#### **AGENDA**

#### **Administration & Rules Committee**

#### Jefferson County Courthouse 311 S. Center Avenue Jefferson, WI 53549

Wednesday, August 30, 2017, Room 112, 8:30 a.m.

#### **Committee Members**

Amy Rinard, Chair; Jim Braughler, Vice-Chair; Steve Nass, Secretary; Jennifer Hanneman; Jim Schroeder

- 1. Call to Order
- 2. Roll Call
- 3. Certification of Compliance with Open Meetings Law
- 4. Review of Agenda
- 5. Public Comment (Members of the public who wish to address the committee on specific agenda items must register at this time)
- 6. Approval of July 26, 2017 Committee meeting minutes
- 7. Approval of August 8, 2017 County Board minutes
- 8. Communications
- 9. Discussion and possible action on Local Government Institute of Wisconsin's (LGI) Future Region Initiative
- Discussion on future of Intercounty Coordinating Committee
- 11. Discussion and possible action on Resolution "Support proposed legislation permitting inmates to participate in employment-related activities or other programs designated by the Department of Corrections" referred to the Law Enforcement and Emergency Management Committee for recommendation
- 12. Discussion and possible action on resolutions, letters or reports from other governmental agencies
  - Outagamie County Resolution "Support legislation reducing the forfeiture to \$100 for possessing marijuana"
  - Door County Resolution "In opposition to the Aquila Resources, Inc. proposed Back Forty Mine Project"
  - c. Door County Resolution "Maintain funding for the Coastal Management Program"
  - d. Door County Resolution "Maintain funding for the Great Lakes Restoration Initiative"
- 13. Discussion and possible action on resolutions from the Wisconsin Counties Association (WCA)
  - a. Resolution 1 Supporting Full Funding of the Great Lakes Restorative Initiative
  - b. Resolution 2 Supporting an Increase in Payment in Lieu of Taxes (PILT) for County Forest Lands
  - Resolution 3 Responding to the Wisconsin Legislative Audit Bureau Report "Wastewater Permitting and Enforcement, June 2016"
  - d. Resolution 4 Opposing the Back Forty Mine
  - e. Resolution 5 Supporting the Paris Climate Agreement
  - f. Resolution 6 Supporting Reinstating the Forestation State Tax
  - g. Resolution 7 Adopting Public Participation Procedures for Updating the Multi-Jurisdictional Comprehensive Plan for Walworth County
  - h. Resolution 8 Recommending Change in Unemployment Compensation Rules
  - i. Resolution 9 Recommending Change in Unemployment Compensation Rules
  - Resolution 10 Recommending Amendment to Wisconsin Statute 59.22
  - k. Resolution 11 Supporting Proposed Legislation Allowing an Exception to Copy a Vital Record
  - Resolution 12 Supporting a County Option Relating to Highway Committee/Commissioner Duties and Powers

- m. Resolution 13 Supporting Creation of a Nonpartisan Procedure for the Preparation of Legislative and Congressional Redistricting Plans
- n. Resolution 14 Creating a Nonpartisan Procedure for the Preparation of Legislative and Congressional Redistricting Plans
- Resolution 15 Supporting Creation of a Nonpartisan Procedure for the Preparation of Legislative and Congressional Redistricting Plans
- p. Resolution 16 Advocating for Cooperative Extension Funding
- q. Resolution 17 Opposing the UW-Cooperative Extension Multi-County Reorganization Plan
- r. Resolution 18 Opposing the UW-Cooperative Extension Multi-County Reorganization Plan
- s. Resolution 19 Supporting the Governor's Budget Proposals to Lower the Lead Poisoning Definition and to Increase the Medicaid Reimbursement Available for Lead Investigations
- Resolution 20 Encouraging the United States Senate to Pass Senate Bill 2680 Mental Health Reform Act of 2016
- Resolution 21 Supporting Retention and Expansion of Wisconsin's Aging and Disability Resource Centers' Dementia Care Specialist Program and Promoting the Work of the Dementia Coalition in Eau Claire County
- v. Resolution 22 Requesting the Legislature Restore Funding in the 2017-2019 State Budget for Dementia Care Specialist Positions
- w. Resolution 23 Increasing Funding for the Alzheimer's Disease Research Center at UW-Madison
- Resolution 24 Requesting Adequate Funding from the State and Federal Government for Medicare and Medicaid Reimbursement to Skilled Nursing Facilities
- y. Resolution 25 Requesting the State Legislature Increase Nursing Home Medicaid Funding
- z. Resolution 26 Requesting an Increase in Medicaid Reimbursement Rates
- Resolution 27 Urging the Wisconsin Legislature and Governor to Enact Legislation to Increase Medicaid Reimbursement Rates
- bb. Resolution 28 Supporting Increased Funding in the Children and Family Aids Allocation
- cc. Resolution 29 Supporting Increased Funding in the Children and Family Aids Allocation
- dd. Resolution 30 Supporting Increased Funding in the Children and Family Aids Allocation
- ee. Resolution 31 Supporting Increased Funding in the Children and Family Aids Allocation
- ff. Resolution 32 Supporting Increased State Funding in the Children and Family Aids Allocation
- gg. Resolution 33 Supporting Increased Funding in the Children and Family Aids Allocation
- hh. Resolution 34 Supporting WCA's Efforts to Establish a Statewide 9-1-1 ESInet
- ii. Resolution 35 Supporting State Funding to Hire More Prosecutors for County-Based District Attorneys' offices Without Counting County-Funded Positions when Assessing Need or Distributing Prosecutor Positions
- jj. Resolution 36 Requesting that Circuit Judges be Give Discretion Regarding Adding the DNA Surcharge to Each and Every Count in Criminal Judgements of Conviction
- kk. Resolution 37 Requesting the State Legislature Enact Legislation Authorizing Counties to Impose up to .1% Sales Tax Exclusively for Economic Development, Tourism and Infrastructure for the Same
- II. Resolution 38 Supporting Efforts to Close Commercial Property Assessment Loopholes
- mm. Resolution 39 Supporting the Efforts to Close Commercial Property Assessment Loopholes
- nn. Resolution 40 Supporting Efforts to Close Commercial Property Assessment Loopholes
- oo. Resolution 41 Supporting Efforts to Close Commercial Property Assessment Loopholes
- pp. Resolution 42 Supporting Efforts to Close Commercial Property Assessment Loopholes
- gg. Resolution 43 Supporting Efforts to Close Commercial Property Assessment Loopholes
- rr. Resolution 44 Supporting Efforts to Close Commercial Property Assessment Loopholes

- ss. Resolution 45 Supporting Continued Funding of the Essential Air Service (EAS) Program
- tt. Resolution 46 Supporting the Completion of the Environmental Impact Study for the USH 12 Extension Project and Urging the State of Wisconsin to Include this Project in the Transportation Improvement Program for Southeastern Wisconsin: 2017-2020
- uu. Resolution 47 Urging Elected Officials to Direct the Wisconsin Department of Transportation to Complete the USH 12 Environmental Impact Study
- vv. Resolution 48 Urging the Surface Transportation Board to Conduct a Thorough Environmental Impact Statement for the Proposed Great Lakes Basin Railroad
- ww. Resolution 49 Supporting the Initiation of Passenger Rail Service Between West Central Wisconsin and the Twin Cities
- xx. Resolution 50 Supporting Proposed Plan for Salary Increases for all University of Wisconsin Employees
- yy. Resolution 51 Encouraging Financial Support by the State of Wisconsin for La Crosse Center Expansion Project
- zz. Resolution 52 Providing Adequate Resources to Support County Soil and Water Conservation and Cost-sharing for Farmers and Other Land Users
- aaa. Resolution 53 Supporting the Return of \$9.3 million in the 2017-2019 Biennial Budget to Provide Adequate Resources to County Land Conservation Programs and Cost-Sharing for Farmers
- bbb. Resolution 54 Urging the State of Wisconsin to Support Funding for Communicable Disease Control for Population Health
- ccc. Resolution 55 Requesting the State Legislature Develop and Enact Bipartisan Support for Funding of Comprehensive, Sustainable, Effective and Evidence Based Communicable Disease Control and Prevention for the Public's Health
- ddd. Resolution 56 Securing State Funding to Support Communicable Disease Control for Population Health
- eee. Resolution 57 Securing State Funding to Support Communicable Disease Control for Population Health
- fff. Resolution 58 Supporting "Just Fix It" for Transportation Funding
- ggg. Resolution 59 Urging the State of Wisconsin to "Just Fix It" as it Relates to Funding Wisconsin's Transportation System
- hhh. Resolution 60 Urging the State of Wisconsin to "Just Fix It" as it Relates to Funding Wisconsin's Transportation System
- iii. Resolution 61 Urging the State of Wisconsin to "Just Fix It" as it Relates to Funding Wisconsin's Transportation System
- 14. Financial Reports (July)
  - a. Clerk of Courts
  - b. Corporation Counsel
  - c. County Administrator
  - d. County Board
  - e. County Clerk
  - f. Register of Deeds
- 15. Update on Strategic Plan
- 16. County Administrator's monthly report
- 17. Discussion and possible action on tentative future meeting schedule and agenda items. (September 27<sup>th</sup>)
  All meetings in Room 112 at 8:30 a.m. unless noted
- 18. Adjourn

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

# JEFFERSON COUNTY BOARD COMMITTEE MINUTES

#6

## July 26, 2017

#### Administration & Rules Committee

#### 1. Call to Order

Meeting was called to order by Rinard at 8:00 a.m.

#### 2. Roll Call

#### Administration and Rules Committee Members

Members present: Jim Braughler, Jim Schroeder, Jennifer Hanneman, Steve Nass and Amy Rinard. Others Present: Ben Wehmeier, County Administrator; Barb Frank, County Clerk; Alexa Zoellner, Reporter, Jefferson County Daily Union; Mike Halverson, ES&S; Kyle Weber, ES&S; Marc DeVries, Finance Director and Connie Freeberg, Paralegal.

## 3. Certification of compliance with Open Meeting Law Requirements

Wehmeier certified compliance with the open meeting law.

## 4. Review of Agenda

No changes were made.

#### 5. Public Comment

# 6. Approval of the June 28, 2017 Committee meeting minutes

Motion by Hanneman; Second by Schroeder to approve the June 28, 2017 Committee meeting minutes as presented. (Ayes-All) Motion carried.

## 7. Approval of the July 11, 2017 County Board minutes

Motion by Hanneman; Second by Nass to approve the July 11, 2017 County Board minutes as corrected. (Ayes-All) Motion carried.

#### a. Communications

- Correction of County Board minutes from July 11, 2017
- Information regarding Local Government Institute of Wisconsin's (LGI) Future Regions Initiative.

#### 9. Demonstration – EVS 6000 Voting System

The County Clerk is asking for \$56,000 in the 2018 budget to purchase this equipment. Halverson and Weber gave a demonstration on the EVS6000. No action taken.

# 10. Discussion and possible action on Resolution "Wisconsin Court System Juror Appreciation Program"

A copy of the resolution was provided for review.

Motion by Schroeder; 2<sup>nd</sup> by Nass to forward the Resolution to the County Board for their consideration. (Ayes-All) Motion carried.

# 11. Discussion on future of Intercounty Coordinating Committee

Rinard discussed the future of the Intercounty Coordinating Committee. The committee discussed the pros and cons of the current committee and ideas for improvement. Wehmeier discussed the counties that we partner with naturally and only Dodge County is part of the ICC. Wehmeier provided information from the Washington County Executive Committee regarding the idea of partnering with contiguous counties to be a part of the Local Government Institute of Wisconsin's (LGI) Future Regions Initiative. Rinard said that next ICC meeting is scheduled for August 21<sup>st</sup> and thinks it is important for us to be a part of the conversation. No action taken.

12. Discussion and possible action on Resolution "Support legislation to allow a person to file a petition for expungement" referred to the District Attorney for recommendation

Happ discussed this with Wehmeier. This will be postponed at this time. No action taken.

# 13. Discussion and possible action on resolutions, letters or reports from other governmental agencies

#### a. Door County Resolution "Recount Reform"

A copy of the resolution was provided for review. No action taken.

# b. Shawano County Resolution "Recommending Change in Unemployment Compensation Rules"

A copy of the resolution was provided for review. No action taken.

# c. Doña Ana County Resolution "Supporting National Legislation to Reduce Greenhouse Gas Emissions"

A copy of the resolution was provided for review. This was brought to the County Board Chair by a resident for consideration by the Administration and Rules Committee. No action taken.

## 14. Financial Reports (June)

- a. Clerk of Courts
- b. Corporation Counsel
- c. County Administrator
- d. County Board
- e. County Clerk
- f. Register of Deeds

Financial Reports were provided for review. No action taken.

#### 15. Update on Strategic Plan

The group will meet on Friday, July 28<sup>th</sup> to begin working on the vision for Jefferson County.

## 16. County Administrator's monthly report

Wehmeier gave a verbal report highlighting the following: meeting with Paul Farrow, Washington County Administrator, regarding the Local Government Institute of Wisconsin's (LGI) Future Regions Initiative, meeting with Snowmobile Alliance, working on Priority Based Budgeting and future training, County Fair was successful, "Winston Churchill" (Randy Otto) presented at a Department Head meeting, met with MadRep CEO, working on the 2018 budget. No action taken.

#### 17. Preview of new Jefferson County website design

The new website design was presented to the committee. No action taken.

# 18. Discussion and possible action on tentative future meeting schedule and agenda items – (August 30, 2017 – 8:30 a.m.)

- Approval of July 26, 2017 Administration & Rules Committee meeting minutes
- Approval of August 8, 2017 County Board meeting minutes
- Discussion and possible action on Local Government Institute of Wisconsin's (LGI) Future Regions Initiative.

#### 15. Adjourn

Motion made by Schroeder; Second by Hanneman to adjourn at 10:08 a.m. (Ayes-All) Motion Carried.

# CORRECTIONS TO BE MADE TO AUGUST 8, 2017, JEFFERSON COUNTY BOARD MEETING MINUTES

## Page 52:

Line 24 – Indent the start of this new paragraph.

Line 25 – Indent the start of this new paragraph.

#### Page 53:

Line 26 – Delete the period after 2017 and insert a comma.

#### Page 65:

Line 50 – Insert a strikethrough the word that so that it reads as follows: that

#### **Page 67:**

Line 44 – Indent the start of this new paragraph.

Lines 50 and 51 - Underline

#### Page 68:

Lines 1 through 4 – Underline

Line 19 – Delete the underline before the word Note

Lines 50 and 51 - Underline

#### Page 69:

Line 29 – Insert a strikethrough all of line 29

Line 30 – Insert a strikethrough the following: veg

#### Page 70:

 $\overline{\text{Line 7}}$  Delete the underline before the f.

Line 17 – Delete the underline before the word Note

#### Page 72:

Line 2 – Underline the following: "Impervious surface"

Line 39 – Move line out to left margin

#### **COUNTY BOARD COMMITTEE MINUTES**

**COMMITTEE:** LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

**DATE:** JULY 28, 2017

DISCUSSION AND POSSIBLE ACTION ON RESOLUTION REFERRED FROM ADMINISTRATION AND RULES COMMITTEES FOR RECOMMENDATION - "SUPPORT PROPOSED LEGISLATION PERMITTING INMATES TO PARTICIPATE IN EMPLOYMENT-RELATED ACTIVITIES OR OTHER PROGRAMS DESIGNATED BY THE DEPARTMENT OF CORRECTIONS" - CHIEF PARKER EXPLAINED THAT THERE WAS A CHANGE IN WORDING AND THAT WHAT THE BILL ESTABLISHES ARE SCENARIOS THAT VERY RARELY HAPPEN IN THE JEFFERSON COUNTY JAIL. JEFFERSON COUNTY HAS STATE CONTRACT INMATES THAT ARE IN JEFFERSON COUNTY JAIL PRIOR TO GOING TO PRISON AND THE JEFFERSON COUNTY JAIL IS COMPENSATED A SET AMOUNT TO HOUSE THOSE INMATES AND THEY ARE NOT LET OUT OF OUR FACILITY FOR ANY REASON. THEY ATTEND IN-HOUSE PROGRAMS ONLY. THERE ARE OTHER INMATES THAT ARE PLACED IN THE JAIL THAT ARE STATE INMATES THAT ARE USUALLY THERE FOR PROBATION AND PAROLE VIOLATIONS AND MOST TIMES THOSE ARE INMATES ARE NOT ALLOWED TO LEAVE BECAUSE THEY HAVE VIOLATED SOME CONDITION OF THEIR PROBATION. THE ONLY TIME THIS BILL WOULD APPLY IS THAT IF A STATE INMATE IS PLACED IN THE JAIL THAT THERE ARE SOME SORT OF SANCTIONS BEING PLACED ON: EXAMPLE WOULD BE THAT AN INMATE CAN CONTINUE TO WORK OR GO TO COUNSELING. THE JEFFERSON COUNTY JAIL WOULD RECEIVE NO MORE THAN \$60 PER PERSON PER DAY. THIS SPECIFIC CHANGE IS AN ADOPTION OF LANGUAGE AND THE LANGUAGE THAT WAS STRUCK ADDED TO THE BILL IS TO NOW INCLUDE TRIBAL JAILS. CHIEF PARKER STATED THAT THE SHERIFF'S OFFICE SEES NO ISSUES WITH THE BILL MOVING FORWARD WITHIN THE COMMITTEE STRUCTURE AND APPROVAL FOR ADOPTION. MOTION TO APPROVE MADE BY SCHULTZ; SECOND BY MORSE – ALL AYES

# RESOLUTION NO.: <u>18-2017-18</u>

#### TO THE HONORABLE, THE OUTAGAMIE COUNTY BOARD OF SUPERVISORS

#### LADIES AND GENTLEMEN:

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nes Duncan

MAJORITY

1 Legislation has been proposed to allow the Department of Corrections to contract with 2 county jails to send inmates back to their county of origin to participate in local work 3 release or other approved programs. The intention is to allow inmates with a good record 4 of behavior and completion of training programs that are close to their release date to 5 return to their county of origin, establish a relationship with a local employer, and ease 6 the overall process of re-entry upon release. Participation would be optional for county 7 sheriffs, tribal jails, and houses of correction. If they chose to participate, the contractual 8 obligations of the Department of Corrections and the county would be articulated in a Memorandum of Understanding. 10 11 NOW THEREFORE, the undersigned members of the Public Safety Committee recommend 12 adoption of the following resolution. 13 BE IT RESOLVED, that the Outagamie County Board of Supervisors does support proposed 14 legislation permitting inmates confined to county jails, county houses of correction, or tribal jails under 15 a Department of Corrections contract to leave the facility to participate in employment-related activities 16 or other approved programs designated by the Department of Corrections in its contract with the local 17 unit of government, and 18 BE IT FINALLY RESOLVED, that the Outagamie County Clerk be directed to forward a copy 19 of this resolution to the Outagamie County Sheriff, all Wisconsin counties, and the Outagamie County 20 Lobbyist for distribution to the Governor and the Legislature. Dated this 23.9 day of May 2017 21 22 Respectfully Submitted, 23 24 PUBLIC SAFETY COMMITTEE 25 26

| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8 | Katrin Patiene Mike Thomas | Thomas                                | Tony Kniegu<br>Tony Kroeger |
|--------------------------------------|----------------------------|---------------------------------------|-----------------------------|
| 10<br>11                             | Duly and office            | cially adopted by the County Board or | 1: May 23,2017              |
| 12<br>13<br>14<br>15                 | Signed:                    | Board Sharpperson                     | County Clerk                |
| 16<br>17<br>18                       | Approved:                  | 5.25.19                               | Vetoed:                     |
| 19<br>20<br>21                       | Signed:                    | County Executive                      |                             |



# State of Misconsin 2017 - 2018 LEGISLATURE

LRB-3038/1 MLJ:amn

# 2017 BILL

| 1 | AN ACT to renumber and amend 302.27; to amend 20.410 (1) (ab); and to       |
|---|---|
| 2 | create 302.27 (2) of the statutes; relating to: work release for inmates in |
| 3 | Department of Corrections contracted facilities.                            |

#### Analysis by the Legislative Reference Bureau

This bill permits inmates confined in county jails, county houses of correction, or tribal jails under a Department of Corrections contract with a local unit of government to leave the facility to participate in employment-related activities or any other activity that has been designated by DOC in its contract with the local unit of government.

# The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:

SECTION 1. 20.410 (1) (ab) of the statutes is amended to read:

20.410 (1) (ab) Corrections contracts and agreements. The amounts in the
schedule for payments made in accordance with contracts entered into under ss.

301.21, 302.25, and 302.27 (1), contracts entered into with the federal government

| 2017 - 2018 Legislature - 2 - BILL  | LRB-3038/1<br>MLJ:amn<br>SECTION 1 |
|---|------------------------------------|
| under 18 USC 5003, and intra-agency agreements relating to the              | placement of                       |
| prisoners.  |                                    |
| SECTION 2. 302.27 of the statutes is renumbered 302.27 (1) and              | d amended to                       |
| read:   |                                    |
| 302.27 (1) The department may contract with a local government              | nents unit of                      |
| government, as defined in s. 16.957 (1) (k), for temporary housing or       | detention in                       |
| county jails or county houses of correction, or tribal jails for person     | ns placed on                       |
| probation or sentenced to imprisonment in state prisons or to the intens    | sive sanctions                     |
| program. The rate under any such contract may not exceed \$60 per pe        | erson per day.                     |
| Nothing in this section subsection limits the authority of the department   | nent to place                      |
| persons in jails under s. 301.048 (3) (a) 1.                                |                                    |
| SECTION 3. 302.27 (2) of the statutes is created to read:                   |                                    |
| 302.27(2) Inmates who are confined or detained under sub. (1) m             | ay be granted                      |
| the privilege of leaving the facility during necessary and reasonable ho    | urs to engage                      |
| in employment-related activities including seeking employment,              | engaging in                        |
| employment training, working at employment, performing community            | service work,                      |
| or attendance at an educational institution, or for any other activity of   | lesignated in                      |
| the contract under sub. (1). The sheriff or tribal chief of police, in conj | unction with                       |
| the department, shall determine inmate eligibility to participate in si     | ıch activities                     |

any time.

and may terminate participation or return an inmate to state facilities, or both, at

# RESOLUTION NO.: 34-2017-18

# TO THE HONORABLE, THE OUTAGAMIE COUNTY BOARD OF SUPERVISORS

|                      | ·  |  |
|----------------------|----|--|
| LADIES AND GENTLEMEN | V: |  |

29 30 31 **MAJORITY** 

| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8 | Current law prohibits a person from possessing or attempting to possess marijuana. A person who is convicted of violating the prohibition may be fined not more than \$1,000 or imprisoned for not more than six months, or both, for a first conviction and is guilty of a Class I felony for a second or subsequent conviction. Proposed legislation reduces the forfeiture to \$100 for possessing or attempting to possess not more than 10 grams of marijuana and eliminates the increase in penalty if second or subsequent violations involve not more than 10 grams of marijuana. This resolution supports reducing the forfeiture to \$100 for possessing or attempting to posses not more than 10 grams of marijuana and eliminating the increase in penalty if second or subsequent violations |
|--------------------------------------|---|
| 10                                   | involve not more than 10 grams of marijuana.  |
| 11<br>12                             | NOW THEREFORE, the undersigned members of the Public Safety Committee recommend   |
| 13                                   | adoption of the following resolution.   |
| 14                                   | BE IT RESOLVLED, that the Outagamie County Board of Supervisors does support any  |
| 15                                   | legislation reducing the forfeiture to \$100 for possessing or attempting to possess not more than 10   |
| 16                                   | grams of marijuana and eliminating the increase in penalty if second or subsequent violations involve   |
| 17                                   | not more than 10 grams of marijuana, and  |
| 18                                   | BE IT FINALLY RESOLVED, that the Outagamie County Clerk be directed to forward a copy   |
| 19                                   | of this resolution to the Outagamie County Executive, all Wisconsin counties, and the Outagamie   |
| 20                                   | County Lobbyist for distribution to the Governor and the Legislature.   |
| 21                                   | Dated this _\\\\day of July 2017  |
| 22<br>23<br>24<br>25<br>26           | Respectfully Submitted, PUBLIC SAFETY COMMITTEE   |
| 27<br>28                             | Van 11  |



# State of Misconsin 2017 - 2018 LEGISLATURE

LRB-1507/1 CMH:kif

# 2017 ASSEMBLY BILL 409

June 27, 2017 - Introduced by Representatives Jarchow, Goyke, Brostoff, Bernier, Kitchens, Kooyenga, Schraa, Tittl, Anderson, Berceau, Bowen, Considine, Crowley, Hintz, Kessler, Kolste, Mason, Sargent, Spreitzer, Subeck, C. Taylor and Zepnick, cosponsored by Senators Risser, L. Taylor, Hansen, Johnson and Miller. Referred to Committee on Criminal Justice and Public Safety.

- 1 AN ACT to renumber and amend 961.41 (3g) (e); and to amend 59.54 (25) (a)
- 2 (intro.) and 66.0107 (1) (bm) of the statutes; relating to: possession of not more
- 3 than 10 grams of marijuana.

#### Analysis by the Legislative Reference Bureau

Current law prohibits a person from possessing or attempting to possess marijuana. A person who is convicted of violating the prohibition may be fined not more than \$1,000 or imprisoned for not more than six months, or both, for a first conviction and is guilty of a Class I felony for a second or subsequent conviction. This bill reduces to a \$100 forfeiture the penalty for possessing or attempting to possess not more than 10 grams of marijuana and eliminates the increase in penalty if second or subsequent violations involve not more than 10 grams of marijuana.

# The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:

- 4 Section 1. 59.54 (25) (a) (intro.) of the statutes is amended to read:
- 5 59.54 (25) (a) (intro.) The board may enact and enforce an ordinance to prohibit
- 6 the possession of marijuana, as defined in s. 961.01 (14), subject to the exceptions in
- s. 961.41 (3g) (intro.), and provide a forfeiture for a violation of the ordinance; except

2017 - 2018 Legislature

-2-

LRB-1507/1 CMH:kjf SECTION 1

## ASSEMBLY BILL 409

that if a complaint is issued regarding an allegation of possession of more than 25 grams of marijuana, or possession of any amount more than 10 grams of marijuana following a conviction in this state for possession of more than 10 grams of marijuana, the subject of the complaint may not be prosecuted under this subsection for the same action that is the subject of the complaint unless all of the following occur:

SECTION 2. 66.0107 (1) (bm) of the statutes is amended to read:

66.0107 (1) (bm) Enact and enforce an ordinance to prohibit the possession of marijuana, as defined in s. 961.01 (14), subject to the exceptions in s. 961.41 (3g) (intro.), and provide a forfeiture for a violation of the ordinance; except that if a complaint is issued regarding an allegation of possession of more than 25 grams of marijuana, or possession of any amount more than 10 grams of marijuana following a conviction in this state for possession of more than 10 grams of marijuana, the subject of the complaint may not be prosecuted under this paragraph for the same action that is the subject of the complaint unless the charges are dismissed or the district attorney declines to prosecute the case.

Section 3. 961.41 (3g) (e) of the statutes is renumbered 961.41 (3g) (e) 1. and amended to read:

961.41 (3g) (e) 1. If a person possesses or attempts to possess not more than 10 grams of tetrahydrocannabinols included under s. 961.14 (4) (t), or a controlled substance analog of tetrahydrocannabinols, the person may be subject to a forfeiture of not more than \$100.

2. If a person possesses or attempts to possess more than 10 grams of tetrahydrocannabinols included under s. 961.14 (4) (t), or a controlled substance analog of tetrahydrocannabinols, the person may be fined not more than \$1,000 or

. . . .

2017 - 2018 Legislature

- 3 -

LRB-1507/1 CMH:kjf SECTION 3

#### ASSEMBLY BILL 409

| 1 | imprisoned for not more than 6 months or both upon a first conviction and is guilty                    |
|---|--|
| 2 | of a Class I felony for a 2nd or subsequent effence conviction under this subdivision.                 |
| 3 | For purposes of this <del>paragraph, an offense</del> <u>subdivision, a conviction</u> is considered a |
| 4 | 2nd or subsequent offense conviction if, prior to the offender's conviction of the                     |
| 5 | offense, the offender has at any time been convicted of any felony or misdemeanor                      |
| 6 | under this chapter or under any statute of the United States or of any state relating                  |
| 7 | to controlled substances, controlled substance analogs, narcotic drugs, marijuana,                     |
| 8 | or depressant, stimulant, or hallucinogenic drugs.   |
|   |  |

## SECTION 4. Initial applicability.

(1) The treatment of section 961.41 (3g) (e) of the statutes first applies to violations committed on the effective date of this subsection, but no prior conviction under section 961.41 (3g) (e) of the statutes involving not more than 10 grams of tetrahydrocannabinols may be counted for the purposes of sentencing a person.

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#### ROLL CALL Nay Exc. Ave Board Members AUSTAD BACON D. ENGLEBERT R. ENGLEBERT **ENIGL** FISHER GUNNLAUGSSON HALSTEAD 10 KOCH 11 KOHOUT 12 13 LIENAU 14 LUNDAHL 15 MOELLER 16 NEINAS 17 ROBILLARD 18 SCHULTZ 19 SITTE 20 SOHNS 21 VIRLEE 22 VLIES WOTACHEK 23 WAIT 24 25

| BOARD A         | CTION          |                   |   |
|-----------------|----------------|-------------------|---|
| Vote Required   | : Majority Vot | e of a Quoru      | m |
| Molion to Appro | ove<br>Shout   | Adopted  Defealed |   |
| 2nd SC          |                |                   |   |

| Reviewed by:      | Corp. Counsel      |
|-------------------|--------------------|
|                   | , Adininistrator   |
| FISCAL IMPAC      |                    |
|                   | County of Door or  |
| its annual budge  | et associated with |
| the adoption of t | this resolution.   |
| MEJ               |                    |

#### Certification:

Reviewed by:

I, JIII M. Lau, Clerk of Door County, hereby certify that the above is a true and correct copy of a resolution that was adopted on the 25th day of July, 2017 by the Door County Board of Supervisors

County Clerk, Door County

#### Resolution No. 2017-49

## IN OPPOSITION TO THE AQUILA RESOURCES, INC. PROPOSED BACK FORTY MINE PROJECT

#### TO THE DOOR COUNTY BOARD OF SUPERVISORS:

WHEREAS, Aquila Resources, Inc. Back Forty Project, a proposed open pit metallic sulfide mine, would be located on the banks of the Menominee River, which empties into Lake Michigan and is one of the largest watersheds in Northern Wisconsin and Michigan's Upper Peninsula and;

WHEREAS, the Menominee River provides a unique habitat for species of special concern such as lake sturgeon and freshwater mussels, which would be negatively impacted by discharges into the water and;

WHEREAS, the potential impacts of the mine include long term leaching of acid-producing wastes into the groundwater and the river and;

WHEREAS, the hazardous wastes generated by the mine would potentially degrade water quality and present risks to human health and the environment in Wisconsin as well as Michigan and;

WHEREAS, potential economic losses including reduction in property values and loss of tourism revenue are not factored into the permitting review process and;

WHEREAS, the approval of this mine will result in the irreversible loss of significant cultural resources of the Menominee Tribe of Indians of Wisconsin, including Native American gravesites and other areas of historical significance.

NOW, THEREFORE, BE IT RESOLVED, that the Door County Board of Supervisors opposes Aquila Resources, Inc. Back Forty Mine Project and urges the Michigan Department of Environmental Quality to deny any further permitting for the project.

BE IT FURTHER RESOLVED, that the County Clerk is hereby directed to transmit a copy of this Resolution to the Governor of the State of Wisconsin, to the Department of Natural Resources Secretary Cathy Stepp, to legislators representing Door County constituents, to the Wisconsin Counties Association and all Wisconsin Counties, to the Governor of Michigan Rick Snyder, to the Michigan Department of Environmental Quality and to the Michigan Department of Natural Resources.

SUBMITTED BY: LEGISLATIVE COMMITTEE

Helen Bacon

David Enigl

#### Resolution No. 2017-52

MAINTAIN FUNDING FOR THE COASTAL MANAGEMENT PROGRAM



# DOOR COUNTY

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| ROLL CALL<br>Board Members | Aye          | Nay | Exc |
|----------------------------|--------------|-----|-----|
| AUSTAD                     | X            |     |     |
| BACON                      | X            |     |     |
| D. ENGLEBERT               | X            |     |     |
| R. ENGLEBERT               | X            |     |     |
| ENIGL                      | V            |     |     |
| FISHER                     | X            |     |     |
| GUNNLAUGSSON               | X            |     |     |
| HALSTEAD                   | X            |     |     |
| косн                       |              | i . | X   |
| KOHOUT                     | X            |     |     |
| LIENAU                     | ×            |     |     |
| LUNDAHL                    | X            |     |     |
| MOELLER                    | ×            |     |     |
| NEINAS                     | X            |     |     |
| ROBILLARD                  | X            |     |     |
| SCHULTZ                    |              |     |     |
| SITTE                      | \( \times \) |     |     |
| SOHNS                      | X            |     |     |
| VIRLEE                     | X            |     |     |
| VLIES WOTACHEK             | X            |     |     |
| WAIT                       | ×            |     |     |
|                            | 020          | 0   | 1   |

# BOARD ACTION Vote Required: Mejority Vote of a Quorum Motion to Approve Adopted 1st Defeated 2nd VIYUL Yes: 20 No: Exc: 1

| _, Corp. Counsel |
|------------------|
| , Administrator  |
| <del>-</del>     |
| here is no       |
| nty of Door or   |
|                  |
| sociated with    |
| resolution.      |
|                  |
|                  |

#### Certification:

Reviewed by:

I, Jill M, Lau, Clerk of Door County, hereby certify that the above is a true and correct copy of a resolution that was adopted on the <a href="25th">25th</a> day of <a href="2017">July</a>, 2017 by the Door County Board of Supervisors.

Jiji M. Jau
County Clerk, Door County

#### TO THE DOOR COUNTY BOARD OF SUPERVISORS:

WHEREAS, The Federal Administration has proposed cutting funding for the Coastal Zone
Management Program; and,

WHEREAS, The federally funded program provides support for the state programs to ensure that as a nation, all coastal states and territories can enable their coastal communities to achieve both state and national priorities; and,

WHEREAS, this state-federal partnership also enables states to leverage federal funds to streamline permits, provide grants to communities, and ensure federal actions are consistent with state laws; and,

WHEREAS, the Wisconsin Coastal Management Program's mission is to preserve, protect, develop and where possible, to restore or enhance, the resources of Wisconsin's coastal area for this and succeeding generations; and,

WHEREAS, Door County has received over 10 grants worth \$390,000 to protect and restore habitat for fish and wildlife in Dunes Lake, restore and improve water quality at Door County beaches, and conduct outreach and education related to invasive species; and,

WHEREAS, the funding source has been substantial to Door County; the funding achieves multiple goals for coastal communities including: economic development, enhancement of public access and recreation, and protection of coastal resources; and,

**NOW, THEREFORE, BE IT RESOLVED,** that the Door County Board of Supervisors does hereby support full funding of the Coastal Zone Management Program in the upcoming federal budget.

BE IT FURTHER RESOLVED, that the County Clerk is hereby directed to transmit a copy of this Resolution to the Governor of the State of Wisconsin, to legislators representing Door County constituents, and to the Wisconsin Counties Association and all Wisconsin Counties.

| SUBMITTED BY: LAND CONSERVATION | I COMMITTEE ,     |
|---------------------------------|-------------------|
| Kenstriha                       | Ray Hutal         |
| Ken Fisher, Chairman            | Randy Halstead    |
| John Neinas                     | Mike Vandenhouten |
| Rinus g Julee                   |                   |
| Richard Virlee                  |                   |

#### Resolution No. 2017-51

MAINTAIN FUNDING FOR THE GREAT LAKES RESTORATION INITIATIVE



## DOOR COUNTY

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| ROLL CALL<br>Board Members | Aye | Nay | Exc. |
|----------------------------|-----|-----|------|
| AUSTAD                     |     |     |      |
| BACON                      |     |     |      |
| D. ENGLEBERT               |     | 1   |      |
| R. ENGLEBERT               |     | 1   |      |
| ENIGL                      | 1   | 7   |      |
| FISHER                     | 10  |     |      |
| GUNNLAUGSSON               | 7   |     |      |
| HALSTEAD                   | y   |     |      |
| KOCH / C                   | 5   |     |      |
| коноит 🛴                   |     |     |      |
| LIENAU                     |     |     |      |
| LUNDAHL                    |     |     |      |
| MOELLER                    |     |     |      |
| NEINAS                     |     |     |      |
| ROBILLARD                  |     |     |      |
| SCHULTZ                    |     |     |      |
| SITTE                      |     |     |      |
| SOHNS                      |     |     |      |
| VIRLEE                     |     |     |      |
| VLIES WOTACHEK             |     |     |      |
| WAIT                       |     |     |      |

| <b>BOARD ACTION</b>       |                 |
|---------------------------|-----------------|
| Vote Required: Majority V | ole of a Quorum |
| Motion to Approve         | Adopted X       |
| 1st Fishor                | Defeated        |
| 2rd Engl                  |                 |
| Yes: No: _                | Exc:            |

| Reviewed by:  | Andrew Co. No.                  |
|---|---------------------------------|
|   | , Corp. Counsel                 |
| Reviewed by:  | , Administrator                 |
| FISCAL IMPACT:<br>fiscal impact to Co<br>its annual budget a<br>the adoption of this<br>MEJ | unty of Door or associated with |

#### Certification:

I, Jill M. Lau, Clerk of Door County, hereby certify that the above is a true and correct copy of a resolution that was adopted on the <a href="25th">25th</a> day of <a href="25th">\_ July</a>, 2017 by the Door County Board of Supervisors.

Jill M. Dau County Clerk, Door County

# TO THE DOOR COUNTY BOARD OF SUPERVISORS:

WHEREAS, The Federal Administration has proposed cutting funding for the Great Lakes Restoration Initiative (GLRI); and,

WHEREAS, The federally funded GLRI has improved water quality, protected and restored native habitat, cleaned up environmentally-impaired areas of concern, fought invasive species and prevented beach closings; and,

WHEREAS, Nearly 50 House members, including bi-partisan support from Wisconsin's House members, called for maintaining Great Lakes Restoration Initiative funding at the annual level of \$300 million; and,

WHEREAS, GLRI funding has been awarded to Door County since 2010 for invasive species control, outreach, and education; and,

WHEREAS, GLRI funding has resulted in significant water quality improvements of Door County beaches; and,

WHEREAS, the funding source has been substantial to Door County; funding received for beach restoration from 2010-2015 was \$952,300.00 and funding for invasive species since 2010 was \$199,400.00; and,

WHEREAS, GLRI funding supports a thriving agricultural industry and incorporates costeffective solutions to reduce related non-point source pollution; and,

WHEREAS, The GLRI helps bridge the divides between point and non-point source dischargers to achieve improvement in water quality through cooperative solutions; and,

WHEREAS, The GLRI supports protection of drinking water sources for those communities who draw their water from the Great Lakes, thus reducing infrastructure costs of water treatment; and,

**WHEREAS**, The GLRI supports a thriving sport fishing industry in Bay of Green Bay and Great Lakes; and,

**NOW, THEREFORE, BE IT RESOLVED,** That the Door County Board of Supervisors does hereby support full funding of \$300 million for the GLRI in the upcoming federal budget.

BE IT FURTHER RESOLVED, That the County Clerk is hereby directed to transmit a copy of this Resolution to the Governor of the State of Wisconsin, to legislators representing Door County constituents, and to the Wisconsin Counties Association and all Wisconsin Counties.

| SUBMITTED BY: LAND CONSERVATION | N COMMITTEE       |
|---------------------------------|-------------------|
| Hen Fisher                      | Ray Halted        |
| Ken Fisher, Chairman            | Randy Halstead    |
| John Neinas                     | Mike Vandenhouten |

Richard Virlee

Clerk of Courts 2401 Clerk of Courts Date Ran Period Year 8/21/2017 7 2017

#### Revenues

|             |                              | YTD          | YTD          | Prorated    | Total          | Annual       | Percentage |
|-------------|------------------------------|--------------|--------------|-------------|----------------|--------------|------------|
| Acct Number | Description                  |              |              | Prorated    | Budget         |              | Of Budget  |
| Acct Number | Description                  | Actual       | Budget       | Variance    | buaget         | Remaining    | Of Budget  |
|             |                              |              |              |             |                |              |            |
| 411100      | GENERAL PROPERTY TAXES       | (433,549.06) | (433,549.08) | 0.02        | (743,227.00)   | (309,677.94) | 58.33%     |
| 421001      | STATE AID                    | (147,607.00) | (172,697.58) | 25,090.58   | (296,053.00)   | (148,446.00) | 49.86%     |
| 421012      | ST AID WAGES ALLOCATE        | (27,079.88)  | (22,351.58)  | (4,728.30)  | (38,317.00)    | (11,237.12)  | 70.67%     |
| 421072      | STATE AID INTERPRETER        | (29,126.22)  | (11,666.67)  | (17,459.55) | (20,000.00)    | 9,126.22     | 145.63%    |
| 431004      | OCCUPATIONAL                 | (40.00)      | (116.67)     | 76.67       | (200.00)       | (160.00)     | 20.00%     |
| 441005      | OVERWEIGHT FINE 10% CO SHAR  | (23.37)      | (58.33)      | 34.96       | (100.00)       | (76.63)      | 23.37%     |
| 441013      | IGNITION INTERLOCK SURCHARG  | (6,347.48)   | (5,833.33)   | (514.15)    | (10,000.00)    | (3,652.52)   | 63.47%     |
| 441014      | RESTITUTION ADMIN SURCHARG   | (350.07)     | (116.67)     | (233.40)    | (200.00)       | 150.07       | 175.04%    |
| 441020      | OTHER FINES/DUE CO           | (2,917.39)   | (3,500.00)   | 582.61      | (6,000.00)     | (3,082.61)   | 48.62%     |
| 442010      | RESTITUTION                  | (3,663.26)   | (3,791.67)   | 128.41      | (6,500.00)     | (2,836.74)   | 56.36%     |
| 442015      | RESTITUTION SURCHARGE        | (9,587.75)   | (3,500.00)   | (6,087.75)  | (6,000.00)     | 3,587.75     | 159.80%    |
| 451014      | CS PROGRAM FEES              | (1,500.00)   | (1,458.33)   | (41.67)     | (2,500.00)     | (1,000.00)   | 60.00%     |
| 451403      | CIRCUIT COURT COURT COSTS    | (27,763.41)  | (32,083.33)  | 4,319.92    | (55,000.00)    | (27,236.59)  | 50.48%     |
| 451405      | MISC COURT FEES              | (54,510.95)  | (64,166.67)  | 9,655.72    | (110,000.00)   | (55,489.05)  | 49.56%     |
| 451411      | JUVENILE PUB DEFENDER REIM   | (1,076.35)   | (2,041.67)   | 965.32      | (3,500.00)     | (2,423.65)   | 30.75%     |
| 451418      | WITNESS REIMBURSEMENT FEES   | (105.98)     | (58.33)      | (47.65)     | (100.00)       | 5.98         | 105.98%    |
| 451419      | MUNICIPAL COURT              | (1,135.00)   | (1,458.33)   | 323.33      | (2,500.00)     | (1,365.00)   | 45.40%     |
| 451423      | BONDS FORFEITED              | (7,757.00)   | (7,291.67)   | (465.33)    | (12,500.00)    | (4,743.00)   | 62.06%     |
| 451425      | PSYCH FEES REIMBURSEMENT     | (1,225.26)   | (1,050.00)   | (175.26)    | (1,800.00)     | (574.74)     | 68.07%     |
| 474200      | COPYING & PRINTING INTERDEPA | (504.00)     | (583.33)     | 79.33       | (1,000.00)     | (496.00)     | 50.40%     |
| 481001      | INTEREST & DIVIDENDS         | (39,719.59)  | (37,916.67)  | (1,802.92)  | (65,000.00)    | (25,280.41)  | 61.11%     |
|             |                              |              |              |             |                |              |            |
| Totals      |                              | (795,589.02) | (805,289.92) | 9,700.90    | (1.380,497,00) | (584,907.98) | 57.63%     |

| in | - | <br>214 | <br>- | - |
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| xpenditures  |                           | VTD        | VTD        | Described    | Tatal      | Annual      | Dagantana  |
|--------------|---------------------------|------------|------------|--------------|------------|-------------|------------|
| A act Number | Deceriation               | YTD        | YTD        | Prorated     | Total      | Annual      | Percentage |
| Acct Number  | Description               | Actual     | Budget     | Variance     | Budget     | Remaining   | Of Budget  |
|              |                           |            |            |              |            |             |            |
| 511110       | SALARY-PERMANENT REGULAR  | 43,077.28  | 43,267.58  | (190.30)     | 74,173.00  | 31,095.72   | 58.08      |
| 511210       | WAGES-REGULAR             | 279,403.69 | 380,942.33 | (101,538.64) | 653,044.00 | 373,640.31  | 42.78      |
| 511220       | WAGES-OVERTIME            | 24,976.79  | 1,256.50   | 23,720.29    | 2,154.00   | (22,822.79) | 1159.55    |
| 511240       | WAGES-TEMPORARY           | 427.81     | -          | 427.81       | -          | (427.81)    |            |
| 511310       | WAGES-SICK LEAVE          | 23,205.45  | 360        | 23,205.45    | 3.€3       | (23,205.45) |            |
| 511320       | WAGES-VACATION PAY        | 18,125.92  | 3          | 18,125.92    | 929        | (18,125.92) |            |
| 511330       | WAGES-LONGEVITY PAY       | 187.50     | 905.33     | (717.83)     | 1,552.00   | 1,364.50    | 12.08      |
| 511340       | WAGES-HOLIDAY PAY         | 9,473.11   | •          | 9,473.11     | -          | (9,473.11)  |            |
| 511350       | WAGES-MISCELLANEOUS(COMP) | 266.03     |            | 266.03       | 300        | (266.03)    |            |
| 511380       | WAGES-BEREAVEMENT         | 948.00     |            | 948.00       |            | (948.00)    |            |
| 512141       | SOCIAL SECURITY           | 29,841.10  | 31,973.08  | (2,131.98)   | 54,811.00  | 24,969.90   | 54.44      |
| 512142       | RETIREMENT (EMPLOYER)     | 26,098.91  | 29,512.58  | (3,413.67)   | 50,593.00  | 24,494.09   | 51.59      |
| 512144       | HEALTH INSURANCE          | 137,993.69 | 159,836.25 | (21,842.56)  | 274,005.00 | 136,011.31  | 50.36      |
| 512145       | LIFE INSURANCE            | 137.51     | 127.17     | 10.34        | 218.00     | 80.49       | 63.08      |
| 512146       | WORKERS COMPENSATION      | 7,531.05   |            | 7,531.05     | :-         | (7,531.05)  |            |
| 512150       | FSA CONTRIBUTION          | 3,250.00   | 2,260.42   | 989.58       | 3,875.00   | 625.00      | 83.87      |
| 512173       | DENTAL INSURANCE          | 8,678.52   | 9,996.00   | (1,317.48)   | 17,136.00  | 8,457.48    | 50.64      |
| 521219       | OTHER PROFESSIONAL SERV   | 30,350.80  | 26,250.00  | 4,100.80     | 45,000.00  | 14,649.20   | 67.45      |
| 521251       | TRANSCRIPTS               | 5,054.00   | 4,666.67   | 387.33       | 8,000.00   | 2,946.00    | 63.18      |
| 521255       | PAPER SERVICE             | 1,147.00   | 875.00     | 272.00       | 1,500.00   | 353.00      | 76.47      |
| 529159       | WITNESS FEE               | 973.80     | 1,750.00   | (776.20)     | 3,000.00   | 2,026.20    | 32.46      |
| 529160       | INTERPRETER FEE           | 36,613.57  | 20,416.67  | 16,196.90    | 35,000.00  | (1,613.57)  | 104.61     |
| 529182       | JURY-MEALS                | 684.17     | 875.00     | (190.83)     | 1,500.00   | 815.83      | 45.61      |
| 529183       | JURY-MILEAGE              | 6,536.77   | 5,250.00   | 1,286.77     | 9,000.00   | 2,463.23    | 72.63      |
| 529184       | JURY-MISC                 | 96.92      | 87.50      | 9.42         | 150.00     | 53.08       | 64.61      |
| 529186       | JURY-PER DIEM             | 16,780.00  | 14,583.33  | 2,196.67     | 25,000.00  | 8,220.00    | 67.12      |
| 529188       | JURY-SODA                 | 221.67     | 175.00     | 46.67        | 300.00     | 78.33       | 73.89      |
| 529190       | JURY-WATER COOLER         | 325.10     | 379.17     | (54.07)      | 650.00     | 324.90      | 50.02      |
| 531001       | CREDIT CARD FEES          | 5.64       | 29.17      | (23.53)      | 50.00      | 44.36       | 11.28      |
|              | FURNITURE & FURNISHINGS   | 687.00     | 1,458.33   | (771.33)     | 2,500.00   | 1,813.00    | 27.48      |
|              | UNITED PARCEL SERVICE UPS | 11.43      | 58.33      | (46.90)      | 100.00     | 88.57       | 11.43      |
|              | OFFICE EQUIPMENT          | 17.99      | 875.00     | (857.01)     | 1,500.00   | 1,482.01    | 1.20       |
|              | COMPUTER EQUIPMT & SOFTWA |            | 1,458.33   | (1,458.33)   | 2,500.00   | 2,500.00    | 0.00       |

|        |                             | 781,725.35 | 834,456.58 | (52,731.23) | 1,430,497.00 | 648,771.65 | 54.659 |
|--------|-----------------------------|------------|------------|-------------|--------------|------------|--------|
|        |                             |            |            |             |              |            |        |
| 594810 | CAP EQUIPMENT               |            | 29,166.67  | (29,166.67) | 50,000.00    | 50,000.00  | 0.009  |
| 593256 | BANK CHARGES                | 5          | 175.00     | (175.00)    | 300.00       | 300.00     | 0.009  |
| 591521 | OFFICIAL BONDS              |            | 558.25     | (558.25)    | 957.00       | 957.00     | 0.009  |
| 591519 | OTHER INSURANCE             | 1,814.05   | 2,291.33   | (477.28)    | 3,928.00     | 2,113.95   | 46.18  |
| 571010 | MIS SYSTEMS GRP ALLOC(ISIS) | 10,770.69  | 10,770.67  | 0.02        | 18,464.00    | 7,693.31   | 58.33  |
| 571009 | MIS PC GROUP ALLOCATION     | 8,047.69   | 8,047.67   | 0.02        | 13,796.00    | 5,748.31   | 58.33  |
| 571005 | DUPLICATING ALLOCATION      | 737.31     | 737.33     | (0.02)      | 1,264.00     | 526.69     | 58.33  |
| 571004 | IP TELEPHONY ALLOCATION     | 2,160.06   | 2,160.08   | (0.02)      | 3,703.00     | 1,542.94   | 58.33  |
| 536533 | EQUIPMENT RENT & LEASE      | 5,190.50   | 3,500.00   | 1,690.50    | 6,000.00     | 809.50     | 86.51  |
| 535242 | MAINTAIN MACHINERY & EQUIP  | 1,832.11   | 2,625.00   | (792.89)    | 4,500.00     | 2,667.89   | 40.71  |
|        | WIRELESS INTERNET           | :=         | 145.83     | (145.83)    | 250.00       | 250.00     | 0.00   |
|        | TELEPHONE & FAX             | 2,172.91   | 2,333.33   | (160.42)    | 4,000.00     | 1,827.09   | 54.32  |
|        | OTHER TRAVEL & TOLLS        | 160.30     | 58.33      | 101.97      | 100.00       | (60.30)    | 160.30 |
|        | LODGING                     | 1,482.00   | 1,723.17   | (241.17)    | 2,954.00     | 1,472.00   | 50.17  |
|        | MEALS                       | 181.30     | 558.25     | (376.95)    | 957.00       | 775.70     | 18.94  |
|        | COMMERCIAL TRAVEL           | 537.60     | 653.33     | (115.73)    | 1,120.00     | 582.40     | 48.00  |
|        | MILEAGE                     | 485.79     | 678.42     | (192.63)    | 1,163.00     | 677.21     | 41.77  |
|        | REGISTRATION                | 670,00     | 775.83     | (105.83)    | 1,330.00     | 660.00     | 50.38  |
|        | EDUCATIONAL SUPPLIES        | 139.45     | 175.00     | (35.55)     | 300.00       | 160.55     | 46.48  |
|        | ADVERTISING                 | 1,422.87   | 1,166.67   | 256.20      | 2,000.00     | 577.13     | 71.14  |
|        | MEMBERSHIP DUES             | 300.00     | 175.00     | 125.00      | 300.00       | (125.20)   | 100.00 |
|        | SUBSCRIPTIONS-TAX & LAW     | 2,323.28   | 1,283.33   | 1,039.95    | 2,200.00     | (123.28)   | 105.60 |
|        | PUBLICATION OF LEGAL NOTICE | 373.33     | 58.33      | (58.33)     | 100.00       | 100.00     | 0.00   |
|        | SMALL ITEMS OF EQUIPMENT    | 579.99     | 2,333.53   | 288.32      | 500.00       | (79.99)    | 116.0  |
|        | PRINTING & DUPLICATING      | 3,417.18   | 2,333.33   | 1,083.85    | 4,000.00     | 582.82     | 85.4   |
|        | OFFICE SUPPLIES             | 6,112.26   | 8,166.67   | (2,054.41)  | 14,000.00    | 7,887.74   | 43.6   |
| E21211 | POSTAGE - JURORS            | 2,188.84   | 1,750.00   | 438.84      | 3,000.00     | 811.16     | 72.9   |

| Other | Financing | Sources | (Uses) |
|-------|-----------|---------|--------|
|       |           |         |        |

|             |             | YTD    | YTD    | Prorated | Total  | Annual    | Percentage |
|-------------|-------------|--------|--------|----------|--------|-----------|------------|
| Acct Number | Description | Actual | Budget | Variance | Budget | Remaining | Of Budget  |

| Totals              | *           | (2)       | 325         | (6)       | 153       |  |
|---------------------|-------------|-----------|-------------|-----------|-----------|--|
|                     |             |           |             |           |           |  |
| Total Business Unit | (13,863.67) | 29,166.67 | (43,030.34) | 50,000.00 | 63,863.67 |  |

Clerk of Courts 2402 Judicial Support Date Ran

8/21/2017

Period Year 7 2017

|  |  |  | es |  |
|--|--|--|----|--|
|  |  |  |    |  |

Totals

Total Business Unit

|                    |                             | YTD          | YTD           | Prorated    | Total        | Annual       | Percentage |
|--------------------|-----------------------------|--------------|---------------|-------------|--------------|--------------|------------|
| Acct Number        | Description                 | Actual       | Budget        | Variance    | Budget       | Remaining    | Of Budget  |
|                    |                             |              |               |             |              |              |            |
|                    |                             |              |               |             |              |              |            |
|                    | GENERAL PROPERTY TAXES      | (175,800.31) | (175,800.33)  | 0.02        | (301,372.00) | (125,571.69) | 58.3       |
| 451046             | ALCOHOL BRACELET REIMBURSE  | 383          | (145.83)      | 145.83      | (250.00)     | (250.00)     | 0.0        |
|                    |                             |              |               |             |              |              |            |
| tals               |                             | (175,800.31) | (175,946.17)  | 145.86      | (301,622.00) | (125,821.69) | 58.2       |
|                    |                             |              |               |             |              |              |            |
| penditures         |                             |              |               |             |              |              |            |
|                    | 1                           | YTD          | YTD           | Prorated    | Total        | Annual       | Percentage |
| Acct Number        | Description                 | Actual       | Budget        | Variance    | Budget       | Remaining    | Of Budget  |
|                    |                             |              |               |             |              |              |            |
|                    |                             |              |               |             |              |              |            |
|                    | SALARY-PERMANENT REGULAR    | 22,563.69    | 22,398.83     | 164.86      | 38,398.00    | 15,834.31    | 58.7       |
|                    | WAGES-REGULAR               | 60,912.51    | 74,633.42     | (13,720.91) | 127,943.00   | 67,030.49    | 47.6       |
|                    | WAGES-OVERTIME              | 35.60        | 79.33         | (43.73)     | 136.00       | 100.40       | 26.1       |
|                    | WAGES-SICK LEAVE            | 8,736.48     | (*)           | 8,736.48    | 160          | (8,736.48)   |            |
| 511320             | WAGES-VACATION PAY          | 2,685.20     | 12            | 2,685.20    |              | (2,685.20)   |            |
| 511330             | WAGES-LONGEVITY PAY         |              | 250.25        | (250.25)    | 429.00       | 429.00       | 0.0        |
| 511340             | WAGES-HOLIDAY PAY           | 3,127.92     | 12            | 3,127.92    | 928          | (3,127.92)   |            |
| 511350             | WAGES-MISCELLANEOUS(COMP)   | 823.22       | (#)           | 823.22      | 1.50         | (823.22)     |            |
| 512141             | SOCIAL SECURITY             | 7,253.19     | 7,321.42      | (68.23)     | 12,551.00    | 5,297.81     | 57.        |
| 512142             | RETIREMENT (EMPLOYER)       | 6,724.26     | 6,620.83      | 103.43      | 11,350.00    | 4,625.74     | 59.2       |
| 512144             | HEALTH INSURANCE            | 36,844.53    | 36,628.08     | 216.45      | 62,791.00    | 25,946.47    | 58.6       |
| 512145             | LIFE INSURANCE              | 26.36        | 33.25         | (6.89)      | 57.00        | 30.64        | 46.2       |
| 512150             | FSA CONTRIBUTION            | 875.00       | 510.42        | 364.58      | 875.00       | 727          | 100.0      |
| 512173             | DENTAL INSURANCE            | 2,231.08     | 2,205.00      | 26.08       | 3,780.00     | 1,548.92     | 59.0       |
| 531006             | ALCOHOL BRACELETS PURCHASE  | 5            | 291.67        | (291.67)    | 500.00       | 500.00       | 0.0        |
| 531243             | FURNITURE & FURNISHINGS     | 558.00       | 2,625.00      | (2,067.00)  | 4,500.00     | 3,942.00     | 12.4       |
| 531312             | OFFICE SUPPLIES             | 1,786.36     | 3,500.00      | (1,713.64)  | 6,000.00     | 4,213.64     | 29.7       |
| 531313             | PRINTING & DUPLICATING      | 887.25       | 291.67        | 595.58      | 500.00       | (387.25)     | 177.4      |
| 531323             | SUBSCRIPTIONS-TAX & LAW     | 4,990.92     | 6,125.00      | (1,134.08)  | 10,500.00    | 5,509.08     | 47.5       |
| 531348             | EDUCATIONAL SUPPLIES        | 523.60       | 1,166.67      | (643.07)    | 2,000.00     | 1,476.40     | 26.1       |
|                    | TELEPHONE & FAX             | 637.20       | 7.            | 637.20      |              | (637.20)     |            |
| 535242             | MAINTAIN MACHINERY & EQUIP  |              | 6,416.67      | (6,416.67)  | 11,000.00    | 11,000.00    | 0.0        |
|                    | IP TELEPHONY ALLOCATION     | 2,319.94     | 2,319.92      | 0.02        | 3,977.00     | 1,657.06     | 58.3       |
|                    | MIS SYSTEMS GRP ALLOC(ISIS) | 1,999.69     | 1,999.67      | 0.02        | 3,428.00     | 1,428.31     | 58.3       |
|                    | OTHER INSURANCE             | 412.37       | 529.08        | (116.71)    | 907.00       | 494.63       | 45.4       |
|                    |                             |              |               | , ,         |              |              |            |
| als                |                             | 166,954.37   | 175,946.17    | (8,991.80)  | 301,622.00   | 134,667.63   | 55.3       |
|                    | 8 8                         |              |               |             | ·            | ·            |            |
| ner Financing Sour | ces (Uses)                  | Vers I       | \ <del></del> |             | - · · · · ·  |              |            |
| ľ                  | Description                 | YTD          | YTD           | Prorated    | Total        | Annual       | Percentage |
| Acct Number        |                             | Actual       | Budget        | Variance    | Budget       | Remaining    | Of Budget  |

(8,845.94)

(0.00)

(8,845.94)

8,845.94

Clerk of Courts 2410 Court Reimbursement

Totals

Date Ran

8/21/2017

Period Year

7

2017

| Revenues     |                               |              |              |            |              |              |            |
|--------------|-------------------------------|--------------|--------------|------------|--------------|--------------|------------|
|              |                               | YTD          | YTD          | Prorated   | Total        | Annual       | Percentage |
| Acct Number  | Description                   | Actual       | Budget       | Variance   | Budget       | Remaining    | Of Budget  |
|              |                               |              |              | ,          |              |              |            |
| 411100       | GENERAL PROPERTY TAXES        | 19,203.31    | 19,203.33    | (0.02)     | 32,920.00    | 13,716.69    | 58.33%     |
| 421001       | STATE AID                     | 3.63         | (41,136.67)  | 41,136.67  | (70,520.00)  | (70,520.00)  | 0.00%      |
| 451427       | GAL IND COUNSEL-CH 51,54,55   | (1,203.76)   | (11,666.67)  | 10,462.91  | (20,000.00)  | (18,796.24)  | 6.02%      |
| 451427       | GAL IND COUNSEL-CH 767        | (110,242.60) | (110,833.33) | 590.73     | (190,000.00) | (79,757.40)  | 58.02%     |
| 451427       | GAL IND COUNSEL-OTHER, CH 813 |              | (233.33)     | 233.33     | (400.00)     | (400.00)     | 0.00%      |
| 451427       | ADVESARY COUNSEL REIMBU       | (2,627.84)   | (5,250.00)   | 2,622.16   | (9,000.00)   | (6,372.16)   | 29.20%     |
| 451427       | CRIMANAL COUNSEL REIMBURSE    | (27,206.37)  | (24,500.00)  | (2,706.37) | (42,000.00)  | (14,793.63)  | 64.78%     |
| 451427       | TRAFFIC COUNSEL REIMBURSE     | (3,778.66)   | (5,833.33)   | 2,054.67   | (10,000.00)  | (6,221.34)   | 37.79%     |
| Totals       |                               | (125,855.92) | (180,250.00) | 54,394.08  | (309,000.00) | (183,144.08) | 40.73%     |
| Expenditures |                               |              |              |            |              |              |            |
|              |                               | YTD          | YTD          | Prorated   | Total        | Annual       | Percentage |
| Acct Number  | Description                   | Actual       | Budget       | Variance   | Budget       | Remaining    | Of Budget  |
|              |                               |              |              |            |              |              |            |
|              | GAL INDIGENT CONTRACT         | 116,918.61   | 114,333.33   | 2,585.28   | 196,000.00   | 79,081.39    | 59.65%     |
|              | GAL INDIGENT NON CONTRACT     | 20,430.29    | 23,333.33    | (2,903.04) |              | 19,569.71    | 51.08%     |
| _            | ADVESORY COUNSEL              | 7,836.04     | 8,750.00     | (913.96)   |              | 7,163.96     | 52.24%     |
| 521212       |                               | 71,964.34    | 29,166.67    | 42,797.67  | 50,000.00    | (21,964.34)  | 143.93%    |
| 521212       | TRAFFIC COUNSEL               | 21,785.43    | 4,666.67     | 17,118.76  | 8,000.00     | (13,785.43)  | 272.32%    |
|              |                               |              |              |            |              |              |            |

| Other Financing Sour | ces (Uses)  |        |        |          |        |           | AX         |
|----------------------|-------------|--------|--------|----------|--------|-----------|------------|
|                      |             | YTD    | YTD    | Prorated | Total  | Annual    | Percentage |
| Acct Number          | Description | Actual | Budget | Variance | Budget | Remaining | Of Budget  |

180,250.00

58,684.71

309,000.00

70,065.29

77.33%

238,934.71

| Totals              | - 4        |        | 25         | 200 | (2)          |  |
|---------------------|------------|--------|------------|-----|--------------|--|
|                     |            |        |            |     |              |  |
| Total Business Unit | 113,078.79 | (0.00) | 113,078.79 | 32  | (113,078.79) |  |

Clerk of Courts 2421 Court Commissioner Date Ran Period

8/21/2017

Year 2017

| Revenues            |  |              |              |                   |                             |                           |            |
|---------------------|--|--------------|--------------|-------------------|-----------------------------|---------------------------|------------|
|                     |  | YTD          | YTD          | Prorated          | Total                       | Annual                    | Percentage |
| Acct Number         | Description                                  | Actual       | Budget       | Variance          | Budget                      | Remaining                 | Of Budget  |
|                     |  |              |              |                   |                             |                           |            |
| 411100              | CENTRAL DROBERTY TAVES                       | (122 745 44) | (122 745 42) | (0.02)            | (212 125 00)                | (00 200 EE)               | 58.339     |
|                     | GENERAL PROPERTY TAXES ST AID WAGES ALLOCATE | (123,745.44) | (123,745.42) | (0.02)            | (212,135.00)<br>(18,486.00) | (88,389.56)<br>(8,249.20) | 55.38      |
| 421012              | 31 AID WAGES ALLOCATE                        | (10,236.80)  | (10,783.50)  | 546.70            | (10,460.00)                 | (8,243.20)                | 33.36.     |
|                     |  |              |              |                   |                             |                           |            |
| otals               |  | (133,982.24) | (134,528.92) | 546.68            | (230,621.00)                | (96,638.76)               | 58.109     |
|                     |  |              |              |                   |                             |                           |            |
| xpenditures         |  |              |              | ,                 |                             |                           |            |
|                     |  | YTD          | YTD          | Prorated          | Total                       | Annual                    | Percentage |
| Acct Number         | Description                                  | Actual       | Budget       | Variance          | Budget                      | Remaining                 | Of Budget  |
|                     |  |              |              |                   |                             |                           |            |
| 511110              | SALARY-PERMANENT REGULAR                     | 64,016.35    | 72,839.67    | (8,823.32)        | 124,868.00                  | 60,851.65                 | 51.279     |
|                     | WAGES-REGULAR                                | 16,414.39    | 19,118.17    | (2,703.78)        | 32,774.00                   | 16,359.61                 | 50.089     |
|                     | WAGES-OVERTIME                               | 47.11        | 15,116.17    | 47.11             | 32,774.00                   | (47.11)                   | 30.00      |
|                     | WAGES-SICK LEAVE                             | 1,456.27     | 500          | 1,456.27          | /-/                         | (1,456.27)                |            |
|                     | WAGES-VACATION PAY                           | 4,232.75     | 72           | 4,232.75          | /@:                         | (4,232.75)                |            |
|                     | WAGES-HOLIDAY PAY                            | 2,097.13     | 16           | 2,097.13          | 2.63                        | (2,097.13)                |            |
|                     | WAGES-MISCELLANEOUS(COMP)                    | 1,620.97     | 45           | 1,620.97          | 120                         | (1,620.97)                |            |
|                     | SOCIAL SECURITY                              | 6,763.98     | 6,980.17     | (216.19)          | 11,966.00                   | 5,202.02                  | 56.539     |
|                     | RETIREMENT (EMPLOYER)                        | 6,109.56     | 6,253.33     | (143.77)          | 10,720.00                   | 4,610.44                  | 56.99      |
|                     | HEALTH INSURANCE                             | 20,088.74    | 15,697.50    | 4,391.24          | 26,910.00                   | 6,821.26                  | 74.65      |
|                     | LIFE INSURANCE                               | 7.01         | 23.92        | (16.91)           | 41.00                       | 33.99                     | 17.10      |
|                     | FSA CONTRIBUTION                             | 500.00       | 218.75       | 281.25            | 375.00                      | (125.00)                  | 133.33     |
|                     | DENTAL INSURANCE                             | 1,602.56     | 1,575.00     | 27.56             | 2,700.00                    | 1,097.44                  | 59.359     |
|                     | OTHER PROFESSIONAL SERV                      | 1,002.50     | 291.67       | (291.67)          | 500.00                      | 500.00                    | 0.009      |
|                     | INTERPRETER FEE                              | 287.50       | 1,166.67     | (879.17)          | 2,000.00                    | 1,712.50                  | 14.389     |
|                     | COMPUTER EQUIPMT & SOFTWA                    | 207.50       | 583.33       | (583.33)          | 1,000.00                    | 1,000.00                  | 0.009      |
|                     | POSTAGE & BOX RENT                           | 1,742.26     | 875.00       | 867.26            | 1,500.00                    | (242.26)                  | 116.159    |
|                     | OFFICE SUPPLIES                              | 750.00       | 700.00       | 50.00             | 1,200.00                    | 450.00                    | 62.50      |
|                     | PRINTING & DUPLICATING                       | 750.00       | 291.67       | (291.67)          | 500.00                      | 500.00                    | 0.00       |
|                     | SUBSCRIPTIONS-TAX & LAW                      | 1,841.42     | 2,216.67     | (375.25)          | 3,800.00                    | 1,958.58                  | 48.46      |
|                     | MEMBERSHIP DUES                              | 1,645.66     | 845.83       | 799.83            | 1,450.00                    | (195.66)                  | 113.49     |
|                     | ADVERTISING                                  | 1,043.00     | 291.67       | (291.67)          | 500.00                      | 500.00                    | 0.00       |
|                     | EDUCATIONAL SUPPLIES                         | 707.29       | 495.83       | 211.46            | 850.00                      | 142.71                    | 83.21      |
|                     | REGISTRATION                                 | 707.29       | 268.33       | (268.33)          | 460.00                      | 460.00                    | 0.00       |
|                     | MILEAGE                                      | 186.18       | 444.50       | (258.32)          | 762.00                      | 575.82                    | 24.43      |
| 532335              |  | 180.18       | 136.50       |                   | 234.00                      | 234.00                    | 0.00       |
|                     | LODGING                                      | 85.00        |              | (136.50)          | 492.00                      | 407.00                    | 17.28      |
|                     |  |              | 287.00       | (202.00)          | 650.00                      | 239.97                    | 63.08      |
|                     | TELEPHONE & FAX                              | 410.03       | 379.17       | 30.86<br>(350.00) | 600.00                      | 600.00                    | 0.00       |
|                     | MAINTAIN MACHINERY & EQUIP                   | 120.75       | 350.00       |                   | 411.00                      | 171.25                    | 58.33      |
|                     | IP TELEPHONY ALLOCATION                      | 239.75       | 239.75       | (0.03)            | 16.00                       | 6.69                      | 58.19      |
|                     | DUPLICATING ALLOCATION                       | 9.31         | 9.33         | (0.02)            |                             |                           | 58.33      |
|                     | MIS SYSTEMS GRP ALLOC(ISIS)                  | 1,428.56     | 1,428.58     | (0.02)            | 2,449.00                    | 1,020.44                  |            |
| 291219              | OTHER INSURANCE                              | 389.48       | 520.92       | (131.44)          | 893.00                      | 503.52                    | 43.61      |
|                     |  |              |              |                   |                             |                           |            |
| otals               |  | 134,679.26   | 134,528.92   | 150.34            | 230,621.00                  | 95,941.74                 | 58.40      |
| ther Financing Sour | ces (Uses)                                   |              |              |                   |                             |                           |            |
|                     | 11 11 11 11 11 11 11 11 11 11 11 11 11       | YTD          | YTD          | Prorated          | Total                       | Annual                    | Percentage |
| Acct Number         | Description                                  | Actual       | Budget       | Variance          | Budget                      | Remaining                 | Of Budget  |

| Totals              | · ·    | - %    | V21 | \\\`&!       | 160      |  |
|---------------------|--------|--------|-----|--------------|----------|--|
| Total Business Unit | 697.02 | (0.00) |     | 6 <b>8</b> 1 | (697.02) |  |

Clerk of Courts 2422 Counseling Date Ran Period Year 8/21/2017 7 2017

Revenues

|                      |                             | VTD          | VTD           | Drorated             | Total        | Annual      | Dorcontago              |
|----------------------|-----------------------------|--------------|---------------|----------------------|--------------|-------------|-------------------------|
| A Alvert             | Di-di                       | YTD          | YTD           | Prorated<br>Variance |              | Remaining   | Percentage<br>Of Budget |
| Acct Number          | Description                 | Actual       | Budget        | variance             | Budget       | Kemaning    | Orbudget                |
|                      |                             |              |               |                      |              |             |                         |
| 411100               | GENERAL PROPERTY TAXES      | (76,880.44)  | (76,880.42)   | (0.02)               | (131,795.00) | (54,914.56) | 58.33                   |
|                      | MEDIATION FEE               | (14,528.05)  | (10,500.00)   | (4,028.05)           | (18,000.00)  | (3,471.95)  | 80.71                   |
|                      | CUSTODY STUDIES             | (17,376.85)  | (9,333.33)    | (8,043.52)           | (16,000.00)  | 1,376.85    | 108.61                  |
|                      | FAMILY MARRIAGE COUNSELING  | (5,260.00)   | (4,958.33)    | (301.67)             | (8,500.00)   | (3,240.00)  | 61.88                   |
|                      | POST JUDGMENT FILING FEES   | (3,690.00)   | (5,250.00)    | 1,560.00             | (9,000.00)   | (5,310.00)  | 41.00                   |
| 431412               | FOST JODGINIENT TIENNOTEES  | (3,030.00)   | (5,250.00)    | 1,500.00             | (3,000.00)   | (5,510.00)  | 12.00                   |
|                      |                             |              |               |                      |              |             |                         |
| otals                |                             | (117,735.34) | (106,922.08)  | (10,813.26)          | (183,295.00) | (65,559.66) | 64.23                   |
| penditures           |                             |              |               |                      |              |             |                         |
|                      |                             | YTD          | YTD           | Prorated             | Total        | Annual      | Percentage              |
| Acct Number          | Description                 | Actual       | Budget        | Variance             | Budget       | Remaining   | Of Budget               |
|                      |                             |              |               |                      |              |             |                         |
| 54440                |                             | 20.003.54    | 22.052.02     | (4.000.22)           | FC (C2 00    | 37.609.40   | E4 1'                   |
|                      | SALARY-PERMANENT REGULAR    | 28,963.51    | 33,052.83     | (4,089.32)           | 56,662.00    | 27,698.49   | 51.13                   |
|                      | WAGES-REGULAR               | 34,337.20    | 34,921.25     | (584.05)             | 59,865.00    | 25,527.80   | 57.30                   |
|                      | WAGES-OVERTIME              | 140.96       | )3 <b>*</b> 3 | 140.96               | 2.25         | (140.96)    |                         |
|                      | WAGES-SICK LEAVE            | 2,193.58     |               | 2,193.58             |              | (2,193.58)  |                         |
|                      | WAGES-VACATION PAY          | 1,283.04     |               | 1,283.04             | ×=:          | (1,283.04)  |                         |
|                      | WAGES-HOLIDAY PAY           | 1,777.51     |               | 1,777.51             |              | (1,777.51)  |                         |
|                      | WAGES-MISCELLANEOUS(COMP)   | 344.78       | (*)           | 344.78               | *            | (344.78)    |                         |
|                      | SOCIAL SECURITY             | 5,264.97     | 5,182.33      | 82.64                | 8,884.00     | 3,619.03    | 59.2                    |
|                      | RETIREMENT (EMPLOYER)       | 4,164.04     | 4,184.25      | (20.21)              | 7,173.00     | 3,008.96    | 58.0                    |
|                      | HEALTH INSURANCE            | 13,873.09    | 13,999.42     | (126.33)             | 23,999.00    | 10,125.91   | 57.8                    |
|                      | LIFE INSURANCE              | 9.74         | 9.33          | 0.41                 | 16.00        | 6.26        | 60.8                    |
| 512150               | FSA CONTRIBUTION            | 375.00       | 218.75        | 156.25               | 375.00       | (SE)        | 100.0                   |
| 512173               | DENTAL INSURANCE            | 1,278.14     | 1,260.00      | 18.14                | 2,160.00     | 881.86      | 59.1                    |
| 521219               | OTHER PROFESSIONAL SERV     | 1,602.50     |               | 1,602.50             |              | (1,602.50)  |                         |
| 521296               | COMPUTER SUPPORT            | 1,211.00     | 702.92        | 508.08               | 1,205.00     | (6.00)      | 100.5                   |
| 529160               | INTERPRETER FEE             | 2,661.20     | 2,333.33      | 327.87               | 4,000.00     | 1,338.80    | 66.5                    |
| 531243               | FURNITURE & FURNISHINGS     | :=           | 1,166.67      | (1,166.67)           | 2,000.00     | 2,000.00    | 0.0                     |
| 531277               | COLLATERAL RECORD CHARGES   | 647.08       | 291.67        | 355.41               | 500.00       | (147.08)    | 129.4                   |
| 531301               | OFFICE EQUIPMENT            | -            | 291.67        | (291.67)             | 500.00       | 500.00      | 0.0                     |
| 531303               | COMPUTER EQUIPMT & SOFTWA   | 17           | 65.33         | (65.33)              | 112.00       | 112.00      | 0.0                     |
| 531311               | POSTAGE & BOX RENT          | 443.04       | 583.33        | (140.29)             | 1,000.00     | 556.96      | 44.3                    |
| 531312               | OFFICE SUPPLIES             | 1,792.20     | 437.50        | 1,354.70             | 750.00       | (1,042.20)  | 238.9                   |
| 531313               | PRINTING & DUPLICATING      | 34           | 116.67        | (116.67)             | 200.00       | 200.00      | 0.0                     |
| 531324               | MEMBERSHIP DUES             | 150.00       | 116.67        | 33.33                | 200.00       | 50.00       | 75.0                    |
| 531348               | EDUCATIONAL SUPPLIES        | 54           | 116.67        | (116.67)             | 200.00       | 200.00      | 0.0                     |
|                      | REGISTRATION                | 950.00       | 735.00        | 215.00               | 1,260.00     | 310.00      | 75.4                    |
| 532332               |                             | 498.82       | 904.17        | (405.35)             | 1,550.00     | 1,051.18    | 32.1                    |
| 532334               | COMMERCIAL TRAVEL           | ie.          | 350.00        | (350.00)             | 600.00       | 600.00      | 0.0                     |
| 532335               |                             | 42.91        | 136.50        | (93.59)              | 234.00       | 191.09      | 18.3                    |
|                      | LODGING                     | 164.00       | 525.00        | (361.00)             | 900.00       | 736.00      | 18.2                    |
|                      | OTHER TRAVEL & TOLLS        | 20.15        | 29.17         | (9.02)               | 50.00        | 29.85       | 40.3                    |
|                      | TELEPHONE & FAX             | 39.41        | 87.50         | (48.09)              | 150.00       | 110.59      | 26.2                    |
|                      | MAINTAIN MACHINERY & EQUIP  | 424.00       | 393.75        | 30.25                | 675.00       | 251.00      | 62.8                    |
|                      | IP TELEPHONY ALLOCATION     | 320.25       | 320.25        | 30.23                | 549.00       | 228.75      | 58.3                    |
|                      | MIS PC GROUP ALLOCATION     | 2,874.06     | 2,874.08      | (0.02)               | 4,927.00     | 2,052.94    | 58.3                    |
|                      | MIS SYSTEMS GRP ALLOC(ISIS) | 1,142.75     | 1,142.75      | (0.02)               | 1,959.00     | 816.25      | 58.3                    |
|                      | OTHER INSURANCE             | 287.91       | 373.33        | (85.42)              | 640.00       | 352.09      | 44.9                    |
|                      |                             |              |               |                      |              |             |                         |
| tais                 |                             | 109,276.84   | 106,922.08    | 2,354.76             | 183,295.00   | 74,018.16   | 59.6                    |
| her Financing Source | ces (Uses)                  |              |               |                      |              |             |                         |
|                      |                             | YTD          | YTD           | Prorated             | Total        | Annual      | Percentage              |
|                      | Description                 | Actual       | Budget        | Variance             | Budget       | Remaining   | Of Budget               |

| Totals              | <i>1</i> €0 | *    |            | (6) |          |  |
|---------------------|-------------|------|------------|-----|----------|--|
|                     |             |      |            |     |          |  |
| Total Business Unit | (8,458.50)  | 0.00 | (8,458.50) |     | 8,458.50 |  |

Clerk of Courts 2431 Farm Drainage Board

Acct Number

Description

Date Ran

8/21/2017

Of Budget

Remaining

7

Period Year

/ 2017

| Revenues             |                          |                    |                  |                  |                  |                    |                   |
|----------------------|--------------------------|--------------------|------------------|------------------|------------------|--------------------|-------------------|
|                      |                          | YTD                | YTD              | Prorated         | Total            | Annual             | Percentage        |
| Acct Number          | Description              | Actual             | Budget           | Variance         | Budget           | Remaining          | Of Budget         |
| 411100               | GENERAL PROPERTY TAXES   | (2,228.31)         | (2,228.33)       | 0.02             | (3,820.00)       | (1,591.69)         | 58.33%            |
| Fotals               |                          | (2,228.31)         | (2,228.33)       | 0.02             | (3,820.00)       | (1,591.69)         | 58.33%            |
| Expenditures         |                          |                    |                  |                  |                  |                    |                   |
|                      |                          | YTD                | YTD              | Prorated         | Total            | Annual             | Percentage        |
| Acct Number          | Description              | Actual             | Budget           | Variance         | Budget           | Remaining          | Of Budget         |
| 514151<br>521212     | PER DIEM<br>LEGAL        | 1,480.00<br>675.50 | 525.00<br>525.00 | 955.00<br>150.50 | 900.00<br>900.00 | (580.00)<br>224.50 | 164.44%<br>75.06% |
| 531313               | PRINTING & DUPLICATING   | 16.56              | 26.25            | (9.69)           | 45.00            | 28.44              | 36.80%            |
| 531324               | MEMBERSHIP DUES          | 100.00             | 58.33            | 41.67            | 100.00           | 36                 | 100.00%           |
| 531349               | OTHER OPERATING EXPENSES | 36                 | 43.75            | (43.75)          | 75.00            | 75.00              | 0.00%             |
| 532332               | MILEAGE                  | 354.72             | 204.17           | 150.55           | 350.00           | (4.72)             | 101.35%           |
| 532335               | MEALS                    | 15.00              | 43.75            | (28.75)          | 75.00            | 60.00              | 20.00%            |
| 591513               | DRAINAGE BOARD INSURANCE | 1,275.00           | 802.08           | 472.92           | 1,375.00         | 100.00             | 92.73%            |
| Totals               |                          | 3,916.78           | 2,228.33         | 1,688.45         | 3,820.00         | (96.78)            | 102.53%           |
|                      |                          | 3,310.78           | 2,226.33         | 1,086.43         | 3,820.00         | (30.78)            | 102.33/           |
| Other Financing Sour | ces (Uses)               | YTD                | YTD              | Prorated         | Total            | Annual             | Percentage        |
|                      |                          |                    |                  |                  |                  |                    | 010 1             |

| Totals              | \$\frac{\pi}{2}\$ | /2/  | Đ.       | 160 |            |  |
|---------------------|-------------------|------|----------|-----|------------|--|
| Total Business Unit | 1.688.47          | 7(4) | 1.688.47 | χ•Ξ | (1,688.47) |  |

Budget

Variance

Budget

Actual

Clerk of Courts 2432 Law Library

Total Business Unit

Date Ran

(1,230.77)

8/21/2017

Period Year 7 2017

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|                     |                         | YTD        | YTD        | Prorated             | Total           | Annual              | Percentage              |
|---------------------|-------------------------|------------|------------|----------------------|-----------------|---------------------|-------------------------|
| Acct Number         | Description             | Actual     | Budget     | Variance             | Budget          | Remaining           | Of Budget               |
|                     |                         |            |            |                      |                 |                     |                         |
| 411100              | CENEDAL DOODCDTV TAVES  | (4.507.04) | (4.507.02) | 0.03                 | (7.002.00)      | (2.204.10)          | 58.33                   |
| 411100              | GENERAL PROPERTY TAXES  | (4,597.81) | (4,597.83) | 0.02                 | (7,882.00)      | (3,284.19)          | 30.33                   |
|                     |                         |            |            |                      |                 |                     |                         |
| otals               |                         | (4,597.81) | (4,597.83) | 0.02                 | (7,882.00)      | (3,284.19)          | 58.33                   |
|                     |                         |            |            |                      |                 |                     |                         |
| xpenditures         |                         |            |            |                      |                 |                     |                         |
|                     |                         | YTD        | YTD        | Prorated             | Total           | Annual              | Percentage              |
| Acct Number         | Description             | Actual     | Budget     | Variance             | Budget          | Remaining           | Of Budget               |
|                     |                         |            |            |                      |                 |                     |                         |
| 521212              | OFFICE SUPPLIES         | 541        | 29.17      | (29.17)              | 50.00           | 50.00               | 0.00                    |
|                     | SUBSCRIPTIONS-TAX & LAW | 5,095.08   | 3,710.00   | 1,385.08             | 6,360.00        | 1,264.92            | 80.1:                   |
|                     | EDUCATIONAL SUPPLIES    | 79.00      | 204.17     | (125.17)             | 350.00          | 271.00              | 22.57                   |
|                     | IP TELEPHONY ALLOCATION | 79.94      | 79.92      | 0.02                 | 137.00          | 57.06               | 58.35                   |
|                     | MIS PC GROUP ALLOCATION | 574.56     | 574.58     | (0.02)               | 985.00          | 410.44              | 58.33                   |
|                     |                         |            |            | ,                    |                 |                     |                         |
|                     |                         |            |            |                      |                 |                     |                         |
| otals               |                         | 5,828.58   | 4,597.83   | 1,230.75             | 7,882.00        | 2,053.42            | 73.95                   |
| 1965                | WAO 20                  |            |            |                      |                 |                     |                         |
| Other Financing Sou | rces (Uses)             |            |            |                      |                 |                     |                         |
|                     |                         | YTD        | YTD        | Prorated<br>Variance | Total<br>Budget | Annual<br>Remaining | Percentage<br>Of Budget |
| Acct Number         | Description             | Actual     | Budget     |                      |                 |                     |                         |

(0.00)

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1,230.77

Date Ran

8/21/2017

Period Year 7 2017

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|                        |                             | YTD                  | YTD          | Prorated   | Total        | Annual      | Percentage      |
|------------------------|-----------------------------|----------------------|--------------|------------|--------------|-------------|-----------------|
| Acct Number            | Description                 | Actual               | Budget       | Variance   | Budget       | Remaining   | Of Budget       |
|                        |                             |                      |              |            |              |             |                 |
|                        |                             |                      |              |            |              |             |                 |
|                        | GENERAL PROPERTY TAXES      | (88,770.50)          | (88,770.50)  |            | (152,178.00) | (63,407.50) | 58.33%          |
|                        | CIRCUIT COURT COURT COSTS   | (1,919.75)           | (1,750.00)   | (169.75)   | (3,000.00)   | (1,080.25)  | 63.99%          |
|                        | FILING FEES DUE CO PROBATE  | (5,815.27)           | (11,666.67)  | 5,851.40   | (20,000.00)  | (14,184.73) | 29.08%          |
|                        | OTHER FEES DUE CO PROBATE   | (1.00)               | *            | (1.00)     | *            | 1.00        |                 |
| 451428                 | CLAIM AGAINST ESTATE FILING | (96.00)              | (175.00)     | 79.00      | (300.00)     | (204.00)    | 32.00%          |
|                        |                             |                      |              |            |              |             |                 |
| Totals                 |                             | /0C CO2 E2\          | /402 262 47  | F 750 65   | (475 470 00) | (70.075.40) |                 |
| Totals                 |                             | (96,602.52)          | (102,362.17) | 5,759.65   | (175,478.00) | (78,875.48) | 55.05%          |
| Expenditures           |                             |                      |              |            |              |             |                 |
| Expenditures           |                             | YTD                  | YTD          | Prorated   | Total        | Annual      | Percentage      |
| Acct Number            | Description                 | Actual               | Budget       | Variance   | Budget       | Remaining   | Of Budget       |
|                        |                             | 1100001              | Duoget       | variance   | Duaget       | Kemaning    | Orbudget        |
|                        |                             |                      |              |            |              |             |                 |
| 511110                 | SALARY-PERMANENT REGULAR    | 38,512.57            | 43,340.50    | (4,827.93) | 74,298.00    | 35,785.43   | 51.84%          |
| 511210                 | WAGES-REGULAR               | 26,790.20            | 27,735.75    | (945.55)   | 47,547.00    | 20,756.80   | 56.34%          |
| 511220                 | WAGES-OVERTIME              | 98.53                |              | 98.53      | *            | (98.53)     | 50.5 170        |
| 511310                 | WAGES-SICK LEAVE            | 187.38               | 2            | 187.38     |              | (187.38)    |                 |
| 511320                 | WAGES-VACATION PAY          | 2,280.02             |              | 2,280.02   | -            | (2,280.02)  |                 |
| 511340                 | WAGES-HOLIDAY PAY           | 1,938.33             | 2            | 1,938.33   | -            | (1,938.33)  |                 |
| 511350                 | WAGES-MISCELLANEOUS(COMP)   | 583.78               |              | 583.78     | -            | (583.78)    |                 |
|                        | SOCIAL SECURITY             | 5,220.44             | 5,401.67     | (181.23)   | 9,260.00     | 4,039.56    | 56.38%          |
| 512142                 | RETIREMENT (EMPLOYER)       | 4,260.05             | 4,294.50     | (34.45)    | 7,362.00     | 3,101.95    | 57.87%          |
| 512144                 | HEALTH INSURANCE            | 8,481.06             | 8,419.25     | 61.81      | 14,433.00    | 5,951.94    | 58.76%          |
| 512145                 | LIFE INSURANCE              | 2.35                 | 1.75         | 0.60       | 3.00         | 0.65        | 78.33%          |
| 512150                 | FSA CONTRIBUTION            | 250.00               | 145.83       | 104.17     | 250.00       | £.          | 100.00%         |
| 512173                 | DENTAL INSURANCE            | 937.76               | 924.00       | 13.76      | 1,584.00     | 646.24      | 59.20%          |
|                        | OTHER PROFESSIONAL SERV     | 5,889.25             | 4,375.00     | 1,514.25   | 7,500.00     | 1,610.75    | 78.52%          |
|                        | TRANSCRIPTS                 | :=/:                 | 58.33        | (58.33)    | 100.00       | 100.00      | 0.00%           |
|                        | PAPER SERVICE               | 520                  | 145.83       | (145.83)   | 250.00       | 250.00      | 0.00%           |
|                        | INTERPRETER FEE             | 30                   | 1,458.33     | (1,458.33) | 2,500.00     | 2,500.00    | 0.00%           |
| 531298                 | UNITED PARCEL SERVICE UPS   | 727                  | 14.58        | (14.58)    | 25.00        | 25.00       | 0.00%           |
|                        | POSTAGE & BOX RENT          | 2,313.80             | 1,750.00     | 563.80     | 3,000.00     | 686.20      | 77.13%          |
|                        | OFFICE SUPPLIES             | 587.04               | 291.67       | 295.37     | 500.00       | (87.04)     | 117.41%         |
|                        | PRINTING & DUPLICATING      | 255.98               | 291.67       | (35.69)    | 500.00       | 244.02      | 51.20%          |
|                        | SMALL ITEMS OF EQUIPMENT    | \$1                  | 145.83       | (145.83)   | 250.00       | 250.00      | 0.00%           |
|                        | INSTRUCTIONAL MATERIAL      | -                    | 58.33        | (58.33)    | 100.00       | 100.00      | 0.00%           |
|                        | MEMBERSHIP DUES             | 685.25               | 397.83       | 287.42     | 682.00       | (3.25)      | 100.48%         |
|                        | EDUCATIONAL SUPPLIES        | 211.79               | 262.50       | (50.71)    | 450.00       | 238.21      | 47.06%          |
|                        | REGISTRATION                | 5                    | 512.75       | (512.75)   | 879.00       | 879.00      | 0.00%           |
| 532332                 |                             |                      | 128.33       | (128.33)   | 220.00       | 220.00      | 0.00%           |
| 532335                 |                             |                      | 102.67       | (102.67)   | 176.00       | 176.00      | 0.00%           |
|                        | LODGING                     | 16<br>1 <del>4</del> | 287.00       | (287.00)   | 492.00       | 492.00      |                 |
|                        | TELEPHONE & FAX             | 98.43                | 116.67       | (18.24)    | 200.00       | 101.57      | 0.00%<br>49.22% |
|                        | IP TELEPHONY ALLOCATION     | 159.81               | 159.83       | (0.02)     | 274.00       | 114.19      | 58.32%          |
|                        | MIS SYSTEMS GRP ALLOC(ISIS) | 1,142.75             | 1,142.75     | (0.02)     | 1,959.00     | 816.25      | 58.33%          |
|                        | OTHER INSURANCE             | 301.00               | 399.00       | (98.00)    | 684.00       | 383.00      | 44.01%          |
|                        |                             | 301.00               | 355.00       | (36.00)    | 064.00       | 363.00      | 44.01%          |
|                        |                             |                      |              |            |              |             |                 |
| Totals                 |                             | 101,187.57           | 102,362.17   | (1,174.60) | 175,478.00   | 74,290.43   | 57.66%          |
| Other Financing Source | rac (Usas)                  |                      |              |            |              |             |                 |
| Other Financing Source | .cs (0303)                  | YTD                  | YTD          | Prorated   | Total        | Annual      | Percentage      |
| Acct Number            | Description                 | Actual               | Budget       | Variance   | Budget       | Remaining   | Of Budget       |
|                        |                             |                      |              |            | Sauget       |             | o, bauget       |

| Totals              | *        | 37     | 30       | 2400 |            |  |
|---------------------|----------|--------|----------|------|------------|--|
|                     |          |        |          |      |            |  |
| Total Business Unit | 4,585.05 | (0.00) | 4,585.05 |      | (4,585.05) |  |



Corporation Counsel

Date Ran Period

Year

8/21/2017

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Totals

Total Business Unit

|                   |   | YTD                  | YTD                     | Prorated               | Total                   | Annual                 | Percentage   |
|-------------------|---|----------------------|-------------------------|------------------------|-------------------------|------------------------|--------------|
| Acct Number       | Description   | Actual               | Budget                  | Variance               | Budget                  | Remaining              | Of Budget    |
|                   |   |                      |                         |                        |                         |                        |              |
| 411100            | GENERAL PROPERTY TAXES  | (210,782.25)         | (210,782.25)            | £                      | (361,341.00)            | (150,558.75)           | 58.3         |
|                   | JUDGMENT AND DAMAGES  | (115.12)             | (220), (22)             | (115.12)               | (000)0 (000)            | 115.12                 |              |
| 442002            | JOB GIVIETT FILES BY THE TOTAL OF THE TOTAL | (113.12)             |                         | (====,                 |                         |                        |              |
| otals             |   | (210,897.37)         | (210,782.25)            | (115.12)               | (361,341.00)            | (150,443.63)           | 58.37        |
| penditures        |   |                      |                         |                        |                         |                        |              |
|                   |   | YTD                  | YTD                     | Prorated               | Total                   | Annual                 | Percentage   |
| Acct Number       | Description   | Actual               | Budget                  | Variance               | Budget                  | Remaining              | Of Budget    |
|                   | A   | 00 204 75            | 445 000 00              | (4.5.5.47.47)          | 400 504 00              | 00 300 35              | FO 0         |
|                   | SALARY-PERMANENT REGULAR  | 99,291.75            | 115,838.92<br>32,296.25 | (16,547.17)            | 198,581.00<br>55,365.00 | 99,289.25<br>26,010.82 | 50.0<br>53.0 |
|                   | WAGES-REGULAR<br>WAGES-SICK LEAVE   | 29,354.18            | 32,290.25               | (2,942.07)<br>6,558.00 | 55,365.00               | (6,558.00)             | 33.0         |
|                   | WAGES-VACATION PAY  | 6,558.00<br>4,198.53 | 2                       | 4,198.53               | -                       | (4,198.53)             |              |
|                   | WAGES-LONGEVITY PAY   | 4,136.33             | 150.50                  | (150.50)               | 258.00                  | 258.00                 | 0.0          |
|                   | WAGES-HOLIDAY PAY   | 3,981.41             | 130.50                  | 3,981.41               | 238.00                  | (3,981.41)             | 0.0          |
|                   | WAGES-HOLIDAY PAY WAGES-MISCELLANEOUS(COMP)   | 3,064.64             |                         | 3,064.64               |                         | (3,064.64)             |              |
|                   | SOCIAL SECURITY   | 10,823.23            | 11,173.17               | (349.94)               | 19,154.00               | 8,330.77               | 56.5         |
|                   | RETIREMENT (EMPLOYER)   | 9,958.36             | 10,083.50               | (125.14)               | 17,286.00               | 7,327.64               | 57.6         |
|                   | HEALTH INSURANCE  | 26,788.35            | 26,557.42               | 230.93                 | 45,527.00               | 18,738.65              | 58.8         |
|                   | LIFE INSURANCE  | 76.31                | 63.58                   | 12.73                  | 109.00                  | 32.69                  | 70.0         |
|                   | FSA CONTRIBUTION  | 675.00               | 393.75                  | 281.25                 | 675.00                  | *                      | 100.0        |
|                   | DENTAL INSURANCE  | 1,713.46             | 1,680.00                | 33.46                  | 2,880.00                | 1,166.54               | 59.5         |
| 521212            |   | 198.00               | 233.33                  | (35.33)                | 400.00                  | 202.00                 | 49.5         |
|                   | PAPER SERVICE   | 150,00               | 58.33                   | (58.33)                | 100.00                  | 100.00                 | 0.0          |
|                   | POSTAGE & BOX RENT  | 568.19               | 507.50                  | 60.69                  | 870.00                  | 301.81                 | 65.3         |
|                   | OFFICE SUPPLIES   | 465.82               | 525.00                  | (59.18)                | 900.00                  | 434.18                 | 51.7         |
|                   | SMALL ITEMS OF EQUIPMENT  | 103.02               | 116.67                  | (116.67)               | 200.00                  | 200.00                 | 0.0          |
|                   | SUBSCRIPTIONS-TAX & LAW   | 1,841.48             | 2,380.00                | (538.52)               | 4,080.00                | 2,238.52               | 45.1         |
|                   | MEMBERSHIP DUES   | 1,050.25             | 700.00                  | 350.25                 | 1,200.00                | 149.75                 | 87.5         |
|                   | EDUCATIONAL SUPPLIES  | 292.54               | 291.67                  | 0.87                   | 500.00                  | 207.46                 | 58.5         |
|                   | REGISTRATION  | 600.00               | 466.67                  | 133.33                 | 800.00                  | 200.00                 | 75.0         |
|                   | MILEAGE   | 138.66               | 291.67                  | (153.01)               | 500.00                  | 361.34                 | 27.7         |
| 532335            |   | 53.43                | 102.08                  | (48.65)                | 175.00                  | 121.57                 | 30.5         |
|                   | LODGING   | 760.00               | 583.33                  | 176.67                 | 1,000.00                | 240.00                 | 76.0         |
|                   | OTHER TRAVEL & TOLLS  | 10.00                | 303.33                  | 10.00                  | -                       | (10.00)                |              |
|                   | TELEPHONE & FAX   | 130.82               | 145.83                  | (15.01)                | 250.00                  | 119.18                 | 52.3         |
|                   | MAINTAIN MACHINERY & EQUIP  | 109.64               | 437.50                  | (327.86)               | 750.00                  | 640.36                 | 14.6         |
|                   | IP TELEPHONY ALLOCATION   | 239.75               | 239.75                  | (==:,                  | 411.00                  | 171.25                 | 58.3         |
|                   | MIS PC GROUP ALLOCATION   | 2,874.06             | 2,874.08                | (0.02)                 | 4,927.00                | 2,052.94               | 58.3         |
|                   | MIS SYSTEMS GRP ALLOC(ISIS)   | 1,828.19             | 1,828.17                | 0.02                   | 3,134.00                | 1,305.81               | 58.3         |
|                   | OTHER INSURANCE   | 628.04               | 763.58                  | (135.54)               | 1,309.00                | 680.96                 | 47.9         |
|                   |   |                      |                         |                        |                         |                        |              |
| tals              |   | 208,272.09           | 210,782.25              | (2,510.16)             | 361,341.00              | 153,068.91             | 57.6         |
| her Financing Sou | rces (Uses)   | 1,                   |                         |                        |                         |                        |              |
|                   |   | YTD                  | YTD                     | Prorated               | Total                   | Annual                 | Percentage   |
| Acct Number       | Description   | Actual               | Budget                  | Variance               | Budget                  | Remaining              | Of Budget    |

(2,625.28)

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(2,625.28)



County Administrator

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Date Ran Period Year

8/21/2017 7 2017

Revenues

Totals

Total Business Unit

| evenues           |                             | YTD          | YTD          | Prorated    | Total        | Annual       | Percentage       |
|-------------------|-----------------------------|--------------|--------------|-------------|--------------|--------------|------------------|
| Acct Number       | Description                 | Actual       | Budget       | Variance    | Budget       | Remaining    | Of Budget        |
|                   |                             |              |              |             |              |              | #DIV / O.I       |
| 411100            | CENEDAL DRODERTY TAYES      | (160,586.44) | /160 E96 43\ | (0.02)      | (275,291.00) | (114,704.56) | #DIV/0!<br>58.33 |
|                   | GENERAL PROPERTY TAXES      |              | (160,586.42) | (0.02)      |              | 550.74       | 320.30           |
| 474023            | DEPT VEHICLE CHARGES        | (800.74)     | (145.83)     | (654.91)    | (250.00)     | 330.74       | 520.50           |
| tals              |                             | (161,387.18) | (160,732.25) | (654.93)    | (275,541.00) | (114,153.82) | 58.57            |
|                   |                             |              |              |             |              |              |                  |
| penditures        | 1                           | YTD          | YTD          | Prorated    | Total        | Annual       | Percentage       |
| Acct Number       | Description                 | Actual       | Budget       | Variance    | Budget       | Remaining    | Of Budget        |
|                   |                             |              |              |             |              |              | -                |
|                   |                             |              |              |             |              |              |                  |
| 511110            | SALARY-PERMANENT REGULAR    | 60,982.39    | 76,716.50    | (15,734.11) | 131,514.00   | 70,531.61    | 46.37            |
| 511210            | WAGES-REGULAR               | 30,492.27    | 33,272.75    | (2,780.48)  | 57,039.00    | 26,546.73    | 53.4             |
| 511280            | WAGES-PREMIUM PAY           | :2           | 2,916.67     | (2,916.67)  | 5,000.00     | 5,000.00     | 0.0              |
| 511310            | WAGES-SICK LEAVE            | 4,936.79     | (*)          | 4,936.79    | 2.0          | (4,936.79)   |                  |
| 511320            | WAGES-VACATION PAY          | 5,836.22     | 86           | 5,836.22    | 263          | (5,836.22)   |                  |
| 511330            | WAGES-LONGEVITY PAY         |              | 171.50       | (171.50)    | 294.00       | 294.00       | 0.0              |
| 511340            | WAGES-HOLIDAY PAY           | 3,376.56     | 100          | 3,376.56    | 263          | (3,376.56)   |                  |
| 511350            | WAGES-MISCELLANEOUS(COMP)   | 3,107.90     | 3.00         | 3,107.90    | ٠            | (3,107.90)   |                  |
|                   | SOCIAL SECURITY             | 8,111.40     | 8,566.83     | (455.43)    | 14,686.00    | 6,574.60     | 55.2             |
|                   | RETIREMENT (EMPLOYER)       | 7,393.82     | 7,689.50     | (295.68)    | 13,182.00    | 5,788.18     | 56.0             |
|                   | HEALTH INSURANCE            | 20,866.89    | 20,930.00    | (63.11)     | 35,880.00    | 15,013.11    | 58.1             |
|                   | LIFE INSURANCE              | 17.57        | 16.92        | 0.65        | 29.00        | 11.43        | 60.5             |
| 512150            | FSA CONTRIBUTION            | 500.00       | 291.67       | 208.33      | 500.00       | 949          | 100.0            |
|                   | DENTAL INSURANCE            | 1,252.38     | 1,260.00     | (7.62)      | 2,160.00     | 907.62       | 57.9             |
|                   | COMPUTER SUPPORT            | 287.00       | 1725         | 287.00      |              | (287.00)     |                  |
|                   | UNITED PARCEL SERVICE UPS   | 9            | 17.50        | (17.50)     | 30.00        | 30.00        | 0.0              |
|                   | POSTAGE & BOX RENT          | 12.99        | 14.58        | (1.59)      | 25.00        | 12.01        | 51.9             |
|                   | OFFICE SUPPLIES             | 256.57       | 350.00       | (93.43)     | 600.00       | 343.43       | 42.7             |
|                   | PRINTING & DUPLICATING      | 435.26       | 350.00       | 85.26       | 600.00       | 164.74       | 72.5             |
|                   | SUBSCRIPTIONS               | 214.75       | 116.67       | 98.08       | 200.00       | (14.75)      | 107.3            |
|                   | MEMBERSHIP DUES             | 1,504.00     | 1,312.50     | 191.50      | 2,250.00     | 746.00       | 66.8             |
|                   | GAS/DIESEL                  | 417.50       | 233.33       | 184.17      | 400.00       | (17.50)      | 104.3            |
|                   | REGISTRATION                | 325.00       | 525.00       | (200.00)    | 900.00       | 575.00       | 36.1             |
|                   | MILEAGE                     | 38.25        | 58.33        | (20.08)     | 100.00       | 61.75        | 38.2             |
|                   | COMMERCIAL TRAVEL           | 243.97       | 797          | 243.97      | 100100       | (243.97)     | 33.2             |
|                   | MEALS                       | 118.26       | 175.00       | (56.74)     | 300.00       | 181.74       | 39.4             |
|                   | LODGING                     | 257.00       | 233.33       | 23.67       | 400.00       | 143.00       | 64.2             |
|                   | OTHER TRAVEL & TOLLS        | 14.40        | 11.67        | 2.73        | 20.00        | 5.60         | 72.0             |
|                   | TELEPHONE & FAX             | 190.66       | 175.00       | 15.66       | 300.00       | 109.34       | 63.5             |
|                   | VEHICLE PARTS & REPAIRS     | 56.30        | 291.67       | (235.37)    | 500.00       | 443.70       | 11.2             |
|                   | IP TELEPHONY ALLOCATION     | 239.75       | 239.75       | (233.37)    | 411.00       | 171.25       | 58.3             |
|                   | DUPLICATING ALLOCATION      | 18.06        | 18.08        | (0.02)      | 31.00        | 12.94        | 58.2             |
|                   | MIS PC GROUP ALLOCATION     | 2,874.06     | 2,874.08     | (0.02)      | 4,927.00     | 2,052.94     | 58.3             |
|                   | MIS SYSTEMS GRP ALLOC(ISIS) | 1,142.75     | 1,141.00     | 1.75        | 1,956.00     | 813.25       | 58.4             |
|                   | OTHER INSURANCE             | 782.04       | 762.42       | 19.62       | 1,307.00     | 524.96       | 59.8             |
|                   |                             |              |              |             |              |              |                  |
| als               |                             | 156,302.76   | 160,732.25   | (4,429.49)  | 275,541.00   | 119,238.24   | 56.7             |
| ner Financing Sou | rces (Uses)                 |              |              |             |              |              |                  |
|                   |                             | YTD          | YTD          | Prorated    | Total        | Annual       | Percentage       |
| Acct Number       | Description                 | Actual       | Budget       | Variance    | Budget       | Remaining    | Of Budget        |

(5,084.42)

(0.00)

(5,084.42)

5,084.42

87

Totals

Total Business Unit

Date Ran

8/21/2017

Period Year

7 2017

| evenues             | 1                           | YTD         | YTD          | Prorated    | Total        | Annual       | Percentage |
|---------------------|-----------------------------|-------------|--------------|-------------|--------------|--------------|------------|
| Acct Number         | Description                 | Actual      | Budget       | Variance    | Budget       | Remaining    | Of Budget  |
|                     |                             |             |              |             |              |              |            |
| 411100              | GENERAL PROPERTY TAXES      | (51,974.44) | (51,974.42)  | (0.02)      | (89,099.00)  | (37,124.56)  | 58.3       |
| 421001              | STATE AID                   | (21,969.70) | (101,511.67) | 79,541.97   | (174,020.00) | (152,050.30) | 12.6       |
| 451020              | OTHER FEES                  | <u>=</u>    | (3,060.17)   | 3,060.17    | (5,246.00)   | (5,246.00)   | 0.0        |
| otals               |                             | (73,944.14) | (156,546.25) | 82,602.11   | (268,365.00) | (194,420.86) | 27.5       |
| xpenditures         |                             |             |              |             |              |              |            |
| xpenditures         |                             | YTD         | YTD          | Prorated    | Total        | Annual       | Percentage |
| Acct Number         | Description                 | Actual      | Budget       | Variance    | Budget       | Remaining    | Of Budget  |
|                     |                             |             |              | -           |              |              |            |
| 511210              | WAGES-REGULAR               | 18,831.40   | 36,748.25    | (17,916.85) | 62,997.00    | 44,165.60    | 29.8       |
| 511220              | WAGES-OVERTIME              | 73.86       | 525          | 73.86       | 120          | (73.86)      |            |
| 511320              | WAGES-VACATION PAY          | 506.69      | 98           | 506.69      | ; <b>⇒</b> ) | (506.69)     |            |
| 511340              | WAGES-HOLIDAY PAY           | 592.32      | 2.           | 592.32      | -            | (592.32)     |            |
| 512141              | SOCIAL SECURITY             | 1,530.34    | 2,764.42     | (1,234.08)  | 4,739.00     | 3,208.66     | 32.2       |
| 512142              | RETIREMENT (EMPLOYER)       | 1,360.26    | 2,499.00     | (1,138.74)  | 4,284.00     | 2,923.74     | 31.7       |
| 512144              | HEALTH INSURANCE            |             | 10,465.00    | (10,465.00) | 17,940.00    | 17,940.00    | 0.0        |
| 512145              | LIFE INSURANCE              | 4.15        | ~            | 4.15        | 20           | (4.15)       |            |
| 512150              | FSA CONTRIBUTION            |             | 145.83       | (145.83)    | 250.00       | 250.00       | 0.0        |
| 512173              | DENTAL INSURANCE            | 324.01      | 630.00       | (305.99)    | 1,080.00     | 755.99       | 30.0       |
| 521219              | OTHER PROFESSIONAL SERV     | 68,076.00   | 97,293.58    | (29,217.58) | 166,789.00   | 98,713.00    | 40.8       |
| 531303              | COMPUTER EQUIPMT & SOFTWA   | 1,370.15    | 1,400.00     | (29.85)     | 2,400.00     | 1,029.85     | 57.0       |
| 531312              | OFFICE SUPPLIES             | 6.22        | 175.00       | (168.78)    | 300.00       | 293.78       | 2.0        |
| 531313              | PRINTING & DUPLICATING      | 28.17       | 116.67       | (88.50)     | 200.00       | 171.83       | 14.0       |
| 531319              | OTHER OPERATING SUPPLIES    | *           | 466.67       | (466.67)    | 800.00       | 800.00       | 0.0        |
| 531326              | ADVERTISING                 | 915.08      |              | 915.08      | -            | (915.08)     |            |
| 532325              | REGISTRATION                | 82.00       | 350.00       | (268.00)    | 600.00       | 518.00       | 13.6       |
| 532332              | MILEAGE                     |             | 291.67       | (291.67)    | 500.00       | 500.00       | 0.0        |
| 532336              | LODGING                     | 492.00      | 140.00       | 352.00      | 240.00       | (252.00)     | 205.0      |
| 571004              | IP TELEPHONY ALLOCATION     | 159.81      | 159.83       | (0.02)      | 274.00       | 114.19       | 58.3       |
| 571005              | DUPLICATING ALLOCATION      | 33.25       | 33.25        | 383         | 57.00        | 23.75        | 58.3       |
| 571009              | MIS PC GROUP ALLOCATION     | 1,724.31    | 1,724.33     | (0.02)      | 2,956.00     | 1,231.69     | 58.3       |
| 571010              | MIS SYSTEMS GRP ALLOC(ISIS) | 1,142.75    | 1,142.75     | :*:         | 1,959.00     | 816.25       | 58.3       |
| 591519              | OTHER INSURANCE             | 155.61      | (8)          | 155.61      | 3            | (155.61)     |            |
| otals               |                             | 97,408.38   | 156,546.25   | (59,137.87) | 268,365.00   | 170.956.62   | 36.3       |
|                     | 2                           | 37,100,00   | 250,5 10,23  | (22)42)     | 200,000100   |              | 30.0       |
| ther Financing Sour | rces (Uses)                 | YTD         | YTD          | Prorated    | Total        | Annual       | Percentage |
| Acct Number         | Description                 | Actual      | Budget       | Variance    | Budget       | Remaining    | Of Budget  |

23,464.24

0.00

23,464.24

(23,464.24)



County Board

Date Ran

8/21/2017 7

Period Year

4,500.00

9,711.81

2017

| R | ev | en | u | es |
|---|----|----|---|----|
|   |    |    |   |    |

Totals

Total Business Unit

| TC TCTTGC5         |   | 11           |                    |                        |                     |                    |              |
|--------------------|---|--------------|--------------------|------------------------|---------------------|--------------------|--------------|
|                    |   | YTD          | YTD                | Prorated               | Total               | Annual             | Percentage   |
| Acct Number        | Description                               | Actual       | Budget             | Variance               | Budget              | Remaining          | Of Budget    |
|                    | GENERAL PROPERTY TAXES                    | (123,022.06) | (123,022.08)       | 0.02                   | (210,895.00)        | (87,872.94)        | 58.33        |
| otals              |   | (123,022.06) | (123,022.08)       | 0.02                   | (210,895.00)        | (87,872.94)        | 58.33        |
| 0 (0.0             |   | (223)022:007 | (123,022.00)       | 0.02                   | (220)0301007        | (51,)51.215 1/     |              |
| xpenditures        |   |              |                    |                        |                     |                    |              |
|                    |   | YTD          | YTD                | Prorated               | Total               | Annual             | Percentage   |
| Acct Number        | Description                               | Actual       | Budget             | Variance               | Budget              | Remaining          | Of Budget    |
|                    |   |              |                    |                        |                     |                    |              |
|                    | SALARY-PERMANENT REGULAR                  | 14,822.50    | 15,015.00          | (192.50)               | 25,740.00           | 10,917.50          | 57.59        |
|                    | SOCIAL SECURITY                           | 4,539.05     | 4,676.00           | (136.95)               | 8,016.00            | 3,476.95           | 56.62        |
|                    | PER DIEM                                  | 44,405.00    | 46,112.50          | (1,707.50)             | 79,050.00           | 34,645.00          | 56.1         |
|                    | POSTAGE & BOX RENT                        | 471.73       | 583.33             | (111.60)               | 1,000.00            | 528.27             | 47.1         |
|                    | OFFICE SUPPLIES                           | 264.63       | 583.33             | (318.70)               | 1,000.00            | 735.37             | 26.4         |
|                    | PRINTING & DUPLICATING                    | 887.16       | 1,458.33           | (571.17)               | 2,500.00            | 1,612.84           | 35.4<br>43.7 |
|                    | PUBLICATION OF LEGAL NOTICE SUBSCRIPTIONS | 6,565.13     | 8,750.00<br>501.67 | (2,184.87)<br>(501.67) | 15,000.00<br>860.00 | 8,434.87<br>860.00 | 0.0          |
|                    | MEMBERSHIP DUES                           | 14,353.03    | 8,750.00           | 5,603.03               | 15,000.00           | 646.97             | 95.6         |
|                    | VIDEO SERVICES                            | 59.95        | 7,525.00           | (7,465.05)             | 12,900.00           | 12,840.05          | 0.4          |
|                    | REGISTRATION                              | 755.00       | 7,323.00<br>583.33 | 171.67                 | 1,000.00            | 245.00             | 75.5         |
|                    | MILEAGE                                   | 9,580.57     | 9,333.33           | 247.24                 | 16,000.00           | 6,419.43           | 59.8         |
|                    | MEALS                                     | 368.77       | 583.33             | (214.56)               | 1,000.00            | 631.23             | 36.8         |
|                    | LODGING                                   | 327.00       | 437.50             | (110.50)               | 750.00              | 423.00             | 43.6         |
|                    | OTHER TRAVEL & TOLLS                      | Sec. 1       | 11.67              | (11.67)                | 20.00               | 20.00              | 0.0          |
|                    | TELEPHONE & FAX                           | 19.17        | 58.33              | (39.16)                | 100.00              | 80.83              | 19.1         |
| 533236             | WIRELESS INTERNET                         | 9            | 280.00             | (280.00)               | 480.00              | 480.00             | 0.0          |
| 571004             | IP TELEPHONY ALLOCATION                   | 79.94        | 78.17              | 1.77                   | 134.00              | 54.06              | 59.6         |
| 571005             | DUPLICATING ALLOCATION                    | 1,383.69     | 1,383.67           | 0.02                   | 2,372.00            | 988.31             | 58.3         |
| 571009             | MIS PC GROUP ALLOCATION                   | 1,724.31     | 1,724.33           | (0.02)                 | 2,956.00            | 1,231.69           | 58.3         |
| 571010             | MIS SYSTEMS GRP ALLOC(ISIS)               | 17,140.06    | 17,140.08          | (0.02)                 | 29,383.00           | 12,242.94          | 58.3         |
| 591519             | OTHER INSURANCE                           | 63.56        | 78.17              | (14.61)                | 134.00              | 70.44              | 47.4         |
| otals              |   | 117,810.25   | 125,647.08         | (7,836.83)             | 215,395.00          | 97,584.75          | 54.6         |
| ther Financing Sou | rres (Lises)                              |              |                    | •                      |                     |                    |              |
| I manually Jour    |   | YTD          | YTD                | Prorated               | Total               | Annual             | Percentage   |
| Acct Number        | Description                               | Actual       | Budget             | Variance               | Budget              | Remaining          | Of Budget    |

(5,211.81)

2,625.00

(7,836.81)

County Board 12 Board Indirect Date Ran

8/21/2017

Period Year 7 2017

| Revenues  |  |  |  |
|-----------|--|--|--|
| Neverides |  |  |  |

Acct Number Description Actual Budget Variance Budget Remaining Of Budget

411100 GENERAL PROPERTY TAXES (133,229.25) (133,229.25) (228,393.00) (95,163.75) 58.33%

Totals (133,229.25) (133,229.25) - (228,393.00) (95,163.75) 58.33%

Expenditures

|             |                           | YTD        | YTD       | Prorated   | Total      | Annual    | Percentage |
|-------------|---------------------------|------------|-----------|------------|------------|-----------|------------|
| Acct Number | Description               | Actual     | Budget    | Variance   | Budget     | Remaining | Of Budget  |
|             |                           |            |           |            |            |           |            |
| 593405      | JCEDC                     | 126,393.00 | 73,729.25 | 52,663.75  | 126,393.00 |           | 100.0      |
| 593409      | LITERACY COUNCIL DONATION | 7,500.00   | 9,333.33  | (1,833.33) | 16,000.00  | 8,500.00  | 46.8       |
| 593410      | FREE CLINIC DONATION      | 50,000.00  | 29,166.67 | 20,833.33  | 50,000.00  | 1.5%      | 100.0      |
| 593412      | TOURISM DONATION          | 4,500.00   | 2,625.00  | 1,875.00   | 4,500.00   | 0.00      | 100.0      |
| 593413      | RAILROAD CONSORTIUM DONAT | 14,000.00  | 8,166.67  | 5,833.33   | 14,000.00  |           | 100.0      |
| 593414      | DENTAL CLINIC             | 7,500.00   | 4,375.00  | 3,125.00   | 7,500.00   | (140)     | 100.0      |
| 593415      | COMMUNITY CARE CLINIC     | 10,000.00  | 5,833.33  | 4,166.67   | 10,000.00  | 55        | 100.0      |

Totals 219,893.00 133,229.25 86,663.75 228,393.00 8,500.00 96.28%

Other Financing Sources (Uses)

Acct Number Description Actual Budget Variance Budget Remaining Of Budget

| Totals              |           | 352 |           |     | -           |  |
|---------------------|-----------|-----|-----------|-----|-------------|--|
|                     |           |     |           |     |             |  |
| Total Business Unit | 86.663.75 | 196 | 86.663.75 | (4) | (86,663.75) |  |

County Board Historical Preservation Date Ran

8/21/2017

Period Year

7 2017

| D                    |   |                             |                                     |   |                                 | rear                                    | 2017                              |
|----------------------|---|-----------------------------|-------------------------------------|---|---------------------------------|---|-----------------------------------|
| Revenues             |   | YTD                         | YTD                                 | Prorated  | Total                           | Annual                                  | Percentage                        |
| Acct Number          | Description   | Actual                      | Budget                              | Variance  | Budget                          | Remaining                               | Of Budget                         |
| Acct Number          | Description   | Actual                      | budget                              | variance  | baaget                          | Hemaning                                | Of Bunger                         |
| 421001               | STATE AID   | <i>3</i> 77                 | (5,833.33)                          | 5,833.33  | (10,000.00)                     | (10,000.00)                             | 0.00%                             |
| Totals               |   | 787                         | (5,833.33)                          | 5,833.33  | (10,000.00)                     | (10,000.00)                             | 0.00%                             |
| Expenditures         |   |                             |                                     |   |                                 |   | \                                 |
|                      |   | YTD                         | YTD                                 | Prorated  | Total                           | Annual                                  | Percentage                        |
| Acct Number          | Description   | Actual                      | Budget                              | Variance  | Budget                          | Remaining                               | Of Budget                         |
| 531311<br>571005     | OTHER PROFESSIONAL SERV POSTAGE & BOX RENT DUPLICATING ALLOCATION OPERATING RESERVE | (14.00)<br>117.81<br>103.81 | 5,833.33<br>-<br>117.83<br>1,262.95 | (5,833.33)<br>(14.00)<br>(0.02)<br>(1,262.95)<br>(7,110.31) | 10,000.00<br>202.00<br>2,165.06 | 10,000.00<br>14.00<br>84.19<br>2,165.06 | 0.00%<br>58.32%<br>0.00%<br>0.84% |
| Other Financing Soul | rces (Uses)   |                             |                                     |   |                                 |   |                                   |
| Acct Number          | Description   | YTD<br>Actual               | YTD<br>Budget                       | Prorated<br>Variance  | Total<br>Budget                 | Annual<br>Remaining                     | Percentage<br>Of Budget           |
| 699700               | RESV APPLIED OPERATING  | :0:                         | 227.31                              | (227.31)  | 389.67                          | 389.67                                  | 0.00%                             |
| Totals               |   |                             | 227.31                              | (227.31)  | 389.67                          | 389.67                                  | 0.00%                             |
| Total Business Unit  |   | 103.81                      | 1,608.09                            | (1,504.28)  | 2,756.73                        | 2,652.92                                |                                   |
| TOTAL DUSTILESS OTHE |   | 103.01                      | 1,000.05                            | (2,507.20)  | 2,730.73                        | 2,032.32                                |                                   |



County Clerk 1201 Date Ran Period Year

| Reve | n | 11 | 69 |
|------|---|----|----|

| Revenues     |                             |              |              |            |              |            |
|--------------|-----------------------------|--------------|--------------|------------|--------------|------------|
|              |                             | YTD          | YTD          | Prorated   | Total        | Annual     |
| Acct Number  | Description                 | Actual       | Budget       | Variance   | Budget       | Remaining  |
|              |                             |              |              |            |              |            |
|              |                             |              |              |            |              |            |
|              | GENERAL PROPERTY TAXES      | (89,854.94)  | (89,854.92)  | (0.02)     | (154,037.00) | (64,182.06 |
|              | MARRIAGE LICENSE FEES       | (11,835.00)  | (12,133.33)  | 298.33     | (20,800.00)  | (8,965.00  |
|              | CONSERVATION LICENSE        | (102.30)     | (88.67)      | (13.63)    | (152.00)     | (49.70     |
|              | DOMESTIC PARTNER LICENSE    | (65.00)      | *            | (65.00)    | SE2          | 65.00      |
|              | DNR-ATV-BOAT-SNOW-CO CLERK  | (7.45)       | (99.17)      | 91.72      | (170.00)     | (162.55    |
|              | PRIVATE PARTY PHOTOCOPY     | (30.00)      |              | (30.00)    | 190          | 30.00      |
|              | MARRIAGE WAIVER FEES        | (875.00)     | (332.50)     | (542.50)   | (570.00)     | 305.00     |
|              | DMV TEMP LICENSE PLATE FEES | (134.00)     | (40.83)      | (93.17)    | (70.00)      | 64.00      |
|              | MARRIAGE LIC VOID / REISSUE | (490.00)     | -            | (490.00)   | 960          | 490.00     |
|              | DOMESTIC WAIVER FEE         | (10.00)      | *            | (10.00)    | S.           | 10.00      |
|              | DMV PLATES                  | (377.50)     | (420.00)     | 42.50      | (720.00)     | (342.50    |
|              | COUNTY DIRECTORY FEES       | (1.89)       |              | (1.89)     | 500          | 1.89       |
| 451308       | POSTAGE FEES                | (759.30)     | (758.33)     | (0.97)     | (1,300.00)   | (540.70    |
| 451404       | PASSPORT FEES               | (16,150.00)  | (9,916.67)   | (6,233.33) | (17,000.00)  | (850.00    |
| 451413       | PASSPORT PHOTO FEES         | (6,111.31)   | (4,083.33)   | (2,027.98) | (7,000.00)   | (888.69    |
|              |                             |              |              |            |              |            |
| Totals       |                             | (126,803.69) | (117,727.75) | (9,075.94) | (201,819.00) | (75,015.31 |
|              |                             |              |              |            |              |            |
| Expenditures |                             |              |              |            |              |            |
|              |                             | YTD          | YTD          | Prorated   | Total        | Annual     |
| Acct Number  | Description                 | Actual       | Budget       | Variance   | Budget       | Remaining  |
|              |                             |              |              |            |              |            |
| F11110       | CALABY DEDAMANENT DECLILAD  | 45 020 20    | 45 245 00    | /245 001   | 77 562 00    | 22 522 00  |
|              | SALARY-PERMANENT REGULAR    | 45,029.20    | 45,245.08    | (215.88)   | 77,563.00    | 32,533.80  |
|              | WAGES-REGULAR               | 23,663.10    | 27,564.25    | (3,901.15) | 47,253.00    | 23,589.90  |
|              | WAGES-OVERTIME              | 413.63       | -            | 413.63     | •            | (413.63    |
|              | WAGES-SICK LEAVE            | 722.63       | *            | 722.63     |              | (722.63    |
|              | WAGES-VACATION PAY          | 2,199.04     | 450.50       | 2,199.04   | 350.00       | (2,199.04  |
|              | WAGES-LONGEVITY PAY         | 724.60       | 150.50       | (150.50)   | 258.00       | 258.00     |
|              | WAGES-HOLIDAY PAY           | 721.68       | 1043         | 721.68     | 0 <b>⊕</b> 0 | (721.68    |
|              | WAGES-MISCELLANEOUS(COMP)   | 56.28        | F 500.00     | 56.28      | 0.444.00     | (56.28     |
|              | SOCIAL SECURITY             | 5,461.89     | 5,509.00     | (47.11)    | 9,444.00     | 3,982.11   |
|              | RETIREMENT (EMPLOYER)       | 4,950.86     | 5,504.33     | (553.47)   | 9,436.00     | 4,485.14   |
|              | HEALTH INSURANCE            | 21,079.78    | 20,930.00    | 149.78     | 35,880.00    | 14,800.22  |
|              | LIFE INSURANCE              | 44.81        | 43.75        | 1.06       | 75.00        | 30.19      |
|              | FSA CONTRIBUTION            | 500.00       | 291.67       | 208.33     | 500.00       | 180        |
|              | DENTAL INSURANCE            | 1,278.00     | 1,260.00     | 18.00      | 2,160.00     | 882.00     |
|              | CONSERVATION CONGRESS       | 490.15       | 379.17       | 110.98     | 650.00       | 159.85     |
|              | OFFICE EQUIPMENT            | 59.99        | (*)          | 59.99      | 200          | (59.99     |
|              | COMPUTER EQUIPMT & SOFTWA   | 555.16       | 291.67       | 263.49     | 500.00       | (55.16     |
|              | POSTAGE & BOX RENT          | 1,727.74     | 1,866.67     | (138.93)   | 3,200.00     | 1,472.26   |
|              | OFFICE SUPPLIES             | 843.24       | 583.33       | 259.91     | 1,000.00     | 156.76     |
|              | PRINTING & DUPLICATING      | 752.75       | 583.33       | 169.42     | 1,000.00     | 247.25     |
|              | SMALL ITEMS OF EQUIPMENT    | (3)          | 350.00       | (350.00)   | 600.00       | 600.00     |
|              | MEMBERSHIP DUES             | 125.00       | 72.92        | 52.08      | 125.00       | 300        |
|              | GAS/DIESEL                  | 121          | (182         | 1000       | -174         | 859        |
|              | REGISTRATION                | 650.00       | 271.25       | 378.75     | 465.00       | (185.00    |
|              | MILEAGE                     | 276.03       | : * ·        | 276.03     | 550          | (276.03    |
| 532335       |                             | 111.50       | 70.00        | 41.50      | 120.00       | 8.50       |
| 532336       | LODGING                     | 386.00       | 525.00       | (139.00)   | 900.00       | 514.00     |
| 533225       | TELEPHONE & FAX             | 253.96       | 233.33       | 20.63      | 400.00       | 146.04     |
| 533236       | WIRELESS INTERNET           | 72.76        | 100.33       | (27.57)    | 172.00       | 99.24      |
| 571004       | IP TELEPHONY ALLOCATION     | 239.75       | 239.75       | 25         | 411.00       | 171.25     |
| 571005       | DUPLICATING ALLOCATION      | 410.06       | 410.08       | (0.02)     | 703.00       | 292.94     |
| 571009       | MIS PC GROUP ALLOCATION     | 3,736.25     | 3,736.25     |            | 6,405.00     | 2,668.75   |
|              | MIS SYSTEMS GRP ALLOC(ISIS) | 1,142.75     | 1,142.75     | :          | 1,959.00     | 816.25     |
|              | OTHER INSURANCE             | 317.24       | 373.33       | (56.09)    | 640.00       | 322.76     |
|              |                             |              |              |            |              |            |

| otals                  |             | 118,271.23 | 117,727.75 | 543.48       | 201,819.00 | 83,547.7  |
|------------------------|-------------|------------|------------|--------------|------------|-----------|
| ther Financing Sources | 'Uses)      |            |            |              |            |           |
|                        |             | YTD        | YTD        | Prorated     | Total      | Annual    |
| Acct Number            | Description | Actual     | Budget     | Variance     | Budget     | Remaining |
|                        |             |            |            |              |            |           |
|                        |             |            |            |              |            |           |
|                        |             |            |            |              |            |           |
|                        |             |            |            |              |            |           |
| otals                  |             | 1 ×        | *          | % <b>#</b> 5 |            | **        |

#### Percentage Of Budget

58.33%

56.90%

67.30%

4.38%

153.51%

191.43%

52.43%

58.41%

95.00%

87.30%

62.83%

#### Percentage Of Budget

58.06%

50.08%

0.00%

57.83%

52.47%

58.75%

59.75%

100.00%

59.17% 75.41%

111.03%

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84.32%

75.28%

0.00% 100.00%

139.78%

92.92%

72.3270

42.89% 63.49%

42.30%

58.33%

58.33% 58.33%

58.33%

49.57%

| E O | CAD |
|-----|-----|
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Percentage Of Budget

Date Ran Period Year 8/21/2017 7

2017

Revenues

|                     |                             | YTD                                     | YTD           | Prorated    | Total       | Annual      | Percentage |
|---------------------|-----------------------------|---|---------------|-------------|-------------|-------------|------------|
| Acct Number         | Description                 | Actual                                  | Budget        | Variance    | Budget      | Remaining   | Of Budget  |
|                     |                             |   |               |             |             |             |            |
|                     |                             |   |               |             |             |             |            |
| 411100              | GENERAL PROPERTY TAXES      | (34,890.94)                             | (34,890.92)   | (0.02)      | (59,813.00) | (24,922.06) | 58.33      |
| 472004              | ELECTION REIMBURSEMENT      | (22,699.49)                             | (11,083.33)   | (11,616.16) | (19,000.00) | 3,699.49    | 119.47     |
| 472007              | MUNICIPAL OTHER CHARGES     | (502.24)                                | (350.00)      | (152.24)    | (600.00)    | (97.76)     | 83.71      |
| 472008              | SVRS CHARGES-GOVT UNITS     | (5,176.69)                              | (1,575.00)    | (3,601.69)  | (2,700.00)  | 2,476.69    | 191.73     |
| 473015              | ELECTION MAINT CONTRACTS    | (11,302.50)                             | (6,897.92)    | (4,404.58)  | (11,825.00) | (522.50)    | 95.58      |
|                     |                             |   |               |             |             |             |            |
| otals               |                             | (74,571.86)                             | (54,797.17)   | (19,774.69) | (93,938.00) | (19,366.14) | 79.38      |
|                     |                             | (, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (5.7,5.1.2.7) | (/-         | ,,,         |             |            |
| xpenditures         |                             | YTD                                     | YTD           | Prorated    | Total       | Annual      | Percentage |
| Acct Number         | Description                 | Actual                                  | Budget        | Variance    | Budget      | Remaining   | Of Budget  |
| Accendinger         | Description                 | Actual                                  | buuget        | Valiance    | buuget      | Кептаплив   | Orbudget   |
|                     |                             |   |               |             |             |             |            |
| 511210              | WAGES-REGULAR               | 9,578.97                                | 11,886.58     | (2,307.61)  | 20,377.00   | 10,798.03   | 47.01      |
|                     | WAGES-OVERTIME              | 114.85                                  | 11,000.30     | 114.85      | 34          | (114.85)    | ,,,,,,     |
|                     | WAGES-TEMPORARY             | 114.05                                  | 291.67        | (291.67)    | 500.00      | 500.00      | 0.00       |
|                     | WAGES-SICK LEAVE            | 62.21                                   | 251.07        | 62.21       | 300.00      | (62.21)     | 0.00       |
|                     | WAGES-VACATION PAY          | 392.32                                  |               | 392.32      | 520         | (392.32)    |            |
|                     | WAGES-VACATION PAY          | 392.32                                  | 43.17         | (43.17)     | 74.00       | 74.00       | 0.00       |
|                     | WAGES-HOLIDAY PAY           | 151.88                                  | 43.17         | 151.88      | 74.00       | (151.88)    | 0.00       |
|                     |                             |   |               |             | 1,572.00    |             | 40.01      |
|                     | SOCIAL SECURITY             | 764.21                                  | 917.00        | (152.79)    | •           | 807.79      | 48.61      |
|                     | RETIREMENT (EMPLOYER)       | 700.30                                  | 831.25        | (130.95)    | 1,425.00    | 724.70      | 49.14      |
|                     | HEALTH INSURANCE            | 4,493.84                                | 5,232.50      | (738.66)    | 8,970.00    | 4,476.16    | 50.10      |
|                     | LIFE INSURANCE              | 11.86                                   | 10.50         | 1.36        | 18.00       | 6.14        | 65.89      |
| 512150              | FSA CONTRIBUTION            | 125.00                                  | 72.92         | 52.08       | 125.00      | 320         | 100.00     |
| 512173              | DENTAL INSURANCE            | 271.13                                  | 315.00        | (43.87)     | 540.00      | 268.87      | 50.21      |
| 514151              | PER DIEM                    | 220.00                                  |               | 220.00      |             | (220.00)    |            |
| 529153              | BOARD OF CANVASSORS         | 3                                       | 256.67        | (256.67)    | 440.00      | 440.00      | 0.00       |
| 531303              | COMPUTER EQUIPMT & SOFTWA   | 1,052.17                                | 3.60          | 1,052.17    | 580         | (1,052.17)  |            |
| 531312              | OFFICE SUPPLIES             | 396.95                                  |               | 396.95      | -           | (396.95)    |            |
| 531313              | PRINTING & DUPLICATING      | 12,086.58                               | 5,833.33      | 6,253.25    | 10,000.00   | (2,086.58)  | 120.87     |
|                     | SMALL ITEMS OF EQUIPMENT    | -                                       | 175.00        | (175.00)    | 300.00      | 300.00      | 0.00       |
|                     | INSTRUCTIONAL MATERIAL      | 68.39                                   |               | 68.39       |             | (68.39)     |            |
|                     | PUBLICATION OF LEGAL NOTICE | 6,424.17                                | 2,916.67      | 3,507.50    | 5,000.00    | (1,424.17)  | 128.48     |
|                     | SUBSCRIPTIONS-TAX & LAW     | 67.50                                   | 2,310.07      | 67.50       | 3,000100    | (67.50)     | 220110     |
|                     | MILEAGE                     | 31.10                                   |               | 31.10       |             | (31.10)     |            |
| 532335              |                             |   |               |             | 50.00       | 30.00       | 40.00      |
|                     |                             | 20.00                                   | 29.17         | (9.17)      |             |             | 40.00      |
|                     | LODGING                     | 85.00                                   |               | 85.00       |             | (85.00)     |            |
|                     | TELEPHONE & FAX             | 10.46                                   | 9             | 10.46       |             | (10.46)     |            |
|                     |                             | 825.32                                  | 452.67        | 372.65      | 776.00      | (49.32)     | 106.36     |
| 535242              | MAINTAIN MACHINERY & EQUIP  | 12,125.00                               | 23,371.25     | (11,246.25) | 40,065.00   | 27,940.00   | 30.26      |
| 571004              | IP TELEPHONY ALLOCATION     | 79.94                                   | 79.92         | 0.02        | 137.00      | 57.06       | 58.35      |
| 571009              | MIS PC GROUP ALLOCATION     | 1,724.73                                | 1,724.33      | 0.40        | 2,956.00    | 1,231.27    | 58.35      |
| 571010              | MIS SYSTEMS GRP ALLOC(ISIS) | 296.94                                  | 296.92        | 0.02        | 509.00      | 212.06      | 58.34      |
| 591519              | OTHER INSURANCE             | 51.73                                   | 60.67         | (8.94)      | 104.00      | 52.27       | 49.74      |
|                     |                             |   |               |             |             |             |            |
| otals               |                             | 52,232.55                               | 54,797.17     | (2,564.62)  | 93,938.00   | 41,705.45   | 55.60      |
| ther Financing Sour | ces (Uses)                  |   |               |             |             |             |            |
|                     |                             | YTD                                     | YTD           | Prorated    | Total       | Annual      | Percentage |
| Acct Number         | Description                 | Actual                                  | Budget        | Variance    | Budget      | Remaining   | Of Budget  |

| Totals              |             | 3.000 | ),*:        | 251 | 583       |  |
|---------------------|-------------|-------|-------------|-----|-----------|--|
|                     |             |       |             |     |           |  |
| Total Business Unit | (22,339.31) | 0.00  | (22,339.31) | 720 | 22,339.31 |  |

Register of Deeds 1001

Date Ran Period Year

8/21/2017 7 2017

Revenues

| Revenues           |   |                    |                  |                     |                  |                      |                 |
|--------------------|---|--------------------|------------------|---------------------|------------------|----------------------|-----------------|
| A November         | D 1.41                                      | YTD                | YTD              | Prorated            | Total            | Annual               | Percentage      |
| Acct Number        | Description                                 | Actual             | Budget           | Variance            | Budget           | Remaining            | Of Budget       |
|                    |   |                    |                  |                     |                  |                      |                 |
| 411100             | GENERAL PROPERTY TAXES                      | 90,861.19          | 90,861.17        | 0.02                | 155,762.00       | 64,900.81            | 58.33           |
| 412300             | RE TRANSFER FEES COUNTY POR                 | (124,267.02)       | (90,416.67)      | (33,850.35)         | (155,000.00)     | (30,732.98)          | 80.17           |
| 451301             | RE RECORDING/FILING FEES                    | (120,911.00)       | (111,562.50)     | (9,348.50)          | (191,250.00)     | (70,339.00)          | 63.22           |
| 451303             | COPY FEES COUNTY PORTION                    | (30,064.58)        | (29,750.00)      | (314.58)            | (51,000.00)      | (20,935.42)          | 58.95           |
| 451305             | LAND INFO/DEEDS FEE                         | (13,675.50)        | (13,825.00)      | 149.50              | (23,700.00)      | (10,024.50)          | 57.70           |
| 451307             | DOCUMENT REVIEW FEES                        | (150.00)           | (29.17)          | (120.83)            | (50.00)          | 100.00               | 300.00          |
| 451309             | BIRTH FUNDS COUNTY PORTION                  | (6,919.00)         | (5,833.33)       | (1,085.67)          | (10,000.00)      | (3,081.00)           | 69.19           |
|                    | MARRIAGE FUND COUNTY PORTI                  | (4,702.00)         | (3,500.00)       | (1,202.00)          | (6,000.00)       | (1,298.00)           | 78.37           |
| 451311             | DEATH FUND COUNTY PORTION                   | (17,892.00)        | (12,833.33)      | (5,058.67)          | (22,000.00)      | (4,108.00)           | 81.33           |
| 451313             | DOMESTIC PART CTY PORTION                   | (7.00)             | 5*6              | (7.00)              |                  | 7.00                 |                 |
|                    | DIVORCE COUNTY SHARE                        | (30.00)            | 86               | (30.00)             | 36               | 30.00                |                 |
|                    |   |                    |                  |                     |                  |                      |                 |
| otals              |   | (227,756.91)       | (176,888.83)     | (50,868.08)         | (303,238.00)     | (75,481.09)          | 75.11           |
| penditures         |   |                    |                  |                     |                  |                      |                 |
|                    |   | YTD                | YTD              | Prorated            | Total            | Annual               | Percentage      |
| Acct Number        | Description                                 | Actual             | Budget           | Variance            | Budget           | Remaining            | Of Budget       |
|                    |   |                    |                  |                     |                  |                      |                 |
| 511110             | SALARY-PERMANENT REGULAR                    | 39,960.88          | 40,161.33        | (200.45)            | 68,848.00        | 28,887.12            | 58.04           |
|                    | WAGES-REGULAR                               | 45,665.26          | 53,083.92        | (7,418.66)          | 91,001.00        | 45,335.74            | 50.18           |
|                    | WAGES-OVERTIME                              | 45,005.20          | 58.33            | (58.33)             | 100.00           | 100.00               | 0.00            |
|                    | WAGES-SICK LEAVE                            | 1,308.97           | 30.33            | 1,308.97            | 100.00           | (1,308.97)           | 0.00            |
|                    | WAGES-VACATION PAY                          | 2,719.19           | 270              | 2,719.19            |                  | (2,719.19)           |                 |
|                    | WAGES-LONGEVITY PAY                         | 2,713.13           | 218.75           | (218.75)            | 375.00           | 375.00               | 0.00            |
|                    | WAGES-HOLIDAY PAY                           | 1,654.83           | 220.75           | 1,654.83            | 373.00           | (1,654.83)           | 0.00            |
|                    | WAGES-MISCELLANEOUS(COMP)                   | 671.04             | :=0:             | 671.04              |                  | (671.04)             |                 |
|                    | SOCIAL SECURITY                             | 6,753.85           | 7,082.25         | (328.40)            | 12,141.00        | 5,387.15             | 55.63           |
|                    | RETIREMENT (EMPLOYER)                       | 6,254.34           | 6,841.33         | (586.99)            | 11,728.00        | 5,473.66             | 53.33           |
|                    | HEALTH INSURANCE                            | 29,899.00          | 29,696.92        | 202.08              | 50,909.00        | 21,010.00            | 58.73           |
|                    | LIFE INSURANCE                              | 55.92              | 57.75            | (1.83)              | 99.00            | 43.08                | 56.48           |
|                    | FSA CONTRIBUTION                            | 750.00             | 437.50           | 312.50              | 750.00           | 13100                | 100.00          |
|                    | DENTAL INSURANCE                            | 2,237.79           | 2,205.00         | 32.79               | 3,780.00         | 1,542.21             | 59.20           |
|                    | FURNITURE & FURNISHINGS                     | 2,237.73           | 875.00           | (875.00)            | 1,500.00         | 1,500.00             | 0.0             |
|                    | UNITED PARCEL SERVICE UPS                   | 10.33              | 375.00           | 10.33               | 1,500.00         | (10.33)              | 0.00            |
|                    | POSTAGE & BOX RENT                          | 2,488.92           | 2,333.33         | 155.59              | 4,000.00         | 1,511.08             | 62.22           |
|                    | OFFICE SUPPLIES                             | 3,084.62           | 1,820.00         | 1,264.62            | 3,120.00         | 35.38                | 98.87           |
|                    | PRINTING & DUPLICATING                      | 66.39              | 58.33            | 8.06                | 100.00           | 33.61                | 66.39           |
|                    | SMALL ITEMS OF EQUIPMENT                    | 00.55              | 140.58           | (140.58)            | 241.00           | 241.00               | 0.00            |
|                    | MEMBERSHIP DUES                             | 245.00             | 110.83           | 134.17              | 190.00           | (55.00)              | 128.95          |
|                    | REGISTRATION                                | 965.00             | 522.08           | 442.92              | 895.00           | (70.00)              | 107.82          |
|                    | MILEAGE                                     | 44.10              | 233.33           | (189.23)            | 400.00           | 355.90               | 11.03           |
|                    | LODGING                                     | 374.00             | 470.75           | (96.75)             | 807.00           | 433.00               | 46.34           |
|                    | TELEPHONE & FAX                             | 135.00             | 116.67           | 18.33               | 200.00           | 65.00                | 67.50           |
|                    | MAINTAIN MACHINERY & EQUIP                  | 37,146.35          |                  |                     |                  | 99.65                |                 |
|                    | IP TELEPHONY ALLOCATION                     | 400.19             | 21,726.83        | 15,419.52           | 37,246.00        |                      | 99.73<br>58.34  |
|                    | DUPLICATING ALLOCATION                      |                    | 400.17           | 0.02                | 686.00           | 285.81               |                 |
|                    |   | 56.00              | 56.00            |                     | 96.00            | 40.00                | 58.33           |
|                    | MIS PC GROUP ALLOCATION                     | 7,472.50           | 7,472.50         | 2.052.22            | 12,810.00        | 5,337.50             | 58.33           |
|                    | MIS SYSTEMS GRP ALLOC(ISIS) OTHER INSURANCE | 2,285.50<br>396.06 | 232.17<br>477.17 | 2,053.33<br>(81.11) | 398.00<br>818.00 | (1,887.50)<br>421.94 | 574.25<br>48.42 |
|                    |   |                    |                  |                     |                  |                      |                 |
| otals              |   | 193,101.03         | 176,888.83       | 16,212.20           | 303,238.00       | 110,136.97           | 63.68           |
| her Financing Sour | ces (Uses)                                  |                    |                  |                     |                  |                      |                 |
|                    | 30-200-16                                   | YTD                | YTD              | Prorated            | Total            | Annual               | Percentage      |
| Acct Number        | Description                                 | Actual             | Budget           | Variance            | Budget           | Remaining            | Of Budget       |

| Totals              | <u> </u>    | - Table 1 | 3           |   | - 4       |  |
|---------------------|-------------|-----------|-------------|---|-----------|--|
|                     |             |           |             |   |           |  |
| Total Business Unit | (34,655.88) | 20        | (34,655.88) | * | 34,655.88 |  |

Register of Deeds 1002 Redaction Fees Date Ran

8/21/2017

Period Year

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|             |             |        |        |          |        |           |            | _ |
|-------------|-------------|--------|--------|----------|--------|-----------|------------|---|
|             |             | YTD    | YTD    | Prorated | Total  | Annual    | Percentage | 1 |
| Acct Number | Description | Actual | Budget | Variance | Budget | Remaining | Of Budget  | l |

| Totals                 |                |               |               | 2                    | 740             |                     |                         |
|------------------------|----------------|---------------|---------------|----------------------|-----------------|---------------------|-------------------------|
| Expenditures           |                |               |               |                      |                 |                     |                         |
| Acct Number            | Description    | YTD<br>Actual | YTD<br>Budget | Prorated<br>Variance | Total<br>Budget | Annual<br>Remaining | Percentage<br>Of Budget |
| 521295 D               | ATA CONVERSION | 34,033.49     | 26,006.56     | 8,026.93             | 44,582.67       | 10,549.18           | 76.349                  |
| Totals                 |                | 34,033.49     | 26,006.56     | 8,026.93             | 44,582.67       | 10,549.18           | 76.34%                  |
| Other Financing Source | (Uses)         |               |               |                      |                 |                     |                         |
| Acct Number            | Description    | YTD<br>Actual | YTD<br>Budget | Prorated<br>Variance | Total<br>Budget | Annual<br>Remaining | Percentage<br>Of Budget |
|                        | ,              |               |               |                      |                 |                     |                         |
| Totals                 |                |               | (#)           | 45                   | ×               | (*)                 |                         |
|                        |                |               |               |                      |                 |                     |                         |