

**Committee Members**

*William F. Hue*  
Circuit Court Judge

*Dwayne Morris*  
County Board Supervisor

*Susan Happ*  
District Attorney

*Paul Milbrath*  
Sheriff

*Carla Robinson*  
Clerk of Circuit Court

*John David*  
Mayor – City of Watertown

*Jeffrey De La Rosa*  
Public Defender's Office

*Brian Dykstra*  
Department of Corrections

*Ben Wehmeier*  
County Administrator

*Kathi Cauley*  
Human Services Director

*J. Blair Ward*  
Corporation Counsel

*Lynn Forseth*  
Literacy Council Executive Director

*Dale Lutz*  
Chiefs & Sheriff Assn. Representative

*Barbara LeDuc*  
President/CEO-Opportunities, Inc.

*Michael Wallace*  
President/CEO-Fort Healthcare

*Gail Scott*  
Health Department Director

*Kendall Wick*  
Child Support Agency Representative

**AGENDA**

**JEFFERSON COUNTY  
COMMUNITY JUSTICE COLLABORATING COUNCIL (CJCC)**

Jefferson County Courthouse – **Room #202**  
311 S. Center Avenue  
Jefferson, WI 53549

**Wednesday, October 24<sup>th</sup>, 2018 at 12:00 noon**

1. Call to order.
2. Roll call.
3. Certification of compliance with the open meetings law.
4. Review and approve minutes from September 26, 2018 meeting.
5. Public comment. (Members of the public who wish to address the committee on specific agenda items must register their request at this time)
6. Discuss letters of support for TAD Grant application.
7. Report from CJCC/Treatment Coordinator (Holler).
8. Update on Jefferson County Alcohol Treatment Court (JCATC) & Jefferson County Drug Treatment Court (JCDTC) outcomes. (Kristy Gusse)
9. Update on Secure Continuous Remote Alcohol Monitor (SCRAM) and Remote Breath. (Kristy Gusse)
10. Update on Recidivism Council. (Forseth)
11. Update on monthly jail data. (JESO)
12. Update on Opioid Litigation.
13. Continued discussion on short and long term objectives and programs of the CJCC.
14. Discussion and Possible action on amending the CJCC by-laws/mission statement.
15. Future meeting dates:
 

December 5, 2018	12:00 noon
January 23, 2019	12:00 noon
16. Future agenda items.
17. Adjourn.

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

MINUTES

Community Justice Collaborating Council

September 26, 2018

1. Call to Order

Meeting was called to order by Judge Hue at 12:00 p.m.

2. Roll Call

Members present: Judge William F. Hue; Dwayne Morris, County Supervisor; Sheriff Paul Milbrath; Ben Wehmeier, County Administrator; J. Blair Ward, Corporation Counsel; Lynn Forseth, Literacy Council Executive Director; and Carla Robinson, Clerk of Courts.

Excused: Susan Happ, District Attorney; Kendell Wick, Assistant Corporation Counsel. Michael Wallace, President/CEO-Fort Healthcare; Dale Lutz, Captain – Jefferson Police Department; Gail Scott, Health Department Director; Brian Dykstra, Department of Corrections; John David, Mayor – City of Watertown and Barb LeDuc, President/CEO, Opportunities, Inc.

Absent: Kathi Cauley, Human Services Director and Jeffrey De La Rosa, Public Defender’s Office;

Others present: Craig Holler, CJCC/Treatment Court Coordinator; Kristy Gusse (WCS); Mary Wittwer, (WCS); Judge Ben Brantmeier; Craig Kornfeld (WCS) and Diane Nelson, Health Department.

3. Certification of compliance with Open Meetings Law Requirements

Wehmeier certified compliance with the Open Meetings Law.

4. Review and approve minutes from August 22, 2018

Postponed until next meeting.

5. Public Comment

None

6. Discuss letters of support for TAD Grant application

Holler is in the process of reviewing and updating the grant application. He would like letters of support from the members of the CJCC. No action taken.

7. Report from CJCC/Treatment Coordinator (Holler)

CJCC Coordinator Notes were provided. Holler reviewed the report. No action taken.

8. Update on Jefferson County Alcohol Treatment Court (JCATC) & Jefferson County Drug Treatment Court (JCDTC) outcomes (Kristy Gusse)

Reports were provided for review. Gusse reviewed the report. No action taken.

9. Update on Secure Continuous Remote Alcohol Monitor (SCRAM) and Remote Breath (Kristy Gusse)

Compliance Summary reports on SCRAM and Remote Breath were provided for the council to review. No action taken.

10. Updates on Recidivism Council (Forseth)

Forseth said that they had another GED graduate in the jail program. The kiosks are being installed in the jail. She presented the work of the CJCC to the Workforce Development Board. Forseth met with St. Colletta on transportation issues. No action taken.

11. Update on monthly jail data (JESO)

Jail data was provided for review. Milbrath reviewed the information. No action taken.

12. Update on Opioid Litigation

Wehmeier gave an update on the opioid litigation. More counties are participating. No action taken.

13. Continued discussion on short and long term objectives and programs of the CJCC

No action taken.

**14. Discussion and possible action on amending the CJCC by-laws/mission statement**

A revised draft of the by-laws was provided for review. Hue suggested some changes. Ward will email a revised copy for review and possible action at the next meeting.

**15. Future Meeting dates:** October 24, 2018 and December 5, 2018 at Noon

**16. Future agenda items:**

- Review and approve minutes from August 22, 2018
  - Review and approve minutes from September 26, 2018
  - Discussion and possible action on amending the CJCC by-laws/mission statement
- 
- **Adjourn**

# JEFFERSON COUNTY ALCOHOL TREATMENT COURT PROGRAM WISCONSIN COMMUNITY SERVICES, INC.

#8

September 2018-3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup> + offense

<u>Active Participants</u>			
	Month	YTD	PTD
<u>Staffing Review</u>			
Accepted	1	17	93
Denied	2	3	9
<u>Waitlist</u>			
Case Resolved	0	0	2
Participants YTD: 36			
Participants PTD: 79			
Current caseload: 19			
New Participants: 1 YTD: 12			
<u>Program Phase Levels:</u>			
	Month		
Phase 1:	2		
Phase 2:	6		
Phase 3:	5		
Phase 4:	6		
	Month	YTD	PTD
<u>SCRAM CAM</u>			
Completions	0	18	103
Violations	0	1	12
Alcohol	0	0	3
Tamper	0	1	9

<u>Other ATC Program Components</u>			
<u>Discharges from Program:</u>			
	Month	YTD	PTD
Re-offended	0	0	1
Voluntary	0	1	6
Team Decision	0	1	4
Other	0	0	3
<u>Incentives:</u>	62	759	1334
<u>Sanctions:</u>	10	131	256
<u>Positive Tests:</u>			
PBT's	0	2	9
UA's	0	15	21
Dilutions	0	0	0
Refusals	0	1	1
<u>Community Service:</u>	0	1	2
<u>Program Donations:</u>	0	0	0

<u>Alcohol Treatment Court Graduate Stats</u>			
	Month	YTD	PTD
Graduations	3	15	46
Jail Days Saved	1007	3935	14722
Self-help Groups	349	2181	6719
PBTs	517	2290	6974
Positives	0	0	0
Drug Tests	2	32	405
Positives	0	0	0
Face to Face Contacts	104	505	1491
Court Sessions	47	249	808
Average Length of Stay	365	370	383

<u>Demographics</u>			
	Month	YTD	PTD
<u>Ethnicity</u>			
Caucasian	19	36	77
African American	0	0	0
Asian	0	0	0
Hispanic	0	0	2
Native American	0	0	0
Other	0	0	0
<u>Gender</u>			
Male	15	25	57
Female	4	11	21
<u>Age</u>			
18 - 25	0	1	2
26 - 32	2	7	15
33 - 40	4	7	15
41 - 50	11	15	32
51+	2	6	15
Veterans	1	2	8

<u>Graduates &amp; Discharge Demographics</u>						
Ethnicity	Graduates			Discharges		
	MO	YTD	PTD	MO	YTD	PTD
Caucasian	3	15	45	0	2	13
African American	0	0	0	0	0	0
Asian	0	0	0	0	0	0
Hispanic	0	0	1	0	0	1
Native American	0	0	0	0	0	0
Other	0	0	0	0	0	0
<u>Gender</u>						
Male	2	9	34	0	1	8
Female	1	6	12	0	1	6
<u>Age</u>						
18 - 25	0	0	1	0	1	1
26 - 32	2	5	10	0	0	3
33 - 40	0	2	10	0	1	1
41 - 50	0	4	14	0	0	7
51+	1	4	11	0	0	2

# JEFFERSON COUNTY DRUG TREATMENT COURT PROGRAM WISCONSIN COMMUNITY SERVICES, INC.

#8

September 2018 (TAD)

\*\*YTD= Year to Date\*\*

\*\*PTD= Program to Date\*\*

<u>Active Participants</u>			
	Month	YTD	PTD
<u>Referrals</u>	1	25	65
Eligible	0	8	26
DA Denied	0	2	6
Clt Denied	0	0	0
<u>Staffing Review</u>			
Accepted	1	14	24
Denied	0	0	3
<u>Waitlist</u>	0	0	0
Case Resolved	0	0	0
<u>Participants YTD:</u>	22		
<u>Participants PTD:</u>	22		
<u>Current caseload:</u>	15		
<u>New Participants:</u>	0	YTD: 11	
<u>Program Phase Levels:</u>			
	Month		
Phase 1:	0		
Phase 2:	7		
Phase 3:	1		
Phase 4:	4		
Phase 5:	3		
	Month	YTD	PTD
<u>Charge Type</u>			
Felony	0	11	31

<u>Other DTC Program Components</u>			
<u>Discharges from Program:</u>			
	Month	YTD	PTD
Re-offended	0	0	0
Voluntary	1	2	2
Team Decision	1	4	4
Other	0	0	0
<u>Incentives:</u>	57	468	525
<u>Sanctions:</u>	9	136	154
<u>Positive Tests:</u>			
PBT's	1	1	1
UA's	5	31	50
Dilutions	0	0	0
Refusals	0	0	3
<u>Community Service:</u>	0	3	3

<u>Drug Treatment Court Graduate Stats</u>			
	Month	YTD	PTD
<u>Graduations</u>	0	1	1
<u>Self-help Groups</u>	0	97	97
<u>PBTs</u>	0	96	96
Positives	0	0	0
<u>Drug Tests</u>	0	115	115
Positives	0	1	1
<u>Face to Face Contacts</u>	0	21	21
<u>Court Sessions</u>	0	19	19
<u>Average Length of Stay</u>	0	337	337

<u>Demographics</u>			
	Month	YTD	PTD
<u>Ethnicity</u>			
Caucasian	15	20	20
African American	0	0	0
Asian	0	0	0
Hispanic	0	1	1
Native American	0	0	0
Other	0	1	1
<u>Gender</u>			
Male	9	12	12
Female	6	10	10
<u>Age</u>			
18 - 25	2	5	5
26 - 32	9	11	11
33 - 40	3	4	4
41 - 50	0	1	1
51+	1	1	1
<u>Veterans</u>	1	1	1

<u>Graduates &amp; Discharge Demographics</u>						
Ethnicity	<u>Graduates</u>			<u>Discharges</u>		
	MO	YTD	PTD	MO	YTD	PTD
Caucasian	0	1	1	2	4	4
African American	0	0	0	0	0	0
Asian	0	0	0	0	0	0
Hispanic	0	0	0	0	1	1
Native American	0	0	0	0	0	0
Other	0	0	0	0	1	1
<u>Gender</u>						
Male	0	0	0	1	3	3
Female	0	1	1	1	3	3
<u>Age</u>						
18 - 25	0	0	0	2	3	3
26 - 32	0	0	0	0	2	2
33 - 40	0	1	1	0	0	0
41 - 50	0	0	0	0	1	1
51+	0	0	0	0	0	0

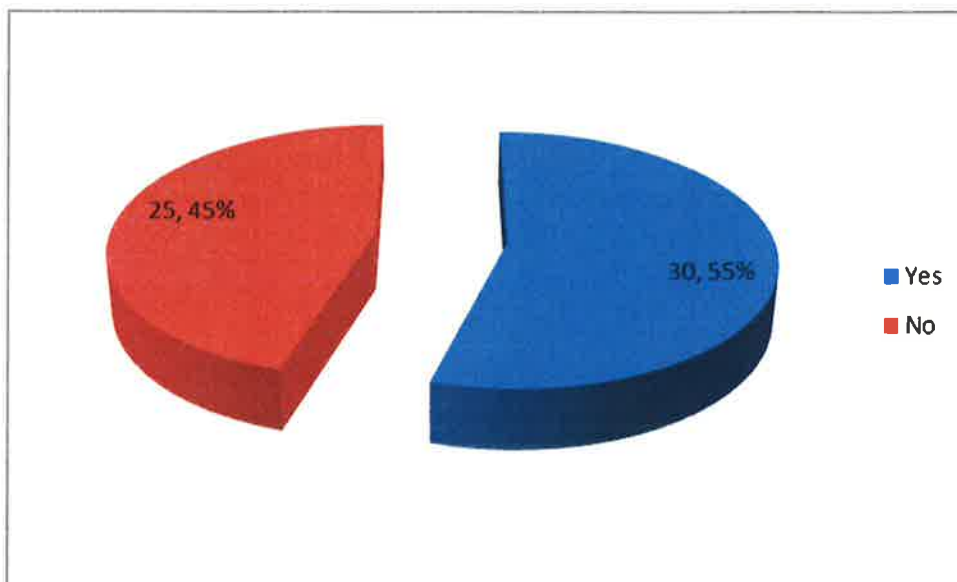
Agency	Total Clients Monitored	# of Compliant Clients	% of Compliant Clients	# of Clients with Confirmed Alers	% of Non-Compliant Clients	# of Confirmed Alerts
Jefferson Pretrial (SCRAM)	104	89	86%	15	14%	20
Jefferson Pretrial (Remote Breath)	3	3	100%	0	0%	0
Jefferson Pretrial (GPS)	3	2	67%	1	33%	2
Jefferson ATC (SCRAM)	21	20	95%	1	5%	1
Jefferson ATC (Remote Breath)	0	0	100%	0	0%	0
Jefferson DTC (SCRAM)	4	4	100%	0	0%	0
<b>Totals:</b>	<b>135</b>	<b>118</b>	<b>87%</b>	<b>17</b>	<b>13%</b>	<b>23</b>

Agency	# of Clients with Confirmed Alers	# of Confirmed Alerts
Pre-Trial	16	22
Jefferson ATC	1	1
<b>Totals:</b>	<b>17</b>	<b>23</b>

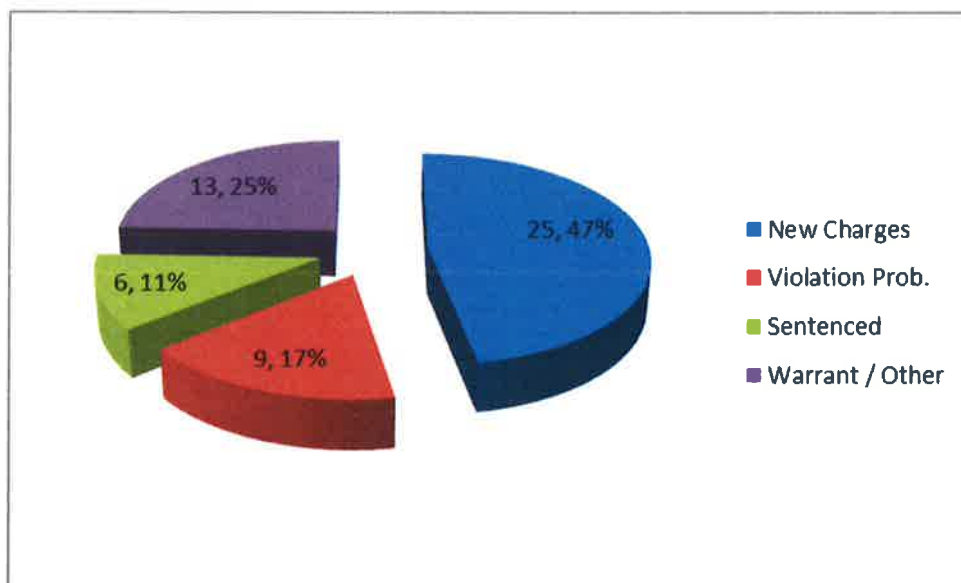
Alerts	# of Confirmed Alerts
Confirmed Alcohol Consumptions	9
Confirmed Tamperers	12
Missed Tests (Remote Breath)	0
Zone Voilation (GPS)	2
<b>Totals:</b>	<b>23</b>

Current	Pretrial	ATC	DTC
Injury by Intoxicated Use of Vehicle	1		
OWI Cause Injury	1		
OWI 6th or +	3		
OWI 5th	7	1	
OWI 4th	6	2	
OWI 3rd	12	1	
OWI 2nd	1		
Stalking			
Disorderly Conduct			
Strangulation/Suffocation	2		
Bail-Jumping			
Possession of Narcotic			
Battery	2		
Lewd, Lascivious			
Child Abuse	2		
Intentionally Abuse Hazardous			
Possess/Illegally Obtained Script			
Battery or Threat to Judge			
<b>Totals</b>	<b>37</b>	<b>4</b>	<b>0</b>

Clients Year to Date	Pretrial	ATC	DTC
Injury by Intoxicated Use of Vehicle	1		
OWI Cause Injury	1		
OWI 6th or +	4	2	
OWI 5th	12	5	
OWI 4th	20	6	
OWI 3rd	44	8	
OWI 2nd	1		
Stalking	1		
Disorderly Conduct	8		
Strangulation/Suffocation	4		
Bail-Jumping	3		1
Possession of Narcotic			1
Battery	3		
Lewd, Lascivious	1		
Child Abuse	3		
Intentionally Abuse Hazardous	1		
Possess/Illegally Obtained Script			2
Battery or Threat to Judge	2		
<b>Totals</b>	<b>107</b>	<b>21</b>	<b>4</b>
	*3 clients were on both RB and SCRAM		



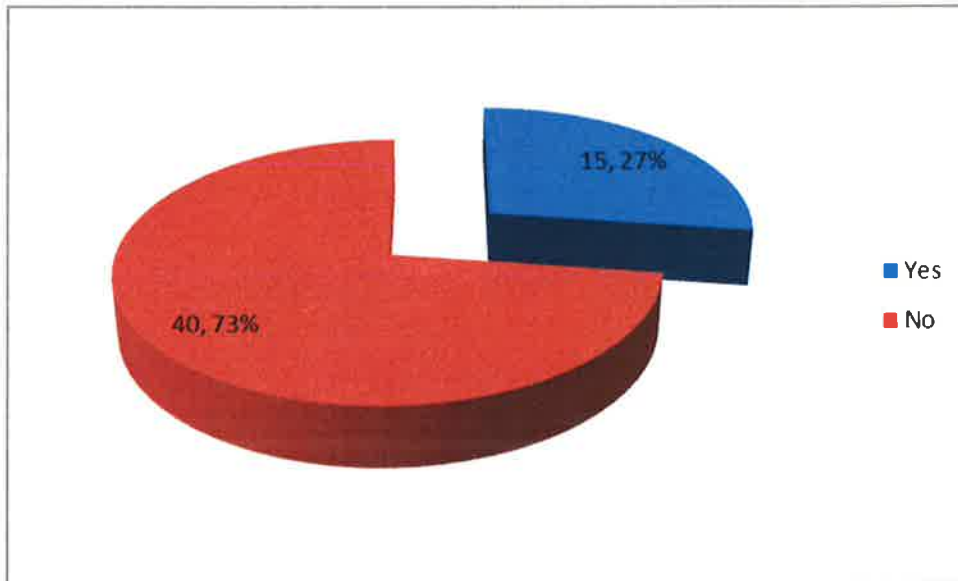
**BEEN INCARCERATED WITHIN LAST 3 YEARS**



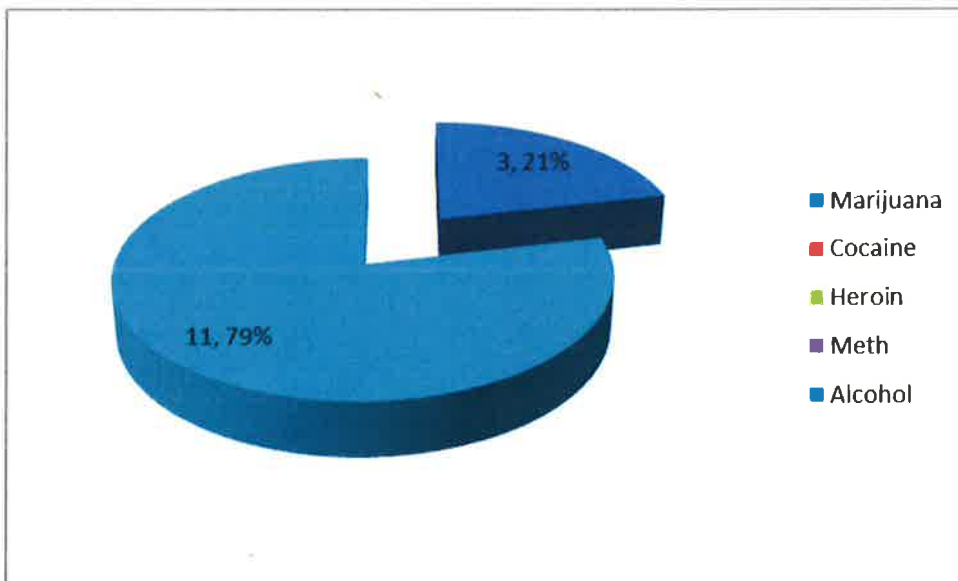
**REASON FOR INCARCERATION**

# RE- INCARCERATION SEPTEMBER 2018

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**DRUGS OR ALCOHOL RELATED**

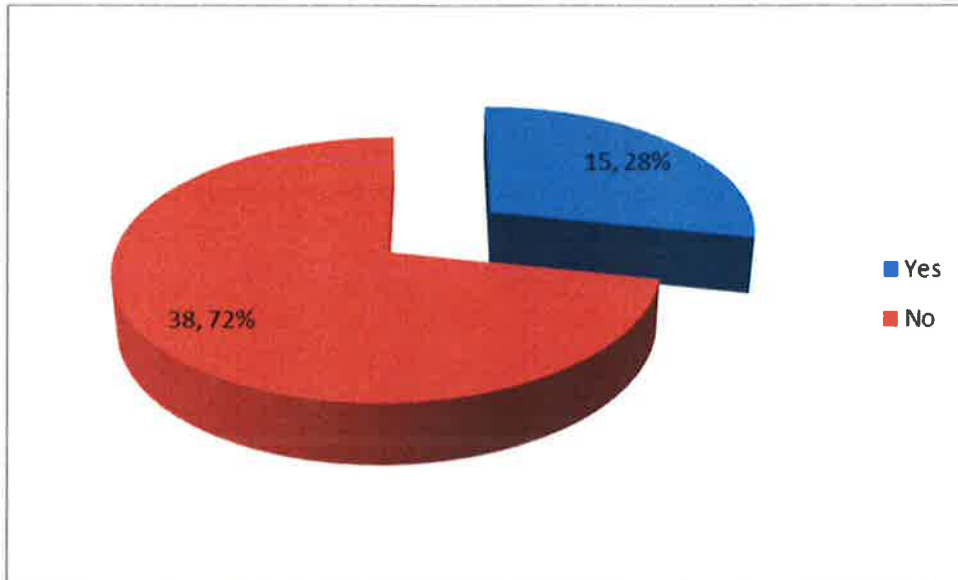


**TYPE OF SUBSTANCE USED**

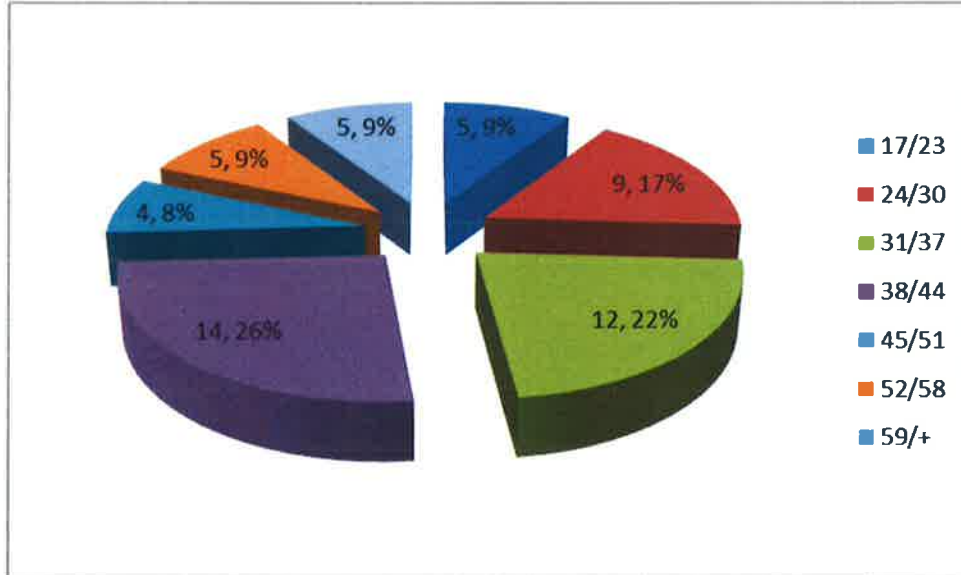


# RE- INCARCERATION    SEPTEMBER 2018

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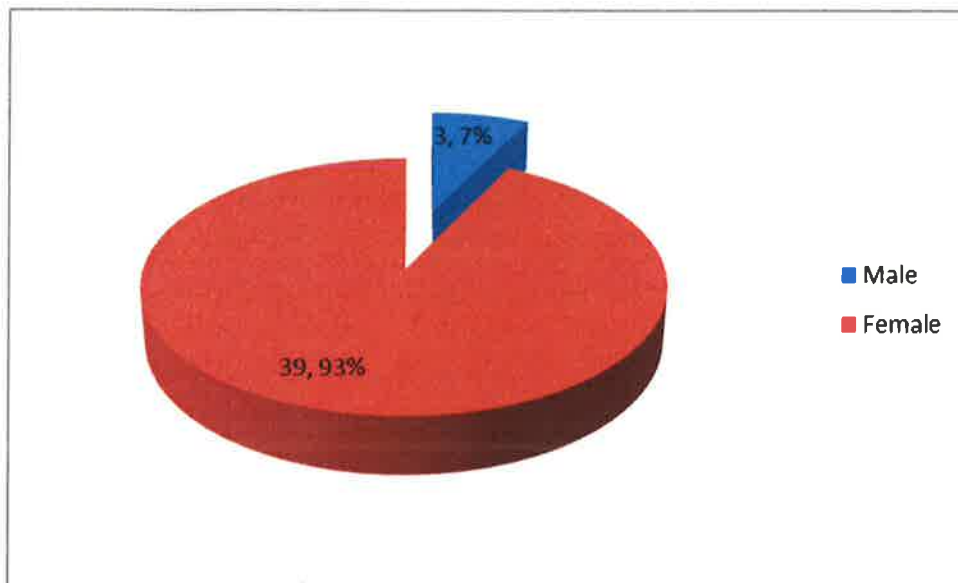
**UNDER INFLUENCE AT BOOKING**



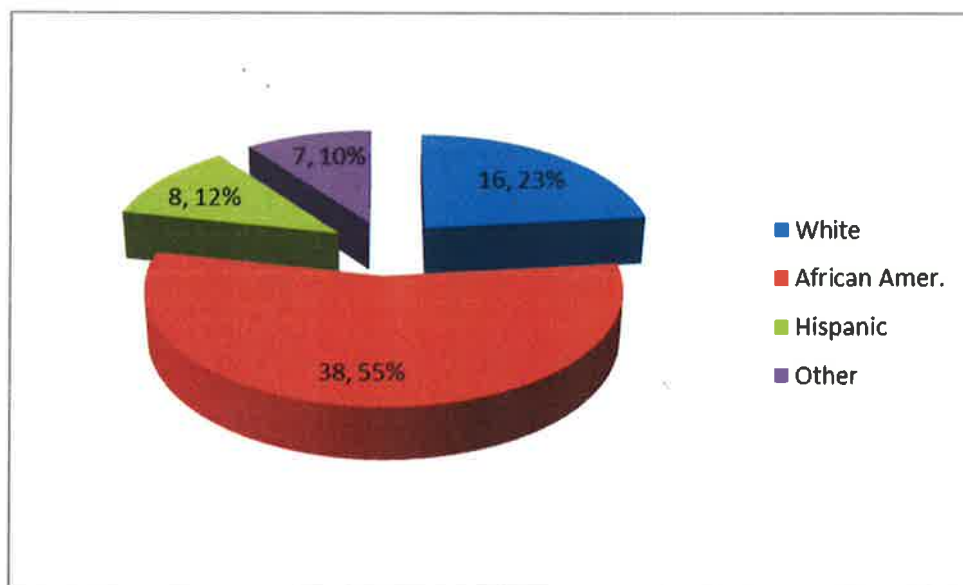
**AGE PROFILE**

# RE- INCARCERATION SEPTEMBER 2018

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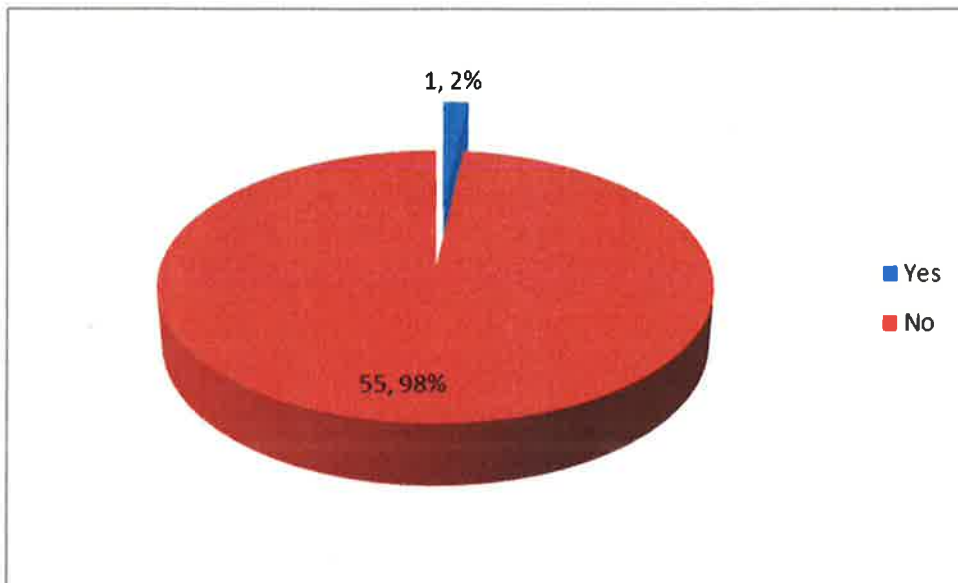
**GENDER PROFILE**



**ETHNIC PROFILE**

# RE- INCARCERATION    SEPTEMBER 2018

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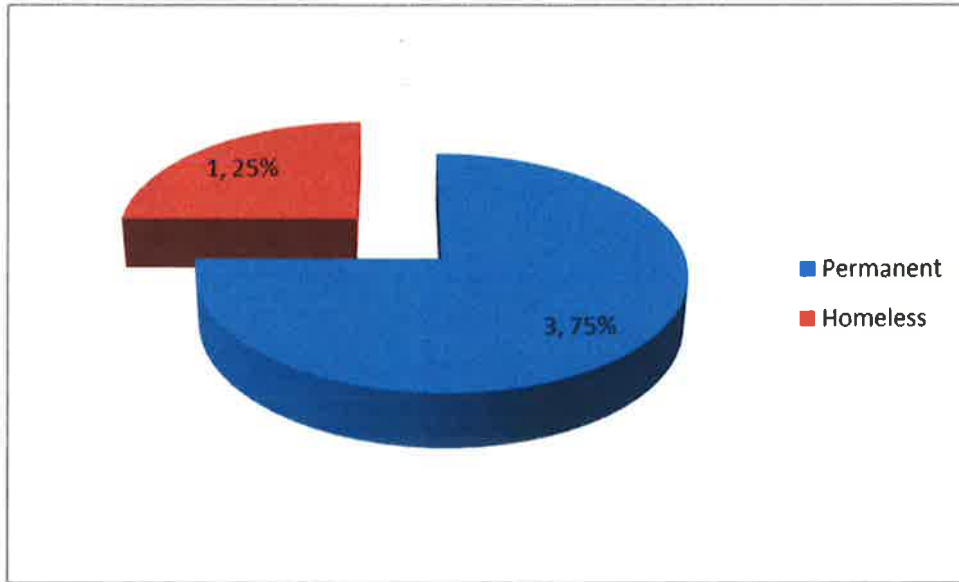
**WEAPONS USED**



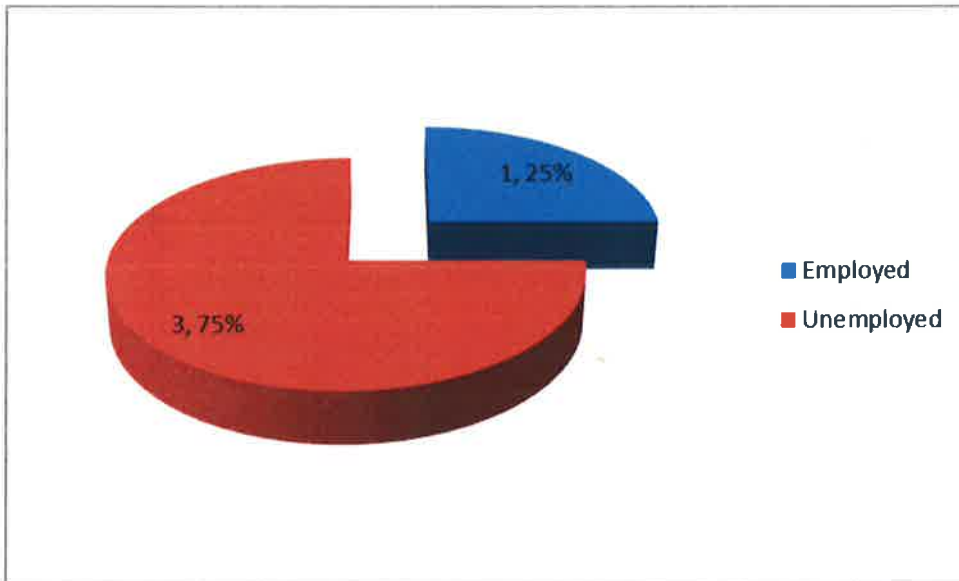
**TYPE OF WEAPON**

# RE- INCARCERATION    SEPTEMBER 2018

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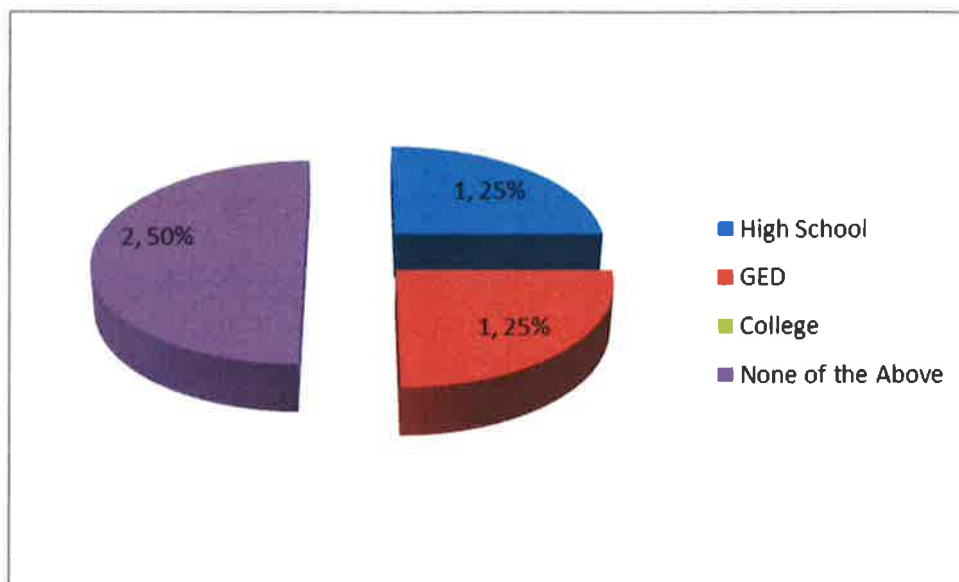
**HOUSING**



**EMPLOYMENT STATUS**

# RE- INCARCERATION    SEPTEMBER 2018

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**EDUCATION LEVEL**