# Agenda - Human Resources Committee Jefferson County Courthouse 311 S Center Ave, Room 112 Jefferson, WI 53549

## May 4, 2016 @ 8:00a.m.

Committee Members: James Braughler, Greg David, Jim Mode, Michael Wineke, Lloyd Zastrow

- 1. Call to order
- 2. Roll call (establish a quorum)
- 3. Certification of compliance with the Open Meetings Law
- 4. Election of Chair, Vice Chair and Secretary positions
- 5. Review of the Agenda
- 6. Citizen comments Members of the Public who wish to address the Committee on specific agenda items must register their request at this time
- 7. Approval of March 15, 2016 minutes
- 8. Communications
- 9. Discussion and possible action to create a full-time Comprehensive Community Services Facilitator position and create a full-time Behavioral Health Specialist (Psychotherapist) position at Human Services
- 10. Discussion and possible action to eliminate two part-time Group Home Worker positions (one currently vacant) and create one full-time Group Home Worker position at Human Services
- 11. Discussion and possible action to create a full-time Business Relations and Marketing Manager at Economic Development
- 12. Discussion and possible action establishing non-classified pay rates for 2017
- 13. Discussion on assigning future agenda items on Task Force assignments Review Human Resources policy and operations countywide in classification and compensation; Enterprise Resource Planning software technology options; Professional development and training opportunities; recruitment and retention strategies; succession planning strategies
- 14. Review of March, 2016 Monthly Financial Report
- 15. Report from Human Resources Director:
  - a. March and April monthly accomplishments and goals
  - b. Vacant position requests
  - c. Emergency Help requests
  - d. Leave of Absence approvals
  - e. Employees provided additional steps or benefits
  - f. Reclassification requests
- 16. Set the 2016-2017 Human Resources Committee meeting schedule and agenda items for the next meeting
- 17. Adjournment

## Next scheduled meeting: To Be Determined

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

# HUMAN RESOURCES COMMITTEE MEETING MINUTES

# March 16, 2016 @ 8:00am Jefferson County Courthouse, Room 112

- 1. Call to Order: Chair, Jim Braughler called the meeting to order at 8:00 am.
- 2. <u>Roll Call</u>: Present: Jim Braughler (Chair), Jim Mode (Vice Chair), Greg David (Secretary) and Michael Wineke. Excused: Paul Babcock. Others present: Kathi Cauley, Barb Frank, Brian Lamers, Terri Palm, J. Blair Ward.
- 3. <u>Certification of compliance with the Open Meetings Law</u>: Confirmed by B. Ward, Corporation Counsel.
- 4. Review of Agenda: Reviewed with no changes.
- 5. <u>Citizen Comment</u>: None.
- 6. <u>Communications:</u> Copies of a revised draft resolution by Corporation Counsel provided.
- 7. Approval of the February 16, 2016 minutes. Motion by J. Mode, second by G. David, to approve the February 16, 2016 minutes as printed. Motion Carried 4:0.
- 8. <u>First quarter, 2016, Retirement Recognitions.</u> Five retirements were reviewed, having over 116 years of experience. Recognitions will be presented at the April County Board meeting.
- 9. Discussion and possible action to eliminate one vacant part-time Disabled Benefit Specialist position, eliminate one vacant part-time ADRC Specialist position, eliminate one part-time Elder Benefit Specialist position and create one full-time Elder and Disabled Benefit Specialist position at Human Services.
  K. Cauley provided information regarding the difficulty to recruit and retain non-benefited part-time positions, as is demonstrated by the two vacancies being requested to be eliminated. Also, turnover doesn't provide the consistency needed for these consumers.
  Motion by M. Wineke, second by J. Mode, to recommend a resolution to eliminate the part-time Disabled Benefit Specialist, the part-time ADRC Specialist, and the part-time Elder Benefit Specialist positions and create a full-time Elder and Disabled Benefit Specialist position at Human Services. Motion carried 4:0.
- 10. <u>Discussion and assigning future agenda items on Task Force assignments.</u> T. Palm reviewed the items the Task Force requested HR Committee/Departments to, including reviewing Human Resources policy and operations in classification and compensation, Enterprise Resources Planning software technology options, professional development and training opportunities, recruitment and retention strategies and succession planning strategies. This was an update, understanding there will be a new committee member(s) at the next meeting. J. Braughler indicated that recruitment and retention strategies and succession planning strategies were important to begin development, which includes bonus pay.

- 11. <u>Discussion and possible action to amend the County's HIPAA Notice of Privacy Practices.</u>

  Recommendation was made to revise the policy, not the ordinance which would require Board action, to change the Privacy Officer to the Human Resources Benefits Administrator rather than naming a specific person. **Motion by J. Mode, second by G. Dave, to approve revising the HIPAA Notice of Privacy Practices to designate the** *position* of Human Resources Benefits **Administrator as the Privacy Officer.** Motion carried 4:0.
- 12. Motion by J. Mode, second by G. David, to move into closed session pursuant to Wisconsin State Statutes Section 19.85 (1)(b), consideration of employee discipline and Wisconsin State Statutes 19.85 (1)(g), conferring with legal counsel concerning strategy to be adopted by the County with respect to litigation regarding an Equal Employment Opportunity claim in which it is or is likely to become involved. Roll call: Mode, "aye"; Braughler, "aye"; Wineke, "aye"; David, "aye". Moved into closed session at 8:25am.
  - Note: The Human Resources Committee serves as the Civil Service Committee for review of discipline. T. Palm and B. Ward remained present for closed session.
- 13. Motion by J. Mode, second by G. David, to reconvene into open session for consideration and possible action regarding items discussed in closed session. Roll call: Mode, "aye"; Braughler, "aye"; Wineke, "aye"; David, "aye". Reconvened into open session at 8:40am.
  - a) Motion by J. Mode, second by G. David, to approve the discipline as recommended by the Sheriff. Motion carried 4:0.
  - b) No action concerning consultation with legal counsel regarding potential litigation.
- Review of Human Resources Department monthly Financial Reports from December, 2015.
   Palm indicated there were no significant changes from the February meeting. Will be under budget.
- 15. Report from Human Resources Director. The Human Resources January and February, 2016 monthly reports were included, as well as the 18 vacancy requests and 0 emergency help request. There were four Highway workers and a Registered Dietician hired above minimum step and/or benefits and one Behavioral Health Specialist awarded additional steps upon achieving licensure. There was one reclassification request and one extended leave of absence request.
- 16. Next Meeting date and agenda items: Regular scheduled meeting set for Tuesday, April 19, 2016 @ 8:30am. Agenda to include consideration of non-classified pay rates for 2017 and review of Human Resources Committee items from the Task Force.
- 17. <u>Adjournment:</u> **Motion by J. Mode, second by G. David to adjourn.** Motion Carried 4:0. Meeting adjourned at 8:50a.m.

## RESOLUTION NO. 2016-\_\_\_\_

# Create a full-time Behavioral Health Specialist (Psychotherapist) position and a full-time Comprehensive Community Services Facilitator position at Human Services

### **Executive Summary**

Jefferson County Human Services has experienced a significant increase in the number of citizens struggling with opiate/heroin addictions. It is not uncommon for Human Services to receive 5 – 10 requests for opiate treatment in ONE DAY and for individuals to wait over a month to receive treatment. Over the last seven years, the total number of consumers seen for Mental Health treatment, including alcohol and drug abuse, nearly doubled, from 540 individuals that were seen in 2008 to 1,111 individuals seen in 2015. This only captures the increase in required psychotherapy treatment and does not reflect the increase in need for rehabilitative services.

To help combat the growing opiate/heroin epidemic, the Human Services Director, with the support of the Human Services Board and the County Administrator, is requesting the creation of a full-time Behavioral Health Specialist/Psychotherapist (BHS) position and a full-time Comprehensive Community Services Facilitator (CCS) position. The BHS position will address the increased need for psychotherapy treatment services while the CCS position will provide wraparound and rehabilitative services. The CCS position will be fully funded through Federal and State Medicaid funding and the BHS position will be partially funded through billable services. Any additional funding needed for the BHS position will be obtained by reducing capital expenditures.

On May 4, 2016, the Human Resources Committee reviewed the request from the Human Services Director and is recommending the creation of one full-time Behavioral Health Specialist (Psychotherapist) position and the creation of one full-time Comprehensive Community Services Facilitator position at Human Services.

WHEREAS, with the significant increase in citizens struggling with opiate/heroin addictions in Jefferson County, current staffing levels at Human Services cannot effectively address the services needed, and

WHEREAS, to best meet this need for our citizens, the Human Services Director requests, and the Human Resources Committee recommends, creation of one full-time Behavioral Health Specialist (Psychotherapist) position and the creation of one full-time Comprehensive Community Services Facilitator position at Human Services.

NOW, THEREFORE, BE IT RESOLVED that the 2016 County Budget setting forth position allocations and funding at the Human Services Department be and is hereby amended to create one full-time Behavioral Health Specialist (Psychotherapist) position and create one full-time Comprehensive Community Services Facilitator position at Human Services, to become effective upon passage.

Fiscal Note: The Comprehensive Community Services Facilitator position is budgeted at \$79,107 and is fully funded by Federal and State Medicaid dollars; therefore, no tax levy is required for this position. The Behavioral Health Specialist (Psychotherapist) position is budgeted at \$84,283. Approximately \$37,308 will be collected from third party insurance billing. Capital expenditures will be reduced to fund the remaining \$46,975; therefore no taxlevy is required for this position in 2016. This is a budget amendment. County Board approval requires a two-thirds vote of the entire membership of the County Board (20 votes of the 30 member County Board).

| Ayes                      | Noes Abstain            | Absent       | vacant         |          |
|---------------------------|-------------------------|--------------|----------------|----------|
| Requested by              |                         |              |                |          |
| Human Resources Committee |                         |              |                | 05-12-16 |
|                           |                         |              |                |          |
| Terri M. Palm: 04-29-16   |                         |              |                |          |
|                           | REVIEWED: Administrator | ; Corp. Coun | sel; Finance D | irector  |

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## PAY RATES (hourly) FOR NON-CLASSIFIED POSITIONS

January 2017 – December 2017

Seasonal Workers: Fair, Highway and Parks \$8.75 starting with \$.25/year returning with a maximum at \$9.75 (less than 6 months with a complete 6 month break before return) 1000-hour Workers \$10.00 starting with \$.25/year returning with a maximum at \$11.00 Fair week: Laborers and general office \$8.75 starting with \$.25/year returning with a maximum at \$9.75 Fair week Financial staff \$11.00 starting with \$.25/year returning with a maximum at \$11.75 Fair week Financial Lead \$12.00 starting with \$.25/year returning with a maximum at \$13.00 Interns/Co-op students \$8.75-\$15.00, pending internship level and with Co. Admin approval Veteran Service Clerk \$8.75 starting with \$.25/year returning with a maximum at \$9.75 UW Extension Summer 4-H staff \$11.00 WIC Breastfeeding Peer Counselors \$13.00 starting with \$.25/year returning with a maximum at \$14.00 ME Investigators, Part-time \$14.00 starting with \$.25/year returning with a maximum at \$15.00

varies as determined by County Administrator or designee

**Emergency Help** 

Area of Emphasis #1 - Financial/Budget Condition of County

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|--|--|--|---|--|--|--|------------------------------------|---|
| Actions                                  | Outcome Goal   | Who's Responsible  | Reporting Entity  | Target Date/Status   | Mis. Notes   | Near Term  | Mid Term                           | Long Term   |
| A - Continuous Quality Improvement (CQI) | Provide recommendations to<br>develop a comprehensive<br>CQI program County Wide   | Ben Wehmeier: Kathi<br>Cauley; Brian Lamers;<br>Lean Participates                                  | Task Force  | August   |  | Continue with Waukesha<br>County - Fall 15   | Fully Implement<br>Program Locally | CQI fully<br>established<br>across County   |
| B - Smart Growth/Economics               | Develop an overview of information related to growth in the county and education of plans, studies and community feedback.   | Rob Klotz, Genevieve<br>Borich, Andy Erdman,<br>UWX Resources                                      | Presentation -<br>Task Force and<br>JCEDC;                | July   | *Note - look at in house<br>planning staff (combine<br>with grant writing potential) |  |                                    | Comprehensive<br>Plan Update &<br>Farmland<br>Preservation<br>Update - funding<br>2017-2018 |
| C - County Farmland                      | Review existing studies and market impact; analyze short-term versus long-term financial impacts; policy for proceeds from any sale; Balance reviews with community values to include open space and non-monetary attributes | Planning and Zoning;<br>JCEDC; Land & Water;<br>Finance; Land Use<br>Committees;<br>Infrastructure | Task Force;<br>County Board.                              | Video & Presentation,<br>presentation on<br>overview of agriculture<br>economy in Jefferson<br>County. Ongoing |  | Review and update<br>exisiting county farmland<br>master plan; review use<br>policy  |                                    |   |
| D - Fund Balance Policy                  | Review existing policy and<br>provide recommendations<br>for changes; determine if<br>protocol is needed for when<br>utilized (ex- issuing debt)   | Finance Committee  | County Board  | Recently reviewed with<br>Finance Committee<br>included language for<br>emergency purposes                     |  | Maintain process   | -                                  |   |
| E - Alternate Revenue Sources            | Continue to explore revenue opportunities to support County provided services  | Department Heads   | County<br>Administrator                                   | Part of Budget<br>Process. Ongoing   |  | Look at fund raising options; grant; private sector; Jefferson Foundation/endowment/ doner advise fund; fee for service.   |                                    |   |
| F - Transportation Plan                  | Work to Develop a cohesive<br>transportation plan that<br>covers a diversify of needs<br>(Infrastructure; Human<br>Services; Workforce<br>Development; Economic<br>Issues; Alternative<br>Transportation)                    | Currently have a<br>Transportation Working<br>Group  | County<br>Administrator; MIS,<br>Boards and<br>Committees | Focus on Rail and immediate transportation needs first. Combine work in updating the plans by 2017. Ongoing    |  | look at specifically worforce issues - engage with municiplaities and private sector/non-for-profit; worforce devlopment board; transpotation summit (local COG) |                                    | Comprehensive<br>Plan Update<br>(transportation<br>emphasis) - 2017-<br>2018                |
| G - Develop Priority Based<br>Budgeting  | Develop a formalized<br>process within the County<br>that helps prioritize based on<br>County's strategic goals and<br>captures formal and informal<br>priorities  | County Administrator;<br>Finance Director;<br>Department Head;<br>County Board                     | Finance<br>Committee;<br>County Board                     | FY 2017  |  |  |                                    |   |

Area of Emphasis #2 - Staff/Work Environment

| Trans Data (Status   Mic Notes   |   |   |  |  |  |                                      |                                |                               |  |  |  |
|--|---|---|--|--|--|--------------------------------------|--------------------------------|-------------------------------|--|--|--|
| Actions  | Outcome Goal  | Who's Responsible   | Reporting Entity                           | Target Date/Status   | Mis. Notes   | Near Term                            | Mid Term                       | Long Term                     |  |  |  |
| A - Review HR Policy and Operations County Wide in the following areas: (1) Analysis of OT and Sick Time utilization; (2) non- monteary incentives; (3) structure and status of staff; (4) benefit & compensation studies; (5) market studies (equity policy); (6) classification study review | Review current levels of OT<br>and Sick Time usage and<br>determine if policy changes<br>and/or staffing changes may<br>assist in reduction; review<br>department specific pay (i.e.<br>Hazard Duty); and how PTO<br>is allocated | Respective Department Heads should review with specific emphais on Sheriff and Highway Department due to sizes of expenditures with support from CA, HR and Finance | Committee                                  | FY 16 to coordinate<br>planning for FY 17<br>Budget and<br>negotiations.         | OT beyound budget should<br>not exceed 10% in<br>respective budgets; Large<br>Departments will develop<br>work groups to assist in<br>engagment process to<br>include utilization of CQI<br>processes. |                                      |                                |                               |  |  |  |
| B(1) - Technology - ERP  | Issue an RFP for an ERP<br>system   | Finance Director  | County<br>Administrator                    | Currently working with<br>Dodge County to put<br>together an RFP.<br>Budget Time |  |                                      |                                | Budget in<br>2016 and<br>2017 |  |  |  |
| B(2) - Technology - Security   | On-going evaluation of<br>security balanced with<br>operational needs   | MIS   | County<br>Administrator;<br>Infrastructure | Ongoing  | to work out of office while maintaing security requirements  |                                      |                                |                               |  |  |  |
| B(3) - Technology - long term plan   | Continue to evaluate evolving change in technology working with DH on impacts and ROI   | MIS   | County<br>Administrator;<br>Infrastructure | Ongoing  | Costs for systems continue to grow   |                                      |                                |                               |  |  |  |
| C(1) - HR - Training   | Work with staff to further enhance training opportunities and focus on leadership and best management practices.  | HR Director; DH   | HR Committee;<br>County<br>Administrator   | Ongoing  |  |                                      |                                |                               |  |  |  |
| C(2) - HR - Recruitment and<br>Retainage   | Continue on-going analysis with internal and external comparables to ensure the County is able to retain and recruit qualified staff. This may include reviewing the classification versus market conditions.                     | HR Director; DH; CA   | HR Committee                               | Ongoing  | Joint Committee (Admin & Rules; HR; Finance) to begin discussion on these issues; looking for further education to the County Board  |                                      |                                |                               |  |  |  |
| C(3) - HR - Succession Planning  | Work with DHs on mid to long term transitions to ensure senior management staff is prepared in moving forward.  | County Administrator  | HR Committee;<br>Admin & Rules             | Currently working with<br>certain departments on<br>this. Ongoing                |  |                                      |                                |                               |  |  |  |
| D - Facilities   | Respective staff works to develop a facilities assessment to develop a long range plan for maintaining the County's facilities in a economically sustainable fashion.   | Central Services<br>Director; Human<br>Services Staff; Highway<br>Staff; Fair Park Staff;<br>County Administrator;<br>Parks   | Infrastructure                             | End of Year  |  | Contract for Condition<br>Assessment | Analyze and develop priorities | Develop<br>Funding<br>Model   |  |  |  |
| E- Fleet Management  |   | Highway Department;<br>Sheriff; Central Services;<br>Admin; Finance; Human<br>Services; Parks   |  | 7  |  |                                      |                                |                               |  |  |  |

Area of Emphasis #3 - Structure & Governance

| Actions  | Outcome Goal   | Who's Responsible  | Reporting Entity               | Target Date/Status         | Mis. Notes  | Near Term | Mid Term | Long Term |
|--|--|--|--------------------------------|----------------------------|---|-----------|----------|-----------|
| A - Develop a Council of<br>Governments (COG)                      | Develop a formal COG to develop cohesive strategies across the County along with looking for opportunities partner and reduce duplication of services. Looking at opportunities to develop comprehensive consitent policies that reinforces vision - example zoning. | County Board Chair   | County Board                   | Early Fall                 | Key issues: tranportation;<br>zoning; growth; economic<br>development; shared<br>services   |           |          |           |
| B - Communication with<br>State Agencies and State<br>Legislatures | Develop a process to assist in better engagement with state officials  | COG & Admin and Rules  |                                | Ongoing                    |   |           |          |           |
| C - Committee Structure  | Review committee structure and number of committee; look for opportunities if consolidating of committees/boards make sense; look at scheduling of committees for process; joint meeting possibilities/committee of the whole  | County Board;<br>Administration and<br>Rules; Vice Chairs            | County Board                   | End of year                | Initial recommendations to<br>be completed by end of<br>year and forwarded to<br>County Board; intent is to<br>have in place prior to new<br>County Board taking office |           |          |           |
| D - County Board Size  | Review size of Board to determine what best fits Jefferson County  | Administration and<br>Rules; Andy Erdman;<br>Barb Frank; Vice Chairs | County Board                   | September                  |   |           |          |           |
| E (1) - Strategic Plan -<br>Update                                 | Review Strategic Plan and determine what updates or refinements need to take place.  | Administration and<br>Rules; Vice Chairs                             | County Board                   | Ongoing                    | after april election  |           |          |           |
| E (2) - Strategic Plan -<br>Action Plan                            | Develop an Action Plan for<br>the County's Strategic Plan;<br>Review Departments' Action<br>Plans as part of the process<br>for inclusion as needed  | County Administrator   | Admin & Rules;<br>County Board | Ongoing; Due for<br>update | after april election  |           |          |           |
| F - Department Structure/<br>Operation Organization                |  |  | Admin & Rules;<br>County Board |                            |   |           |          |           |

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Date Ran 4/21/2016
Period 3
Year 2016

Revenues

|         |        |                         | Current Period | Current Period | YTD          | YTD          | Prorated | Total        | Annual       | Percentage |
|---------|--------|-------------------------|----------------|----------------|--------------|--------------|----------|--------------|--------------|------------|
| Acct Nu | mber   | Description             | Actual         | Budget         | Actual       | Budget       | Variance | Budget       | Remaining    | Of Budget  |
|         |        |                         |                |                |              |              |          |              |              |            |
|         |        |                         |                |                |              |              |          |              |              | #DIV/0!    |
|         | 411100 | GENERAL PROPERTY TAXES  | (34,232.83)    | (34,232.83)    | (102,698.49) | (102,698.50) | 0.01     | (410,794.00) | (308,095.51) | 25.00%     |
|         | 451002 | PRIVATE PARTY PHOTOCOPY | -              | (1.67)         | -            | (5.00)       | 5.00     | (20.00)      | (20.00)      | 0.00%      |
|         | 451034 | BADGE REPLACEMENT FEE   | -              | (2.50)         | (3.00)       | (7.50)       | 4.50     | (30.00)      | (27.00)      | 10.00%     |
|         |        |                         |                |                |              |              |          |              |              |            |
|         |        |                         |                |                |              |              |          |              |              |            |
| Totals  |        |                         | (34,232.83)    | (34,237.00)    | (102,701.49) | (102,711.00) | 9.51     | (410,844.00) | (308,142.51) | 25.00%     |

Expenditures

| enditures   |                          |                |                |           |           |             |            |            |            |
|-------------|--------------------------|----------------|----------------|-----------|-----------|-------------|------------|------------|------------|
|             |                          | Current Period | Current Period | YTD       | YTD       | Prorated    | Total      | Annual     | Percentage |
| Acct Number | Description              | Actual         | Budget         | Actual    | Budget    | Variance    | Budget     | Remaining  | Of Budget  |
|             |                          |                |                |           |           |             |            |            | #DIV/0!    |
| 511110      | SALARY-PERMANENT REGULAR | 10,511.99      | 16,738.17      | 33,731.99 | 50,214.50 | (16,482.51) | 200,858.00 | 167,126.01 | 16.7       |
| 511210      | WAGES-REGULAR            | 2,378.32       | -              | 8,072.40  | -         | 8,072.40    | -          | (8,072.40) | #DIV/0!    |
| 511310      | WAGES-SICK LEAVE         | -              | -              | 33.32     | -         | 33.32       | -          | (33.32)    | #DIV/0!    |
| 511320      | WAGES-VACATION PAY       | 2,424.96       | -              | 2,780.40  | -         | 2,780.40    | -          | (2,780.40) | #DIV/0!    |
| 511330      | WAGES-LONGEVITY PAY      | -              | 20.75          | -         | 62.25     | (62.25)     | 249.00     | 249.00     | 0.0        |
| 511340      | WAGES-HOLIDAY PAY        | 1,023.80       | -              | 2,044.12  | -         | 2,044.12    | -          | (2,044.12) | #DIV/0!    |
| 511350      | WAGES-MISCELLANEOUS(COMP | 414.58         | -              | 429.19    | -         | 429.19      | -          | (429.19)   | #DIV/0!    |
| 512141      | SOCIAL SECURITY          | 1,224.18       | 1,258.17       | 3,424.81  | 3,774.50  | (349.69)    | 15,098.00  | 11,673.19  | 22.6       |
| 512142      | RETIREMENT (EMPLOYER)    | 1,105.74       | 1,106.08       | 3,108.31  | 3,318.25  | (209.94)    | 13,273.00  | 10,164.69  | 23.4       |
| 512144      | HEALTH INSURANCE         | 2,921.00       | 4,485.08       | 12,352.58 | 13,455.25 | (1,102.67)  | 53,821.00  | 41,468.42  | 22.9       |
| 512145      | LIFE INSURANCE           | 2.92           | 3.92           | 9.46      | 11.75     | (2.29)      | 47.00      | 37.54      | 20.1       |
| 512150      | FSA CONTRIBUTION         | -              | 62.50          | 750.00    | 187.50    | 562.50      | 750.00     | -          | 100.0      |
| 512173      | DENTAL INSURANCE         | 106.44         | 270.00         | 702.02    | 810.00    | (107.98)    | 3,240.00   | 2,537.98   | 21.6       |
| 521218      | ARBITRATOR               | -              | 66.67          | -         | 200.00    | (200.00)    | 800.00     | 800.00     | 0.0        |
| 521219      | OTHER PROFESSIONAL SERV  | 1,045.00       | 1,620.75       | 3,135.00  | 4,862.25  | (1,727.25)  | 19,449.00  | 16,314.00  | 16.1       |
| 521220      | CONSULTANT               | -              | 416.67         | -         | 1,250.00  | (1,250.00)  | 5,000.00   | 5,000.00   | 0.0        |
| 521225      | SECTION 125              | 1,971.70       | 1,855.33       | 9,036.12  | 5,566.00  | 3,470.12    | 22,264.00  | 13,227.88  | 40.5       |
| 521226      | ERGONOMICS               | -              | 20.83          | -         | 62.50     | (62.50)     | 250.00     | 250.00     | 0.0        |
| 521227      | POSITION CLASSIFICATIONS | 1,250.00       | 312.50         | 1,500.00  | 937.50    | 562.50      | 3,750.00   | 2,250.00   | 40.0       |
| 521228      | LABOR NEGOTIATIONS       | -              | 2,083.33       | -         | 6,250.00  | (6,250.00)  | 25,000.00  | 25,000.00  | 0.0        |
| 521229      | RECRUITMENT RELATED      | 61.50          | 83.33          | 696.14    | 250.00    | 446.14      | 1,000.00   | 303.86     | 69.6       |
| 521296      | COMPUTER SUPPORT         | -              | 350.83         | 4,194.29  | 1,052.50  | 3,141.79    | 4,210.00   | 15.71      | 99.6       |
| 531303      | COMPUTER EQUIPMT & SOFTW | -              | 125.00         | 1,868.46  | 375.00    | 1,493.46    | 1,500.00   | (368.46)   | 124.5      |
| 531311      | POSTAGE & BOX RENT       | 45.32          | 25.00          | 98.79     | 75.00     | 23.79       | 300.00     | 201.21     | 32.9       |
| 531312      | OFFICE SUPPLIES          | 45.98          | 60.83          | 82.41     | 182.50    | (100.09)    | 730.00     | 647.59     | 11.2       |
| 531313      | PRINTING & DUPLICATING   | 91.42          | 83.33          | 232.00    | 250.00    | (18.00)     | 1,000.00   | 768.00     | 23.2       |
| 531323      | SUBSCRIPTIONS-TAX & LAW  | -              | 133.33         | -         | 400.00    | (400.00)    | 1,600.00   | 1,600.00   | 0.0        |
| 531324      | MEMBERSHIP DUES          | -              | 42.50          | 195.00    | 127.50    | 67.50       | 510.00     | 315.00     | 38.2       |
|             |                          |                |                |           |           |             |            |            |            |

| Total Business Unit | •                           | (6,039.24)               | 750.00                   | (6,410.70)    | 2,250.00      | (8,660.70)           | 9,000.00        | 15,410.70           | ·                                     |
|---------------------|-----------------------------|--------------------------|--------------------------|---------------|---------------|----------------------|-----------------|---------------------|---------------------------------------|
|                     |                             |                          |                          |               |               |                      |                 |                     | · · · · · · · · · · · · · · · · · · · |
| Totals              |                             | -                        | -                        | -             | =             | -                    | -               | -                   | #DIV/0!                               |
|                     |                             |                          |                          |               |               |                      |                 |                     | #DIV/0!                               |
|                     |                             |                          |                          |               |               |                      |                 |                     | #DIV/0!                               |
| Acct Number         | Description                 | Actual                   | buuget                   | Actual        | Duuget        | variance             | Duuget          | Kemaining           | Or buuget                             |
| Acct Number         | Description                 | Current Period<br>Actual | Current Period<br>Budget | YTD<br>Actual | YTD<br>Budget | Prorated<br>Variance | Total<br>Budget | Annual<br>Remaining | Percentage<br>Of Budget               |
| Other Financing So  | urces (Uses)                | T T                      |                          |               |               |                      |                 |                     |                                       |
| Totals              |                             | 28,193.59                | 34,987.00                | 96,290.79     | 104,961.00    | (8,670.21)           | 419,844.00      | 323,553.21          | 22.939                                |
|                     |                             |                          |                          |               |               |                      |                 |                     |                                       |
| 591519              | OTHER INSURANCE             | 87.31                    | 94.25                    | 261.99        | 282.75        | (20.76)              | 1,131.00        | 869.01              | 23.16                                 |
|                     | MIS SYSTEMS GRP ALLOC(ISIS) | 201.08                   | 201.08                   | 603.24        | 603.25        | (0.01)               | 2,413.00        | 1,809.76            | 25.00                                 |
| 571009              | MIS PC GROUP ALLOCATION     | 481.25                   | 481.25                   | 1,443.75      | 1,443.75      | -                    | 5,775.00        | 4,331.25            | 25.00                                 |
| 571005              | 5 DUPLICATING ALLOCATION    | 37.50                    | 37.50                    | 112.50        | 112.50        | -                    | 450.00          | 337.50              | 25.00                                 |
| 571004              | 4 IP TELEPHONY ALLOCATION   | 49.58                    | 49.58                    | 148.74        | 148.75        | (0.01)               | 595.00          | 446.26              | 25.00                                 |
| 533225              | 5 TELEPHONE & FAX           | 3.80                     | 5.83                     | 15.19         | 17.50         | (2.31)               | 70.00           | 54.81               | 21.70                                 |
|                     | TRAINING MATERIALS          | 189.00                   | 1,958.33                 | 3,323.18      | 5,875.00      | (2,551.82)           | 23,500.00       | 20,176.82           | 14.14                                 |
|                     | OTHER TRAVEL & TOLLS        | -                        | 15.83                    | -             | 47.50         | (47.50)              | 190.00          | 190.00              | 0.00                                  |
|                     | 5 LODGING                   | -                        | 171.33                   | 328.00        | 514.00        | (186.00)             | 2,056.00        | 1,728.00            | 15.95                                 |
|                     | 5 MEALS                     | -                        | 25.58                    | 48.03         | 76.75         | (28.72)              | 307.00          | 258.97              | 15.64                                 |
|                     | 4 COMMERCIAL TRAVEL         | 0.57                     | 41.67                    | 125.07        | 125.00        | (125.00)             | 500.00          | 500.00              | 0.00                                  |
|                     | 2 MILEAGE                   | 0.97                     | 36.08                    | 1,094.00      | 108.25        | 21.42                | 433.00          | 303.33              | 29.95                                 |
|                     | 5 REGISTRATION              | 277.00                   | 143.75                   | 1,094.00      | 431.25        | 662.75               | 1,725.00        | 631.00              | 63.42                                 |
| 521257              | 7 EMPLOYEE RECOGNITION      | 241.25                   | 500.00                   | 305.69        | 1,500.00      | (1,194.31)           | 6,000.00        | 5,694.31            | 5.09                                  |

Total Business Unit

4/21/2016 Date Ran Period 3 Year 2016

| Revenu | es |
|--------|----|
|--------|----|

| ## A1100 GENERAL PROPERTY TAXES (3,691.08) (3,691.08) (11,073.24) (11,073.24) (10,670.00) (4,199.59) (42,680.00) (33,219.76) (22,477.01) (10,670.00) (4,199.59) (42,680.00) (33,219.76) (23,219.76) (24,2680.00) (36,209.59) (25,200.00) (26,209.59) (25,200.00) (26,209.59) (25,200.00) (26,209.59) (25,200.00) (26,209.59) (25,200.00) (26,209.59) (25,200.00) (25,200.00) (25,200.00) ( | evenues                     |                      | Current Period | Current Period | YTD          | YTD          | Prorated | Total       | Annual       | Percentage |
|--|-----------------------------|----------------------|----------------|----------------|--------------|--------------|----------|-------------|--------------|------------|
| ### ### ### ### ### ### ### ### ### ##   | Acct Number                 | Description          | Actual         | Budget         | Actual       | Budget       | Variance | Budget      | Remaining    | Of Budget  |
| ### ### ### ### ### ### ### ### ### ##   |                             |                      |                |                |              |              |          |             |              |            |
| talls (10.16149) (7.247.75) (17.543.65) (21.743.25) (4.199.60 (86.979.00) (49.429.35) 20 penditures    Current Period   Curre |                             |                      | (0.00.00)      | (2.22.22)      |              | /a=a=x       |          | (           | ()           |            |
| Percentage   |                             |                      |                |                |              |              |          |             |              | 25.0       |
| ## Act Number   Description   Current Period   Current Period   YTD   YTD   Prorated   Total   Annual   Percentage   Act Number   Description   Actual   Budget   Actual   Budget   Variance   Budget   Remaining   Of Budget   State   State  | 474106 INTERGO              | OVT SHARED SERVICES  | (6,470.41)     | (3,556.67)     | (6,470.41)   | (10,670.00)  | 4,199.59 | (42,680.00) | (36,209.59)  | 15.1       |
| ## Act Number   Description   Current Period   Current Period   YTD   YTD   Prorated   Total   Annual   Percentage   Act Number   Description   Actual   Budget   Actual   Budget   Variance   Budget   Remaining   Of Budget   State   State  | ntals                       |                      | (10 161 49)    | (7 247 75)     | (17 543 65)  | (21 743 25)  | 4 199 60 | (86 973 00) | (69 429 35)  | 20.1       |
| Acct Number   Description  | 7.03.5                      |                      | (10,1011.13)   | (1)211113)     | (17,5 15.05) | (22), 13:23) | .,155.00 | (88)373.88) | (03) 123.33) | 20.1       |
| Actual   Budget   Actual   Budget   Actual   Budget   Variance   Budget   Remaining   Of Budget   Filt   Of Budget   State     | penditures                  |                      | Current Period | Current Davied | VTD          | VTD          | Dunustad | Total       | Annual       | Davaantaaa |
| S11110 SALARY-PERMANENT REGULAR   4,702.46   4,656.50   12,973.19   13,969.50   (996.31)   55,878.00   42,904.81   23,713.131.131.131.131.131.131.131.131.131.   | Acct Number                 | Description          |                |                |              |              |          |             |              | _          |
| SALARP FERMANENT RECULAR   4,702.46   4,655.50   12,973.19   13,969.50   (996.31)   55,878.00   42,904.81   23,114   (232.14)   470.701   511320   WAGES-SVACATION PAY   | Acce Number                 | Description          | Actual         | baaget         | Accuai       | Budget       | variance | Duaget      | Kemaning     | Of Budget  |
| \$\frac{11310}{51320} WAGES-SACK LEAVE   |                             |                      |                |                |              |              |          |             |              | #DIV/0!    |
| S11320 WAGES-MACATION PAY   -  | 511110 SALARY-              | PERMANENT REGULAR    | 4,702.46       | 4,656.50       | 12,973.19    | 13,969.50    | (996.31) | 55,878.00   | 42,904.81    | 23.2       |
| S11340 WAGES-HOLIDAY PAY   20.51   -   417.85   -   417.85   -   (417.85)   HONY/OI  | 511310 WAGES-               | SICK LEAVE           | 66.33          | -              | 232.14       | -            | 232.14   | -           | (232.14)     | #DIV/0!    |
| S11350 WAGES-MISCELLANEOUS(COMP  -   13.27   -   13.27   -   -   13.27   -     -   | 511320 WAGES-               | VACATION PAY         | -              | -              | 205.61       | -            | 205.61   | -           | (205.61)     | #DIV/0!    |
| S12141 SOCIAL SECURITY   372.49   356.25   1,036.48   1,066.75   (32.27)   4,275.00   3,238.52   24  | 511340 WAGES-               | HOLIDAY PAY          | 205.61         | -              | 417.85       | -            | 417.85   | -           | (417.85)     | #DIV/0!    |
| S12142 RETIREMENT (EMPLOYER)   328.32   307.33   913.59   922.00   18.41   3.688.00   2.774.41   24.5114   14.6114 INSURANCE   967.10   1,439.42   3,974.10   4,318.25   (344.15)   17,273.00   13,298.90   23.512145   LIFE INSURANCE   2.14   2.33   6.80   7.00   (0.20)   28.00   21.20   24.51215   EMPLOYED   2.000   2.083   250.00   6.250   187.50   250.00   2.10.00   2.02.   | 511350 WAGES-               | MISCELLANEOUS(COMP)  | =              | =              | 13.27        | =            | 13.27    | -           | (13.27)      | #DIV/0!    |
| S12144   HEALTH INSURANCE   967.10   | 512141 SOCIAL S             | SECURITY             | 372.49         | 356.25         | 1,036.48     | 1,068.75     | (32.27)  | 4,275.00    | 3,238.52     | 24.2       |
| S12145   LIFE INSURANCE  | 512142 RETIREM              | 1ENT (EMPLOYER)      | 328.32         | 307.33         | 913.59       | 922.00       | (8.41)   | 3,688.00    | 2,774.41     | 24.7       |
| S12150   FSA CONTRIBUTION   -     20.83     25.00     62.50     187.50     25.00     -     1.00  | 512144 HEALTH               | INSURANCE            | 967.10         | 1,439.42       | 3,974.10     | 4,318.25     | (344.15) | 17,273.00   | 13,298.90    | 23.0       |
| S12173   DENTAL INSURANCE   37.97   90.00   234.00   270.00   36.00)   1,080.00   846.00   22   531312   OFFICE SUPPLIES   20.00   2.08   30.10   6.25   23.85   25.00   25.00   20.00   531314   SMALL ITEMS OF EQUIPMENT   15.15   - 15.   | 512145 LIFE INSU            | JRANCE               | 2.14           | 2.33           | 6.80         | 7.00         | (0.20)   | 28.00       | 21.20        | 24.2       |
| Sailatic   Communication   Sailatic   Sail   | 512150 FSA CON              | ITRIBUTION           | -              | 20.83          | 250.00       | 62.50        | 187.50   | 250.00      | -            | 100.0      |
| S31312 OFFICE SUPPLIES   20.00   2.08   30.10   6.25   23.85   25.00   (5.10)   120   120   13131   PRINTING & DUPLICATING   - 2.08   - 6.25   (6.25)   25.00   25.0   | 512173 DENTAL               | INSURANCE            | 37.97          | 90.00          | 234.00       | 270.00       | (36.00)  | 1,080.00    | 846.00       | 21.0       |
| Salada   PRINTING & DUPLICATING   -  |                             |                      |                |                |              |              |          | ,           |              | 120.4      |
| S31314   SMALLITEMS OF EQUIPMENT   15.15   -   15.15   -   15.15   -   15.15   -   15.15   +   |                             |                      |                |                |              |              |          |             |              | 0.0        |
| S31320   SAFETY SUPPLIES   177.08   -   177.08   -   177.08   -   (177.08)   #DIV/OI   |                             |                      | 15 15          | -              |              | -            |          |             |              |            |
| \$31322 SUBSCRIPTIONS  |                             |                      |                | _              |              | _            |          | _           |              |            |
| \$31323 SUBSCRIPTIONS-TAX & LAW  |                             |                      | 177.00         |                |              |              |          | _           |              | •          |
| \$31324 MEMBERSHIP DUES  |                             |                      |                | 25.00          |              | 75.00        |          | 200.00      |              | 0.0        |
| S32325   REGISTRATION  |                             |                      | _              |                |              |              |          |             |              |            |
| S32332   MILEAGE   |                             |                      | -              |                |              |              |          |             |              |            |
| S32335   MEALS   |                             |                      | -              |                |              |              |          |             |              |            |
| 532336   LOGING  |                             | Ē                    | -              |                |              |              |          |             |              | 0.0        |
| S32350   TRAINING MATERIALS   -  |                             | _                    | =              |                | =            |              |          |             |              | 0.0        |
| 535242   MAINTAIN MACHINERY & EQUIP   -   -   100.23   -   100.23   -   100.23   -   100.23   #DIV/0!  |                             |                      | =              |                | -            |              |          |             |              | 0.0        |
| S71004   PTELEPHONY ALLOCATION   16.50   16.50   49.50   49.50   - 198.00   148.50   25   571009   MIS PC GROUP ALLOCATION   80.25   80.25   240.75   240.75   - 963.00   722.25   25   25   25   25   25   25   25  |                             |                      | =              |                |              |              |          |             | ,            | 2.3        |
| 571009 MIS PC GROUP ALLOCATION 80.25 80.25 240.75 240.75 - 963.00 722.25 25 571010 MIS SYSTEMS GRP ALLOC(ISIS) 33.50 33.50 100.50 100.50 - 402.00 301.50 25 591519 OTHER INSURANCE 24.26 24.50 72.80 73.50 (0.70) 294.00 221.20 24 594820 CAP OTHER - 500.00 5,766.75 1,500.00 4,266.75 6,000.00 233.25 96 tals 7,049.16 7,997.75 28,132.26 23,993.25 4,139.01 95,973.00 67,840.74 29 her Financing Sources (Uses)    Acct Number   Description   Current Period   Current Period   YTD   YTD   Prorated   Total   Annual   Percentage   Actual   Budget   Variance   Budget   Remaining   Of Budget   HDIV/OI   HDI |                             |                      |                |                |              |              | 100.23   |             |              |            |
| 571010 MIS SYSTEMS GRP ALLOC(ISIS)   33.50   33.50   100.50   100.50   - 402.00   301.50   25  |                             |                      |                |                |              |              | -        |             |              | 25.0       |
| S91519 OTHER INSURANCE   24.26   24.50   72.80   73.50   (0.70)   294.00   221.20   24   24.50   24.   |                             |                      |                |                |              |              | =        |             |              | 25.0       |
| 594820 CAP OTHER   -   500.00   5,766.75   1,500.00   4,266.75   6,000.00   233.25   966   | 571010 MIS SYST             | TEMS GRP ALLOC(ISIS) | 33.50          | 33.50          | 100.50       | 100.50       | -        | 402.00      | 301.50       | 25.0       |
| tals 7,049.16 7,997.75 28,132.26 23,993.25 4,139.01 95,973.00 67,840.74 29  her Financing Sources (Uses)  Acct Number Description Actual Budget Actual Budget Variance Budget Remaining Of Budget #DIV/0!  #DIV/0!   | 591519 OTHER II             | NSURANCE             | 24.26          | 24.50          | 72.80        | 73.50        | (0.70)   | 294.00      | 221.20       | 24.7       |
| her Financing Sources (Uses)    Current Period   Current Period   YTD   YTD   Prorated   Total   Annual   Percentag   Budget   Actual   Budget   Variance   Budget   Remaining   Of Budget   Purcentag   Purcentag | 594820 CAP OTH              | HER                  | -              | 500.00         | 5,766.75     | 1,500.00     | 4,266.75 | 6,000.00    | 233.25       | 96.1       |
| her Financing Sources (Uses)    Current Period   Current Period   YTD   YTD   Prorated   Total   Annual   Percentag   Budget   Actual   Budget   Variance   Budget   Remaining   Of Budget   Purcentag   Purcentag | A-1-                        |                      | 704045         | 7.007.7-       | 20 122 26    | 22.000.05    | 4.420.04 | 05.072.02   | 67.040.74    |            |
| Acct Number Description Actual Budget Actual Budget Variance Budget #DIV/0!  | tais                        |                      | 7,049.16       | 7,997.75       | 28,132.26    | 23,993.25    | 4,139.01 | 95,973.00   | 67,840.74    | 29.3       |
| Acct Number Description Actual Budget Actual Budget Variance Budget Remaining Of Budget #DIV/0! #DIV/0!  | her Financing Sources (Uses | 5)                   |                |                |              |              |          |             |              |            |
| #DIV/0!<br>#DIV/0!   |                             |                      |                |                |              |              |          |             |              | Percentage |
| #DIV/0!  | Acct Number                 | Description          | Actual         | Budget         | Actual       | Budget       | Variance | Budget      | Remaining    | Of Budget  |
|  |                             |                      |                |                |              |              |          |             |              | #DIV/0!    |
|  |                             |                      |                |                |              |              |          |             |              | #DIV/0!    |
|  |                             |                      |                |                |              |              |          |             |              |            |

(3,112.33)

750.00

10,588.61

2,250.00

8,338.61

9,000.00

(1,588.61)

# Report to Human Resources Committee May 4, 2016

## **Monthly Accomplishments/Goals:**

• March and April, 2016 reports included

<u>Vacant Position requests authorized to fill.</u> The County Administrator and Human Resources Director have reviewed the following vacant position requests since the January, 2016 Human Resources Committee meeting:

#### **Clerk of Courts**

• Deputy Court Clerk I/II

#### Fair Park

- Caretaker
- Fair week staff
- Part-time, pool, staff

## **Human Services**

- ADRC Specialist
- ADRC Supervisor
- Behavioral Health Specialist (Psychotherapist) x 2 (1 vacant, 1 NEW)
- Comprehensive Community Services Facilitator (NEW)
- Nutrition Site Manager, Lake Mills Part-time

#### MIS

Network Specialist

#### **Parks**

• Seasonal Laborer, 1000-hour worker

### **Sheriff**

- Communications Operator, year list
- Cook, part-time

**Emergency Help Requests.** The following emergency help requests were received since the March, 2016 Human Resources Committee meeting:

• Parks requested additional summer help. This is a request for additional staff only; no request to increase hours.

#### Leave of Absence Approvals.

• One Personal Leave of Absence request extending beyond 4 months was requesting, with the approval of a 4-month extension following expiration of FMLA.

## Hiring Above Minimum Step, hiring with Additional Benefits and/or additional steps for current employees:

- An individual in a Behavioral Health Specialist position recently achieved his licensure, moving him from step 1 to step 4 of the appropriate grade.
- A Circuit Court Commissioner accepted the position, with a start date of June 6, 2016. Although starting at step 1, he is eligible, based on performance, to move to step 2 or 3 after 6 months of employment. Individual also receiving 40 hours of Random time versus the normal prorated hours.

## **Reclassification Requests.**

Per the Personnel Ordinance, employees who believe their position has significantly changed submit a
reclassification request in April. The County originally received 21 requests; however, 4 have either
withdrew their request or was postponed pending reorganization within the department. I am
currently reviewing the remaining 17 requests, affecting 21 employees, and will submit the requests
as appropriate to Carlson Dettmann Consulting for review and grade placement.

Respectively submitted,

Terri M Palm

**Human Resources Director** 

Jesu m (raln



## JEFFERSON COUNTY HUMAN RESOURCES

Courthouse 311 S. Center Ave. - Room 111 JEFFERSON, WISCONSIN 53549 Telephone (920) 674-7102 Fax (920) 675-0068 TERRI PALM KOSTROSKI Director - Human Resources

KAREN MUNDT Benefits Administrator

CASEY RADTKE
Human Resources Coordinator

KIM EGGERS
Safety Coordinator

# Human Resources Department Monthly Report March, 2016

## Issues/Items for March, 2016:

- Personnel issues:
  - o 3performance-related concerns/investigatory issues, resulting in:
    - 1 counseling with recommended training
    - 1 verbal warning with a Performance Improvement Plan
    - 1 suspension for 2 days
  - o 1 employee health-related concerns
  - o 1 employee accommodations
  - o 1 extensions of leave of absences
  - o 0 terminations of employment

## • Trainings

- Management staff attended a day-long training presented by Attorney Kyle Guyla and sponsored by WMMIC on March 1, 2016 on "A Year in the Life of an Employee Medical Issue: Understanding the Nuances and Avoiding the Traps".
- Webinar by the National Public Employers Labor Relations Association on Ensuring Sucessful Negotiations, March 10, 2016

## Recruitment and Retention

- o Recruited for 10 positions and received/reviewed 262 applications
- o Processed 7 new hires
- o Processed 2 employee separations/seasonal layoffs
- o Processed 2 status changes
- Completed and/or reviewed 17 reference checks, 4 education checks and 2 caregiver background checks on 9 candidates, of which 8 applicants were extended an offer and 4 applicants accepted, 2 applicants declined and 2 offers are pending.
- o Participated in 3 interviews for the Zoning/On-site Waste Management position.

## • Employment Law and Personnel Ordinance activity

- o Addressed one Fair Labor Standards Act complaint, training to be completed within 30 days
- Received two new HIPAA violation concerns. Awaiting further documentation on one concern; no violation discovered in second concern.
- o Monitored **78** active approved FMLA requests, both new and continuing.
- o Received 4 First Report of Injuries, of which 2 were reportable
- Accommodated 1 disability requests

## Safety

- o Developed a "Severe Weather Emergency" protocol for the Courthouse and Courts
- Assisted in completing the Tier II reporting (mandatory reporting to state of hazardous chemicals used), combining the Sheriff and Highway departments reporting, saving the County time and money

## Miscellaneous

- o Responded to 1 Open Records requests
- Completed/updated 9 job descriptions, working toward the goal of completing job descriptions for over 200 positions
- Developed goals for Human Resources for 2016-2017; designated lead-role assignments to each goal

## Action Items for April, 2016:

- Review and submit reclassifications for the 2017 budget process
- Progress on Human Resources goals as established with staff
- Develop a recruitment/retention protocol for identified positions
- Coordinate Safety Committees Countywide
- Complete 10 job descriptions
- Provide a "brown bag" safety training for department heads
- Educate employees on voluntary benefits (Long Term Disability, Short Term Disability, Vision, etc.)
- Conduct Employee Voluntary Benefit Survey and prepare an RFP based on employee response
- Conduct Employee recognition/satisfaction survey
- Schedule one recognition event
- Complete HIPAA training for appropriate staff
- Develop Workplace Violence policy
- Develop Alcohol and Drug Use in the Workplace policy
- Conduct management professional development survey

Respectfully Submitted,

Terri M Palm

**Human Resources Director** 



## JEFFERSON COUNTY HUMAN RESOURCES

Courthouse 311 S. Center Ave. - Room 111 JEFFERSON, WISCONSIN 53549 Telephone (920) 674-7102 Fax (920) 675-0068 TERRI PALM KOSTROSKI Director - Human Resources

KAREN MUNDT Benefits Administrator

CASEY RADTKE
Human Resources Coordinator

KIM EGGERS
Safety Coordinator

# Human Resources Department Monthly Report April, 2016

## <u>Issues/Items for April, 2016:</u>

- Personnel issues:
  - o 5 performance-related concerns/investigatory issues, resulting in:
    - 3 counseling with recommended training
    - 2 with no findings
  - o 3 employee health-related concerns
  - o 3 employee accommodations
  - o 3 extensions of leave of absences
  - o 0 terminations of employment

## Trainings

- Webinar by the Hays Companies of Wisconsin on April 18, 2016 on "A Continuing Conversation on COBRA and the ACA".
- Webinar by the Department of Employee Trust Fund on "Income Continuation Insurance", April 19, 2016
- Assisted in coordinating the scheduling for all courthouse and MIS employees for "Active Shooter Training", providing four opportunities to attend. All but four employees attended one of the sessions and HR video taped a session for those unable to attend and to incorporate into a new employee orientation.

## • Recruitment and Retention

- o Recruited for 11 positions and received/reviewed 122 applications
- o Processed 7 new hires and 4 new County Board members
- o Processed 5 employee separations/seasonal layoffs
- o Processed 0 status changes
- Completed and/or reviewed 28 reference checks, 4 education checks and 6 caregiver background checks on 13 candidates, of which 11 applicants were extended an offer and 9 applicants accepted, 1 applicant declined and 1 offers is pending.
- o Participated in 3 interviews for the Zoning/On-site Waste Management position.

## • Employment Law and Personnel Ordinance activity

- o Addressed the falsification of criminal background history on 1 applicant
- o one Fair Labor Standards Act complaint, training to be completed within 30 days
- Received two new HIPAA violation concerns. Awaiting further documentation on one concern; no violation discovered in second concern.

- o Monitored **78** active approved FMLA requests, both new and continuing.
- o Received 4 First Report of Injuries, of which 2 were reportable
- Accommodated 3 disability requests

#### Safety

- o Coordinated courthouse/MIS tornado drill on April 14, 2016
- o Participated in Safety Committee meeting at Highway

## Miscellaneous

- o Responded to 0 Open Records requests
- Completed/updated 5 job descriptions, working toward the goal of completing job descriptions for over 200 positions
- o Completed one 6-month performance evaluation
- Participated in Youth Government Day on April 20, 2016, facilitating a group of about 20 high school students and the issue of Homelessness in Jefferson County
- o Received 21 requests for reclassification of position and 10 new position requests
- o Completed a HIPAA Privacy Breach concern, concluding no violation occurred

## Action Items for May, 2016:

- Review and submit reclassifications for the 2017 budget process
- Progress on Human Resources goals as established with staff
- Complete one 6-month evaluation and one annual evaluation for two Human Resources staff
- Develop a recruitment/retention protocol for identified positions
- Coordinate Safety Committees Countywide
- Complete 10 job descriptions
- Provide a "brown bag" safety training for department heads
- Conduct Employee Voluntary Benefit Survey and prepare an RFP based on employee response
- Conduct Employee recognition/satisfaction survey
- Schedule one recognition event
- Develop Workplace Violence policy
- Develop Alcohol and Drug Use in the Workplace policy
- Conduct management professional development survey

Respectfully Submitted,

Terri M Palm

**Human Resources Director** 

Jeni m (rala)

#### YOUR COUNTY GOVERNMENT AT WORK - SCHEDULE OF MEETINGS 2016-2017

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|---|---|----------|------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| COMMITTEE / BOARD   | ROOM/TIME   | MAY      | JUN        | JUL      | AUG      | SEP      | OCT      | NOV      | DEC      | JAN      | FEB      | MAR      | APR      |
| Administration & Rules/ICC Committee 8:30 a.m. / 9:00 a.m.              | Administrative & Rules<br>Last Wednesday;<br>8:30 a.m. Rm 112<br>ICC 3rd Monday | 25<br>16 | 29<br>20   | 27<br>18 | 31<br>15 | 28<br>19 | 26<br>17 | 30<br>21 | 28<br>19 | 25<br>16 | 22<br>20 | 29<br>20 | 26<br>17 |
| Blue Spring Lake Mgmnt District   | Called by President   |          |            |          |          |          |          |          |          |          |          |          |          |
| Bridges Federated Library Board   | 3rd Tuesday<br>6:00 p.m. Location Varies  | 17       | 21         | 19       | 16       | 20       | 18       | 15       | 19       | 17       | 21       | 21       | 17       |
| County Board of Health  | Bi Monthly 3rd Wed<br>1:00 p.m. Conf. Rm  | Х        |            | 20       |          | 21       |          | 16       |          | 18       |          | 15       |          |
| Courthouse Security & Facilities  | 1st Wednesday<br>8:30 a.m. Rm 202   |          | 1          |          |          | 7        |          |          | 7        |          |          | 1        |          |
| Criminal Justice Collabaring Committee                                  | 4th Wednesday<br>12:00 p.m. Rm 202  | 25       | 22         | 27       | 24       | 28       | 26       | 23       | 28       | 25       | 22       | 22       | 26       |
| Economic Development Consortium   | 4th Thursday<br>8:30 a.m. UWX Rm 12   | 26       | 23         | 28       | 25       | 22       | 27       | 9        | 14       | 26       | 23       | 23       | 27       |
| Fair Park Committee   | 1st Thursday<br>8:00 a.m. Conf. Rm  | 5        | 2          | FAIR     | 4        | 1        | 6        | 3        | 1        | 5        | 2        | 2        | 6        |
| Finance Committee   | 2nd Thursday<br>8:30 a.m. Rm 112  | 12       | 9          | 14       | 11       | 8        | 13       | 10       | 8        | 12       | 9        | 9        | 13       |
| Highway Committee   | 1st Tuesday<br>8:00 a.m. Hwy Office   | 3        | 7          | 5        | 2        | 6        | 4        | 1        | 6        | 3        | 7        | 7        | 4        |
| Historic Sites PreservationCommission                                   | 3rd Thursday<br>6:30 p.m. UWX   | 19       | 16         | 21       | 18       | 15       | 20       | 17       | х        |          |          |          |          |
| Home Consortium Board   | 3rd Thursday<br>9:00 a.m. Waukesha  | 19       | 16         | 21       | 18       | 15       | 20       | 17       | 15       | 19       | 16       | 16       | 20       |
| Human Resources Committee   | 3rd Tuesday<br>8:30 a.m. Rm 112   | 17       | 21         | 19       | 16       | 20       | 18       | 15       | 20       | 17       | 21       | 21       | 18       |
| Human Services Board  | 2nd Tuesday<br>8:30 a.m. Workforce  | 10       | 14<br>4 pm | 12       | 9        | 13       | 11       | 8        | 13       | 10       | 14       | 14       | 11       |
| Infrastructure Committee  | 1st Wednesday<br>9:00 a.m. Rm 112   | 4        | 1          | 6        | 3        | 7        | 5        | 2        | 7        | 4        | 1        | 1        | 5        |
| Jefferson County Library Council  | Called by President   |          |            |          |          |          |          |          |          |          |          |          |          |
| Lake Ripley Management District   | 3rd Saturday<br>9:00 a.m. Oakland   | 21       | 18         | 16       | 20       | 17       | 15       | 19       | 17       | 21       | 18       | 18       | 15       |
| Land & Water Conservation Committee                                     | 3rd Wednesday<br>8:00 a.m. Rm 112   | 18       | 15         | 20       | 17       | 21       | 19       | 16       | 21       | 18       | 15       | 15       | 19       |
| Law Enforcement Emergency Mgmt  | 4th Friday<br>8:30 a.m. Rm 112  | 27       | 24         | 22       | 26       | 23       | 28       | 25       | 23       | 27       | 24       | 24       | 28       |
| Parks Committee   | 1st Monday<br>9:30 a.m. Rm 202  | 2        | 6          | 4        | 1        | 5        | 3        | 7        | 5        | 2        | 6        | 6        | 3        |
| Planning & Zoning Committee   | Last Monday<br>8:30 a.m. Rm 203   | 30       | 27         | 25       | 29       | 26       | 24       | 28       | 19       | 30       | 27       | 27       | 24       |
| Planning & Zoning Public Hearing (PH)                                   | 3rd Thursday<br>7:00 p.m. Rm 205  | 19       | 16         | 21       | 18       | 15       | 20       | 17       | 15       | 19       | 16       | 16       | 20       |
| Planning & Zoning Board of Adjustment (Site Inspections followed by PH) | 2nd Thursday<br>1:00 p.m. Rm 203/205  | 12       | 9          | 14       | 11       | 8        | 13       | 10       | 8        | 12       | 9        | 9        | 13       |
| Planning & Zoning Site Inspections                                      | 3 days prior to PH<br>8:00 a.m. Rm 203  |          |            |          |          |          |          |          |          |          |          |          |          |
| Solid Waste & Air Quality Committee                                     | Called by Chair<br>8:00 a.m. Rm 203   |          |            |          |          |          |          |          |          |          |          |          |          |
| University Extension<br>Education Committee                             | 2nd Monday<br>8:30 a.m UW Rm 12   | 9        | 13         | 11       | 8        | 12       | 10       | 14       | 12       | 9        | 13       | 13       | 10       |
| WI Counties Utility Tax Association                                     | Quarterly   | 6        |            |          |          |          | TBD      |          |          |          |          |          |          |
| Veterans Service Commission   | Annually<br>2:30 p.m. Rm 112  | Called   | by Cha     | air      |          |          |          |          |          |          |          |          |          |
| WI River Rail Transit Commission  | 1st Friday<br>10:00 a.m. Dane Cty   | 6        | 3          | 1        | 5        | 2        | 7        | 4        | 2        | 6        | 3        | 3        | 7        |
| COUNTY BOARD  | 2nd Tuesday<br>7:00 p.m. *Monday  | 10       | 14         | 12       | 8*       | 13       | 11       | 14       | 13       | Х        | 14       | 14       | 11       |
|   | 7:00 p.m.   | ∟ouage   | et Publ    | с пеаг   | ıııg     |          | 25       |          |          |          |          |          |          |



August 9, 2016 November 8, 2016 February 21, 2017 April 4, 2017

**Board of Canvass** 

August 16, 2016 November 15, 2016 February 28, 2017 April 11, 2017

Finance Committee **Budget Hearings** September 19, 2016

September 21, 2016 September 22, 2016 September 23, 2016

WI Counties **Annual Conference** September 25-27, 2016

**County Fair** July 6-10, 2016

Fair Park Committee Meetings Daily @ 2 p.m.

<u>Clean Sweeps</u> September 23 / 24, 2016 October 7, 2016

HOLIDAY