



Jefferson County Health Department

1541 Annex Road ♦ Jefferson, WI 53549 ♦ 920-674-7275 (Phone) ♦ 920-674-7477 (FAX)

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Jefferson County Board of Health Agenda

Health Department Conference Room

1541 Annex Road, Jefferson, WI 53549

Wednesday, March 23, 2016

1 p.m.

Board Members

Dick Schultz, Chair; Ed Morse, Vice-Chair; Marie Wiesmann, RN, BSN, Secretary; John McKenzie; Don Williams, MD

1. Call to order
2. Roll Call/Establishment of a Quorum
3. Certification of Compliance with the Open Meetings Law
4. Approval of the Agenda
5. Approval of Board of Health Minutes for January 27, 2016
6. Communications
7. **Public Comment** (Members of the Public who wish to address the Board on specific agenda items must register their request at this time)
8. **Review of Health Department Financial Report**
 - a. Review and Discussion of Income Statement
 - b. Review of Mileage and Car Log
 - c. End of Year Status & Carryover
 - d. Request for Out of State Travel for PHN to Attend Epidemiology Class in Atlanta
9. **Operational Update of the Environmental Health Program**
 - a. Update on UW Whitewater Facilities Located in Jefferson County
 - b. Review of Elevated Blood Lead Levels in 2015
10. **Discussion of Public Health Preparedness Program**
 - a. Review of 2016 Exercises
 - b. Discussion and Possible Action on Request from Emergency Management for Funding for Trailer
11. **Discussion of Public Health Program**
 - a. Review of Statistics
 - b. Review of Communicable Disease Cases Reported
 - c. Discussion and Possible Action on Acceptance of Adult Immunization Grant Funding
 - d. Update on Elizabethkingia Infections
 - e. Update on Shigella Outbreak
 - f. Staffing Update Including RD/RN Position in WIC
12. **Discussion of Monthly Health Department Report**
13. **Discussion on Potential Health Concerns Related to Commercial Livestock Farming Operations**
14. **Adjourn**

Next Scheduled Meetings: Wednesday, May 18, 2016

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.

Jefferson County Board of Health
Meeting Minutes – Wednesday, January 27, 2016
Jefferson County Health Department – Conference Room
1541 Annex Road, Jefferson, WI. 53549

Call to Order: D. Schultz, Chair, called the meeting to order at 1:00 p.m.

Roll Call/Establishment of a Quorum: Quorum established.

Board Members Present: Dick Schultz, Chair; Ed Morse, Vice-Chair; John McKenzie

Board Members Excused Prior to Meeting: Marie Wiesmann, RN, BSN; Don Williams, M.D.

Staff Present: Gail Scott, Director; Diane Nelson, Public Health Program Manager; Jeff Larkin, Environmental Health; Ted Tuchalski, Environmental Health; Sandee Schunk, Clerical/Recorder

Guests Present: Ben Wehmeier, County Administrator; Jim Schroeder, County Board Chair

Certification of Compliance with the Open Meetings Law: The meeting was properly noticed.

Approval of the Agenda: No changes to the agenda.

Approval of Board of Health Minutes for September 30, 2015:

Motion by E. Morse to approve the minutes as written; second by J. McKenzie; motion carried.

Communications: None

Public Comment: None

Review of Health Department Financial Report:

a. Review and Discussion of Income Statement

The November 30, 2015 "Statement of Revenue & Expenditure Report" in the meeting packet was reviewed.

b. Wisconsin Medicaid Cost Report Review (WIMCR)

S. Schunk reported on WIMCR revenue received for the settlement of the 2014 cost report. The Personal Care Program received a settlement in the amount of \$59,927.21 minus a payment made to St. Coletta in the amount of \$ 11,196.11 (based on hours of care billed to Medical Assistance for St. Coletta clients in 2014 minus our administration fee). The Personal Care program netted \$ 48,731.10 as a final settlement for 2014.

The Prenatal Care Program received a final settlement of \$ 1,975.41 for 2014.

c. Discussion and Action on Proposed Vaccine and TB Skin Test Fees

G. Scott requested consideration to raise the Influenza vaccination fee from \$ 30.00 to \$ 35.00 effective for the 2016 – 2017 flu season. The vaccine is "Quadrivalent" which protects against four strains of Influenza with a cost per dose of \$ 15.32 plus medical supplies used and staff time. *Motion by J. McKenzie to raise the fee for the Influenza vaccine to \$ 35.00 effective for the 2016- 2017 flu season; second by E. Morse; motion carried.*

G. Scott requested consideration to raise the TB Skin Test fee from \$ 10.00 to \$ 15.00. This fee has not been raised for many years. *Motion by J. McKenzie to raise the fee for TB Skin Tests to \$ 15.00; second by E. Morse; motion carried.* (Note: This fee increase will be posted for 30 days prior to the new fee taking effect.)

Operational Update of the Environmental Health Program:

J. Larkin reported that they have required routine inspections due during the fiscal period of 7/01/2015 – 6/30/2016. Between 7/01/2015 and 12/31/2015, they have completed 220 routine inspections and 27 re-inspections (which are in follow-up to issues not resolved during the routine inspection). Routine inspections include restaurants, stores that sell food items, swimming pools at lodging facilities, school nutrition programs, etc.

J. Larkin reported that, due to complexity, some inspections require joint visits by both T. Tuchalski and himself. Pre-inspections and follow-ups of new facilities are also done.

A summer intern will make “grease trap” inspections.

Monthly swimming pool water chemistry checks are done if possible.

J. Larkin reported that they followed up on 41 complaints between July and December 2015.

J. Larkin reported that as a Certified Lead Hazard Investigator – there have been 7 investigations he has followed for elevated blood lead levels in children. This is much higher than normal. The homes must be investigated so the risks within the home can be removed if a blood level is greater than 20 mcg/dl or 2 test results of 15 mcg/dl or greater. A detailed report is required by the State regarding the home environment or if an occupation of a parent or family member could be bringing lead into the home. Orders to hire a contractor certified by the State may be needed to clear lead from the home environment. One source of high lead levels could be from lead water pipes in the home causing contamination.

D. Nelson reported that 576 lead tests were performed by the Health Department in 2015 with the above mentioned 7 cases requiring follow-up by Environmental Health. Should a lead test be in the 5-9 mcg/dl range, a visit by a Public Health Nurse is offered to help the family find the source and offer educational information about lead poisoning. Lead poisoning is not reversible and can end up in the bones or cause other health issues through adulthood.

D. Nelson reported the Health Department continues to follow-up on a child with high lead levels which is the fourth generation of lead poisoning in this home.

D. Nelson reported that there are steps that can be taken to decrease the risk of lead poisoning in an older home by providing extra cleaning, wash child’s hands frequently, damp mop, etc. Simple prevention can decrease exposure to lead particles. A diet high in calcium and iron will help decrease the lead in blood.

T. Tuchalski reported that the Department of Agriculture and Department of Health Services Food and Recreational Licensing programs will be merging. Tattoo facilities will continue to be inspected at the County level – there are 5 or 6 tattoo parlors in Jefferson County.

T. Tuchalski reported there will be changes to the campground inspection guidelines in April 2016.

T. Tuchalski reported that the Environmental Health staff will have training on well water testing in April 2016 – this is required every 5 years.

Discussion of Public Health Preparedness Program

G. Scott reported that Preparedness webcasts are held 2 times per month to provide ongoing updates for Health Department staff. G. Scott and S. Schunk have been listening to the webcasts when possible.

G. Scott reported on an “Emergency Operations Center” training held last month that she and D. Nelson participated in.

G. Scott reported that there are several Public Health Preparedness exercises scheduled. One in Watertown involving a railroad derailment scenario and in June, 2016, an exercise, *Miles Paratus*, will be held state-wide that will involve four counties and the National Guard. Participants will be located in the Jefferson County EOC, Ft. McCoy, Volk Field and in the counties/communities affected. Fort Atkinson has been designated as one community that will be affected by a weather event. Tabletop and Functional Exercises will be held in the Jefferson County EOC to prepare for the Full Scale Exercise.

G. Scott reported that the State is offering scholarships for attendance at Public Health Preparedness related conferences with carryover funding. To date, D. Nelson will attend the National Preparedness Summit from April 19 – 22, 2016 in Dallas, TX; two Public Health RNs will attend the Governor’s Conference in Appleton from March 9 – 10, 2016 and G. Scott will attend the WPHA/WALHDAB Annual conference in Appleton May 24 – 26, 2016. D. Nelson has also applied for the WPHA/WALHDAB Annual conference scholarship and is awaiting approval. The scholarships awarded provide payment for conference registration fees and travel expenses.

Discussion of Public Health Program

a. Review of Statistics

D. Nelson reviewed the statistical report in the meeting packet. In 2015, there was a decrease in car safety seat inspections compared to 2014 but a significant increase in communicable disease follow-ups. Immunizations decreased significantly in 2015 due to insurance and Medicare Part D coverage for clients at pharmacies and clinics.

D. Nelson reported that the vaccine rates for the Human Papilloma Virus (HPV) should increase with additional outreach and education being done under the HPV grant.

G. Scott reported that another reason for decreased immunizations by the Health Department in 2015 could be the focus on the Avian Flu from April to August and the retirement of 3 Public Health RNs and one LPN in May 2015.

G. Scott reported that Dental Fluoride Varnishes are being promoted at WIC clinics. In one day, 9 children received varnishes and 3 children were found to have high tooth decay.

G. Scott reported that the Community Dental Clinic is working with Fort Atkinson Hospital to provide outpatient surgical dental procedures on children and disabled clients. The Community Dental Clinic received a \$53,200 Delta Dental grant and raised \$6,800 at the Dental Clinic open house. The clinic provided 20,000 dental procedures in 2015 and has expanded to use clinic and office space in the clinic area across the hall.

D. Nelson reported that 462 vision tests were provided in the parochial schools in 2015 with 21 referrals to an Optometrist. The Lions Club has a vision testing machine that will be made available to the Health Department as needed. In 2015, 163 hearing tests were completed by the Health Department in parochial schools.

b. Review of Communicable Disease Cases Reported

D. Nelson reviewed the “Monthly Disease Incident Counts” report included in the meeting packet.

D. Nelson reported on a recent outbreak of Shigellosis at a Whitewater daycare affecting Jefferson County residents; a Mumps outbreak at UW Whitewater and a Cryptosporidiosis outbreak in 2015.

D. Nelson reported an increase of Gonorrhea cases, Hepatitis C cases and Lyme’s Disease cases in 2015 compared to 2014.

G. Scott noted that Public Health RN, Katrina Waldron, does an excellent job with thorough follow-up on communicable diseases.

c. Acknowledgement of Jefferson Community Foundation Grant Award

G. Scott reported that she accepted a \$500 donation on January 14, 2016 for the purchase of Pack n Play cribs for the “Cribs for Kids” program from the Jefferson Community Foundation.

d. Acknowledgement of Human Papilloma Virus (HPV) Grant Award

G. Scott reported that a \$7,000 HPV grant was received last year. This year the grant increased to \$10,000 to increase awareness and education about the HPV vaccine. Some of the grant money has been used to advertise at the Johnson Creek AMC theatre via movie trailers and provide HPV immunization reminder magnets for clinics to give their clients encouraging receipt of 3 doses to complete the vaccine series. An HPV Jeopardy-like game is used for education and outreach at local medical clinics. The State and CDC have commended this as the “most innovative way to educate providers about HPV vaccinations.”

e. Consolidated Contracts Grant Awards (Maternal and Child Health, WIC, Lead, Immunization, QI)

G. Scott reported that the funding on these grants has been awarded for 2016 and contracts have been signed.

f. Quality Improvement (QI) Project – Well Child Clinic

G. Scott reported that the focus of this \$972 grant will be Well Child Clinics. Due to families being encouraged to have a medical home, there has been a decrease in Well Child Clinic screenings. The QI Project is focused on health screenings to be more effective and not duplicate medical care available in the community. Dental Fluoride Varnishes will be promoted and health screenings will be provided as needed by Public Health RNs.

g. Staffing Update

D. Nelson shared that one of the jail LPNs will work at the Health Department office clinic 3 days per week and continue to work every other weekend at the jail. The combined position will begin by March 1, 2016.

D. Nelson reported that WIC Peer Counselor interviews are being conducted this week to replace one open bilingual position.

D. Nelson reported that Marsha Hake, RN, is scheduled to retire in mid-March 2016. The position will be filled upon Human Resources approval of the job description being changed to read either a Registered Nurse or Registered Dietician. This position is fully supported through WIC Federal funding which is based on caseload.

Discussion of Monthly Health Department Report

G. Scott reviewed the September – December 2015 reports in the meeting packet which includes contributions from all staff. Some of the reports’ highlights include receiving recognition at County Board for participation in Clean Sweep for pharmaceutical meds; the Cambridge School booster seat demonstrations and receipt of a free “mock car safety seat” for demonstrating proper seat belt use for booster seats.

G. Scott reported on a “Freedom of Information Act” request received for properties in Lake Mills. Blair Ward, County Corporation Counsel, assisted G. Scott in the response which included 270 pages of e-mails and correspondence.

Discussion of 2016 Meeting Dates (Election Year)

J. Schroeder reported that at the April 2016 County Board meeting a chairperson will be elected and new committees will be appointed to County Board members by June 2016.

Next Board of Health meeting will be Wednesday, March 16, 2016 at 1:00 p.m. Future meetings will be held on the 3rd Wednesday of May, July, September and November 2016 at 1:00 p.m.

Adjourn

Motion by J. McKenzie to adjourn the meeting at 2:15 p.m.; second by E. Morse; motion carried.

Respectfully submitted;
Sandee Schunk - Recorder

Jefferson County Health Department - Statement of Revenues & Expenditures

01/01/2016 - 01/31/2016	YTD Actual	Prorated Budget	Annual Budget	YTD Budget Variance
REVENUE:				
Personal Care WIMCR Funding	0.00	1,050.00	12,500.00	-1,050.00
Total Personal Care	0.00	1,050.00	12,500.00	-1,050.00
Total WIC	28,045.82	29,178.91	347,368.00	-1,133.09
Public Health Fee for Service	5,335.66	10,916.14	129,954.00	-5,580.48
Public Health Grant Income	11,905.52	10,055.56	119,709.00	1,849.96
Total Public Health	17,241.18	20,971.69	249,663.00	-3,730.51
Total Income	45,287.00	51,200.60	609,531.00	-5,913.60
EXPENSE:				
Personal Care Operating Expense	0.00	1,050.00	12,500.00	-1,050.00
Total Personal Care	0.00	1,050.00	12,500.00	-1,050.00
WIC Salary & Benefits	25,331.72	24,848.04	295,810.00	483.68
WIC Contracted Services	517.25	531.72	6,330.00	-14.47
WIC Operating Expense	2,196.85	3,799.15	45,228.00	-1,602.30
Total WIC	28,045.82	29,178.91	347,368.00	-1,133.09
Public Health Salary & Benefits	78,650.22	83,854.51	998,268.00	-5,204.29
Public Health Contractual	3,647.26	3,750.60	44,650.00	-103.34
Public Health Operating Expense	8,732.94	13,433.70	159,925.00	-4,700.76
Capital Equipment	0.00	1,260.00	15,000.00	-1,260.00
Total Public Health	91,030.42	102,298.81	1,217,843.00	-11,268.39
Total Expense	119,076.24	132,527.72	1,577,711.00	-13,451.48

SUMMARY				
Total Income YTD:	45,287.00	51,200.60	609,531.00	-5,913.60
County Tax Levy Applied:	70,409.39	70,409.39	838,207.00	
2015 Restricted Carryover Funds to 2016			19,319.00	
2015 Reserve Funds Available 2016			114,973.00	
2016 Capital = WiFi & Copier			15,000.00	
Total Revenue	115,696.39	121,609.99	1,597,030.00	-5,913.60
Total Expenditures	119,076.24	132,527.72	1,577,711.00	-13,451.48
Estimated Net Surplus (Deficit)	-3,379.85			7,537.88

Prior Year Carryover Funds Used:	19,319.00
BU 4635 - PH Preparedness \$ 626	
BU 4406.646 WIC Fit Families \$ 4,148	
BU 4501 - Cribs \$ 625	
BU 4632 - PH Preparedness \$ 13,920	
= Total Carryover Applied:	\$ -

Year	Public Hlth. 4501 Mileage Pd	Public Hlth. 4501 Fuel Cost	Pers.Care 4301 Mileage Pd	Pers. Care 4301 Fuel Cost	WIC 4406 & Peer 4456 Mileage Pd	WIC 4406 & Peer 4456 Fuel Cost	Total Annual Mileage Pd	Total Annual Fuel Cost	Total Annual Travel Exp.	Routine Maint. 535352	Non- Routine Repairs	Total Annual Costs	Total Mileage Logged	Mileage Expense "Saved"	Rate per mile
2008	\$ 14,442.00	\$ -	\$ 11,660.00	\$ -	\$ 2,593.00	\$ -	\$ 28,695.00	\$ -	\$ 28,695.00	\$ -	\$ -	\$ 28,695.00	n/a	n/a	
2009	\$ 10,557.00	\$ -	\$ 15,599.00	\$ -	\$ 1,178.00	\$ -	\$ 27,334.00	\$ -	\$ 27,334.00	\$ -	\$ -	\$ 27,334.00	n/a	n/a	
2010	\$ 7,065.20	\$ 287.57	\$ 923.50	\$ 61.19	\$ 368.00	\$ 602.60	\$ 8,356.70	\$ 951.36	\$ 9,308.06	\$ -	\$ -	\$ 9,308.06	n/a	n/a	
	2008: County vehicles not used/Personal Care = large volume visits														
	2009: County vehicles not used/Personal Care nurses contracted w/Care WI = large volume visits														
	2010: County vehicles utilized more often when available/Personal Care downsized with Family Care implementation														
VAN	Purchased: 0	2/15/2011	\$22,105.00												
2011	\$ 5,953.46	\$ 874.65	\$ 329.60	\$ 502.74	\$ 30.93	\$ 609.63	\$ 6,313.99	\$ 1,987.02	\$ 8,301.01	\$ 86.59	\$ -	\$ 8,387.60	9,478	\$ 5,260.29	0.555
2012	\$ 6,558.26	\$ 507.54	\$ 280.34	\$ 530.04	\$ 474.46	\$ 729.30	\$ 7,313.06	\$ 1,766.88	\$ 9,079.94	\$ 133.52	\$ 889.50	\$ 10,102.96	10,437	\$ 5,792.54	0.555
*2013	\$ 6,533.38	\$ 516.95	\$ 422.31	\$ 246.27	\$ 51.42	\$ 499.84	\$ 7,007.11	\$ 1,263.06	\$ 8,270.17	\$ 138.38	\$ -	\$ 8,408.55	8,447	\$ 4,772.56	0.565
**2014	\$ 5,233.14	\$ 616.62	\$ 309.81	\$ 156.96	\$ 335.44	\$ 522.60	\$ 5,878.39	\$ 1,296.18	\$ 7,174.57	\$ 305.23	\$ 495.28	\$ 7,975.08	6,506	\$ 3,643.36	0.560
***2015	\$ 2,218.12	\$ 682.79	\$ 5.18	\$ -	\$ 310.51	\$ 570.42	\$ 2,533.81	\$ 1,253.21	\$ 3,787.02	\$ 82.62	\$ 201.00	\$ 4,070.64	6,173	\$ 3,549.48	0.575
****2016	\$ 111.78	\$ 39.87			\$ 14.58	\$ 37.44	\$ 126.36	\$ 77.31	\$ 203.67			\$ 203.67	486	\$ 262.44	0.540
													41,527	\$ 23,280.66	
JEEP	Purchased: 05/14/2014		\$27,290.00	38 miles											
2014													4,497	\$ 2,518.32	0.56
2015													7,723	\$ 4,440.73	0.575
2016													556	\$ 300.24	0.54
Total:													12,776	\$ 7,259.29	
Totals:	\$ 26,608.14	\$ 3,238.42	\$ 1,347.24	\$ 1,436.01	\$ 1,217.34	\$ 2,969.23	\$ 29,172.72	\$ 7,643.66	\$ 36,816.38	\$ 746.34	\$ 1,585.78	\$ 39,148.50	54,303	\$ 30,539.94	

*2013 expenses = as of 12/31/2013 (paid @ \$0.565/mile)

**2014 expenses = as of 12/31/2014 (paid @ \$0.56/mile)

***2015 expenses = as of 12/31/2015 (paid @ \$0.575/mile)

****2016 expenses = as of 01/31/2016 (paid @ \$0.54/mile)

2015 End of Year Summary: Revenue/Expenses/Carryover Updated 02/29/2016 - S. Schunk (per "Final" Rev/Exp. Summary report: 2/26/2016)			
	Revenue 2015	Expense 2015	Total 2015
Tax Levy Supported Business Units:			\$ -
Public Health (4501)	\$ 58,802.58	\$ 958,790.05	\$ (899,987.47)
TB Dispensary (4502)	\$ 430.76	\$ 43.44	\$ 387.32
Head Start Nursing (4503)	\$ 5,423.53	\$ 5,423.53	\$ -
MCH Consol. Contract. (4507)	\$ 21,569.00	\$ 34,468.90	\$ (12,899.90)
Lead Consol. Contract. (4514)	\$ 6,621.00	\$ 13,407.34	\$ (6,786.34)
Immunization Consol. Contract. (4515)	\$ 14,629.00	\$ 19,786.86	\$ (5,157.86)
WWWP Consol. Contract. (4519) (program ended 6/30/2015)	\$ 9,662.00	\$ 12,608.93	\$ (2,946.93)
Environmental Health (4521)	\$ -	\$ 35,000.00	\$ (35,000.00)
Mental Health (4524)	\$ 13,067.41	\$ 13,067.41	\$ -
Free Clinic Services (4528)	\$ 40,419.39	\$ 40,419.48	\$ (0.09)
Public Health Preparedness (4632)	\$ 62,684.00	\$ 62,427.72	\$ 256.28
Public Health Preparedness (4635)	\$ -	\$ 4,905.01	\$ (4,905.01)
Public Health Infrastr/QI Improv. (4633)	\$ 237.00	\$ 239.58	\$ (2.58)
Adult Immunization Grant HPV (4639)	\$ 6,595.00	\$ 8,593.95	\$ (1,998.95)
PH Preparedness Special/Ebola (4631)	\$ 8,361.00	\$ 8,361.21	\$ (0.21)
Sub-total Public Health Programs:	\$ 248,501.67	\$ 1,217,543.41	\$ (969,041.74)
2015 Tax Levy	\$ 875,223.00		\$ 875,223.00
Total 2015 Public Health w/Tax Levy Funding:	\$ 1,123,724.67	\$ 1,217,543.41	\$ (93,818.74)
Non-Tax Levy Supported Business Units:			
Personal Care - PCW (4301) (program ended 3/31/2015)	\$ 212,473.09	\$ 177,186.41	\$ 35,286.68
WIC (4406)	\$ 317,180.00	\$ 317,180.82	\$ (0.82)
WIC Fit Family Grant (4406.646)	\$ 16,199.00	\$ 16,003.91	\$ 195.09
WIC PEER Counselors (4456)	\$ 10,422.00	\$ 10,421.51	\$ 0.49
Sub-total Non-Tax Levy Supported Business Units:	\$ 556,274.09	\$ 520,792.65	\$ 35,481.44
Total 2015 Annual Activity (Revenue vs. Expenses):	\$ 1,679,998.76	\$ 1,738,336.06	\$ (58,337.30)
			Finance - Yes

"Restricted" Carryover balances from 2014 into 2015:	Carried to 2015:
Public Health (4501) Restricted Donations - Cribs carry to 2015	\$ 1,025.00
PH Preparedness (4632) Carryover annual pre-pay 2015	\$ 13,665.00
WIC Fit Family Grant (4406.646) annual pre-pay 2015	\$ 3,950.00
Immunization Coalition HPV (4639) pre-pay in 2014 carry to 2015	\$ 2,000.00
Personal Care (4301) Alzheimer's Family Care (Human Serv.) pre-pay 2015	\$ 1,306.00
PH Preparedness (4635) carryover from 2013 not used in 2014 = carry to 2015	\$ 5,531.00
Total "Restricted" Carryover balances from 2014 carried to 2015:	\$ 27,477.00

"Restricted" Carryover balances from 2015 to 2016:	Carried to 2016:
WIC Fit Family (4406.646) = State Pre-Pay for grant period 10/01/15 - 9/30/2016	\$ 4,148.00
PH Preparedness (4632) = State Pre-pay for grant period 07/01/15 - 06/30/2016	\$ 13,920.00
Public Health (4501) = Cribs Restricted Donations (485200)	\$ 625.00
PH Preparedness (Old 4635 Municipal) carryover from 2013/2014 not used in 2015	\$ 626.00
*Total "Restricted" Carryover from 2015 to 2016:	\$ 19,319.00

2015 Summary of Revenue/Expenses/Carryovers/Fund Balance:	
Total 2015 Annual Activity (Revenue vs Expenses):	\$ (58,337.00)
2015 Reserve Fund Balance Allowed: \$ 20,000 Capital Improvement ; \$ 114,223; \$ 73,000	\$ 207,223.00
End of year 2015 = Positive Variance from Final Budget:	\$ 148,886.00

Fund Balance at Beginning of 2015 per Finance:	\$ 890,819.00
Total 2015 Annual Activity (Revenue vs Expenses) = Deficit:	\$ (58,337.00)
Fund Balance at End of 2015 per Finance:	\$ 832,482.00
2016 Prepays per Finance:	\$ (18,205.00)
*"Restricted" Carryover balances from 2015 to 2016:	\$ (19,319.00)
Amount Applied to 2016 Budget:	\$ (129,973.00)
3 month Capital Reserve per Finance as of 12/31/2015:	\$ (424,821.00)
Remaining Fund Balance Available/To Be Used:	\$ 240,164.00

Jefferson County
Travel Detailed Budget Request
Conferences / Conventions / Seminars
For the Budget Year Ended December 31, 2016

Check One

In State

☐

Out of State

☒

Dept / Bus Unit

4501 (note: \$2,000 of expenses listed will be reimbursed by scholarship)

Event

Epidemiology in Action

Location

Emory University - Rollins School of Public Health, Atlanta Georgia

Time frame

June 13 - June 24, 2016

Staff attending

Katrina Waldron, RN, BSN, MSN

532325 Registration	<u>\$0</u>	
532332 Mileage	<u>\$200</u>	(Including tolls, parking, shuttle van)
532334 Commercial Travel	<u>\$299</u>	(Airfare, train, bus, etc)
532335 Meals	<u>\$507</u>	
532336 Lodging	<u>\$1,702</u>	
Other	<u>\$88</u>	<u>Text Book</u> (describe)
Total	<u>\$2,796</u>	

Check One

In State

☐

Out of State

☐

Dept / Bus Unit

Event

Location

Time frame

Staff attending

532325 Registration	<u> </u>	
532332 Mileage	<u> </u>	(Including tolls, parking, shuttle van)
532334 Commercial Travel	<u> </u>	(Airfare, train, bus, etc)
532335 Meals	<u> </u>	
532336 Lodging	<u> </u>	
Other	<u> </u>	<u> </u> (describe)
Total	<u> </u>	

Gail Scott

From: Katrina Waldron
Sent: Friday, February 12, 2016 11:38 AM
To: Gail Scott; Diane Nelson
Subject: RE: [NCI] Reminder: Epi in Action Scholarship Applications Due January 4

Ok will do. Thanks ☺

From: Gail Scott
Sent: Friday, February 12, 2016 11:14 AM
To: Katrina Waldron; Diane Nelson
Subject: FW: [NCI] Reminder: Epi in Action Scholarship Applications Due January 4

Approved by Ben Wehmeier so go ahead and sign up!!!!

Gail M. Scott, RN, BSN Director/Health Officer

Jefferson County Health Department

1541 Annex Road Jefferson, WI 53549

920-674-7275

920-674-7228 (Desk)

920-988-3381 (Cell)

920-674-7477 (FAX)

gails@jeffersoncountywi.gov

Webpage: http://www.jeffersoncountywi.gov/jc/public/jchome.php?page_id=180

Follow the Health Dept. at: <http://www.facebook.com/JeffersonCountyHealth>

"Be glad of life, because it gives you the chance to love and to work and to play and to look up at the stars."
Henry Van Dyke

From: Benjamin Wehmeier
Sent: Friday, February 12, 2016 10:50 AM
To: Gail Scott
Subject: RE: [NCI] Reminder: Epi in Action Scholarship Applications Due January 4

Sounds like a good opportunity. Please proceed forward.

From: Gail Scott
Sent: Friday, February 12, 2016 9:01 AM
To: Benjamin Wehmeier
Subject: FW: [NCI] Reminder: Epi in Action Scholarship Applications Due January 4

Hi Ben,

Katrina Waldron was selected for this wonderful opportunity to go the Emory University – Rollins School of Public Health for an Epidemiology course. Please see below. This is a great opportunity for her and, as a Master's prepared Public Health Nurse and our Communicable

Disease nurse lead, this will be wonderful for her and a great enhancement for our Health Department Epi program.

Do I have you permission for her to sign up? We can fill out the Out of State Travel Request but she needs to sign up right away.

Thanks! Gail

Gail M. Scott, RN, BSN Director/Health Officer

Jefferson County Health Department

1541 Annex Road Jefferson, WI 53549

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920-674-7228 (Desk)

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Follow the Health Dept. at: <http://www.facebook.com/JeffersonCountyHealth>

*"Be glad of life, because it gives you the chance to love and to work and to play and to look up at the stars."
Henry Van Dyke*

From: dhs-foodborne@lists.wi.gov [<mailto:dhs-foodborne@lists.wi.gov>]

Sent: Tuesday, December 22, 2015 2:27 PM

To: Diane Nelson

Subject: [NCI] Reminder: Epi in Action Scholarship Applications Due January 4

This message is being sent via blind copy to Local Health Officers, Tribal Health Officials, and Foodborne Listserv members.

The Wisconsin Department of Health Services, Division of Public Health (DPH) is pleased to announce an opportunity for local health department (LHD) staff to attend the annual Epidemiology (Epi) in Action course offered by CDC and the Rollins School of Public Health at Emory University. Epi in Action is a two-week intensive course in communicable diseases and epidemiology: <http://web1.sph.emory.edu/epicourses/basic.htm>. The course will be held during June 13 - 24, 2016.

Course Location

Emory University – Rollins School of Public Health

1518 Clifton Road, Claudia Nance Rollins Building

Atlanta, Georgia 30322

Course Description

This basic course in epidemiology is directed at public health professionals and includes discussions of applied epidemiology and biostatistics, public health surveillance, field investigations, hands-on computer training using Epi-Info 7, and selected prevalent diseases. Epidemiologic case studies are worked on in the classroom. Course topics include:

- Descriptive epidemiology and biostatistics
- Analytic epidemiology

- Epidemic investigations
- Public health surveillance
- Causation
- Screening
- Surveys and sampling
- Interpretation and communication of data
- Special topics such as emerging infections, bioterrorism, and public health preparedness
- Epi Info training (latest version)
- Discussions of selected prevalent diseases

DPH has one-time funding available from the CDC foodborne outbreak investigation program for up to five LHD staff to attend Epi in Action in 2016. For each funded participant, DPH will pay the \$2,000 course registration fee. In addition, each participant will have up to \$2,000 available to cover travel expenses, including air transportation, hotel, meals, and other travel costs. The LHD will be responsible for staff time and any travel costs exceeding \$2,000.

This opportunity is limited to staff in Wisconsin local health departments. This opportunity is not intended for staff with Master's or Doctorate level training in public health. Participants will be selected based on the following criteria:

- One participant per state public health region.
- Demonstrated role in communicable disease surveillance and/or outbreak investigations, with an emphasis on enteric diseases.
- Skills or experience in working with diverse populations.
- Identified need for epidemiology capacity in your agency.

Interested individuals should fill out the attached application and return it, along with supporting materials, to Traci DeSalvo: traci.desalvo@wi.gov no later than Monday, January 4, 2016.

Traci DeSalvo, MPH
Respiratory Diseases and International Health Unit Supervisor
State TB Controller
Bureau of Communicable Diseases
Division of Public Health
Wisconsin Department of Health Services
Phone: (608) 261-6387
Fax: (608) 266-0049
traci.desalvo@wi.gov

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You are currently subscribed to dhs-foodborne as: dianen@jeffersoncountywi.gov.

To unsubscribe click here:

<http://lists.wi.gov/u?id=1837860.8ef733119edf034ded4e1e10a8f23945&n=T&l=dhs-foodborne&o=1115857>

(It may be necessary to cut and paste the above URL if the line is broken)

or send a blank email to leave-1115857-1837860.8ef733119edf034ded4e1e10a8f23945@lists.wi.gov

Summary of Elevated Blood Lead Levels by City Children Tested & Reported to Health Dept. 2015

City	5-9 mcg/dl	10 mcg/dl or Above
Cambridge	1	0
Fort Atkinson	9	2
Helenville	1	0
Jefferson	6	2
Johnson Creek	3	0
Lake Mills	1	1
Sullivan	0	0
Waterloo	3	1
Watertown	2	1
Total	26	7

**Public Health Preparedness
Exercises/Events/Hotwashes**

Date	Event	Comments
April 10, 2015	HPAI Outbreak in chickens	Real-life event
May 28, 2015	Tabletop Exercise for Mass Fatality in Watertown	With Dodge County & Watertown
July 21, 2015	HPAI Hotwash in Madison	Local, State & Federal
September 24, 2015	Functional Exercise for Mass Fatality in Watertown	With Dodge County & Watertown
January 19 & 20, 2016	EOC Training in Jefferson	Prepare for Miles Paratus
May 4, 2016	Functional Exercise in EOC in Jefferson	Prepare for Miles Paratus
May 18, 2016	Ebola Regional Exercise in Madison at the Alliant Energy Center	South Central Healthcare Coalition partners
June 8, 2016	Full Scale Exercise in Jefferson, Diane Nelson at Volk Field	Miles Paratus state-wide exercise with National Guard
October 22, 2016	Full Scale Exercise for Mass Fatality in Watertown	With Dodge County & Watertown

***Shaded in teal – BOH members invited**

Public Health Program Statistics 2016

[illegible]

Monthly Disease Incident Counts by Resolution Status Jefferson County, January 2016

Jefferson County

Applied filters: Resolution Status equal to Confirmed, Probable, Suspect, Not A Case AND Disease Category Incident Count not equal to 0 AND Disease Category equal to Category I, Category II, Environmental, Not Reportable AND Received Year-Month equal to 2016-01 AND Jurisdiction equal to Jefferson County

Resolution Status		Incident Count				Total
		Confirmed	Probable	Suspect	Not A Case	
Disease Category	Disease Subcategory					
Category I	Hepatitis A	0	0	0	2	2
	Pertussis (Whooping Cough)	0	0	0	11	11
	Brucellosis	0	0	0	1	1
Category II	Chlamydia Trachomatis Infection	12	0	0	0	12
	Gonorrhea	2	0	0	0	2
	Hepatitis C	0	0	1	0	1
	Influenza	1	0	0	0	1
	Invasive Streptococcal Disease (Groups A And B)	1	0	0	0	1
	Kawasaki Disease	1	0	0	0	1
	Lyme Disease	0	0	1	1	2
	Meningitis, Other Bacterial	1	0	0	0	1
	Mumps	0	0	0	2	2
	Pathogenic E.coli	2	0	0	0	2
	Q Fever	0	0	0	1	1
	Salmonellosis	1	0	0	0	1
	Shigellosis	5	0	2	0	7
	Varicella (Chickenpox)	1	1	0	2	4
Environmental	Metal Poisoning (Non-Lead)	0	0	0	1	1
Total		27	1	4	21	53

Data last refreshed on Monday, March 21, 2016 10:00:03 AM CDT. Analysis performed by Diane Nelson, Program Manager, Jefferson County Health Department.

Monthly Disease Incident Counts by Resolution Status Jefferson County, February 2016

Jefferson County

Applied filters: Resolution Status equal to Confirmed, Probable, Suspect, Not A Case AND Disease Category Incident Count not equal to 0 AND Disease Category equal to Category I, Category II, Environmental, Not Reportable AND Received Year-Month equal to 2016-02 AND Jurisdiction equal to Jefferson County

		Incident Count				
Resolution Status		Confirmed	Probable	Suspect	Not A Case	Total
Disease Category	Disease Subcategory					
Category I	Hepatitis A	0	0	0	1	1
	Pertussis (Whooping Cough)	0	0	0	16	16
	Arboviral Disease	0	0	1	1	2
Category II	Campylobacteriosis (Campylobacter Infection)	4	0	0	0	4
	Chlamydia	16	0	1	0	16
	Trachomatis Infection	1	0	1	0	2
	Cryptosporidiosis	1	0	0	0	1
	Gonorrhea	0	0	2	0	2
	Hepatitis C	3	0	0	1	4
	Influenza	2	0	0	0	2
	Invasive Streptococcal Disease (Groups A And B)	0	0	2	0	2
	Lyme Disease	1	0	0	0	1
	Meningitis, Other Bacterial	0	0	0	1	1
	Mumps	1	0	0	0	1
	Mycobacterial Disease (Nontuberculous)	3	0	0	0	3
	Pathogenic E.coli	6	2	1	0	9
	Shigellosis	1	0	0	0	1
	Streptococcus Pneumoniae Invasive Disease	2	0	0	0	2
	Varicella (Chickenpox)	1	0	0	0	1
	Yersiniosis	2	0	0	0	2
Environmental	Metal Poisoning (Non-Lead)	0	0	0	2	2
	Norovirus Infection (Norwalk/Norwalk-Like)	1	0	0	0	1
Not Reportable	Not Reportable	1	0	0	0	1
	Streptococcal Infection, Other Invasive	1	0	0	0	1
	Tuberculosis, Latent Infection (LTBI)	1	0	0	0	1
Total		46	2	8	22	78

Data last refreshed on Monday, March 21, 2016 10:03:04 AM CDT. Analysis performed by Diane Nelson, Program Manager, Jefferson County Health Department.



Template Optional Objectives for Adult Immunization

A Objective Statement	D Input Activities	G For Your Information
B Deliverable	E Base Line for Measurement	
C Context	F Data Source for Measurement	

Select at least one adult immunization objective (A). The Adult Immunization contract cycle will be May 1, 2016 through June 30, 2017 (14 months).

A. By June 30, 2017, xx% adults aged ≥ 19 years residing in (insert name of tribe or local health department jurisdiction) will have received a dose of Tdap.

A. By June 30, 2017, xx% adults aged 19-26 years residing in (insert name of tribe or local health department jurisdiction) will have completed the three-dose HPV vaccine series.

A. By June 30, 2017, xx% adults aged ≥ 60 years residing in (insert name of tribe or local health department jurisdiction) will have received a dose of zoster.

A. By June 30, 2017, xx% adults aged ≥ 65 years residing in (insert name of tribe or local health department jurisdiction) will have received a dose of PCV13 and PPSV23.

A. By June 30, 2017, xx% adults aged ≥ 19 years residing in (insert name of tribe or local health department jurisdiction) will have received a dose of 2016-2017 seasonal influenza vaccine.

B. A Wisconsin Immunization Registry (WIR) generated population-based standard benchmark report documenting the number of adults in (insert name of tribe or local health department jurisdiction) with an age-appropriate indication during the 14-month contract cycle. Reports should be run with a 45 day buffer to ensure that all updated data has been received by the Wisconsin Immunization Registry (WIR). Include a report of the accountability targets and the progress achieved including the activities and interventions conducted; include any barriers that may have been identified. A summary of progress made on the selected objective(s) will be required at project mid-point.

Date of birth range:

19-26 years: 7/1/1990-6/30/1998

≥ 19 years: $\leq 6/30/1998$ (use 1/1/1900-6/30/1998 in benchmark report)

≥ 60 years: $\leq 6/30/1957$ (use 1/1/1900-6/30/1957 in benchmark report)

≥ 65 years: $\leq 6/30/1952$ (use 1/1/1900-6/30/1952 in benchmark report)

Evaluation date: 6/30/2017

Run date: 8/15/2017

2016 Adult Immunization Allocation Spreadsheet

Local Health Departments			
Agency Name	Agency Number	Agency Type	Base Allocation
Adams County	1	630	\$ 2,419
Appleton City	449983	660	\$ 4,924
Ashland County	2	660	\$ 2,490
Barron County	3	630	\$ 3,697
Bayfield County	4	630	\$ 2,428
Brown County	5	630	\$ 14,568
Buffalo County	6	630	\$ 1,897
Burnett County	7	630	\$ 2,108
Calumet County	8	630	\$ 2,975
Chippewa County	9	630	\$ 4,840
Clark County	10	630	\$ 2,920
Columbia County	11	630	\$ 4,105
Crawford County	12	630	\$ 2,068
Cudahy	472761	660	\$ 2,625
DePere	472779	660	\$ 2,407
Dodge County	14	630	\$ 5,529
Door County	15	630	\$ 2,741
Douglas County	16	630	\$ 3,724
Dunn County	17	630	\$ 4,058
Eau Claire	256321	660	\$ 7,456
Florence County	19	630	\$ 1,421
Fond du Lac	20	630	\$ 6,617
Forest County	21	630	\$ 1,775
Franklin	472787	660	\$ 3,198
Grant County	22	630	\$ 4,118
Green County	23	630	\$ 3,067
Green Lake County	27	630	\$ 2,178
Greendale	703090	660	\$ 1,785
Greenfield	472803	660	\$ 3,593
Hales Corners	472811	660	\$ 1,244
Iowa County	25	630	\$ 2,389
Iron County	26	630	\$ 1,861
Jackson County	27	630	\$ 2,389
Jefferson County	28	630	\$ 4,915
Juneau County	29	630	\$ 2,687
Kenosha County	30	630	\$ 11,678
Kewaunee County	31	630	\$ 2,228
LaCrosse County	32	630	\$ 8,351
Lafayette County	33	630	\$ 2,034
Langlade County	34	630	\$ 2,313
Lincoln County	35	630	\$ 3,031
Madison	256099	660	\$ 32,730
Manitowoc County	36	630	\$ 5,501

jchd

HEALTH DEPARTMENT MONTHLY REPORT

JANUARY 2016

1541 Annex Road, Jefferson, WI 53549

920-674-7275

www.jeffersoncountylwi.gov

Program Area	Report Summary
Budget	Closing out finances/grants for 2015.
Childhood Lead Poisoning Prevention	Several PHNs are following families of children with Elevated Blood Lead Levels (EBLL) and working with the Environmental Health Certified Lead Inspectors to inform the family on mitigation needed. A new PHN (due to upcoming retirement of PHN) is now following families with children who have blood lead levels between 5 and 9 ug/dl to educate them on how to prevent lead poisoning of their child.
Communicable Disease Control	Follow-up on a multi-county Shigella Outbreak involving a day care center and schools including teleconferences with other counties and State DHS Epidemiologists. Follow-up on four rule out rabies specimen submitted to the State Lab of Hygiene. Bloodborne Pathogens training was provided to Lakeside Lutheran High School. Wisconsin Electronic Disease Surveillance System (WEDSS) training was held using Adobe Connect on the MondoPad facilitated by the DHS WEDSS staff.
Community Health Assessment & Health Improvement Plan	Meeting attended by PHNs to further develop the Community Health Improvement Plan and plan for the new Community Health Assessment.
Dental Health	PHNs are now providing dental varnishes in coordination with the WIC program. 10 children received varnishes, oral health education and referrals to the Community Dental Clinic or other dental providers. In order to accomplish this the Dental Varnish Policy/Procedure was revised and supplies ordered. PHNs are also providing oral health education at Maternal and Child Health (MCH) and Prenatal Care Coordination (PNCC) visits.
Director	Board of Health meeting, completed the 2015 Community Dental Clinic Annual Report, attended WALHDAB/PHEP meeting, Community Dental Clinic Board meeting, followed up on FOIA request regarding Daybreak Foods, preceptoring UW-Milwaukee RN to BSN student, WFAW radio interview for Radon and Health Department programs, participated in three webinars – DHS/DATCP merger for food and recreational program, PHEP Q&A and electronic Death Records demo.
Head Start	PHN continues to work on medical care plans with Head Start.
Jail Health	22 immunizations provided to Jail inmates, special FluMist clinic held with 13 Jail inmates immunized. Interviews for the shared Jail/Health Department LPN position with HD and Jail Captain.

Program Area	Report Summary
Maternal & Child Health	Child Death Review Team meeting held with 3 deaths reviewed; received \$500 grant from the Jefferson Community Foundation for the Cribs for Kids program. Seven car seats installed by the Car Safety Seat Techs. Planning for the MCH Objective for Safe Sleep and working with Fort HealthCare and the Children's Health Alliance of Wisconsin.
Mental Health Nursing	PHN continues to work with Community Support Program (CSP) patients including provision of psychiatric medication injections and blood draws for lab work.
Partnerships	PHN representing Health Department on new county committee "Community Partners of Jefferson County-Connecting the Voices." They are planning a Hispanic Resource Fair with 23 community vendors to take place on 04/17/2016.
Public Health	Public Health Staff meeting with presentation by Child Protective Services on Mandated Reporting. All PHN nurses formulated and shared 2016 goals for their programs where they are the lead. Electronic Charting System (ECS) training held for PHNs. PHN & WIC Staff attended CPR and AED training.
Public Health Program Manager	Attended the Zero Suicide committee meeting, attended the ATODA Partnership Coalition meeting, attended the Department of Public Instruction (DPI) conference on Working with Sexually Active Teens, attended the Citizen's Review Panel Coalition meeting, completing reports and summaries for 2015 on data and accomplishments, ongoing orientation of new staff and transition.
Public Health Preparedness	Jefferson County EOC training, completion of Jefferson/Dodge/City of Watertown Hazard Vulnerability Assessment, PHEP Q&A, grant budget & objective work.
Quality Improvement Project	Continue to work on the Well Child Clinic QI project with staff input. Internal Prenatal Care Coordination (PNCC) Quarterly QI Audit completed.
Students	Preceptoring two UW-Madison BSN students. PHN spoke to the McFarland School District on Career Day about nursing and Public Health.
WIC	The 2015 Caseload Report shows that an average of 1,308 participants, or 98%, were served with a contracted caseload of 1,340. This met the WIC grant requirements of 97%. WIC is planning for the WIC Management Evaluation (QI) by the DHS Regional Consultant to take place on Feb. 8 & 11. WIC Director participated in the newly formed WIC Social Media Fraud workgroup and is working on a guidance document, WIC Director met with PHNs to discuss working together on PNCC and dental varnish project, WIC Director attended the Jefferson United Motivating People to Wellness (JUMP) Health and Wellness Fair & conducted interviews for the Breastfeeding Peer Counselor position, WIC Dietetic Tech attended a breastfeeding conference.



jchd

FOCUS FOR FEBRUARY 2016

Goals

Continue to further develop the Family Assistance Center Plan.

Prepare for the Emergency Management exercises.

Work with new South Central Healthcare Coalition for regional disaster response planning.

Evaluate number and location of elevated blood lead levels in 2015.

Develop the 2015 Annual Report.

Continue HPV grant activities and QI Project with HPV educational sessions at area medical clinics.

Continue orientation of new staff and development of programs including the Dental Varnish program.

Active Shooter training will be held on February 18 for all staff.

jchd

HEALTH DEPARTMENT MONTHLY REPORT

FEBRUARY 2016

1541 Annex Road, Jefferson, WI 53549

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Program Area	Report Summary
Childhood Lead Poisoning Prevention	Evaluated location, number and environmental health status of all children with elevated blood lead levels. Number of lead cases reported to Lake Mills City Manager in response to a citizen complaint about lead in the water. PHNs continue follow-up home visits to families with children with elevated blood lead levels.
Communicable Disease Control	Staff educated on Zika Virus via webcast WEDSS training attended by PHNs and PH Program Manager Networking with Fort HealthCare on communicable disease follow-up & CD statutes 51 immunizations provided to 21 clients Much time & effort provided to assisting several schools and families with on-going lice issues
Community Health Assessment & Health Improvement Plan	Continue to develop the Community Health Improvement Plan Working with UW-Whitewater to complete a Community Health Assessment in 2016
Dental Health	37 children received dental varnishes with 6 children referred to the Community Dental Clinic; follow-up provided to 5 children who needed immediate dental care
Director	Attended: Department Head meeting, Community Health Improvement Plan (CHIP) team meeting, Jefferson County Interagency Collaborative meeting, Dodge-Jefferson Healthier Community Partnership Board meeting, EMS Chiefs meeting, County Board meeting, goat farm meeting (with numerous e-mails and phone calls)
Head Start	UW Madison School of Nursing BSN students are obtaining heights/weights and blood pressures from Head Start children using the information to tailor training for the families on health needs/fitness/nutrition
Maternal & Child Health	PHNs attended Regional Prenatal Care Coordination (PNCC) meeting and worked on measures to standardize Southern Region PNCC program Well Child Clinic held. Five Human Services Child Protective Services (CPS) employees were trained on proper car seat installation 9 car seats were distributed with demonstration of proper installation & education provided Pack N Plays and Car Safety seats were distributed with education given PHNs continue PNCC and Post-partum home visits Safe Sleep Learning Community webinar viewed by PHN and PH Program Manager

Program Area	Report Summary
Mental Health Nursing	Continue to provide injections, lab draws, glucometer and weight checks and education to Community Support Program (CSP) clients
Public Health	<p>WIC and PHN administration and staff attended Active Shooter Training presented by Deputy Bill Dandoy</p> <p>Working with Human Services/Child Protective Services to assist families with needs such as infant nutrition and various safety concerns</p> <p>Working on maturation education for schools</p>
Public Health Program Manager	<p>On-going one-on-one meetings with staff to mark progress towards annual goals</p> <p>Public Health Nurse staff meeting</p> <p>Attended the Reducing Recidivism Coalition meeting</p> <p>Attended ATODA Partnership Coalition meeting</p> <p>Started orientation of new shared LPN position (Jail/HD) and new Breastfeeding Peer Counselor</p>
Public Health Preparedness	<p>Director & PH Program Manager attended a Tabletop exercise</p> <p>Director listened to PHEP Q&A webcast</p> <p>Director attended the Southcentral Healthcare Coalition meeting</p>
Quality Improvement Projects	<p>Quarterly Prenatal Care Coordination (PNCC) audit completed with findings shared with staff. Evaluated location, number and environmental health status of all children with elevated blood lead levels.</p> <p>Continued work on Well Child Clinic QI project</p>
Students	<p>Two UW-Madison BSN Students and a UW-Milwaukee RN to BSN student are currently in their public health clinical at the Health Department. The UW-Madison students are working on a project related to Head Start students and weight status and the UW-Milwaukee student is working on evaluating the new Jefferson County Family Assistance Center Plan.</p> <p>UW Madison School of Nursing Public Health clinical professor came for a site visit.</p>
WIC	<p>Interviewed 6 candidates for breastfeeding peer counselor position and hired Layrssa Germundson who will start on Feb 29</p> <p>2016 WIC Management Evaluation on Feb 8, 10, and 11, 2016</p> <p>WIC Director attended the JUMP meeting</p> <p>RD and DTR participated in the WIC Project Nutritionist webinar</p> <p>JDQ completed for the new WIC RD or RN position</p> <p>Candidates interviewed for the WIC Dietitian position</p>

jchd

FOCUS FOR MARCH 2016

Goals

Continue to further develop the Family Assistance Center Plan.

Prepare for the Emergency Management exercises.

Work with new South Central Healthcare Coalition for regional disaster response planning.

Stay up-to-date on emerging infections (Zika, Elizabethkingia) and environmental health issues (mercury & farming)

Develop the 2015 Annual Report.

Continue HPV grant activities and QI Project with HPV educational sessions at area medical clinics.

Continue orientation of new staff and development of programs including the Dental Varnish program.

Develop objectives for new Adult Immunization Grant funding

HPV GRANT EDUCATIONAL OPPORTUNITY

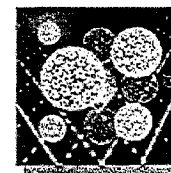
PLEASE JOIN US

Jefferson County Spring Immunization Coalition Meeting

TUESDAY, MARCH 29TH, 2016

Work Force Development Center—Room 103
874 Collins Road, Jefferson

5:00 p.m.—Networking & Dinner
5:20 p.m.—Introductions
5:30 p.m.—Presentation



Dr. Margaret Hennessey, MD, Pediatrician
Chair for Wheaton Franciscan Immunization Coalition

Presents

"HOW TO DISCUSS HPV"

DINNER WILL BE PROVIDED WITH THIS MEETING

PLEASE RSVP BY EMAIL TO AMYF@JEFFERSONCOUNTYWV.GOV

OR

BY CALLING AMY FAIRFIELD @ 920.674.7137

"Funding for this conference was made possible (in part) by the Centers for Disease Control and Prevention. The views expressed in written conference materials or publications and by speakers and moderators do not necessarily reflect the official policies of the Department of Health and Human Services, nor does the mention of trade names, commercial practices or organizations imply endorsement by the US Government."