Finance Committee Agenda Jefferson County

Jefferson County Courthouse 311 S. Center Avenue, Room 112 Jefferson, WI 53549

Date: Tuesday February 11, 2020

Time: 5:00 p.m.

Committee members: Jones, Richard (Chair), Kutz, Russell (Secretary), Rinard, Amy, Jaeckel, George (Vice Chair)

Nelan, Conor

- 1. Call to order
- 2. Roll call (establish a quorum)
- 3. Certification of compliance with the Open Meetings Law
- 4. Approval of the agenda
- 5. Approval of Finance Committee minutes for January 9, 2020
- 6. Communications
- 7. Public comment (Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
- 8. Discussion and possible action on approval of out-of-state travel
- 9. Discussion and possible action on claims against Jefferson County
- 10. Discussion and possible action on ratifying the 2020-2022 collective bargaining agreement with the Jefferson County Law Enforcement Officers Association, Local 102
- 11. Discussion and possible action on accepting bid for sale of \$7,600,000 General Obligation Capital Project Bonds, Series 2020A
- 12. Discussion and possible action on determining disposition of foreclosed properties, setting minimum bids for the sale of foreclosed properties and considering offers to purchase on foreclosed properties
- 13. Convene in closed session pursuant to section 19.85 (1)(e) Wis. Stats. for deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session, for the purpose of discussion and possible action on setting minimum bids, selling and considering offers to purchase on tax foreclosed properties and other county owned properties and pursuant to section 19.85 (1)(g) Wis. Stats. to confer with legal counsel concerning strategy to be adopted by Jefferson County with respect to litigation in which it is or is likely to become involved for the purpose of discussion and possible action on claims against Jefferson County
- 14. Reconvene in open session for action on closed session items if necessary
- 15. Review of the financial statements and department update for December 2019-Finance Department
- 16. Review of the financial statements and department update for December 2019-Treasurer's Office
- 17. Review of the financial statements and department update for December 2019-Child Support Department
- 18. Discussion on 2020 projections of budget vs. actual revenues and expenditures
- 19. Update on contingency fund balance
- 20. Discussion of funding for projects related to the new highway facilities and sale of old highway facilities
- 21. Set future meeting schedule, next meeting date, and possible agenda items
- 22. Review of invoices
- 23. Adjourn

Next scheduled meetings: Thursday, February 11, 2020 (Regular Meeting)

Thursday, March 12, 2020 (Regular Meeting)
Thursday, April 9, 2020 (Regular Meeting)
Thursday, May 14, 2020 (Regular Meeting)

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

Jefferson County
Finance Committee Minutes
January 9, 2020

Committee members: Jones, Richard (Chair) Kutz, Russell (Secretary)

Rinard, Amy Nelan, Conor

Jaeckel, George (Vice Chair)

1. Call to order – Richard Jones called the meeting to order at 10:00 a.m.

- 2. Roll call (establish a quorum) Finance Committee members present were Richard Jones, George Jaeckel, Russel Kutz, Conor Nelan and Amy Rinard. Other County Board members present were James Schroeder. Staff in attendance were County Administrator, Ben Wehmeier; Finance Director, Marc DeVries; Assistant Finance Director, Tammy Worzalla; Paralegal Sarana Stolar, Assistant Treasurer Kelly Stade, Health Department Director Gail Scott, and Accountant Sandee Schunk. Members of the public present were Dawn Gunderson and Joe Murray from Ehlers Consulting.
- **3. Certification of compliance with the Open Meetings Law** County Administrator Wehmeier certified compliance with the Open Meetings Law.
- **4. Approval of the agenda** The order of the agenda was changed to move Items 13 and 14 ahead of Item 11. The agenda was approved as amended.
- **5. Approval of Finance Committee minutes for December 10, 2019.** A motion was made by Jaeckel/Kutz to approve the minutes for December 10, 2019. The motion passed 5-0.
- 6. Communications None.
- **7.** Public Comment None.
- 8. Discussion and possible action on Amending the 2020 Budget for Acceptance of Grant Award for Drug-Free Communities Support Program Health Department Director Gail Scott explained that Jefferson County has been awarded a grant for \$125,000 with a match of \$125,000 for it Drug-Free Communities Support program. The mission of this program is to create and sustain a reduction in local youth substance abuse. The match will come from amounts already budgeted in the Public Health program supported by property tax levy. Essentially, the levy will be turned back into the Health Department's fund balance and hours will be allocated to this program. Motion by Rinard/Nelan to approve the resolution and budget adjustment as proposed and recommend to the Board of Supervisors. The motion passed 5-0.
- 9. Discussion and possible action on Amending the 2020 Budget for Acceptance of Grant Award for Remodel of Women, Infants, and Children Program Reception Area Jefferson County recently remodeled its WIC reception area. The State of Wisconsin performed an audit of this remodel to ensure that HIPAA requirements were met. There were some audit findings that will need top be resolved, and the Health Department has applied for and received a grant for \$48,200 to assist with offsetting these costs. Motion by Jaeckel/Rinard to approve the resolution and budget adjustment as proposed and recommend to the Board of Supervisors. The motion passed 5-0.

- 10. Discussion and possible action on Shared Purchasing Agent and Risk Manager/Safety Position with Dodge County Wehmeier explained that discussions with Dodge County are ongoing for the sharing of these two positions. Each county has a full position budgeted and would share the two positions. Initial grading of the positions was performed by Human Resources and the positions as currently described grade similar, meaning there would be little disparity in compensation between the two counties. A tracking system for time allocation would need to be established. No action was taken.
- 11. Discussion and possible action on Resolution Authorizing General Obligation Bonds in an Amount Not to Exceed \$7,600,000 for Capital Project Dawn Gunderson and Joe Murray from Ehlers Consulting explained the two resolutions that authorized the issuance of \$7.6 million of general obligation capital project bonds to finance improvements to the 911 communications system and capital improvements to county facilities. The bond sale is expected to take place on February 11, 2020. The resolution requires passage by a supermajority (2/3) vote of the full board. Motion by Kutz/Jaeckel to approve the resolutions for the sale of \$7.6 million of general obligation capital project bonds. The motion passed 5-0.
- 12. Discussion and possible action on Resolution Providing for the Sale of Not to Exceed \$7,600,000 General Obligation Capital Project Bonds, Series 2020A Discussion and action above in #11.
- 13. Discussion and possible action on Authorization to Enter into a Contract with Maas Brothers to Provide Construction Management Services County Administrator Wehmeier explained that Maas Brothers Construction had participated in the needs analysis with Struc Rite for the South Campus buildings. Jefferson County will need assistance with managing the various projects anticipated to bring these buildings up to date on capital improvements and maintenance. Maas Brothers Construction is a logical choice due to their involvement to date. Funding for this would be provided by a mixture of carryover from the Jail Plumbing project, which will likely be funded from bond proceeds, the vacant Maintenance Director position in Central Services, and proceeds from the issuance of the 2020A bonds previously approved. Motion by Jaeckel/Nelan to approve Maas Brothers Construction for construction management services for the South Campus remodel project, and recommend approval of the resolution to the Board of Supervisors. The motion passed 5-0.
- 14. Discussion and possible action on Authorization to Enter into a Contract to Provide Schematic Design and Mechanical Assessments for the Jefferson County Courthouse and Sheriff's Office and Jail Wehmeier explained that a committee was formed to interview firms to provide a study of the space needs, schematic floor plans, mechanical, electrical and structural systems, and phasing analysis for the Courthouse and Sheriff's office and jail. All three firms interviewed were highly qualified. The committee elected to recommend Potter Lawson based on the price and overall comfort with the project manager. Funding for this would be provided by a mixture of carryover from the Jail Plumbing project, which will likely be funded from bond proceeds, the vacant Maintenance Director position in Central Services, and proceeds from the issuance of the 2020A bonds previously approved. Motion by Jaeckel/Nelan to approve the contract with Potter Lawson to provide schematic design and mechanical assessments for the Courthouse, Sheriff's office and jail, and recommend the resolution for approval to the County Board of Supervisors. The motion passed 5-0.

- 15. Discussion and possible action on determining disposition of foreclosed properties, setting minimum bids for the sale of foreclosed properties and considering offers to purchase on foreclosed properties Corporation Counsel Ward updated the Committee on the status of foreclosed properties. Bruce Kniper has requested a 60-day extension for foreclosure. Mr. Kniper is a veteran and owns his home. Administration is working with Veterans Services on a solution to assist Bruce. Motion by Jones/Jaeckel to extend the foreclosure on the property of Bruce Kniper for 60 days. If matters cannot be resolved by the March Finance Committee meeting, Mr. Kniper is requested to present an update to the Committee. The motion passed 5-0.
- 16. Convene in closed session pursuant to section 19.85 (1)(e) Wis. Stats. for deliberating or negotiating the purchase of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session, for the purpose of discussion and possible action on setting minimum bids, selling and considering offers to purchase on tax foreclosed properties and other county owned properties and pursuant to section 19.85 (1)(g) Wis. Stats. to confer with legal counsel concerning strategy to be adopted by Jefferson County with respect to litigation in which it is or is likely to become involved for the purpose of discussion and possible action on claims against Jefferson County The Committee did not convene into closed session.
- 17. Reconvene in open session for action on closed session items if necessary No action taken.
- 18. Review of the financial statements and department update for November 2019-Finance Department No action taken.
- 19. Review of the financial statements and department update for November 2019-Treasurers Department – No action taken.
- 20. Review of the financial statements and department update for November 2019-Child Support Department No action taken.
- 21. Discussion 2019 projections of budget vs. actual. No action taken.
- **22. Update on contingency fund balance** The current balance of 2019 general contingency funds before any action taken at the current meeting is \$65,975. The other contingency fund balance is \$279,175 and the vested benefits balance is \$290,000.
- 23. Discussion of funding for projects related to the new Highway Facilities and sale of old Highway Facilities. Wehmeier updated the Committee on the progress of the old highway site.
- **24. Set future meeting schedule, next meeting date, and possible agenda items** The next meeting is scheduled for February 11, 2020 at 5:00 pm. Future agenda items will include an update on the bond issue.
- **25. Review of Invoices -** After review of the invoices, a motion was made by Jaeckel/Kutz to approve the payment of invoices totaling \$4,415,773.16. The motion passed 5-0.
- 26. Adjourn A motion was made by Jaeckel/Kutz to adjourn at 11:48 a.m. The motion passed 5-0.

Respectfully submitted,

Russell Kutz, Secretary Finance Committee Jefferson County /mad

Jefferson County Travel Detailed Budget Request Conferences / Conventions / Seminars For the Budget Year Ended December 31, 20____

| Check One | | In State | Out of State | | |
|-----------------|--------|-------------------|--------------|--------------------------|------------------|
| Dept / Bus Unit | | | | | |
| Event | | | | | |
| Location | | | | | |
| Time frame | | | | | |
| Staff attending | | | | | |
| | 532325 | Registration | | | |
| | 532332 | Mileage | | (Including tolls, parki | ng, shuttle van) |
| | 532334 | Commercial Travel | | (Airfare, train, bus, et | tc) |
| | 532335 | Meals | | | |
| | 532336 | Lodging | | | |
| | | Other | | | (describe) |
| | Total | | | | |
| Check One | | In State | Out of State | | |
| Dept / Bus Unit | | | | | |
| Event | | | | | |
| Location | | | | | |
| Time frame | | | | | |
| Staff attending | | | | | |
| | 532325 | Registration | | | |
| | 532332 | Mileage | | (Including tolls, parki | ng, shuttle van) |
| | 532334 | Commercial Travel | | (Airfare, train, bus, et | ic) |
| | 532335 | Meals | | | |
| | 532336 | Lodging | | | |
| | | Other | | | (describe) |
| | Total | | - | | |



WISCONSIN MUNICIPAL MUTUAL INSURANCE COMPANY

4781 Hayes Road, Suite 201 | Madison, WI 53704 • www.wmmic.com Telephone: 608.246.3336 | Toll Free: 866.823.4217 | Facsimile: 608.852.8647

Yelena Zarwell 311 S Center Avenue Jefferson, Wisconsin 53549

January 24, 2020

RE: Claimant: Gerald Drewek father of Suraya Drewek

Claim number: GLJC00000815
Our Insured: Jefferson County
Date of Loss: 7/14/2019

Dear Yelena Zarwell,

The above referenced claim was filed on 1/20/20. Following a review of the information and an investigation of the facts, it has been determined that Jefferson County has no liability for this claim. Please issue a formal disallowance and provide a copy of this disallowance to WMMIC.

This claim will be closed on the date of receipt of the disallowance.

A copy of this letter has been placed in the claim file for reference. If you should have any further questions, please contact me.

Sincerely,

Jackie Kaul

Senior Liability Claim Representative Wisconsin Municipal Mutual Insurance Company (608) 229-6819

jkaul@wmmic.com

RESOLUTION NO. 2019-____

Disallowing Claim of Gerald Drewek

Executive Summary

| A claim has been made against Jefferson County for damages. Th | ne claim has been reviewed by the |
|--|-------------------------------------|
| County's insurance carrier, WMMIC, and was recommended for disa | allowance based on the finding that |
| the County has no liability for this claim and is not legally respons | ible for the alleged damages. This |
| resolution formally denies said claim filed against Jefferson County a | and directs the Corporation Counsel |
| to give the claimant notice of disallowance. The Finance Committee | ee met on February 11th, 2020, and |
| recommended forwarding this resolution to the County Board for appr | oval. |

WHEREAS, the Executive Summary is incorporated into this resolution, and

WHEREAS, the following claim was filed against Jefferson County as follows:

| | Date of | Claim | | Alleged |
|---------------|---------|--------------|--|----------------|
| Claimant | Loss | <u>Filed</u> | <u>Description</u> | <u>Damages</u> |
| Gerald Drewek | 7/14/19 | 1/20/20 | Gerald Drewek alleges injury to his | |
| | | | minor daughter Suraya Drewek after | |
| | | | she was thrown from her horse at the | |
| | | | Jefferson County Fair on July 14, 2019 | \$15,995.56 |

WHEREAS, said damages are alleged to be the result of negligence of Jefferson County, its agents, officials, officers or employees, and

WHEREAS, Jefferson County's insurance carrier, Wisconsin Municipal Mutual Insurance Company, recommends disallowance of the claim on the basis that the County is not legally responsible for the alleged damages.

NOW, THEREFORE, BE IT RESOLVED that the Jefferson County Board of Supervisors hereby disallows said claim and directs the Corporation Counsel to give the claimant notice of disallowance.

Fiscal Note: This matter has been referred to Wisconsin Municipal Mutual Insurance Company (WMMIC) and will be resolved in accordance with the terms of the County's policy.

| | Ayes: | Noes: | Abstain: | Absent: | Vacant: | |
|------------|-------|-------|----------|---------|---------|---------|
| Referred B | • | | | | | 2-11-20 |

REVIEWED: County Administrator:_____; Corporation Counsel:_____; Finance Director:_____



WISCONSIN MUNICIPAL MUTUAL INSURANCE COMPANY

4781 Hayes Road, Suite 201 | Madison, WI 53704 • www.wmmic.com Telephone: 608.246.3336 | Toll Free: 866.823.4217 | Facsimile: 608.852.8647

Blair Ward 311 S Center Avenue Jefferson, Wisconsin 53549

January 21, 2020

RE: Claimant: Donald Debaets

Claim number: GLJC00000156 Our Insured: Jefferson County

Date of Loss: 2/8/2019

Dear Blair Ward,

The above referenced claim was filed on 1/21/2020. Following a review of the information and an investigation of the facts, it has been determined that Jefferson County has no liability for this claim. Please issue a formal disallowance and provide a copy of this disallowance to WMMIC.

This claim will be closed on the date of receipt of the disallowance.

A copy of this letter has been placed in the claim file for reference. If you should have any further questions, please contact me.

Sincerely,

Sandi Linquist

Liability Claim Representative

Wisconsin Municipal Mutual Insurance Company

(608) 245-6892

slinquist@wmmic.com

RESOLUTION NO. 2019-____

Disallowing Claim of Donald DeBaets

Executive Summary

| A claim has been made against Jefferson County for damages. The claim has been reviewed by the |
|---|
| County's insurance carrier, WMMIC, and was recommended for disallowance based on the finding tha |
| the County has no liability for this claim and is not legally responsible for the alleged damages. This |
| resolution formally denies said claim filed against Jefferson County and directs the Corporation Counse |
| to give the claimant notice of disallowance. The Finance Committee met on February 11th, 2020, and |
| recommended forwarding this resolution to the County Board for approval. |

WHEREAS, the Executive Summary is incorporated into this resolution, and

WHEREAS, the following claim was filed against Jefferson County as follows:

| | Date of | Claim | | Alleged |
|----------------|---------|--------------|--|----------------|
| Claimant | Loss | <u>Filed</u> | <u>Description</u> | <u>Damages</u> |
| Donald DeBaets | 2/08/19 | 1/21/20 | Donald DeBaets alleges that he sustained | |
| | | | injures after falling outside of the | |
| | | | Jefferson County Sheriff's office | \$50,000.00 |

WHEREAS, said damages are alleged to be the result of negligence of Jefferson County, its agents, officials, officers or employees, and

WHEREAS, Jefferson County's insurance carrier, Wisconsin Municipal Mutual Insurance Company, recommends disallowance of the claim on the basis that the County is not legally responsible for the alleged damages.

NOW, THEREFORE, BE IT RESOLVED that the Jefferson County Board of Supervisors hereby disallows said claim and directs the Corporation Counsel to give the claimant notice of disallowance.

Fiscal Note: This matter has been referred to Wisconsin Municipal Mutual Insurance Company (WMMIC) and will be resolved in accordance with the terms of the County's policy.

| Aye | es: | Noes: | Abstain: | Absen | t: V | acant: | |
|------------------------------|---------|-----------------|-------------|----------------|------------|-----------------|------|
| | | | | | | | |
| Referred By: Finance Comm | nittee | | | | | 2-1 | 1-20 |
| | REVIEWE | D: County Admir | nistrator:; | Corporation Co | unsel:; Fi | nance Director: | |

RESOLUTION NO. 2019-

Ratifying the 2020-2022 Collective Bargaining Agreement with the Jefferson County Law Enforcement Officers Association, Local 102

Executive Summary

The Jefferson County Law Enforcement Officers Association, LAW, Local 102 (the Association) notified Jefferson County of its intent to negotiate a successor collective agreement prior to the expiration of the existing agreement on December 31, 2019. Following this notification, Association representatives and Jefferson County representatives commenced negotiations resulting in a tentative agreement. The tentative agreement extends the collective bargaining agreement through 2022 and is amended as summarized below. The Human Resources Committee reviewed and approved the proposed amendments at its February 7, 2020, meeting. This resolution ratifies the tentative agreement entered into between the Association and Jefferson County for a successor collective bargaining agreement through 2022.

WHEREAS, the Executive Summary is hereby incorporated by reference into the resolution, and

WHEREAS, the collective bargaining agreement between Jefferson County Law Enforcement Officers Association, LAW, Local 102 (the Association) and Jefferson County expires on December 31, 2019, and

WHEREAS, the Association notified the County that it desired to negotiate a successor collective bargaining agreement prior to the expiration of the existing agreement, and

WHEREAS, the Association representatives and Jefferson County representatives commenced negotiations for the purpose of extending the current contract and negotiating contract amendments, and

WHEREAS, the following tentative agreement has been reached between the Association and Jefferson County which amends the existing collective bargaining agreement as follows:

- 1. The contract shall be for a three-year term commencing on January 1, 2020, and ending on December 31, 2022.
- 2. Wage increases of 2.33%, effective January 5, 2020; 2.33%, effective January 3, 2021; and 2.34%, effective January 2, 2022.
- 3. New hires needing to complete the Law Enforcement Academy will be paid \$21.00 per hour while attending the Academy.
- 4. Effective on January 1, 2020, the County will pay 96% of the monthly premium for the high deductible HMO plan and employees will be responsible to contribute the remaining monthly premium of the plan the employee selects. Thereafter, the employees will pay toward the health insurance premiums at the same employee health insurance premium participation rate of the non-represented employees.

- 5. The Fair Share/Dues Deduction section was modified to comply with the recent Supreme Court ruling in Janus v. AFSCME.
- 6. During the duration of the 2020-2022 agreement, the parties agree to meet on a non-binding basis to study issues of scheduling.
- 7. Any sworn employee hired under the lateral hire protocol may receive a starting annual salary and a vacation allowance commensurate with their years of experience as a sworn law enforcement officer.
- 8. Additional clarifying language was added and obsolete language was stricken.

NOW, THEREFORE, BE IT RESOLVED that the proposed amendments to the collective bargaining agreement as set forth in the tentative agreement between Jefferson County Law Enforcement Officers Association, LAW, Local 102 and Jefferson County as described above are hereby ratified and the County Administrator is authorized to execute the successor collective bargaining agreement on behalf of Jefferson County.

Fiscal note: The total increase in wages, WRS and FICA is \$149,645 for 2020; increasing by an additional \$153,131 for 2021, and increasing by an additional \$157,372 for 2022, for a total cost increase of \$912,569 over three years, as shown below.

Increase in wages, WRS, and FICA

| 2.33% | 2.33% | 2.34% | 7.00% |
|---------|---------|---------|---------|
| 2020 | 2021 | 2022 | Total |
| 149,645 | 149,645 | 149,645 | |
| | 153,131 | 153,131 | |
| | | 157,372 | |
| 149,645 | 302,776 | 460,148 | 912,569 |

A 1.5% increase in wages, WRS and FICA of \$96,338, has been included in the 2020 budget. The additional 0.83% over what was budgeted equates to a difference of \$53,307. This amount will be allocated from Jefferson County's contingency fund. The 2021 and 2022 costs will be included in the 2021 and 2022 budgets. This resolution amends the Sheriff's Office 2020 Adopted Budget. County Board approval requires a two-thirds vote of the entire membership of the County Board (20 votes of the 30 member County Board).

Ayes: _____ Noes: ____ Abstain: ____ Absent: ____ Vacant: ____

| Referred By: | | | |
|---------------------------------|------------------------|---------------------|----------|
| Human Resources Committee | | | 02-11-20 |
| REVIEWED: County Administrator: | ; Corporation Counsel: | ; Finance Director: | |



02/10/2020 Jefferson County PAGE 1 08:37:09 FLEXIBLE PERIOD REPORT glflxrpt

| ACCOUNTS FOR: 100 General Fund | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | ACTUALS | ENCUMBRANCES | AVAILABLE PCT BUDGET USED |
|--|--|---------------------------------|--|--|---------------------------------|---|
| | | | | | | |
| 12201 Finance | | | | | | |
| 12201 411100 General Property Taxes 12201 412100 Sales Taxes From County 12201 451004 Garnishment Fees 12201 451005 Child Support Fees 12201 451312 Emp Payroll Charges 12201 699992 Balance Forward Prior Year | -498,690 -100 -15 -1,500 -50 | 0 0 0 0 0 -5,000 | -498,690 -100 -15 -1,500 -50 | -498,690.00 -169.70 -60.00 -800.97 -182.00 | .00 .00 .00 .00 .00 | .00 100.0% 69.70 169.7% 45.00 400.0% -699.03 53.4% 132.00 364.0% -5,000.00 .0% |
| 12202 Dental Insurance Allocation | | | | | | |
| 12202 451026 Retiree Ins Premium Recovery 12202 451032 Cobra Premium Recovery 12202 451045 Employee Premiums | -15,000 -2,600 -460,000 | 0 0 0 | -15,000 -2,600 -460,000 | -17,471.71 -2,368.44 .00 | .00 .00 .00 | 2,471.71 116.5% -231.56 91.1% -460,000.00 .0% |
| TOTAL General Fund | -977,955 | -5,000 | -982,955 | -519,742.82 | .00 | -463,212.18 52.9% |
| TOTAL REVENUES | -977,955 | -5,000 | -982,955 | -519,742.82 | .00 | -463,212.18 |



02/10/2020 Jefferson County PAGE 1 08:37:59 FLEXIBLE PERIOD REPORT glflxrpt

| ACCOUNTS FOR: 100 General Fund | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | ACTUALS | ENCUMBRANCES | AVAILABLE PCT BUDGET USED |
|---|--|---|--|---|--|---|
| 12201 Finance 12201 511110 Salary-Permanent Regular | 187.583 | 0 | 187,583 | 185,423.08 | .00 | 2,159.92 98.8% |
| 12201 511110 Salary-Permanent Regular 12201 511220 Wages-Regular 12201 511330 Wages-Longevity Pay 12201 512141 Social Security 12201 512142 Retirement (Employer) 12201 512144 Health Insurance 12201 512155 FSA Contribution 12201 512151 HSA Contribution 12201 512151 HSA Contribution 12201 512173 Dental Insurance 12201 521213 Accounting & Auditing 12201 521213 Accounting & Auditing 12201 521219 Other Professional Serv 12201 521296 Computer Support 12201 531300 Permits Purchased 12201 531311 Postage & Box Rent 12201 531312 Office Supplies 12201 531312 Publication Of Legal Notice 12201 531313 Printing & Duplicating 12201 531324 Membership Dues 12201 532335 Registration 12201 532335 Meals 12201 532334 Commercial Travel 12201 532335 Meals 12201 532336 Lodging 12201 532336 Lodging 12201 532337 Telephone & Fax 12201 535242 Maintain Machinery & Equip 12201 571004 IP Telephony Allocation 12201 571005 Duplicating Allocation 12201 571009 MIS PC Group Allocation 12201 591519 Other Insurance 12201 594818 Capital Computer | 137,401 885 24,929 21,344 65,775 150 9,000 4,248 13,530 3,420 3,381 550 2,300 2,900 700 1,010 | 000000000000000000000000000000000000000 | 107,401 0 885 24,929 21,344 65,775 150 9,000 4,248 13,530 3,420 3,381 0 550 2,300 2,900 700 0 1,010 | 141,369.38 2,090.68 885.00 24,466.08 21,643.92 42,020.21 160.16 .00 6,000.00 3,911.68 17,465.00 610.00 3,140.00 2,407.00 2,172.45 2,320.99 2,052.33 168.75 777.72 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 2,159.92 90.0% -3,968.38 102.9% -2,090.68 .0% .00 100.0% 462.92 98.1% -299.92 101.4% 23,754.79 63.9% -10.16 106.8% 9,000.00 .0% -6,000.00 .0% -6,000.00 129.1% 2,810.00 17.8% 241.00 92.9% -10.00 -1,857.00 437.6% 127.55 94.5% 579.01 80.0% -1,352.33 293.2% -168.75 0% 232.28 77.0% |
| | | 0 0 0 0 0 0 0 0 0 0 0 0 0 | 2,240 640 550 300 2,080 0 100 250 472 75 8,995 3,600 1,947 5,000 | 1,852.00 484.30 367.98 126.88 1,714.72 92.05 77.78 537.10 502.20 53.62 7,085.90 3,589.01 2,611.63 2,567.15 | .00 .00 .00 .00 .00 .00 .00 .00 .00 | 388.00 82.7% 155.70 75.7% 182.02 66.9% 173.12 42.3% 365.28 82.4% -92.05 .0% 22.22 77.8% -287.10 214.8% -30.20 106.4% 21.38 71.5% 1,909.10 78.8% 10.99 99.7% -664.63 134.1% 2,432.85 51.3% |
| 12202 599951 Year End Alloc | 0 | 0 | 0 | 4,559.41 | .00 | -4,559.41 .0% |



02/10/2020 Jefferson County PAGE 2 08:37:59 FLEXIBLE PERIOD REPORT glflxrpt

| ACCOUNTS FOR: 100 General Fund | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | ACTUALS | ENCUMBRANCES | AVAILABLE PCT BUDGET USED |
|--|--------------------------------------|----------------------|--------------------------------------|--------------------------------------|-------------------|---|
| 12202 599982 Retiree Dental Claims 12202 599984 Cobra Dental Claims 12202 599986 Administrative Fees Dental 12202 599989 Employee Dental Claims | 12,000 6,000 24,000 434,500 | 0 0 0 0 | 12,000 6,000 24,000 434,500 | 12,579.10 1,525.20 .00 .00 | .00 .00 .00 | -579.10 104.8% 4,474.80 25.4% 24,000.00 .0% 434,500.00 .0% |
| 12202 599992 Administrative Dental Retiree TOTAL General Fund TOTAL EXPENSES | 1,100 977,955 977,955 | 5,000 5,000 | 1,100 982,955 982,955 | 1,176.44 500,596.90 500,596.90 | .00 .00 .00 | -76.44 106.9% 482,358.10 50.9% 482,358.10 |



02/10/2020 Jefferson County PAGE 1 08:39:35 FLEXIBLE PERIOD REPORT glflxrpt

| ACCOUNTS FOR: 100 General Fund | ORIGINAL TRANFRS/ REVISED APPROP ADJSTMTS BUDGET | | ACTUALS | ENCUMBRANCES | AVAILABLE PCT BUDGET USED | |
|--|---|----------------------------|---|---|--|---|
| 13201 County Treasurer | | | | | | |
| 13201 411100 General Property Taxes 13201 411300 DNR Pilot 13201 411500 Managed Forest 13201 418100 Interest On Taxes 13201 441030 Ag Use Conversion Penalty 13201 451007 Treasurers Fees 13201 481001 Interest & Dividends 13201 481004 Fair Market Value Adjustment 13201 486004 Miscellaneous Revenue | 1,111,661 -60,000 -3,000 -300,000 -10,000 -400 -966,000 | 0 0 0 0 0 0 | 1,111,661 -60,000 -3,000 -300,000 -10,000 -400 -966,000 | 1,111,661.04 -60,786.88 -4,731.85 -296,122.06 -20,092.82 -533.50 -1,200,065.77 -166,098.88 -52.92 | .00 .00 .00 .00 .00 .00 | 04 100.0% 786.88 101.3% 1,731.85 157.7% -3,877.94 98.7% 10,092.82 200.9% 133.50 133.4% 234,065.77 124.2% 166,098.88 0% 52.92 0% |
| 13202 Tax Deed Expense 13202 411100 General Property Taxes 13202 482002 Rent Of County Property | -12,900 0 | 0 0 | -12,900 0 | -12,900.00 -19,313.20 | .00 | .00 100.0% 19,313.20 .0% |
| 13202 483005 Gain/Loss-Sale Forclosed Prpt 13203 Plat Books | 0 | U | U | -62,879.68 | .00 | 62,879.68 .0% |
| 13203 411100 General Property Taxes 13203 451010 Sale Of Maps & Plat Books 13203 451308 Postage Fees 13203 474014 Dept Plat Book Charges | 1,335 -2,250 -15 -70 | 0 0 0 0 | 1,335 -2,250 -15 -70 | 1,335.00 560.80 -3.00 | .00 .00 .00 | .00 100.0% -2,810.80 24.9% -12.00 20.0% -70.00 .0% |
| TOTAL General Fund | -241,639 | 0 | -241,639 | -730,023.72 | .00 | 488,384.72 302.1% |
| TOTAL REVENUES | -241,639 | 0 | -241,639 | -730,023.72 | .00 | 488,384.72 |



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| ACCOUNTS FOR: 100 General Fund | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | ACTUALS | ENCUMBRANCES | AVAILABLE PCT BUDGET USED |
|---|--------------------|---|-------------------|---|---|---|
| 13201 County Treasurer 13201 511110 Salary-Permanent Regular 13201 511210 Wages-Regular 13201 511210 Wages-Overtime 13201 5112141 Social Security 13201 512142 Retirement (Employer) 13201 512144 Health Insurance 13201 512144 Health Insurance 13201 512150 FSA Contribution 13201 512150 FSA Contribution 13201 512151 HSA Contribution 13201 512151 HSA Contribution 13201 512173 Dental Insurance 13201 531218 United Parcel Service 13201 531219 United Parcel Service 13201 531311 Postage & Box Rent 13201 531311 Postage & Box Rent 13201 531312 Office Supplies 13201 531313 Printing & Duplicating 13201 531314 Small Items Of Equipment 13201 531312 Publication Of Legal Notice 13201 531321 Publication Of Legal Notice 13201 532325 Registration 13201 532335 Meals 13201 532335 Meals 13201 532335 Meals 13201 532336 Lodging 13201 533235 Telephone & Fax 13201 531204 Mintain Machinery & Equip 13201 571004 IP Telephony Allocation 13201 571005 Duplicating Allocation 13201 571005 Duplicating Allocation 13201 571009 MIS PC Group Allocation 13201 571009 MIS PC Group Allocation 13201 571010 MIS Systems Grp Alloc(ISIS) 13201 591519 Other Insurance 13201 591521 Official Bonds 13201 593256 Bank Charges | | ADJSTMTS 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 70,221 46,356 | 70,232.46 35,810.50 593.63 171.10 7,583.04 7,009.20 23,970.53 7.10 .00 3,125.00 1,584.40 29,676.77 .00 6,154.43 1,798.37 153.81 .00 1,387.50 100.00 .00 .00 .00 .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | -11.46 100.0% 10,545.50 77.3% -593.63 .0% 2.90 98.3% 1,347.96 84.9% 637.80 91.7% 7,721.47 75.6% 86.90 7.6% 6,000.00 .0% -3,125.00 .0% 705.60 69.2% 323.23 98.9% 100.00 .0% 1,345.57 82.1% -798.37 179.8% 46.19 76.9% 100.00 .0% 1,612.50 46.3% -00 100.0% 350.00 .0% 350.00 .0% 350.00 .0% 350.00 .0% 37.29 62.7% -149.15 174.6% -18.32 106.5% 34.62 76.8% 1,406.81 78.8% 4.71 99.7% -60.87 107.8% -30.00 .0% 74.20 95.1% |
| | | | | | | |
| 13202 521212 Legal 13202 521219 Other Professional Serv | 100 | 0 | 100 | 5.00 30.00 | .00 | 95.00 5.0% -30.00 .0% |



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| ACCOUNTS FOR: 100 General Fund | ORIGINAL TRANFRS/ REVISED APPROP ADJSTMTS BUDGET | | | ACTUALS | ENCUMBRANCES | AVAILABLE PCT BUDGET USED | | |
|--|--|---------------------------------|---|---|---|--|--|--|
| | | | | | | | | |
| 13202 521255 Paper Service 13202 521273 Title Search 13202 529299 Purchase Care & Services 13202 531311 Postage & Box Rent 13202 531313 Printing & Duplicating 13202 531321 Publication Of Legal Notice 13202 531326 Advertising 13202 533221 Water 13202 593742 Uncollected Taxes | 1,000 3,000 2,000 200 100 6,000 500 0 | 0 0 0 0 0 0 0 | 1,000 3,000 2,000 200 100 6,000 500 | .00 -5,250.00 11,168.96 494.97 41.60 5,222.88 .00 3,769.05 5,245.19 | .00 .00 .00 .00 .00 .00 .00 | 1,000.00 .0% 8,250.00 175.0% -9,168.96 558.4% -294.97 247.5% 58.40 41.6% 777.12 87.0% 500.00 .0% -3,769.05 .0% -5,245.19 .0% | | |
| 13203 Plat Books | | | | | | | | |
| 13203 531349 Other Operating Expenses | 1,000 | 0 | 1,000 | .00 | .00 | 1,000.00 .0% | | |
| TOTAL General Fund | 241,639 | 0 | 241,639 | 220,035.20 | .00 | 21,603.80 91.1% | | |
| TOTAL EXPENSES | 241,639 | 0 | 241,639 | 220,035.20 | .00 | 21,603.80 | | |



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| ACCOUNTS FOR: 100 General Fund | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | ACTUALS | ENCUMBRANCES | AVAILABLE PCT BUDGET USED |
|--|--|----------------------|--|---|--|--|
| | | | | | | |
| 11301 Child Support | | | | | | |
| 11301 411100 General Property Taxes 11301 421001 State Aid 11301 421010 M S L Incentives 11301 421012 State Aid Cs + All Others 11301 421013 Other Dept Wage Retention 11301 421014 State Aid Wages Allocation 11301 421050 CS Performance Based Inc 11301 421058 State Aid - Prior Year 11301 421096 State Aid Bedical Support 11301 421097 State Aid E-filing 11301 421097 State Aid E-filing 11301 451011 CS Prog Fee Reduce 66% 11301 451013 NIVD Activities Reduction 11301 451014 CS Program Fees 11301 455003 Non-IVD Service Fees 11301 486003 Non-Govt Reimbursements | -150,612 -107,827 -13,000 -762,018 -30,323 91,888 -160,200 -7,000 -7,000 -200 7,392 -2,000 -11,000 -1,400 | | -150,612 -107,827 -13,000 -762,018 -30,323 91,888 -160,200 -7,000 -200 7,392 -2,000 -11,000 -1,400 | -150,612.00 -108,473.00 -17,850.51 -803,378.06 -33,988.06 101,964.22 -166,237.00 -9,586.00 -4,273.00 -3,813.51 12,460.75 -2,330.16 -14,984.92 -1,350.00 -1,497.00 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | $\begin{array}{c} .00 & 100.0 \\ 646.00 & 100.6 \\ 4,850.51 & 137.3 \\ 41,360.06 & 105.4 \\ 3,665.06 & 112.1 \\ -10,076.22 & 111.0 \\ 6,037.00 & 103.8 \\ -697.00 & .0 \\ 2,586.00 & 136.9 \\ 4,273.00 & .0 \\ 3,613.51 & .0 \\ -5,068.75 & 168.6 \\ 330.16 & 116.5 \\ 3,984.92 & 136.2 \\ -50.00 & 96.4 \\ 1,497.00 & .0 \end{array}$ |
| TOTAL General Fund | -1,146,300 | 0 | -1,146,300 | -1,203,251.25 | .00 | 56,951.25 105.0% |
| TOTAL REVENUES | -1,146,300 | 0 | -1,146,300 | -1,203,251.25 | .00 | 56,951.25 |



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 Jefferson County
 PAGE 1

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 FLEXIBLE PERIOD REPORT
 glflxrpt

| ACCOUNTS FOR: 100 General Fund | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | ACTUALS | ENCUMBRANCES | AVAILABLE PCT BUDGET USED |
|--|--------------------|---|---|---|--|---|
| 11301 Child Support | | | | | | |
| 11301 511110 Salary-Permanent Regular 11301 511210 Wages-Regular 11301 511220 Wages-Overtime 11301 511330 Wages-Longevity Pay 11301 512141 Social Security 11301 512142 Retirement (Employer) 11301 512144 Health Insurance 11301 512145 Life Insurance 11301 512155 FSA Contribution 11301 512151 HSA Contribution 11301 512155 Paper Service 11301 521255 Paper Service 11301 521256 Genetic Tests 11301 521296 Computer Support 11301 521296 Computer Support 11301 529299 Purchase Care & Services 11301 531003 Notary Public Related 11301 531300 Office Equipment 11301 531310 Postage & Box Rent 11301 531310 Postage & Box Rent 11301 531311 Postage & Box Rent 11301 531312 Office Supplies 11301 531314 Small Items Of Equipment 11301 531314 Small Items Of Equipment 11301 531314 Small Items Of Equipment 11301 531314 Small Items Of Legal Notice 11301 531326 Advertising 11301 531328 Membership Dues 11301 531328 Registration 11301 532332 Mileage 11301 532334 Commercial Travel 11301 532335 Meals 11301 532336 Lodging 11301 532336 Contracted Extraditions 11301 532337 Telephone & Fax 11301 532340 Contracted Extraditions | 3,100 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 250,545 451,112 5,222 1,978 54,227 46,430 134,540 18,600 10,512 12,600 7,200 2,136 2,700 50,200 3,100 3,100 3,45 17,400 3,000 2,820 1,500 1,110 1,640 1,928 7,928 1,916 3,35 8,500 1,000 7,281 1,916 3,35 8,500 5,200 5,200 5,200 1,512 1,500 1,512 1,500 1,512 1,500 1,512 1,500 1,512 1,500 1,512 1,500 1,512 1,500 1,512 1,500 1,512 1,500 1,512 1,500 1,512 1,500 1,512 1,500 1,512 1,500 1,500 1,512 1,500 1,512 1,500 1,512 1,500 | 252,119.08 434,302.01 4,926.39 1,847.50 51,461.50 45,497.13 129,273.16 279.74 .00 16,599.99 9,182.57 9,099.66 4,807.00 1,209.00 2,297.35 50,200.00 5,011.28 1,978.00 227.55 16,166.94 2,402.17 3,454.19 957.99 717.00 2,131.75 2,001.00 1,510.50 3,424.00 753.04 1,510.50 3,424.00 753.04 1,724.26 398.10 11,310.98 446.59 2,854.75 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | -1,574.08 100.6% 16,809.99 96.3% 295.61 94.3% 130.50 93.4% 2,765.50 94.9% 932.87 98.0% 5,266.84 96.1% -3.74 101.4% 18,600.00 0.% -16,599.99 0.% 1,329.43 87.4% 3,500.34 72.2% 2,393.00 66.8% 927.00 56.6% 402.65 85.1% .00 100.0% 120.00 50.0% -5,011.28 0.% 1,233.06 92.9% 597.83 80.1% -634.19 122.5% 592.83 80.1% -634.19 122.5% 592.83 80.1% -634.19 122.5% 592.83 80.1% -634.19 122.5% 542.01 63.9% 393.00 64.6% -491.75 130.0% -73.00 103.8% -73.00 103.8% -73.00 103.8% -73.00 103.8% -7491.75 130.0% -73.00 103.8% -7491.75 130.0% -7491.75 130.0% -75,011.28 0.0% -634.19 122.5% 542.01 63.9% 393.00 64.6% -491.75 130.0% -73.00 103.8% -7491.75 130.0% -7491.75 130.0% -75,011 18.8% -2,810.98 133.1% 3.41 99.2% 2,345.25 54.9% |



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| ACCOUNTS FOR: 100 General Fund | ORIGINAL APPROP | TRANFRS/ ADJSTMTS | REVISED BUDGET | ACTUALS | ENCUMBRANCES | AVAILABLE PCT BUDGET USED |
|---|--|----------------------|--|--|--------------------------|---|
| 11301 571004 IP Telephony Allocation 11301 571005 Duplicating Allocation 11301 571009 MIS PC Group Allocation 11301 571010 MIS Systems Grp Alloc(ISIS) 11301 591519 Other Insurance | 1,605 171 26,510 9,906 4,526 | 0 0 0 0 | 1,605 171 26,510 9,906 4,526 | 1,707.49 36.56 20,884.76 9,873.53 5,489.81 | .00 .00 .00 .00 | -102.49 106.4% 134.44 21.4% 5,625.24 78.8% 32.47 99.7% -963.81 121.3% |
| TOTAL General Fund | 1,146,300 | 0 | 1,146,300 | 1,110,132.20 | .00 | 36,167.80 96.8% |
| TOTAL EXPENSES | 1,146,300 | 0 | 1,146,300 | 1,110,132.20 | .00 | 36,167.80 |

Jefferson County Contingency Fund For the Year Ended December 31, 2019

| Ledger Date | · | | General Other Ves Ben | | Authority | Publish Date | |
|----------------|---|--------------|--------------------------|------------|----------------------|-----------------|--|
| Date | | (599900) | (599908) | (599909) | | Date | |
| 1-Jan-19 | Tax Levy | 500,000.00 | 453,535.00 | 290,000.00 | | | |
| 9-May-19 | Netwurx Contract - broadband services | | (45,610.00) | | Finance Committee | 9-May-19 | |
| 11-Jun-19 | Human Resources - Personnel Ordinance Study | | (17,000.00) | | Finance Committee | 11-Jun-19 | |
| 11-Jun-19 | Administration - Limited Term Employee | | (65,000.00) | | Finance Committee | 11-Jun-19 | |
| 11-Jun-19 | Sheriff's Department - Jail Generator repair/rental | (88,000.00) | | | Finance Committee | 11-Jun-19 | |
| 13-Nov-18 | Comprehensive plan | | (20,000.00) | | Board of Supervisors | 13-Nov-18 | |
| 8-Aug-19 | Administration - Shared Services/Strategic Plan | | (26,750.00) | | Finance Committee | 8-Aug-19 | |
| 8-Aug-19 | Central Services - Powerhouse | (21,835.00) | | | Finance Committee | 8-Aug-19 | |
| 10-Sep-19 | Claims/Emergency Capital | (324,190.00) | | | Finance Committee | 10-Sep-19 | |
| | | | | | | | |
| | Total amount available | 65,975.00 | 279,175.00 | 290,000.00 | | | |
| | | | | | | | |
| | - | | | | | | |

65,975.00 279,175.00 290,000.00

Net