

***Jefferson County Land & Water Conservation Committee Agenda
"Working Together to Protect & Enhance the Environment"***

***Jefferson County Courthouse
311 S Center Ave, Rm 112
Jefferson, WI 53549-1701***

Wednesday, July 19, 2017 @ 8:00 am

Committee Members: Matthew Foelker (Chair), Ed Morse (Vice Chair), Peter Hartz (Secretary), Gregg Patrick (Member), Lloyd Zastrow (Member), Frank Anfang (FSA Rep), and Margaret Burlingham (Public Member)

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Approval of the July Agenda
5. Approval of the June 21, 2017 Meeting Minutes
6. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
7. Communications
 - Department of Agriculture, Trade & Consumer Protection (DATCP) July 2017 Report
 - Thank You from Jefferson County Dairy Breakfast
 - Grant County Southern Area Tour
8. Discussion on LWCD Directors July 2017 Report
9. Natural Resources Conservation Service (NRCS) Report
10. Discussion on Hoard Dairyman Facility
11. Discussion and possible action on locating Honey Bee hives on the County Farm
12. Discussion on Potters Field Authorities
13. Discussion and Possible Action on Notices of Noncompliance - Farmland Preservation Program (FPP)
14. Discussion and Possible Action on Cancellation of Notices of Noncompliance - FPP
15. Discussion on the LWCD Preliminary 2018 Budget Request
16. Review of the Monthly Financial Report (May)
17. Discussion and Possible Action on Purchase of Agriculture Conservation Easements (PACE) Applications
18. Discussion and Possible Action on Easement Application Press Release
19. Discussion on Federal Allocation for the PACE Program
20. Discussion on Jefferson County Land & Water Conservation Report on Baseline Documentation for Easements
21. Discussion on Items for the Next Agenda
22. Next Scheduled Meeting:
 - August 16, 2017 @ 8:00 am in Room 112
23. Adjournment

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.

Land & Water Conservation Committee Minutes

June 21, 2017

1. Call to Order:

The monthly meeting was called to order by Matt Foelker at 8:00 am. Committee members Matthew Foelker (Chair), Ed Morse (Vice Chair), Peter Hartz (Secretary) (via teleconference and abstained from all votes), Gregg Patrick (Member), Lloyd Zastrow (Member), Frank Anfang (FSA Rep), and Margaret Burlingham (Public Member) were present. Also in attendance were Mark Watkins, Director, Land & Water Conservation Department (LWCD); Kim Liakopoulos, LWCD; Nancy Lannert, LWCD; Joe Strupp, LWCD; and Cody Calkins, Natural Resource Conservation Service (NRCS)

2. Roll Call (Establish a Quorum):

A quorum was established.

3. Certification of Compliance with the Open Meetings Law:

It was determined that the committee was in compliance with the Open Meetings Law.

4. Approval of the June Agenda:

The June agenda was reviewed by the committee members. Item #17 was moved to #8.

5. Approval of the May 17, 2017 Meeting Minutes:

Lloyd Zastrow made a motion to approve the May 17, 2017 meeting minutes as written, Greg Patrick seconded. Motion carried 6/0.

6. Public Comment:

Anita Martin from Lake Mills stated the Directors Report is a welcome addition to the LWCC meetings and has questions in regard to drones being used in Jefferson County. Mark Watkins will address this topic along with the Directors Report, item #9.

7. Communications:

- Department of Agriculture, Trade & Consumer Protection (DATCP) June 2017 Report. See attached.
- Margaret Burlingham attended a meeting with the Food, Land & Water Project sponsored by WI Land + Water. A report is expected to be ready to submit to the State Legislature in the fall of 2017.

8. Discussion and Possible Action on Notices of Noncompliance - FPP:

Aaron & Lois Johnson, A&L Johnson, Inc. (Includes Aaron L Johnson, Aaron R Johnson, Brent R Johnson, Jennifer L Johnson, Connie Kottwitz, Adrienne L Rouse), Edward & Sharon Nelson, Darren Schroeder, David & Diana Schroeder

- Convene Hearing on Notices of Noncompliance - FPP *Due to the contested nature of the Notice of Noncompliance, the LWCD is required to hold a hearing to review the pending notice.

David Schroeder, Darren Schroeder, Aaron Johnson, and Ed Nelson were in attendance. Nancy Lannert (LWCD) & Joe Strupp (LWCD) gave a power point presentation outlining the issues found during spot check. David Schroeder, Darren Schroeder, and Aaron Johnson stated the agreed upon conservation plan wasn't followed, but didn't consider the way the land was farmed to be a problem.

Frank Anfang made a motion to place the affected parcels on a schedule of compliance to be rechecked for compliance on or before June 2018, Lloyd Zastrow seconded. Motion carried 6/0.

Voluntary Notices; Lewis & Carol Eck, James & Carol McBride

Gregg Patrick made a motion to accept the notices, Margaret Burlingham seconded. Motion carried 6/0.

9. Discussion on LWCD Directors June 2017 Report:

Mark Watkins discussed the Directors Report. See attached. Mark Watkins spoke about the Drone workshop. Jefferson County does not currently use drone technology. A drone workgroup has been set up to outline the requirements of use.

10. Natural Resources Conservation Service (NRCS) Report:

Cody Calkins discussed the Natural Resources Conservation Service (NRCS) report. See attached.

11. Discussion on High Capacity Wells:

Mark Watkins gave an update on High Capacity Wells. Governor Walker signed a bill (Senate Bill 76) which lets farms and businesses keep, transfer and repair their large-scale wells without added oversight from the DNR.

12. Discussion on NR 151 Rule Changes:

Mark Watkins updated the committee on the new NR 151 Rule changes. Consistent with state statutes, NR 151 directs the DNR to promulgate rules and performance standards that address specific issues geographically or by activity. The new rules are scheduled for public hearing soon.

13. Discussion on Hoard Dairyman Facility:

Mark Watkins has been in contact with Hoard's and the engineering team that has been contracted by Hoard's. The team has put forth a plan to abandon or offer alternative plans for the current pit and build a new pit in another location. Mark Watkins will update the committee as more information is available.

14. Discussion on Tree Removal at the County Farm:

Mark Watkins discussed tree removal on the County Farm property line where trees were found to be dead and laying on another property. The Jefferson County Parks department removed and chipped the trees with the chippings to be used throughout the County Parks.

15. Discussion and Possible Action on Potter's Field Historical Site Designation:

Ed Morse informed the committee that the site designation is moving along and will be revisited during the Historical Society's July meeting.

16. Discussion and Possible Action on Accepting Recaptured Grant Contract Funds Due to Noncompliance:

Due to a contractual compliance failure, cost share funds were required to be returned to the LWCD. A formal acceptance of those funds is required by the conservation committee to have them available for use with other projects. Frank Anfang made a motion to accept the recaptured grant funds to be used for conservation projects, Gregg Patrick seconded. Motion carried 6/0.

17. Discussion and Possible Action on Cancellations of Notices of Noncompliance - Farmland Preservation Program (FPP):

There were no cancellations at this time.

18. Review of the Monthly Financial Report (April):

The most recent statement of revenues and expenditures (April) was distributed and reviewed. See attached.

19. Discussion on 2018 Budget Requests:

Mark Watkins discussed the 2018 Budget process with the committee. The committee will revisit this item in July and take any action needed for 2018 requests. A reminder to include a PACE funding request was made.

20. Discussion and Possible Action on Purchase of Agriculture Conservation Easements (PACE) Applications:

Margaret Burlingham informed the committee there are no new applications at this time. An application period will begin in conjunction with the Jefferson County Fair in July.

21. Discussion on Jefferson County Land & Water Conservation Report on Baseline Documentation for Easements:

Gerry Kokkonen, along with a representative from NRCS have visited each easement this spring and have found each to be in compliance.

22. Discussion on Items for the Next Agenda:

Possible agenda items include: Items #8 - 9, 12, 16 - 21

23. Next Scheduled Meeting:

- July 19, 2017 @ 8:00 in Room 112

24. Adjournment

Frank Anfang made a motion to adjourn at 10:25 am, Lloyd Zastrow seconded. Motion carried 6/0.

DATCP REPORT

July 2017

SWRM Grants

- Based on the uncertain status of the timing of the state's biennial budget, DNR and DATCP are postponing presentation of the 2018 preliminary allocation plan. Subject to the approval of a final budget, we hope to present the preliminary allocation at the Land and Water Conservation Board's October meeting.

Livestock Facility Siting

- DATCP staff will present the ATCP 51 Hearing Draft Rule to the DATCP Board at their July 20th meeting in Tomahawk, and request permission to hold public hearings in September.

Land and Water Conservation Board (LWCB) and Land and Water Resource Management (LWRM) Plans

- The LWCB will meet on August 1st in Madison. Dodge and Richland County will be participating in a five year review of their LWRM plans and Lincoln County will present a plan revision to the board.
- The LWCB approved new requirements for counties who are scheduled for a five year review of their 10 year LWRM plans. These requirements include providing written answers to four questions regarding past and future plan implementation, and supplementing work planning documents.

Producer-Led Watershed Protection Grants (PLWPG)

- FY 2018 funding: A Request for Proposals for FY 18 funding (Jan 1 2018-Dec 31 2018) will be made available once the state budget has been finalized.
- Important dates:
 - December 13, 2017: PLWPG Workshop for group members and collaborators
 - December 15, 2017: Extension requests/progress reports due
 - December 31, 2017: Final reimbursement requests due
 - December 31, 2017: Final reports due for 2016 and 2017 (unless extending 2017 funds)

Conservation Engineering and Drainage

- The NRCS CPS 313 Waste Storage is currently under revision, and the draft revised standard is currently out for broad review. Comments must be submitted by midnight Monday, July 10th, and the draft can be found on the SOC website.¹ Something to note when reviewing, National standard requirements are written in **black with dashed underlining**; Wisconsin specific language is blue. Comments on Wisconsin criteria (blue) will receive a response from the SOC team. Comments on National criteria (dashed underline) will be noted, but receive no response as Wisconsin must meet or exceed this criteria.

Farmland Preservation Program

- Crawford County's Farmland Preservation Plan was approved.
- The Town of Chester's ordinance (Dodge County) was approved. This is a new town to farmland preservation zoning.
- Waupaca County submitted a petition requesting designation of an Agricultural Enterprise Area (AEA) in the Town of Lind. The petition evaluation team will review the submitted materials July 20.
- AEA storymaps are now posted on the farmland preservation webpage.²
- Please contact DATCPWorkingLands@wisconsin.gov if you are interested in more information on Farmland Preservation Zoning, Agricultural Enterprise Areas, Farmland Preservation Agreements or tax credits.

¹ <http://socwisconsin.org/2017/nrcs-cps-313-520-521-522-and-318-for-comment-through-71017/>

² https://datcp.wi.gov/Pages/Programs_Services/AgriculturalEnterpriseAreas.aspx

Nutrient Management (NM)

- Nutrient management staff requested that counties update and send a copy of the NM spreadsheet of the 2017 NM plans by June 15, 2017. We still have not received the spreadsheets from these counties: Adams, Burnett, Calumet, Dodge, Kenosha, Lafayette, Monroe, Ozaukee, Polk, Price, Rock, Saint Croix, Sheboygan, Vilas, Waukesha, and Winnebago. We are in the process of pulling NM plans for the 2017 Quality Assurance Team review. If any of your staff are interested in reviewing a plan or being part of testing the 2017 SnapPlus software, or if you have questions regarding nutrient management please contact Stephanie.schneider@wi.gov Mark.jenks@wi.gov or Sue.porter@wi.gov.

Conservation Reserve Enhancement Program (CREP)

- CREP sign up remains open for both new enrollment and reenrollment of agreements expiring 9/30/2017. Landowners should get their CREP CRP-1's finalized by FSA ASAP. FSA national will be assessing all the current applications within the next couple weeks. Once they see where overall CRP enrollment numbers stand in relation to the 24 million acre statutory cap then they will reassess what programs remain open. An email was sent by DATCP to CREP Counties on 5/4/2017 with further details.
- Be sure to track your time and other costs related to implementing CREP in your county. Your county's contribution to CREP counts toward the required State/County match for Federal CREP funding and helps to maintain the program in Wisconsin. Counties should report their contributions each fall using the County CREP annual reporting form that is available on the [CREP website](#).³
- Interested in a local CREP training on CREP basics, county CREP responsibilities, and available tools? Contact Brian Loeffelholz, Brian.Loeffelholz@wisconsin.gov, to set one up or if you have other CREP-related questions.

Agricultural Impact Statement Program (AIS)

- AIS has published two Agricultural Impact Statements for proposed natural gas pipelines. In Monroe County, Wisconsin Gas LLC has proposed the Sparta Lateral Project, a 16-mile, 12-inch diameter, natural gas pipeline. In Outagamie County, Wisconsin Public Service Corp. has proposed the Fox Energy Center Lateral, a 5-mile long, 20-inch diameter pipeline. Both projects will be reviewed by the Public Service Commission of Wisconsin and if approved, construction will start in 2018. The published AISs are available on the [DATCP website](#).⁴
- AIS has submitted comments to the Surface Transportation Board in regards to the completeness of the Great Lake Basin Transportation application to construct a new railroad line through Rock County. Comments can be viewed on the [DATCP website](#).⁵

Other

- The 2016 Land and Water Conservation annual report is available on [DATCP's website](#).⁶ Counties will each receive two hard copies of the report, which can be picked up at the county conservationist meeting scheduled for July 13 and 14.

³ https://datcp.wi.gov/Pages/Programs_Services/CREP.aspx

⁴ https://datcp.wi.gov/Pages/Programs_Services/AISPipelineProjects.aspx

⁵ https://datcp.wi.gov/Pages/Programs_Services/AISOtherProjects.aspx

⁶ <https://datcp.wi.gov/Documents/LandWaterAnnualReport2016.pdf>

GRANT COUNTY
CONSERVATION, SANITATION AND ZONING DEPT

150 West Alona Lane, Suite #1, Lancaster, WI 53813 608/723-6377 X4

Southern Area Association Tour
You're Invited!

WHEN: Wednesday, August 30, 2017

WHERE: Tower Junction, 254 Hwy 18, Montfort, WI

WHAT: The tour will first stop at Biddick Inc., to hear about the challenges of growing seed and popcorn and how they incorporate conservation practices in the rotation. After that we will head to Southwest Opportunities Center to tour their hydroponic green house. Then we are off to Vesperman Farms for tour/lunch/business meeting. In the afternoon we will go to an area farm to experience a fish shocking demonstration. Then onto tour a solar farm and hear about how they are developing pollinator habitat along with it (*No open toe shoes, or shorts are allowed on the Solar Farm premises for safety concerns*) and finally end the day at the Rural Route 1 Popcorn store.

TIME: Registration (with refreshments) begins at 8:00 a.m. Chartered bus tour departs at 8:30 a.m. and will return at approximately 4:00 p.m. (Business meeting will be held during lunch.)

PRICE: \$15.00 (includes refreshments and lunch) payable Grant County CSZD, 150 W Alona Ln, Lancaster, WI. 53813

DEADLINE: July 28, 2017

Name: _____ Agency: _____

Name: _____ Agency: _____

Name: _____ Agency: _____

Name: _____ Agency: _____

Name: _____ Agency: _____

Name: _____ Agency: _____

Contact name and email or phone number: _____

Total amount enclosed @ \$15/person \$ _____

If you have any questions, please contact Annette Lolwing at annette.lolwing@wi.nacdnet.net or (608) 723-6377 #106.

Jefferson County Land and Water Conservation Department

Director's Report July 2017

Reporting/Activity:

- Attended Federal County Agriculture Committee meeting.
- Submitted & received 2017 Staffing and Operations grant funds.
- Met with engineers to discuss the Magritz dairy farm expansion.
- Met with engineers to discuss the replacement & abandonment/alternatives use of manure basin at Hoard's Dairy.
- Completed dead fall tree removal at the county farm in a joint effort with the Parks Department.
- Submitted 2nd updated UID# list to Department of Revenue.
- Submitted the required 2017 Farmland Preservation 590 Management List to DATCP.
- Attended 6 + hours of the new MUNIS System training.
- Participated in the Drone Users workgroup.
- Completed 2017 Transect Survey - Results being compiled for submission to DATCP.
- Attended Pictometry Air Photo training.
- Attended quarterly meeting with county administrator.
- Completed "inactive" file audit to be compliant with document retention policies.
- Began CRE Program file audit & update.
- Supplied Corp Council with additional information regarding Historic Site Council resolution.
- Scheduled a meet & greet with the DNR Wildlife Biologist to attend the August LWCC meeting.
- \$2,744 monthly deposits from programming.

Farmland Preservation Program (FPP):

- Prepared Compliance Schedules for approval.
- Performed field evaluations for compliance on 176 farms.
- 2 Notices of Non-Compliance issued.
- 0 Cancellation of Non-Compliance.
- Continued to enter 590 checklist data into the 2017 tracking.
- Completed newsletter to FPP Participants outlining new program information.
- Compiled 1 new CREP contract.

Nutrient Management/Cost Share:

- Reviewed applications for DATCP cost share.
- Reviewed student prepared NMP's.
- Received reimbursement for 1 approved well abandonment contract.

GIS:

- Rock River TMDL Template Review.
- Rock Lake Watershed mailing list review & updates.
- Bike Trail Connector maps for Park's Department.
- Pictometry on-line tools testing.
- Potter's Field mapping in support of Historic Sites Council resolution.
- Parcel Freeze updates for the Zoning Department.
- Data request for mapping by City of Fort Atkinson Alderman completed.

Livestock Siting Application Reviews:

- Met DATCP engineer at the Dolph Dairy for installation of the manure transfer system.
- Attend training event on construction materials for use in conservation & livestock projects.

Animal Waste – Manure Discharge/Complaints:

- 1 on-site milk house waste system evaluation for significant discharges to waters of the state. Site found to be compliant.

Tree Program:

- Began web based order form template updates.

Miscellaneous:

- Monthly staff meeting completed - discuss development of vehicle check out calendar.
- Attend monthly department heads meeting.
- Attended staff summer picnic luncheon.
- Reviewed and approved monthly P-Card Purchases online.
- Reconciled May/June financials.
- Day to day office activities.
- Scheduling multi requests for summer vacations.

Lakes & Streams:

Lakes/Rivers/Water Resources

- Assisted landowners who had questions about pond management, streambank restoration, and questions about putting wood in a lake.
- Attended a meeting at Carlin Weld Park with Kevin from Parks and 2 DNR officials to provide Kevin with input on the pond and potential actions to provide better fishing access.
- Established 2 monitors on Mud Lake in Lake Mills to do water clarity sampling.
- Talked to a current stream monitor about the possibility of her being an intern this summer and getting school credit.

Lake Ripley

- Communicated with the district manager about my participation in the pontoon classroom. Prepared for the classroom. Attended the pontoon classroom where I talked to citizens about aquatic plants – benefits, plant surveys, results of surveys, and showed a variety of species.

Lower Spring Lake

- Attended the Lower Spring Lake District meeting to provide information on the spring plant survey.

Rock Lake

- Attended the Joint Rock Lake Committee meeting and the Rock Lake Improvement Association meeting.
- Prepared documents for the meeting of the Advisory Committee that is updating the Rock Lake Management Plan. Led the meeting.
- Worked with Kim (LWCD), Kathy Hart and RLIA volunteers to get a public survey copied and mailed (with a stamped return envelope) to citizens who live in the Rock Lake watershed and the City of Lake Mills. When possible, determined the correct mailing addresses for returned mail and resent the survey. Billed the RLIA for the survey copies, materials and postage; and received payment.

- Set up spreadsheet for documenting the survey information and started entering data.
- Communicated with RLIA Board members about the survey publicity including Facebook, website, emails, press release, and a postcard reminder.
- Did the water quality sampling with a volunteer on Rock Lake and took the samples to the State Lab of Hygiene.

Rock River

- Communicated with Donna Haugom about an aquatic invasive species sign that was installed on the poll that she uses to post the S-N-W.

Stream Sampling Program with volunteers

- Attended a meeting with other stream monitoring coordinators to share information regarding the program.
- Met with a stream monitor at her site on the Bark River to retest the water for dissolved oxygen (DO). The oxygen level was less than 1 mg/l which is not normal. Consulted with the DNR stream biologist and revisited the site in the afternoon to measure the DO again. Came up with a plan for additional monitoring of other sites on the Bark River and the Scuppernong River to determine if the low levels are specific to a small area or more wide spread.

Aquatic Invasive Species

- Wrote and distributed a press release on the Clean Boats, Clean Waters program Drain Campaign.
- Wrote and distributed a press release regarding training for citizens to take part in searching for aquatic invasive species at bridge crossings (called Snap Shot).

Jefferson County
Land & Water Conservation Totals

Date Ran 6/22/2017
Period 5
Year 2017

Business Unit	Description	Current Period Actual	Current Period Budget	YTD Actual	YTD Budget	Prorated Variance	Total Budget	Annual Remaining	Percentage Of Budget
7001 Land & Water	Revenue	(31,397.08)	(48,227.92)	(177,252.68)	(241,139.58)	63,886.90	(578,735.00)	(401,482.32)	30.63%
	Expenditures	50,370.25	48,227.92	236,107.56	241,139.58	(5,032.02)	578,735.00	342,627.44	40.80%
	Other Sources	-	-	-	-	-	-	-	#DIV/0!
Total		18,973.17	(0.00)	58,854.88	0.00	58,854.88	-	(58,854.88)	0.00%
7002 Wild Life Crop	Revenue	-	(1,666.67)	(3,412.08)	(8,333.33)	4,921.25	(20,000.00)	(16,587.92)	17.06%
	Expenditures	1,523.12	1,666.67	5,240.05	8,333.33	(3,093.28)	20,000.00	14,759.95	26.20%
	Other Sources	-	-	-	-	-	-	-	#DIV/0!
Total		1,523.12	-	1,827.97	-	1,827.97	-	(1,827.97)	0.00%
7007 Nutrient Manage	Revenue	-	(20.83)	(120.00)	(104.17)	(15.83)	(250.00)	(130.00)	0.48
	Expenditures	-	20.83	11.94	104.17	(92.23)	250.00	238.06	0.05
	Other Sources	-	-	-	-	-	-	-	#DIV/0!
Total		-	-	(108.06)	-	(108.06)	-	108.06	-
7008 County Cost Share	Revenue	-	-	-	-	-	-	-	#DIV/0!
	Expenditures	-	-	-	-	-	-	-	#DIV/0!
	Other Sources	-	-	-	-	-	-	-	#DIV/0!
Total		-	-	-	-	-	-	-	0.00%
7009 Hope Lake	Revenue	-	(833.33)	(1,331.90)	(4,166.67)	2,834.77	(10,000.00)	(8,668.10)	13.32%
	Expenditures	-	833.33	-	4,166.67	(4,166.67)	10,000.00	10,000.00	0.00%
	Other Sources	-	-	-	-	-	-	-	#DIV/0!
Total		-	(0.00)	(1,331.90)	(0.00)	(1,331.90)	-	1,331.90	0.00%
7010 Resources	Revenue	-	(4,083.33)	-	(20,416.67)	20,416.67	(49,000.00)	(49,000.00)	0.00%
	Expenditures	1,120.00	4,083.33	1,120.00	20,416.67	(19,296.67)	49,000.00	47,880.00	2.29%
	Other Sources	-	-	-	-	-	-	-	#DIV/0!
Total		1,120.00	0.00	1,120.00	0.00	1,120.00	-	(1,120.00)	0.00%
7011 Non Metallic	Revenue	942.91	(40.42)	4,714.55	(202.08)	4,916.63	(485.00)	(5,199.55)	-972.07%
	Expenditures	1.98	40.42	12.33	202.08	(189.75)	485.00	472.67	2.54%
	Other Sources	-	-	-	-	-	-	-	#DIV/0!
Total		944.89	(0.00)	4,726.88	(0.00)	4,726.88	-	(4,726.88)	0.00%
7012 Mud Lake	Revenue	-	-	-	-	-	-	-	#DIV/0!
	Expenditures	-	-	-	-	-	-	-	#DIV/0!
	Other Sources	-	-	-	-	-	-	-	#DIV/0!
Total		-	-	-	-	-	-	-	-
7013 Rome Ponds	Revenue	-	-	-	-	-	-	-	#DIV/0!
	Expenditures	-	-	-	-	-	-	-	#DIV/0!
	Other Sources	-	-	-	-	-	-	-	#DIV/0!
Total		-	-	-	-	-	-	-	0.00%
7014 Gypsy Moth Program	Revenue	-	-	-	-	-	-	-	#DIV/0!
	Expenditures	-	-	-	-	-	-	-	#DIV/0!
	Other Sources	-	-	-	-	-	-	-	#DIV/0!
Total		-	-	-	-	-	-	-	0.00%
7016 Southern Area	Revenue	-	-	-	-	-	-	-	#DIV/0!
	Expenditures	-	-	-	-	-	-	-	#DIV/0!
	Other Sources	-	-	-	-	-	-	-	#DIV/0!
Total		-	-	-	-	-	-	-	0.00%
7019 Farmland Preservation	Revenue	(102.54)	(33.33)	(434.42)	(166.67)	(267.75)	(400.00)	34.42	1.09
	Expenditures	14.56	10,353.19	207.28	51,765.96	(51,558.68)	124,238.31	124,031.03	0.00
	Other Sources	-	-	-	-	-	-	-	#DIV/0!
Total		(87.98)	10,319.86	(227.14)	51,599.30	(51,826.44)	123,838.31	124,065.45	-
7020 County Farm	Revenue	8,641.25	(166.08)	(9,637.75)	(830.42)	(8,807.33)	(1,993.00)	7,644.75	483.58%
	Expenditures	148.78	166.08	334.90	830.42	(495.52)	1,993.00	1,658.10	16.80%
	Other Sources	-	-	-	-	-	-	-	#DIV/0!
Total		8,790.03	(0.00)	(9,302.85)	(0.00)	(9,302.85)	-	9,302.85	0.00%
Total All Business Units	Revenue	(21,915.46)	(55,071.92)	(187,474.28)	(275,359.58)	87,885.30	(660,863.00)	(473,388.72)	#DIV/0!
	Expenditures	53,178.69	65,391.78	243,034.06	326,958.88	(83,924.82)	784,701.31	541,667.25	#DIV/0!
	Other Sources	-	-	-	-	-	-	-	#DIV/0!
Grand Total Land Conservation		31,263.23	10,319.86	55,559.78	51,599.30	3,960.48	123,838.31	68,278.53	#DIV/0!

Jefferson County
Land & Water Conservation Department
Courthouse - 311 S Center Ave, Rm 113
Jefferson, WI 53549-1701
(920) 674-7110



Farmland Easement Sign-up Announced

The Jefferson County Land and Water Conservation Department announces a signup period for the County's Farmland Conservation Easement Program from now until October 1, 2017.

By participating in the permanent easement program, landowners may be paid to retire the development rights associated with their property.



Applications and information are available in Room 113 at the Jefferson County Courthouse, 311 South Center Ave., Jefferson or online on the County's website at http://www.jeffersoncountywi.gov/departments/departments_farmland_conservation_easement_commission.php

Landowners must have a nutrient management plan and a conservation plan on file with Jefferson County to qualify. The property must be at least 50 percent work land.

A farmland conservation easement is a legal document that is attached to the deed and applies to all subsequent owners of the property. In exchange for permanently retiring the development rights or lots associated with a property, the landowner is compensated for the difference between an appraisal with all the development rights intact and an appraisal of the property with no development rights.

The landowner continues to own the land, pay property taxes, and may improve the farm and agricultural buildings.

Jefferson County partners with the USDA's Natural Resource Conservation Service (NRCS) in the Agricultural Conservation Easement Program (ACEP) for 50 percent funding. Potential easements in Jefferson County compete on a point basis with easements from throughout Wisconsin.

The Jefferson County program has permanently protected nearly 1135 acres on 7 farms and retired 27 potential lots.

Land use planning and farmland preservation programs have helped maintain the rural and small town nature of Jefferson County.

Agriculture accounts for \$1.88 billion in economic activity in the County from farming, food processing, and agricultural suppliers and provides over 16% of the jobs, according to a 2014 UW-Extension study.

Please contact the Jefferson County Land and Water Conservation Department at 920-674-7110 for more information.