



# **Jefferson County Health Department**

1541 Annex Road ♦ Jefferson, WI 53549 ♦ 920-674-7275 (Phone) ♦ 920-674-7477 (FAX)

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## **Jefferson County Board of Health Agenda**

**Health Department Conference Room**

**1541 Annex Road, Jefferson, WI 53549**

**Wednesday, September 21, 2016**

**1 p.m.**

### **Board Members**

Dick Schultz, Chair; Ed Morse, Vice-Chair; Marie Wiesmann, RN, BSN, Secretary; John McKenzie; Don Williams, MD

- 1. Call to order**
- 2. Roll Call/Establishment of a Quorum**
- 3. Certification of Compliance with the Open Meetings Law**
- 4. Approval of the Agenda**
- 5. Approval of Board of Health Minutes for July 20, 2016**
- 6. Communications**
- 7. Public Comment** (Members of the Public who wish to address the Board on specific agenda items must register their request at this time)
- 8. Review of Health Department Financial Report**
  - a. Review and Discussion of Income Statement
  - b. 2017 Budget Update
- 9. Operational Update of the Environmental Health Program**
  - a. Update on Lead Program
  - b. Discussion of Lake Mills Informational Meeting Regarding Lead
  - c. Discussion of Results of Mosquito Surveillance Related to Zika Virus
- 10. Discussion of Public Health Preparedness Program**
- 11. Discussion of Public Health Program**
  - a. Review of Statistics
  - b. Review of Communicable Disease Cases Reported
  - c. Discussion of Mass Clinics and Influenza Vaccinations
  - c. Discussion of New Oral Health Initiatives
  - d. Discussion of New Testing Partnership with the AIDS Resource Center of Wisconsin
  - e. Discussion of Community Health Assessment and October 24<sup>th</sup> Summit
- 12. Discussion of Monthly Health Department Report**
- 13. Discussion of Meeting Dates and Time**
- 14. Adjourn**

**Next Scheduled Meetings: Wednesday, November 16, 2016**

*A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.*

*Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.*

**Jefferson County Board of Health  
Meeting Minutes – Wednesday, July 20, 2016  
Jefferson County Health Department – Conference Room  
1541 Annex Road, Jefferson, WI. 53549**

**Call to Order:** D. Schultz, Chair, called the meeting to order at 1:00 p.m.

**Roll Call/Establishment of a Quorum:** Quorum established.

**Board Members Present:** Dick Schultz, Chair; Ed Morse, Vice-Chair; John McKenzie; Don Williams, M.D.

**Board Member Excused Prior to Meeting:** Marie Wiesmann, RN, BSN, Secretary

**Staff Present:** Gail Scott, Director; Diane Nelson, Public Health Program Manager; Ted Tuchalski, Environmental Health; Sandee Schunk, Clerical/Recorder

**Guests Present:** Blair Ward, Corporation Counsel; Anita Martin, Citizens for a Better Environment; Mia Rathkamp, homeowner; Kelsey Spaith, UW Oshkosh Student Nurse

**Certification of Compliance with the Open Meetings Law:** The meeting was properly noticed.

**Approval of the Agenda:** G. Scott requested that agenda item # 10a be moved ahead of the approval of the meeting minutes. The Board agreed to this request.

**Election of Officers – Chair, Vice-Chair, Secretary**

*J. McKenzie nominated M. Weismann as Chair; second by E. Morse; motion carried unanimously.*

*Dr. D. Williams nominated J. McKenzie as Vice-Chair; second by E. Morse; motion carried unanimously.*

J. McKenzie stepped in as Vice-Chair to run the remainder of the meeting.

*D. Schultz nominated E. Morse as Secretary; second by Dr. D. Williams; motion carried unanimously.*

**Agenda Item 10a – Public Health Hazard Citation – Kurt and Mia Rathkamp**

G. Scott discussed the “Notice to Remove a Human Health Hazard” letter in the meeting packet and passed around color photos of the disposal of household pet waste in the south side roadside ditch adjacent to the property located at W1665 Rocky Lane, Sullivan, WI. 53178. It was noted that Mia Rathkamp intended to attend this Board of Health meeting to appeal the citation. It was noted that she could not appeal to the Board of Health as they can only take the issue under advisement. Discussion followed regarding this issue. Ms. Rathkamp arrived at the meeting at 1:15 p.m. Blair Ward, Corporation Counsel, reported to Ms. Rathkamp that the Board of Health cannot dismiss the citation and today was an informational hearing only. Ms. Rathkamp stated her opinions and concerns in depth. It was requested by G. Scott and the Board of Health that Ms. Rathkamp work with T. Tuchalski, Environmental Health, to agree on a date for completion of clean-up and the health issue resolved. Ms. Rathkamp was in agreement with this and exited the meeting at 1:38 p.m.

**Approval of Board of Health Minutes for March 23, 2016**

*Motion by D. Schultz to approve the minutes as written; second by Dr. D. Williams; motion carried unanimously.*

**Communications**

**a. E-Mail Correspondence from State Oral Health Program:**

G. Scott reviewed a copy of the e-mail received by the Community Dental Clinic regarding a visit made by Dr. Mark Moss from WI Department of Health Services. Dr. Moss stated that the Community Dental Clinic’s 2015 annual report may be used as a “Best Practice” model for other safety net dental clinics.

G. Scott reported that the Community Dental Clinic is performing outpatient dental care Fort HealthCare in surgery for patients who need sedation. The dental clinic is currently looking to hire a dentist.

### **Public Comment:**

Anita Martin, Citizens for a Better Environment, spoke about the concerns of elevated lead levels in the water in Lake Mills. She reported that citizens are concerned and confused about the safety of the water and requests that a community informational event be set up. G. Scott reported that an event is being planned by the City of Lake Mills. G. Scott reported that the Health Department website does have educational information about lead poisoning posted and the City of Lake Mills also has information posted on their website.

### **Review of Health Department Financial Report**

#### **a. Review and Discussion of Income Statement:**

S. Schunk reviewed the May 2016 "Statement of Revenues & Expenditures Report" included in the meeting packet. The reserve funds available in the 2016 budget in the amount of \$114,973 will be applied to cover any deficit at year end. *Motion by D. Schultz to approve the financial report; second by E. Morse; motion carried unanimously.*

#### **b. 2017 Budget Development:**

G. Scott reported that the 2017 budget is in process and due to County Finance Department by August 4, 2016. G. Scott reported that the Health Department will not receive a Public Health Preparedness Ebola grant in 2017 resulting in a decrease of funding in the amount \$18,628 and the Public Health Emergency Preparedness grant funding will decrease by \$4,110. The 2017 budget goal, set by the County Administrator, is to submit a level tax levy request. Due to decreased grant funding and increased expenses, the Health Department will request 2017 funding from the department's reserve fund balance.

### **Operational Update of the Environmental Health Program**

#### **a. Public Health Hazard Citation – Kurt and Mia Rathkamp:** Item previously discussed in this meeting.

#### **b. Discussion of Meeting with Lake Mills, Department of Natural Resources, Department of Health Services, Environmental/Public Health and City of Lake Mills Water Utility Regarding Lead in Water:**

G. Scott reported that she had contacted the State to inquire if they did testing of water in schools. She was told the testing is expensive, time consuming and the schools would have to bear the cost of repairing pipes if high lead levels were found.

G. Scott reported that the Health Department will do an assessment of the age of the schools and daycares in Jefferson County and contact the local utility offices to check if they do water testing for these facilities.

J. McKenzie questioned why schools would be given the option to test or not in case of the water being contaminated with lead. G. Scott reported that some schools may already test their water for lead and she will check to see if there are grants available for testing school drinking water for lead contamination. Dr. D. Williams agrees that an assessment needs to be done to assure that school drinking water is tested for lead.

G. Scott reported that each lead water test costs approximately \$29 and schools would have to test multiple areas throughout each school depending on the age of the piping in each area of the building.

G. Scott reported that Roy Irving at the Department of Health Services stated that water does not usually contribute as much to elevated blood lead levels as lead-based paint or varnish, lead dust, petroleum, etc. It is the opinion of experts that water contamination is not the highest problem. G. Scott reported that the City of Lake Mills is replacing water mains yearly but some city residents are opting not to pay to have the pipes updated that lead into their houses due to the cost. Lake Mills will pay for the replacement of the pipes going into the homes at a cost of approximately \$ 3,000 but the homeowner must pay the city back.

D. Nelson reported that the Health Department offered to do blood lead testing for the residents of homes with high lead levels in their water. G. Scott e-mailed Paul Hermanson at the City of Lake Mills to obtain a listing of homeowners/residents in order to offer them blood lead testing.

A. Martin (guest) suggested the Health Department do outreach to the local newspapers stating that pregnant women or residents with children contact the Health Department if they are concerned about high lead levels in their water.

G. Scott reported that the City of Lake Mills is planning a Town Hall meeting in the fall of 2016 with information on lead poisoning and discussing the city water lead level statistics.

Next step for the Health Department is submitting general information regarding lead poisoning to the public through newspaper articles and announcing the Lake Mills Town Hall meeting information when it is available.

**c. Discussion and Possible Action on Shipping Charges for Submission of Animals to State Lab of Hygiene for Ruling Out Rabies:**

G. Scott reported that the courier service has changed from Dunham to StatMedEx and there is now a \$15 fee to send an animal to the State Lab of Hygiene for testing (usually bats for rabies testing). The handout in the meeting packet was reviewed. If this fee would have been in effect in 2015 – the cost would have been \$315; to date in 2016 – the cost would be \$165. Discussion followed if the client should be charged the \$15 fee or if the Health Department should absorb this cost. *Motion by Dr. D. Williams to have the Health Department cover the \$15 fee to submit an animal to the State Lab of Hygiene for testing; second by D. Schultz; motion carried unanimously.*

**Discussion of Public Health Preparedness Program**

**a. Review of 2016 Exercises:**

G. Scott reported that the 2016 full-scale statewide exercise called *Miles Paratus* (mock tornado) was held on June 8, 2016. G. Scott was stationed at the EOC (Emergency Operations Center) at the Workforce Development Building and D. Nelson was stationed at Volk Field near Camp Douglas. There were changes that needed to be made due to some confusion at the different locations but overall it was a successful exercise.

**b. 2016 – 2017 Grant Funding Update:**

G. Scott reported the previously discussed decrease in 2017 funding of \$18,628 Ebola grant and decrease of \$4,110 in Emergency Preparedness grant. The handout in the meeting packet of the “Local Public Health Preparedness Contract Objectives” for grant period July 1, 2016 – June 30, 2017 was reviewed.

**Discussion of Public Health Program**

**a. Review of Statistics:**

D. Nelson reviewed the statistical report included in the meeting packet.

**b. Review of Communicable Disease Cases Reported:**

D. Nelson reviewed the report included in the meeting packet. D. Nelson reported that there was a Pertussis outbreak in June and another new case reported yesterday. It was reported that Salmonellosis cases were attributed to backyard poultry flocks. D. Nelson reported that there have been 63 cases of Elizabethkingia in Wisconsin with one case in Jefferson County. The CDC (Center for Disease Control) will be coming to Wisconsin to focus on these cases.

D. Nelson reported that the Health Department is participating in mosquito surveillance with the University of Wisconsin Medical Entomology Lab. Ten mosquito traps have been placed throughout Jefferson County in wet, shaded areas and are being monitored weekly during the months of July and August. The kit is a black plastic cup with a tongue depressor and water. The sticks are checked weekly and placed in a plastic bag and mailed to the Entomology Lab if there are dark spots (eggs of mosquitos) present. Southern counties of Wisconsin were asked to volunteer for this surveillance project. Public education via newspaper articles will be done on the importance of protection from mosquito bites and the safety of insect repellants containing Deet.

**c. Discussion and Possible Action on Acceptance of New Adult Immunization Grant Funding:**

G. Scott reported that the Health Department has been the fiscal agent for the Jefferson County Immunization Coalition and has been offered additional grant funding for “Increasing Adult Immunizations” in the amount of \$5,793. This grant would be included in the same business unit as the previously approved Adult Immunization Grant for Tdap (Tetanus, Diphtheria and Pertussis). *Motion to accept the grant funding of \$5,793 by D. Schultz; second by Dr. D. Williams; motion carried unanimously.*

**Discussion of Monthly Health Department Report**

G. Scott reviewed the monthly department activity report, included in the meeting packet. The report is submitted to Ben Wehmeier, Administrator, on a monthly basis.

J. McKenzie requested that the "Jail Statistical Report" include numbers for past years to show a comparison. D. Nelson reported that the jail staff continues to be overwhelmed with the number of inmates with Heroin and alcohol addictions.

G. Scott reported that there are currently three times as many inmates with addictions compared to 2013 and they are now starting to see an increase in Meth addictions. It was reported that one of the jail nursing staff had to do a Narcan save on an inmate and another inmate was under the influence of Meth and was very aggressive.

G. Scott reported that the Health Department is in a partnership with Jefferson County Human Services providing Vivitrol injections by appointment (for a \$10.00 fee) as ordered by Dr. Haggert. A Memorandum of Understanding (MOU) will be signed by the Health Department and Human Services and clients will receive counseling through Jefferson County Human Services.

The Rock River Free Clinic is exploring partnering with Jefferson County Human Services on having Dr. Rutledge prescribe oral Seboxone for Opioid addiction/recovery. Dr. Rutledge will obtain a special DEA number and training for this service and will be allowed to write 30 prescriptions in the first year and up to 275 prescriptions per year after that.

G. Scott reported that the Health Department will have a car seat safety check event at the Jefferson Fire Department on Friday, July 29<sup>th</sup> by appointment. Free car seats will be available for families in need. The event has been advertised in the newspaper, on the Health Department Facebook site, G. Scott spoke on the local radio station and fliers have been disbursed.

G. Scott reported that "cooling centers" will be opened on July 21<sup>st</sup> and July 22<sup>nd</sup> throughout the county coordinated by Donna Haugom at Emergency Management. The Health Department volunteered to be one of the sites and bottled water will be purchased for any visitors.

**Discussion of Meeting Dates and Times:**

Discussion followed on what day of the week would be best for members to meet. Mondays and Fridays were discussed but it was requested that G. Scott send out an e-mail with some date options for the September and November meetings.

**Adjourn**

*Motion to adjourn the meeting at 2:30 p.m. by D. Schultz; second by Dr. D. Williams; motion carried unanimously.*

Respectfully submitted;  
Sandee Schunk, Recorder

Jefferson County Health Department - Statement of Revenues & Expenditures				
01/01/2016 - 07/31/2016	YTD Actual	Prorated Budget	Annual Budget	YTD Budget Variance
<b>REVENUE:</b>				
Personal Care WIMCR Funding	0.00	7,375.00	12,500.00	-7,375.00
<b>Total Personal Care</b>	<b>0.00</b>	<b>7,375.00</b>	<b>12,500.00</b>	<b>-7,375.00</b>
<b>Total WIC</b>	<b>191,544.81</b>	<b>204,947.12</b>	<b>347,368.00</b>	<b>-13,402.31</b>
Public Health Fee for Service	59,349.26	76,672.86	129,954.00	-17,323.60
Public Health Grant Income	70,098.16	70,628.31	119,709.00	-530.15
<b>Total Public Health</b>	<b>129,447.42</b>	<b>147,301.17</b>	<b>249,663.00</b>	<b>-17,853.75</b>
<b>Total Income</b>	<b>320,992.23</b>	<b>359,623.29</b>	<b>609,531.00</b>	<b>-38,631.06</b>
<b>EXPENSE:</b>				
Personal Care Operating Expense	0.00	7,375.00	12,500.00	-7,375.00
<b>Total Personal Care</b>	<b>0.00</b>	<b>7,375.00</b>	<b>12,500.00</b>	<b>-7,375.00</b>
WIC Salary & Benefits	161,836.27	174,527.90	295,810.00	-12,691.63
WIC Contracted Services	3,963.52	3,734.70	6,330.00	228.82
WIC Operating Expense	26,870.72	26,684.52	45,228.00	186.20
<b>Total WIC</b>	<b>192,670.51</b>	<b>204,947.12</b>	<b>347,368.00</b>	<b>-12,276.61</b>
Public Health Salary & Benefits	578,729.24	588,978.12	998,268.00	-10,248.88
Public Health Contractual	26,687.23	26,343.50	44,650.00	343.73
Public Health Operating Expense	82,017.81	94,355.75	159,925.00	-12,337.94
Capital Equipment	0.00	8,850.00	15,000.00	-8,850.00
<b>Total Public Health</b>	<b>687,434.28</b>	<b>718,527.37</b>	<b>1,217,843.00</b>	<b>-31,093.09</b>
<b>Total Expense</b>	<b>880,104.79</b>	<b>930,849.49</b>	<b>1,577,711.00</b>	<b>-50,744.70</b>
<b>SUMMARY</b>				
<b>Total Income YTD:</b>	<b>320,992.23</b>	<b>359,623.29</b>	<b>609,531.00</b>	<b>-38,631.06</b>
<b>County Tax Levy Applied:</b>	<b>488,954.08</b>	<b>488,954.08</b>	<b>838,207.00</b>	
<i>2015 Restricted Carryover Funds to 2016</i>	<i>15,697.00</i>		<i>19,319.00</i>	
<i>2015 Reserve Funds Available 2016</i>			<i>114,973.00</i>	
<i>2016 Capital = WiFi &amp; Copier</i>			<i>15,000.00</i>	
<b>Total Revenue</b>	<b>825,643.31</b>	<b>848,577.37</b>	<b>1,597,030.00</b>	<b>-22,934.06</b>
<b>Total Expenditures</b>	<b>880,104.79</b>	<b>930,849.49</b>	<b>1,577,711.00</b>	<b>-50,744.70</b>
<b>Estimated Net Surplus (Deficit)</b>	<b>-54,461.48</b>			<b>27,810.64</b>

<b>Prior Year Carryover Funds Used:</b>	<b>19,319.00</b>
BU 4635 - PH Preparedness \$ 626	
BU 4406.646 WIC Fit Families \$ 4,148	<b>\$ 1,152.00</b>
BU 4501 - Cribs \$ 625	<b>\$ 625.00</b>
BU 4632 - PH Preparedness \$ 13,920	<b>\$ 13,920.00</b>
<b>= Total Carryover Applied:</b>	<b>\$ 15,697.00</b>

Health Dept. Programs Business Units	Estimated Revenue 2016	Estimated Expenses 2016	Estimated 2016 End of Year	Requested Revenue 2017	Requested Expenses 2017	2017 Requested Budget
4301 - Personal Care (? WIMCR settlements)	\$ 12,500.00	\$ 12,500.00	\$ -	\$ 500.00	\$ 500.00	\$ -
4406 - WIC Grant	\$ 333,953.00	\$ 338,101.00	\$ (4,148.00)	\$ 332,842.00	\$ 332,842.00	\$ -
4456 - WIC Peer Counselors	\$ 11,926.00	\$ 11,926.00	\$ -	\$ 11,494.00	\$ 11,494.00	\$ -
4501 - Public Health	\$ 68,348.00	\$ 956,499.00	\$ (888,151.00)	\$ 67,325.00	\$ 978,899.00	\$ (911,574.00)
4507 - MCH Consol. Ctrct.	\$ 22,506.00	\$ 40,501.00	\$ (17,995.00)	\$ 22,506.00	\$ 34,459.00	\$ (11,953.00)
4514 - Lead Consol. Ctrct.	\$ 6,390.00	\$ 12,288.00	\$ (5,898.00)	\$ 6,390.00	\$ 9,684.00	\$ (3,294.00)
4515 - Immuniz. Consol. Ctrct.	\$ 14,682.00	\$ 21,056.00	\$ (6,374.00)	\$ 14,682.00	\$ 21,367.00	\$ (6,685.00)
4626 - Adult Immunization	\$ 5,298.00	\$ 5,298.00	\$ -	\$ 5,793.00	\$ 5,793.00	\$ -
4502 - TB Dispensary	\$ 1,075.00	\$ 625.00	\$ 450.00	\$ 400.00	\$ 300.00	\$ 100.00
4503 - Headstart Nursing	\$ 3,519.00	\$ 3,519.00	\$ -	\$ 5,977.00	\$ 5,977.00	\$ -
4521 - Environmental Health	\$ -	\$ 35,000.00	\$ (35,000.00)	\$ -	\$ 35,000.00	\$ (35,000.00)
4524 - Mental Health Nursing	\$ 14,400.00	\$ 14,400.00	\$ -	\$ 14,810.00	\$ 14,810.00	\$ -
4528 - Free Clinic Services	\$ 49,820.00	\$ 49,820.00	\$ -	\$ 51,799.00	\$ 51,799.00	\$ -
4632 - Public Health Preparedness**	\$ 46,571.00	\$ 60,491.00	\$ (13,920.00)	\$ 52,071.00	\$ 52,071.00	\$ -
4633 - Public Health Infrastructure & QI	\$ 972.00	\$ 1,037.00	\$ (65.00)	\$ 972.00	\$ 972.00	\$ -
4635 - Public Health Preparedness**	\$ -	\$ 626.00	\$ (626.00)			\$ -
4631 - Public Health Preparedness Ebola	\$ 10,267.00	\$ 10,267.00	\$ -			
4639 - Immunization Coalition (HPV)	\$ 8,405.00	\$ 8,405.00	\$ -			
<b>Totals:</b>	<b>\$ 610,632.00</b>	<b>\$ 1,582,359.00</b>	<b>\$ (971,727.00)</b>	<b>\$ 587,561.00</b>	<b>\$ 1,555,967.00</b>	<b>\$ (968,406.00)</b>

2016 Approved Tax Levy:	\$ 838,207.00
**2015 Carryover funds into 2016:	\$ 19,319.00
**2016 Resv Applied Capital WiFi Upgrade/Copier	\$ 15,000.00
**2015 Fund Balance to apply 2016	\$ 114,973.00
Estimated Balance for 2016:	\$ 15,772.00

? - Possible WIMCR 2015 Settlement Dec. 2016

2017 Revenue vs. Expenses:	\$ (968,406.00)
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		*Changes to 2017 Budget Request:	
2017 Tax Levy:	\$ (968,406.00)	Ebola Preparedness (BU 4631) not being renewed in 2017 = (\$ 10,267) revenue/expenses from 2016 budget.	
2017 Tax Levy Goal	\$ 838,207.00	Preparedness (BU 4632) decreased revenue/expenses from 2016 adopted budget: (\$ 3,610)	
Amount over goal = Requested Reserve Fund:	\$ (130,199.00)	WIC initial grant decrease (\$ 5,591) may adjust in Spring; Peer Counselors based on 2016 grant.	
Updated 9/19/2016 - ss		COLA Increase & Health Insurance Expense decrease = net increase of \$ 3,828 from initial 2017 budget.	
		HPV Immunization Coalition not renewed for 2017 = decrease in revenue/expenses of (\$ 8,405)	
		Public Health - Healthchecks; Dental Varnishes; PNCC expected revenue increase = \$ 5,325.00	
		WIMCR settlement for PNCC in December 2017 unknown.	

Updated 9/19/2016 - ss

# Public Health Program Statistics 2016

Public Health Statistics	2015	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	2016
Blood Lead Level Screenings	576	42	57	34	43	45	56	37	43					357
Blood Lead Level ( $\geq 10\mu\text{g/dL}$ )	7	3	0	0	0	1	0	1	2					7
Blood Lead Levels (5-9 mcg/dL)	39	2	2	1	1	3	2	1	2					14
Car Safety Seat Inspections	80	7	9	9	14	15	3	21	13					91
Communicable Disease Cases	468	28	48	44	19	30	39	28	28					264
County Jail Client Visits	4526	458	450	458	405	413	407	476	510					3577
Jail immunizations	70	22	0	8	3	8	0	10	3					54
EH Dept. of Ag Agent Inspections	0													0
EH Dept. of Health Agent Inspections	0													0
Nuisance Complaints	0													0
Fluoride Varnish Contacts	0	10	35	34	46	48	23	31	27					254
Health Education Attendees	1853	63	9	48	122	353	126	202	141					1064
Health Education Sessions/ Events	26	1	2	2	3	9	4	6	17					44
Public Health Contacts	3380	301	317	414	392	404	325	284	351					2788
Immunizations Given	1846	72	51	68	29	42	30	51	132					475
Immunization Clients	1333	37	21	28	15	26	14	27	51					219
Mental Health CSP Visits	537	38	40	55	43	58	51	50	63					398
Office Clients Blood Pressures	25	1	10	4	1	1	3	0	3					23
Office Clients Mental Health Meds	102	7	8	5	8	11	11	9	11					70
Office Clients TB Skin Tests	313	31	21	15	19	17	22	22	28					175
Pregnancy Tests	39	13	7	4	5	4	1	3	4					41
Paternity Tests/ DNA	1	0	0	0	1	0	0	0	0					1
PHN Well Water Samples	29	0	2	0	3	2	3	0	1					11
Well Child/HealthCheck Clinic	30	0	5	0	1	3	0	2	0					11
WI Well Woman Program Clients	42	0	0	0	0	0	0	0	0					0
WIC Monthly Caseload Average	1340	1250	1255	1296	1283	1314	1295	1260	1256					
WIC Breastfeeding Peer Support Visits	505	28	18	16	25	19	23	25	34					188



# Monthly Disease Incident Counts by Resolution Status

## Jefferson County, August 2016

### Jefferson County

Applied filters: Resolution Status equal to Confirmed, Probable, Suspect, Not A Case AND Disease Category Incident Count not equal to 0 AND Disease Category equal to Category I, Category II, Environmental, Not Reportable AND Received Year-Month equal to 2016-08 AND Jurisdiction equal to Jefferson County

Resolution Status		Incident Count				
		Confirmed	Probable	Suspect	Not A Case	Total
Disease Category	Disease Subcategory					
Category I	Haemophilus Influenzae Invasive Disease	1	0	0	0	1
	Hepatitis A	0	0	0	1	1
	Pertussis (Whooping Cough)	3	0	0	13	16
Category II	Campylobacteriosis (Campylobacter Infection)	1	4	0	0	5
	Chlamydia Trachomatis Infection	12	0	5	0	17
	Cryptosporidiosis	1	0	1	0	2
	Giardiasis	2	0	0	0	2
	Hepatitis B	0	0	0	1	1
	Hepatitis C	0	0	6	0	6
	Invasive Streptococcal Disease (Groups A And B)	0	0	1	0	1
	Legionellosis	0	0	1	0	1
	Lyme Disease	0	0	4	0	4
	Pathogenic E.coli	0	0	8	0	8
	Salmonellosis	2	0	1	0	3
	Varicella (Chickenpox)	0	0	2	0	2
	Yersiniosis	0	0	1	0	1
	Not Reportable	1	0	0	0	1
	Parapertussis	0	0	1	0	1
Not Reportable	Streptococcal Infection, Other Invasive	1	0	0	0	1
	Tuberculosis, Latent Infection (LTBI)	0	0	1	0	1
Total		24	4	32	15	75

Data last refreshed on Thursday, September 8, 2016 1:13:11 PM CDT. Analysis performed by Diane Nelson, Program Manager, Jefferson County Health Department.

# 2016 School Vaccine Clinics

Provided by Jefferson County Health Department

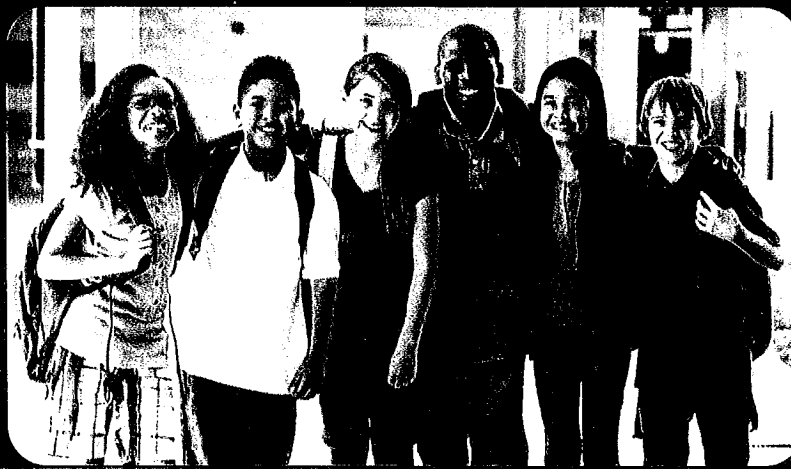
No charge for school-age children who receive  
vaccines at these special clinics!

Signed parent or legal guardian permission required for minors.

Vaccines available include: Injectable Flu vaccine, DTaP  
Tdap, HPV, Meningococcal, Polio, MMR, Varicella, Hepatitis A and B

School	Date & Time	Location
Cambridge	October 5 4 p.m.-6:30 p.m.	High School
Fort Atkinson	November 7 4 p.m.-6:30 p.m.	Middle School
Jefferson	October 6 4 p.m.-6 p.m.	West Elementary
Lake Mills	November 10 4 p.m.-7 p.m.	Middle School
Waterloo	October 26 4 p.m.-7:30 p.m.	Middle School

Protect your child at every age!



# Clínicas de Vacunación en las Escuelas

Proveídas por el Departamento de Saud del  
Condado de Jefferson

¡Sin costo para los niños de edad escolar quienes reciben vacunas en estas clínicas especiales!

Se requiere consentimiento firmado por padre o guardián legal para los menores de edad.

Vacunaciones disponibles incluyen: Influenza inyectable, DTaP Tdap, HPV, Meningococcal, Polio, MMR, Varicela, Hepatitis A y B

Escuela	Fecha & Hora	Lugar
Cambridge	Octubre 5 4 p.m.-6:30 p.m.	High School (Preparatoria)
Fort Atkinson	Noviembre 7 4 p.m.-6:30 p.m.	Middle School (Secundaria)
Jefferson	Octubre 6 4 p.m.-6 p.m.	West Elementary (Primaria West)
Lake Mills	Noviembre 10 4 p.m.-7 p.m.	Middle School (Secundaria)
Waterloo	Octubre 26 4 p.m.-7:30 p.m.	Middle School (Secundaria)

**¡Protege a su(s) niño(s) en cualquier edad!**



# Healthy Smiles for Mom and Baby Pilot Project

## *Plan Worksheet for Testing Change*

**AIM Statement (Overall Goal we want to achieve):** Increase the # of pregnant women in PNCC served by JCHD that receive oral health care.

**Specific Objective for this cycle:** By (Date), increase by xx percent the proportion of pregnant women served by JCHD that receive oral health referrals.

### **Measures:**

- 1). # of women who receive a referral from a PHN
- 2). # of women who make a dental appointment.

### **Activities:**

- Integrate Oral Health into WIC Program
- Integrate Oral Health into PNCC Program
- Partner with Dental Clinic
- Increase Oral Health Knowledge of staff
- Adopting Oral Health Referral policy into WIC/PNCC Programs

### **What are you going to do?**

- Create referral form
- Identify capacity of clinics
- Identify dental providers in the area that will accept pregnant women
- Identify oral health messages to discuss with client
- Determine what assessment questions will be used
- Identify referral process
- Identify training needs of PH staff
- Plan training
- All staff incorporates oral health education/referral into WIC/PNCC care

**Who will be involved?** Health Department PHNs, WIC, Fort Dental

**When will it take place?** September 2016 to September 2017

**Who and how many will you test?** PNCC, how many?

**What do you predict will happen?**

**What are you going to measure in this cycle?**

- ✓ Did RN follow up with patient?
- ✓ Was it documented?
- ✓ Did we receive a referral from Fort Dental?

## AGGRESSIVE STRATEGIES to SAVE LIVES

Until a cure for HIV is found, preventing the spread of HIV is our greatest challenge. Saving lives from HIV requires aggressive strategies to reach people at high risk with information and materials they can use to prevent HIV infection. All our prevention services are nonjudgmental. Our purpose is to help you reduce or eliminate your risk behaviors so you can protect yourself from HIV. If you are at risk for HIV we will never judge you or your behaviors.

### EDUCATION

HIV prevention presentations are available. ARCW also provides outreach at community centers, agencies, institutions and functions, as well as condom distribution.

To schedule outreach programs call: **608.316.8600**

### PrEP • Pre-Exposure Prophylaxis

PrEP is a medication taken every day to help in the prevention of HIV infection.

Call, get tested and get connected to PrEP.

**608.316.8600 • [arcw.org/prep](http://arcw.org/prep)**

### TESTING

**HIV** • Rapid tests are available.  
*Results in 20 minutes*

**HEPATITIS C** • Rapid tests are available.  
*Results in 15 minutes*

**SEXUALLY TRANSMITTED INFECTIONS (STI)\***  
ARCW offers urine-testing for Chlamydia and Gonorrhea and a rapid Syphilis test.  
*Results in 10 minutes*

To schedule a test call: **608.316.8600**

\*STI testing done only for those who identify as MSM, are uninsured, and have proof of Dane County residence.

### LIFEPOINT NEEDLE EXCHANGE

ARCW offers clean syringes and injection supplies for injection drug users.

Appointments are available  
**Monday through Friday**  
**10:00am-6:00pm**

To schedule an appointment call:  
**608.332-6169 or 608.516.2158**

ARCW also provides a Narcan/Naloxone overdose prevention training for drug users and those close to them.

**AIDS RESOURCE CENTER OF WISCONSIN (ARCW)**

600 Williamson Street • Madison, WI 53703 • 608.316.8600 • 800.486.6276

LEARN MORE ABOUT ALL ARCW PROGRAMS: **[arcw.org](http://arcw.org)**

jchd

HEALTH DEPARTMENT MONTHLY REPORT

JULY 2016

2016-2017

2016-2017

2016-2017

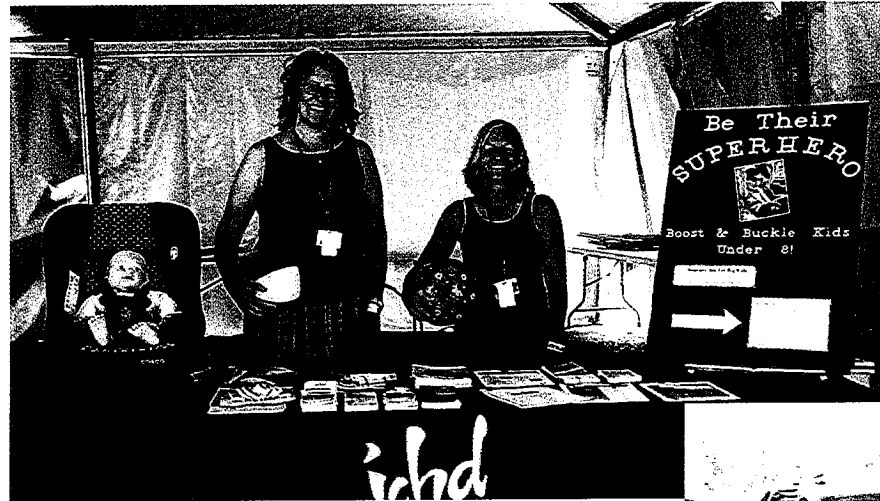
Program Area	Report Summary
<b>Budget</b>	The 2015 Wisconsin Medicaid Cost Report (WIMCR) was completed and submitted to the State of Wisconsin. The initial 2017 Health Department budget was completed and submitted to the Finance Department.
<b>Communicable Disease Control</b>	<p>The Health Department, in collaboration with the Department of Health Services (DHS) and Dr. Susan Paskewitz from the University of Wisconsin Medical Entomology Lab (UWMEL), is conducting surveillance on the <i>Aedes albopictus</i> mosquito, a known Zika vector. First eggs sent in for testing....so far no <i>Aedes albopictus</i> mosquitoes detected.</p> <p>Public Health staff watched a Zika Virus training webinar.</p> <p>Prevention of Sexually Transmitted Infections educational presentation to inmates at the Jail</p> <p>51 immunizations given to 27 clients.</p> <p>Communicable Diseases: 61 cases followed of which 24 were confirmed and 4 probable cases.</p>
<b>Community Health Assessment &amp; Health Improvement Plan</b>	Continue to work on development of new Community Health Assessment including a primary data community survey with Watertown Department of Public Health , Dodge County Health Department, Watertown Regional Medical Center and Fort HealthCare.
<b>Dental Health</b>	<p>31 dental varnish applications in July (Jefferson and Watertown).</p> <p>January – July 2016 - applied dental varnish 227 times and served 210 children.</p> <p>Distributed dental information at the County Fair.</p> <p>The Health Department joined with the Children’s Health Alliance of Wisconsin to provide the Healthy Smiles for Mom and Baby (HSMB). HSMB is a statewide program to integrate oral health into prenatal and pediatric health care systems.</p>
<b>Director</b>	Attended the Rock River Free Clinic Board meeting, continued with Project Lean/CQI classes, Community Dental Clinic Board meeting, meeting with City of Lake Mills, Rock River Lake District and Jefferson County Environmental Health program regarding beach water testing, attended meeting regarding new financial system, met with Blair Ward regarding Environmental Health Public Health Nuisance complaint, Board of Health meeting, WFAW radio interview, attended PHN Staff meeting and all trainings listed. Stated review of Policies and Procedures.

JULY 2016

Program Area	Report Summary
<b>Jail Nursing</b>	<p>Jail nursing visits : January – June 2015 = 2,126; <i>January – June 2016 = 2,347</i></p> <p>Benzo/Opiate/Meth Withdrawals: January – June 2015 = 100; <i>January – June 2016 = 151</i></p> <p>Alcohol Withdrawals: January – June 2015 = 64; <i>January – June 2016 = 57</i></p> <p>Jail Medical Staff meeting held.</p>
<b>Maternal &amp; Child Health</b>	<p>Mid-Year MCH grant review with State Division of Public Health and planning for 2017 grant.</p> <p>13 Car Safety Seats checked/installed at an event held at Jefferson Fire Station with Car Safety Seat Technicians from Jefferson County Health Department &amp; City of Watertown Department of Public Health. The Car Safety Seat instructor said <i>“You ladies do a great job of keeping Jefferson County kids safe. Keep up the good work.”</i></p> <p>Sleep Baby Safe training conducted by Children’s Health Alliance of Wisconsin to fulfill MCH grant objective with attendees including staff from: Jefferson County Health Department, Dodge County Health Department, Watertown Department of Public Health and hospital OB and clinic staff from Fort HealthCare and Watertown Regional Hospital.</p> <p>Child Death Review Team meeting held with recommendations to form 2 subcommittees to provide consistent information on disposal of household sharps and medications; grief resources and development of brochure.</p> <p>Lunch and Learn presentation to Human Services on car seats and safety.</p> <p>PHN and PH Program Manager met with Greater Watertown Community Foundation CEO Tina Crave to discuss Health Department services, particularly the further development of the Parenting Program.</p>
<b>Mental Health Nursing</b>	Continue to work with Human Services in the provision of Vivitrol injections.
<b>PH Program Manager</b>	Participation in the Citizen’s Review Panel with Child Protective Services.



Program Area	Report Summary
<b>Public Health</b>	Public Health Monthly meeting held with Bob DeWolfe as guest speaker on what to do until EMS arrives – consistent assessments and care. Jefferson County Fair- Health Department staff had a table highlighting a different Health Department service each day such as car seats, dental varnishes, immunizations, WIC.
<b>Public Health Preparedness</b>	Public Health Nurses are working with their schools to prepare for the 2016 School-based Mass Clinics where all immunizations will be available for school-age children. Viewed PHEP Q&A webinar.
<b>School Services</b>	Health Department Clinic RN & LPN will be visiting all public schools' registration nights in August to promote immunization education and upcoming Mass Clinics.
<b>Tobacco Prevention and Control</b>	First Breath training provided by the Wisconsin Women's Health Foundation for Jefferson County Health Department staff and clinic nurses from Fort Atkinson Center for Women's Health and Internal Medicine and Pediatrics. First Breath is a free program that helps pregnant women quit smoking through one-on-one counseling and personalized goal setting. Meeting with Tobacco Free Coalition coordinator.
<b>WIC</b>	WIC Dietetic Technician attended the Jefferson County Fair promoting WIC and car seat safety. WIC Director attended the Sleep Baby Safe training, management seminar in Janesville and First Breath training. WIC Dietetic Technician participated in the Child Safety Seat Check event. WIC June Caseload = 1,295 participants



# 2016 JEFFERSON COUNTY FAIR AND CAR SAFETY SEAT EVENT

JULY 2016

jchd

## FOCUS FOR AUGUST 2016

### Goals

Develop objectives for second Adult Immunization Grant

Start intensive updating of Policies and procedures

Participate in CQI/Project Lean Training

Stay up-to-date on emerging infections (Zika, Elizabethkingia) and environmental health issues (merger & farming)

Review budget for grant spending; closeout grants that ended

Continue HPV grant activities and QI Project with HPV educational sessions at area medical clinics

Prepare and submit 2017 Budget


Mid-Year grant reviews; prepare for 2017 grant objectives

jchd

Health Department Monthly Report

HEALTH DE  
AUGUST 2016

Program Area	Report Summary
<b>Budget</b>	Director and Accounting Specialist II attending Munis/Tyler County Financial system training and setting up accounts. 2017 Budget development in process including meeting with County Administrator and County Finance Department.
<b>Communicable Disease Control</b>	<p>Mosquito surveillance continues. So far no <i>Aedes albopictus</i> mosquitoes detected.</p> <p>132 immunizations given to 51 clients.</p> <p>Communicable Diseases: 28 confirmed communicable diseases followed.</p> <p>Lunch and Learn for Human Services on immunizations and the Health Department clinic services.</p> <p>Continued work on the HPV &amp; Adult Immunization grants.</p> <p>State Afix visit and review of immunization services and compliance in Jefferson County.</p> <p>Mandatory webinar for all Vaccine For Children providers.</p> <p>Webinar on School Immunization Law viewed by Director and PHN.</p> <p>Johnson Creek Children's Safety Fair – PHN and student nurse manned a table that focused on Zika Virus and reducing your risks.</p>
<b>Community Health Assessment</b>	Community Health Needs Assessment survey went live, Focus Groups planned and invitations sent out, Community Health Summit scheduled for October 24, 2016.
<b>Director</b>	Continued review of Policies and Procedures; participated in final Project Lean/CQI classes; attended WALHDAB monthly meeting, DJHCP Board meeting, Rock River Free Clinic Board meeting, monthly Public Health meeting; facilitated the development of a new Community Health Assessment process; met with Rock County Health Department Community Health Assessment coordinator to assist in the development of their CHA; WFAW radio interview promoting the CHA survey; met with Anita Martin, Lake Mills citizen advocate, and Diane Nelson to develop outreach and information for the public on lead issues including lead in water.
<b>Maternal &amp; Child Health (MCH)</b>	<p>Continued work on the MCH car seats and safe sleep grants.</p> <p>Annual Governors Conference on Safety attended by Certified Passenger Safety Seat Technicians.</p> <p>Jefferson Night Out with the Cops attended by PHN who had a car seat information table/tent.</p> <p>PHN attended Prenatal Care Coordination (PNCC) Regional Meeting</p>

Program Area	Report Summary
<b>Childhood Lead Poisoning Prevention</b>	The Health Department received a report on a child with an elevated blood lead level of 44. The child was hospitalized for chelation (medication to reduce blood lead) therapy. Follow-up case management was started by PHNs with close contact with the child's physician.
<b>Mental Health Nursing</b>	Continue to work with Human Services in the provision of Vivitrol injections.
<b>Oral Health</b> 	<p><b>Dental Varnishes</b>  27 dental varnish applications in July (Jefferson and Watertown).  January – August 2016 - applied dental varnish 254 times and served 237 children.</p> <p><b>Collaboration with Community Dental Clinic (CDC)</b>  One child who came to the Health Department several months ago and had signs of severe tooth decay was finally treated at the Community Dental Clinic (CDC) in August. She had an abscess near her tooth so CDC was able to schedule her right away. The Health Department is working with CDC to track referrals to show that the Health Department is increasing access to dental care for clients. 22 formal referrals were made to CDC so far in 2016. Formal referrals are made when children show signs of severe tooth decay. 34 "informal" referrals were made for clients to encourage them to make their own appointments. Two children who received fluoride varnish from the Health Department and who had signs of early childhood decay were referred to CDC who reported that one child had 8 cavities and the other had 9 cavities.</p> <p><b>Healthy Smiles for Baby and Me &amp; Partnership with CHAW</b>  The Health Department is also working with CDC and the Children's Health Alliance of Wisconsin (CHAW) on a pilot program called Healthy Smiles for Baby and Me. The aim of this project is to increase the number of pregnant women who receive dental care during their pregnancy. The target population is women in the PNCC program. The program will start in September, at which time the nurses will receive training and materials that will support the education they provide to pregnant women. CDC will be working with the Health Department to track our referrals.</p> <p><b>Brush, Book, Bed Initiative &amp; Partnership with Jefferson County Literacy Council</b>  Emi Reiner, Public Health Nurse, is currently working on a grant application for the Brush, Book, Bed Initiative in partnership with the Jefferson County Literacy Council. The goal of this initiative is to encourage families to incorporate teeth brushing and reading as part of their children's bedtime routine. The goal of this grant is to encourage families to create a literacy-rich environment for their children in the context of healthy behaviors.</p>

Program Area	Report Summary
<b>PH Program Manager</b>	<p>Attended Zero Suicide Coalition meeting; Human Resources Chapter presentation on Employment Law Update; interviewed by Senior Staff Writer, Maki Okubo, of the Asahi Shimbun, Japan's leading newspaper described as the equivalent of the NY Times, with regard to the recommendations and actions of the Child Death Review Team and the impact in the local community; attended the ATODA Partnership Coalition meeting; completion of staff evaluations and monthly one-on-one meetings with all staff; monthly Public Health Meeting</p>
<b>Project Lean/CQI</b>	<p>Director and PHN finished Project Lean/CQI class and produced a PowerPoint for the final class presentation, "Policy Paradigm."</p>
<b>Public Health Preparedness</b>	<p>Public Health Nurses are working with their schools to prepare for the 2016 School-based Mass Clinics where all immunizations will be available for school-age children. Viewed PHEP Q&amp;A webinar. Annual Fit testing was done for the public health nurses and jail nursing staff. Director attended the Local Emergency Planning Committee Meeting (LECP) Director attended the EMS Chiefs meeting.</p>
<b>School Services</b>	<p>Health Department Clinic RN &amp; LPN will be visited public school registration nights in August to promote immunization education and upcoming Mass Clinics. PHNs working with assigned parochial schools to complete health plans prior to the start of school. PHN participated in "Ready Kids For School." Annual Teacher training (Bloodborne Pathogens, EpiPen, Glucagon) at Parochial School Planning for Vision and Hearing screening in parochial schools in September. Networking meeting with local Lions Club members in partnering for assistance in providing the vision screening in the parochial schools in Jefferson County. The Lion's Clubs will be providing volunteers and the loan the Plus Optix vision screening machine. Two extra Well Child Clinics scheduled to assist Head Start kids with physical exams and immunizations.</p>
<b>WIC</b>	<p>WIC Dietitian attended ServSafe training and is eligible for a Wisconsin Restaurant Manager Certification (helpful for working with Head Start foodservice). WIC Director participated in a webinar training to prepare for changes in the WIC Approved Foods List and to prepare for training vendors on these changes. WIC staff completed mandatory WIC trainings facilitate by WIC Director. Breast Feeding Coalition attended by Public Health Program Manager and WIC staff. WIC July Caseload = 1,260 participants</p>

AUGUST 2016

# Jail Health Stats

2013 - 2016

\*Through July 2016

	2013	2014	2015	2016*		2013	2014	2015	2016*
MD Sick/Chronic	69	70	44	49	Laboratory	165	240	255	179
Nurse Sick/14 Day	3,260	4,047	4,181	2,738	Nutritional Services	103	98	162	97
Psychotropic Meds	324	209	278	210	Offsite (ER/Consults)	73	84	171	76
Evaluation by MD	31	24	28	9	Active TB	0	0	0	0
Suicide Attempts	1	4	6	1	Latent TB	17	10	3	6
Suicide Completions	0	0	0	0	TB Skin Tests	430	495	559	310
Dental Sick Call	100	144	126	67	Opiate/Benzo W/D	132	147	197	172
Seed by Dentist	20	27	17	17	Alcohol W/D	81	87	110	67
X-Rays	19	24	32	17	Average Daily Census	114	112	105	121**
Respiratory CPAP/Peak Flows	74	58	48	29	** = Average Daily Census January – June 2016				

## August Jail Health Statistics

Sick call - 384, TB skin tests - 81, 14 day appraisals - 45.

Census is up, many in withdrawal. Increased number of inmates using Methamphetamine which coincides with the 2 recent meth lab busts in Jefferson County by the Drug Task Force.

AUGUST 2016





Diane Nelson, Public Health Program Manager, was invited to meet with a reporter from Japan who was interested in learning more about the Child Death Review Team. Pictured at left are Abby Collier and Karen Nash from Children's Health Alliance of Wisconsin, Diane Nelson and the reporter and interpreter from Japan.



The Jefferson County WIC Project hosted a booth at the Fort Farmer's Market promoting healthy eating and the WIC Program. Pictured at left are Jennifer Gaal, RD, WIC Dietitian, Jenna Gaal and Mary Wollet, RD, WIC Project Director.

WISCONSIN   
**WIC**  
 HERE FOR YOU  
 Jefferson County Health Department

AUGUST 2016

jchd

FOCUS FOR SEPTEMBER 2016

#### Goals

CHA Survey out to community; enter into database

CHA Focus Groups meetings

CHA Community Health Summit planning for October

Continue intensive updating of Policies and procedures

Review budget for grant spending; closeout grants that ended

Continue HPV grant activities and QI Project with HPV educational sessions at area medical clinics

2017 Budget Hearings

Prepare 2017 grant objectives; complete GAC objectives