-403, V-715)	769	0	0	0	0	0	0	0	0	0	0	0	0	0
Immunizations Given	2677	131	75	78	95	75	63	89	194	211	956	306	76	2349
Immunization Clients	1805	89	50	41	46	40	37	44	87	121	717	237	44	1553
Mental Health CSP Visits	669	43	48	50	47	40	56	54	38	48	41	42	51	558
Office Clients Blood Pressures	54	2	0	0	1	7	5	3	1	0	3	14	10	46
Office Clients Mental Health Meds	75	5	7	6	7	6	7	8	8	6	8	6	8	82
Office Clients TB Skin Tests	144	27	24	20	28	17	35	21	24	26	33	16	35	306
Paternity Tests	175	0	1	0	0	0	1	5	0	0	1	0	5	13
PHN Well Water Samples	63	1	7	3	6	2	4	2	1	1	4	1	2	34
Pregnancy Tests	73	4	3	5	0	6	1	8	4	6	5	2	5	49
Public Health Contacts	3567	401	315	262	274	360	326	317	245	344	239	298	257	3638
Well Child/HealthCheck Clinic	183	9	5	5	8	7	10	9	22	9	16	11	1	112
WI Well Woman Program Clients	129	9	13	17	4	10	9	2	6	3	10	3	7	93
WIC Monthly Caseload Average	1449	1377	1325	1335	1320	1312	1342	1318	1338	1330	1362	1319	1324	
WIC Breastfeeding Peer Support Visits	560	70	54	41	59	47	42	49	6	45	64	63	40	580

	TWINRIX	TDAP	HEP B	HEP A	FLU	# Vaccines	# Clients	Pneumo
JAN	10	9			17	36	22	28
FEB	5	1				6	5	0
MAR	5	3				8	8	6
APR	6	4				10	7	0
MAY	11	5				16	13	5
JUNE	7	4				11	9	4
JULY	0	1				1	5	5
AUG	4	2		1		7	6	N/A
SEPT	2	3				5	4	N/A
OCT	3	1				4	3	N/A
NOV	4	3			28	35	5	N/A
DEC	5	2			0	7	5	N/A
TOTALS	62	38	0	1	45	146	92	48

Increasing Human Papillomavirus (HPV) Vaccination Coverage Among Adolescents

Immunization Coalition Grant Application Template (Due date: 12/9/14)

Coalition: Jefferson County Immunization Coalition DATE: 12/8/14

Contact name: Amy Fairfield, RN Phone: 920-674-7137 E-Mail: amyf@jeffersoncountywi.gov

Instructions: Select goal(s) from the list found in Human Papillomavirus (HPV) Vaccine Grant Criteria. Goals can target the Provider, or the Public, or both. State the letter of the goal by category and the goal itself on the template. List an objective for how each goal will be accomplished along with planned activities, a timeline and related expenses. Submit template electronically to:

dan.hopfensperger@wisconsin.gov

Example: Goal: Provider; a) Increase knowledge regarding HPV-related diseases (including cancers)

Criteria

1. Goal: Provider c) Improve skills needed to deliver strong, effective HPV vaccine recommendations
Objective: Will provide on-site education for health care provider staff at clinics that see adolescent patients in the county
Activities: Will hold an hour-long lunch and learn at 11 local health providers office, utilizing the CDC's program "HPV Vaccination Give a Strong Recommendation." Information from the program will be presented in game format, utilizing an electronic template similar to Jeopardy. Written materials from CDC will be distributed. Format used will create an on-going discussion throughout game. Providers will include; Internal Medicine & Pediatrics-Fort Atkinson, Dean/St. Mary's-Fort Atkinson, UW Health Partners-Fort Atkinson, Fort Health Care-Jefferson, UW-Health Partners-(Lakewood) Johnson Creek, Fort Health Care-Johnson Creek, UW-Health Partners-Lake Mills, Fort Health Care-Lake Mills, UW-Health-Palmyra, UW-Health Partners-Waterloo, Dean/St. Mary's-Waterloo, ProHealthCare-Watertown.
Timeline: Lunch and Learns will be scheduled between February 1, 2015 – July 31, 2015
Expenses: Will provide lunch for health care staff. \$10/person x 15 people per site=\$150/site. 11 sites= \$1,650
2. Goal: Public a) Increase knowledge regarding HPV-related diseases (including cancers) & b) Increase knowledge regarding HPV vaccination safety and effectiveness.
Objective: Will conduct a media campaign targeted at teens and parents raising awareness of the HPV vaccine.

Activities:

1. **Advertise at all Jefferson County Middle & High Schools.** Utilizing poster from CDC, titled “If there were a vaccine for cancer” as a program insert for basketball games. All 6 high schools and middle schools will be targeted with this activity. Schools will include; Palmyra, Jefferson, Fort, Lake Mills, Johnson Creek, Waterloo). Insert will be featured in a minimum of 2 programs.
2. **Fair Newspaper insert** - 24 page booklet with detailed information about the Jefferson Co. Fair. ½ page ad—full color. Ad featured will be from CDC, titled “If there were a vaccine for cancer”. Ad reach is 70,000 households via Whitewater Register, Milton Courier, Deforest Times, Sun Prairie Star, Jefferson Living*, Kettle Moraine Living*, Lake Country Living, Mukwonago Chief, Waukesha Now, East Troy Times, Palmyra Enterprise, Watertown Daily Times, Stoughton Courier, Jefferson Daily Union. **breakdown for Jefferson Living Papers: Cambridge, Fort Atkinson, Helenville, Jefferson, Johnson Creek, Lake Mills, Palmyra, Sullivan, Whitewater, Watertown, and Ixonia.*
3. **Fair Jumbo Screen** –30 second PSA from CDC’s campaign, “Closing the door on Cancer” will be run on a jumbo screen for 5 days at the Jefferson County Fair park. Screen is located on Main Street during the day and moved to the events taking place at the Grandstand in the evening. The PSA will play approximately 12 times per day for 5 days, for a total of 60 times played overall.
4. **Fair Park TV Advertising-** 30 second PSA from CDC’s campaign, “Closing the door on Cancer” will be displayed on (2) 50” flat screen televisions in the main building of the Fair Park (Activity Center Lobby & Activity Center main building). PSA will be featured during 2 select time frames where numerous activities will be going on at the Fairgrounds. 1st timeframe will cover 31 different events, reaching approximately 13,000 people. 2nd timeframe will cover 27 events, reaching 15,000 people.

Timeline:

1. Basketball game program insert will be Feb 1 – Feb 28, 2015
2. Jefferson County Fair Newspaper insert is distributed from approximately May 1—through mid June
3. Fair Jumbo Screen PSA will play from July 8—July 12, 2015 between the hours of 8am—10pm
4. Fair Park TV Advertising: #1= January 1—April 19, 2015 and #2= May 1—July 5, 2015

Expenses:

1. 200 inserts per HS event, 50 per MS event = 250 colored copies x 2 events =500 copies for 12 schools= 6,000 x .05 cents per colored copy = \$300
2. Jefferson County Fair Newspaper insert = \$2,450

3. Jefferson County Fair Jumbo Screen PSA = \$1,500
4. Fair Park TV Advertising: #1= \$455, #2=525
5. Goal: Public a-d) Increase knowledge regarding HPV-related diseases(including cancers), Increase knowledge regarding HPV vaccination safety and effectiveness, Increase administration of HPV vaccine doses consistent with current ACIP recommendations, and address concerns and barriers for minority and/or high risk populations, and provide education and promotion of HPV vaccine.
Objective: Will provide parent education presentation.
Activities: Will host a parent educational presentation on HPV, called "Closing the door on Cancer". Presentation will feature Dr. Christine Chuppa, Ob-gyn and Dr. Margaret Hennessy, pediatrician. Presentation agenda will include information on HPV disease (including cancers), the HPV vaccine (including safety & effectiveness), question & answer session, allowing parents to have questions answered/concerns addressed. Guests will be given written information on where to find additional information on a wide variety of HPV topics. Event will be held in Jefferson High School Auditorium. Parents of 6 th -12 th grade will be invited to this event from all schools in Jefferson County.
Timeline: Event date is yet TBD (based on speakers availability and school calendar activities)
Expenses: Auditorium rental fee= \$120/event
6. Goal:
Objective:
Activities:
Timeline:
Expenses:
5. Agency Operations (Cannot exceed 20% of total costs)
Salaries will be provided in kind by the Jefferson County Health Department
Expenses Total (1-5 Above) \$7000.00

Approved by:_____

Date:_____

Contract Agreement Addendum: Exhibit II(A)

Contract #: 27450

Agency: Jefferson County Health Department

Contract Year: 2015

Contract Source of Funds		
Source	Program	Amount
Jefferson County	Childhood Lead - Consolidated	\$6,621
Jefferson County	Immunization - Consolidated IAP	\$14,629
Jefferson County	Maternal Child Health - Consolidated	\$21,569
Jefferson County	WIC USDA	\$329,158
Jefferson County	Well Woman - WWWP GPR ss.255.06(2) LPHD	\$9,662
Contract Amount		\$381,639

Contract Match Requirements	
Program	Amount
Childhood Lead - Con	\$0
Immunization	\$0
MCH	\$16,177
WIC	\$0
Well Woman	\$0

Program Sub-Contracts		
Program	Sub-Contractee	Sub-Contract Amount
Childhood Lead - Con	None Reported	\$0
Immunization	None Reported	\$0
MCH	None Reported	\$0
WIC	None Reported	\$0
Well Woman	None Reported	\$0

Jefferson County Health Department

2014 Personal Care Program Statistics

	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	2014	2013
Admissions	7	7	2	4	0	5	2	1	3	10	2	5	48	40
Discharges	8	6	5	1	3	0	2	6	8	7	4	3	53	45
RN Visits	19	19	14	15	14	10	16	5	10	16	19	6	163	137
St. Coletta Hours	994	855	898	833	843	888	888	969	907				8,075	11,418
St. Coletta Clients	14	13	13	13	13	14	13	14	14				13	15
MA Card Hours	922	860	967	952	981	932	896	994	852	881	843		10,080	6,347
MA Card Clients	10	10	9	9	9	9	9	9	9	8	9		9	8
Elderly Service Hours	234	208	228	274	275	233	279	253	232	250	209		2,675	2,449
Elderly Service Clients	31	32	34	38	38	35	37	37	32	35	34		35	28
Private Pay Hours	281	245	249	250	245	256	290	269	239	187	230		2,741	2,992
Private Pay Clients	11	11	11	12	13	12	13	11	10	9	10		12	11
COP Hours	5	4	3	3	4	4	2	3	3	4	3		38	555
COP Clients	1	1	1	1	1	1	1	1	1	1	1		1	5
Care WI Hours	1,645	1,516	1604	1743	1822	1939	1859	1787	1752	1685			17,352	19,447
Care WI Clients	68	68	69	66	66	69	71	69	69	65			68	67
Total Hours	4,081	3,688	3,949	4,055	4,170	4,252	4,214	4,275	3,985	3,007	1,285		40,961	43,208



JEFFERSON COUNTY HEALTH DEPARTMENT

1541 Annex Road ♦ Jefferson, WI 53549 ♦ 920-674-7275 (Phone) ♦ 920-674-7477 (FAX)
www.jeffersoncountywi.gov

November 2014 Monthly Report

	Event Attended or Activity
General	Board of Health meeting held with speaker regarding tobacco products & agreed to update the local ordinance Staff attended Diversity Training
Public Health	Serena Jahnke and Jackie Behm attended quarterly Southern Regional PNCC meeting Public Health Nurse meeting-guest PNCC auditors from the Office of Inspector General Serena Jahnke held a blood pressure clinic at the Jefferson Senior Center Kathy Cheek completed 8 week Incredible Years parenting class with Liz Schmidt from Birth to Three Kathy Cheek conducted school inservices regarding severe food allergies and Epi Pen administration Kathy Cheek held the last BP clinic at Fort Senior Center
Budget	2013 Wisconsin Medicaid Cost Report (WIMCR) passed the desk audit Gail Scott completed the Consolidated Contracts Gail Scott and Diane Nelson met with the new auditor Monitoring year-end grant balances and completing Medicare Revalidation
Communicable Disease Control	Katrina Waldron and Serena Jahnke Berg are providing Directly Observed Therapy (DOT) and case management services to a client with previously active tuberculosis Ebola information distributed to area providers, Fort HealthCare, EMS, Emergency Management, Law Enforcement, Fire and schools Staff viewed the weekly Ebola Webcasts held by the State Department of Health Services Gail Scott met with the EMS Chiefs and Jefferson County Emergency Management regarding Ebola Gail Scott presented information on Ebola and Influenza to Jefferson EMS. Katrina Waldron presented information on Influenza and gave flu shots to EMS staff Gail Scott, Diane Nelson, Tania Wenzel and Katrina Waldron attended the WHEPP training regarding Ebola Serena Jahnke Berg and Mary Stearns provided immunizations to Jail inmates (Influenza (28), Hepatitis A & B; Tetanus/Pertussis/Diphtheria (7) Gail Scott and Amy Fairfield attended the State Immunization Program meeting for an HPV grant for Immunization Coalitions Kathy Cheek held multiple flu clinics for community businesses Serena Jahnke and Mary Stearns provided adult employee flu clinic at Kendall Packaging in Jefferson
Director/Health Officer	Gail Scott worked on updating policies and procedures; attended Rock River Free Clinic Board meeting; attended Department Head meeting; attended the WALHDAB and PHEP meeting
Coalition Meetings	Diane Nelson participated in the ongoing Citizens Review Panel with CPS Diane Nelson attended the Community Health Improvement Plan (CHIP) meeting in Watertown
Kids Safety Project Injury Prevention Program	The Car Seat Technicians installed 3 seats in November with all parents exhibiting understanding of how to properly install the seats. Received a check from Damon Schopen, nephew of Randy Schopen, for the "Randy Schopen Foundation" \$1,000 grant for the Cribs for Kids program. The money will be used to purchase Pack N Play cribs Gail Scott, Diane Nelson and Serena Jahnke Berg attend the MCH/Keeping Kids Alive Conference Gail Scott and Diane Nelson negotiated the MCH Contract with the State Staff and UW Madison School of Nursing students presented information on booster seats to Cambridge Elementary School students and parents
Public Health Preparedness Program	Gail Scott participated in the Health Care Coalitions Transition Team teleconference and meetings in Wisconsin Dells (full team) and Middleton (South Central Coalition) JCHD Staff held Emergency Preparedness Debriefing/Hotwash meeting regarding the multiple October Mass School-Aged Immunization Clinics Gail Scott and Jeff Larkin attended the Local Emergency Planning Committee meeting (LEPC)
Student Clinical	Amy Fairfield, Marsha Hake, Vicki Gallardo, Mary Stearns and students presented information on Booster Seat Safety to the Cambridge Elementary School students and parents (see pictures) Amy Fairfield, Kathy Cheek, Jackie Behm, Serena Jahnke, Mary Stearns served as preceptors for four UW Madison Nursing Students
WIC Team Mary Wollet Marsha Hake Vicki Gallardo	Mary, Marsha and Vicki participated in FHC's Rock the Walk step challenge. Here are our rankings (out of 830 participants): Vicki—34, Mary—135, Marsha--164 Mary and Marsha attended the LaLeche League education day in Milwaukee Marsha and Vicki attended a car seat check in Janesville and car seat event at Cambridge schools with students Fit Families Program annual report submitted to state SNAP-Ed coordinator, Tony Zech WIC 2015 Program Informational Materials submitted to regional nutrition consultant, Terrell Brock UW-Green Bay dietetics intern, Samantha Schmaelzle, began her 3 week WIC rotation



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December 2014 Monthly Report

	Event Attended or Activity
General	Sandee Schunk has been in communication with WWWP (Wisconsin Well Woman Program) providers on the upcoming reorganization of the program state-wide Sandee Schunk & Gail Scott have been in communication with Fort HealthCare about their continued participation in the WWWP as a provider of services Diane Nelson completed six Annual Evaluations; Gail Scott completed one Annual Evaluation Year-end meeting with Lt. Lutz, Jefferson Police Department, to follow-up with the Fix It or Ticket program Car seat technicians, PNCC (Prenatal Care Coordination) leads and EMR (electronic medical records) meeting for visioning what the Health Department would like to accomplish in 2015 in the individual programs
Personal Care Program	Met with St. Coletta to discuss the closing of the Personal Care Program and transition Letters sent to Medical Assistance and Veteran's Administration clients regarding the closing of the program and alternative agencies who can continue their care
Jail Nursing	Quarterly CQI (Continuous Quality Improvement) meeting with Advanced Health Care with Diane Nelson and the Jail Nursing staff Monthly Jail Nurse meeting Quarterly Jail medical, mental health and Jail staff meeting
Budget	Sandee Schunk worked on closing out all FY 2014 grants & expenditures
Communicable Disease Control	Katrina Waldron and Serena Jahnke Berg are providing Directly Observed Therapy (DOT) and case management services to a client with previously active tuberculosis Ebola information distributed to area providers, Fort HealthCare, EMS, Emergency Management, Law Enforcement, Fire and schools Staff viewed the weekly Ebola Webcasts held by the State Department of Health Services Katrina Waldron became certified as a Trained Observer for Rabies Control at the Rabies Control Training Conference in November (conducted by the WI Dept. of Ag, Trade & Consumer Protection) 76 immunizations were given to 44 clients Follow-up on 51 confirmed communicable disease cases Amy Fairfield wrote the application for the HPV grant for the Immunization Coalition which was approved for \$7,000
Director/Health Officer	Gail Scott worked on updating policies and procedures; attended Rock River Free Clinic Board meeting; attended Department Head meeting; attended the WALHDAB and PHEP meeting; quarterly meeting with County Administrator; attended the County Board meeting to receive the Level II Certificate
Coalition Meetings	Gail Scott attended the CHIP (Community Health Improvement Plan) meeting with Dodge County & City of Watertown
Kids Safety Project Injury Prevention Program	The Car Seat Technicians installed car safety seats in December with all parents exhibiting understanding of how to properly install the seats Diane Nelson & Gail Scott attended the Jefferson County Interagency Collaborative meeting where Deputy Dandoy discussed school security (Run, Hide, Fight) Serena Jahnke Berg & Diane Nelson met with the new Jefferson County Medical Examiner to explain and discuss the operation of the Child Death Review Team and need for the ME's active participation
Public Health Preparedness Program	Gail Scott participated in the Health Care Coalitions Transition Team teleconference (state-wide & regional)
Student Clinical	Amy Fairfield, Kathy Cheek, Jackie Behm, Serena Jahnke, Mary Stearns served as preceptors for four UW Madison Nursing Students
WIC Team	Monitored/evaluated the end of year expenditures for the WIC grant
Childhood Lead Poisoning Prevention	Diane Nelson & Kathy Cheek have been working on updating the Childhood Lead policy to include the CDC recommendation of providing education for those with blood lead levels between 5-9 ug/dL

Focus for January 2015

- ♦ Updating policies and procedures
- ♦ Further development of the QI Plan, working on QI projects
- ♦ Further development of the Community Health Improvement Plan (CHIP)
- ♦ Continue developing a culture of Performance Management into all programs
- ♦ Working on Ebola preparedness including developing protocols, updating information and collaborating with partners in the community including Fort HealthCare, police, fire, EMS, the community and schools

Focus for December 2014

- ❖ Updating policies and procedures
- ❖ Further development of the QI Plan, working on QI projects
- ❖ Further development of the Community Health Improvement Plan (CHIP)
- ❖ Continue developing a culture of Performance Management into all programs
- ❖ Working on Ebola preparedness including developing protocols, updating information and collaborating with partners in the community including Fort HealthCare, police, fire, EMS, the community and schools

Booster Seat Presentation to Cambridge Elementary School

