## Parks Committee Agenda Jefferson County

Videoconference OR Jefferson County Courthouse 311 S. Center Ave, Rm 112 Jefferson, WI 53549

Date: Monday, June 1, 2020

Time: 9:00 a.m.

Committee Members: Greg David, Jeff Johns, Mike Kelly, Jeff Smith, Augie Tietz

- 1. Call to order
- 2. Roll call (establish a quorum)
- 3. Election of Parks Committee Chair, Vice-Chair and Secretary
- 4. Certification of compliance with the Open Meetings Law
- 5. Approval of the agenda
- 6. Approval of Park Committee Minutes for February 3, 2020
- 7. Communications
- 8. Public Comment (Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
- 9. Discussion and Orientation on the Services Offered by the Parks Department
  - a. Jefferson County Parks
    - i. Shelter Rentals
    - ii. Camping
  - b. Bicycle Trails
  - c. Water Trails
  - d. Flood Mitigation Properties
  - e. Glacial Heritage Area
  - f. State Natural Area
  - g. Facilities Maintenance
- 10. Discussion on Parks Operations due to COVID-19
  - a. Dog Park
  - b. Shelters
  - c. Camping
  - d. Office Hours
  - e. Staffing
- 11. Discussion and Possible Action on Banning Female Dogs in Heat from the Jefferson County Dog Park
- 12. Discussion on Park, Recreation, Open Space Plan Process
- 13. Discussion on Draft Sign Plan for Garman Nature Preserve
- 14. Discussion on Rock River Landing
- 15. Discussion on Interurban Trail Segment Phase I
- 16. Discussion on Interurban Trail Segment Phase II
- 17. Discussion on Garman Nature Preserve Sign Plan Project
- 18. Discussion on Historic Sites Preservation Council
- 19. Discussion on Glacial Heritage Area (GHA) Friends of GHA
- 20. Discussion on Projects and Capital Purchases for 2020
- 21. Discussion on 2020 Parks Department Budget
- 22. Adjourn
- 23. Next scheduled meetings: July 3, 2020

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

Jefferson County Parks Committee Minutes Monday, February 3, 2020

Committee Members:Tietz, Augie (Chair)

Nass, Steve (Vice Chair)

Morse, Ed (Secretary)

Lund, Kirk

Johns, Jeff

### 1. Call to order

Morse called the meeting to order at 9:03am

### 2. Roll call (establish a quorum)

Parks Committee Present: Morse, Johns, Lund, Nass (@ 9:07am), Schroeder

Parks Committee Absent: Tietz, Nass

Staff Present: Truman, Wehmeier, Ward, Wiesmann, Udovich

Others in Attendance: Frankie Fuller

### 3. Certification of compliance with the Open Meetings Law

Wehmeier certified compliance with the Open Meetings Law

### 4. Approval of the agenda

Agenda approved as written

## 5. Approval of Park Committee Minutes for January 6, 2020

Lund/Johns motion to approve the minutes for January 6, 2020. Motion passes 3/0.

### 6. Communications

No communications

## 7. Public Comment (Members of the public who wish to address the Committee on specific agenda items must register their request at this time)

Christensen – noted that a pro of having a dog park at Carnes Park is that more people will be in the park. He noted the cons as loss of habit for ground nesting birds/bobolinks/wood thrush. Christensen also offered suggestions or alternate dog park locations such as the Klement Industrial Park, land by water tower, FEMA lands, Haumersons Pond – all of which can be walked to via residents of Fort Atkinson.

## 8. Discussion and Possible Action on Establishing a Dog Park at Dorothy Carnes Park or on Other County Owned Property in the Fort Atkinson Area

Wiesmann – reviewed Dorothy Carnes Park Master Plan(s) and reached out to those involved in the planning process. Nothing in plan identified dog park as a desired use for the park. Plan excerpts included showing defined park uses. Friends of Rose Lake not in favor a dog park at Dorothy Carnes Park. Urban green space grant used to purchase that portion of the property. Johns – open to looking at alternative sites, if it makes sense.

Wehmeier – limited property options for moving quickly within the 53538 zip code.

Project Lead noted that they worked extensively with City of Fort Atkinson and reviewed many potential public options. DCP – need for an off-leash dog area. It was also noted there is currently an issue of off-leash dogs and a public presence can help enforce ordinance rules.

Nass - noted that the timeline is a challenge. Process should be followed accordingly. Does this include a master plan revision? Schroeder – questioned if will fees be charged to help off-set fiscal impact?

Nass/Lund motion in the affirmative to approve the addition of a dog park at Dorothy Carnes Park. Motion failed at 2/3 vote.

## 9. Discussion and possible action on conveying a County owned parcel of land 66 feet by 100 feet for public right-of-way and dedicated for public road purposes to the City of Fort Atkinson for the purpose of extending Farmco Lane to the City of Fort Atkinson Wastewater Treatment Facility.

Saxby – FarmCo lane is not dedicated to the City of Fort Atkinson Wastewater Treatment Plant. This process will deed this section of road to the City. The currently has no right to access the property.

Johns/Lund motion to convey the property to the city of fort Atkinson. Motion passes 5/0.

## 10. Discussion and Possible Action on Outdoor Recreation Aids Grant to Fund Snowmobile Tail Maintenance Program

Truman – noted this is an annual resolution necessary to apply for the Snowmobile Trail Maintenance Grant from the Wisconsin Department of Natural Resources.

Lund/Johns motion to approve the resolution. Motion passes 5/0.

### 11. Discussion on Park, Recreation, Open Space Plan

Truman – noted the public has been invited to the next meeting scheduled on 2/17/20 @ 6:30 pm

### 12. Discussion on Garman Nature Preserve Phase II - Sign Plan

Weismann – noted there is a contract amendment in the packet for the sign plan design as part of the process for signs at Garmin. Funding source is an anonymous donor.

### 13. Discussion on Canoecopia 2020

Truman – noted there is a GoogleDoc sign up sheet for interested volunteers. Canoecopia 2020 is scheduled for March 13-14-15.

### 14. Discussion on Rock River Landing

Wehmeier - Six requests were submitted for the bid package, one bid submitted. Many items that could be completed by the city/county were removed from the bid package. Recommendation is to proceed forward with the bid as received. A few line items will be reviewed with the bidder. Once awarded a project timeline will be established and project will proceed. Line item for bath/shelter was removed and will be reviewed at a later date. Next step for City/County is to review the intergovernmental agreement.

### 15. Discussion on Interurban Trail Segment Phase II

Udovich – still considering a "state let" project versus a "county let" project as it relates to costs associated with wetland mitigation costs. The trail corridor may have less than the 10,000 sq ft limited to wetland impacts. Also reviewing the Hustisford Road crossing –a very steep crossing and trail alignment and/or realignment. Trying to find cost savings where possible.

### 16. Discussion on Historic Sites Preservation Council

Morse – No updates.

## 17. Discussion on Glacial Heritage Area (GHA) - Friends of GHA

Fuller – working on Bio Blitz, project with Maunesha River Alliance – Natural Resources Foundation Field Trip. Also working on a Friends of Haummersons project.

### 18. Discussion on 2020 Parks Department Budget

2019/2020 Budget Carry-Over's have been completed

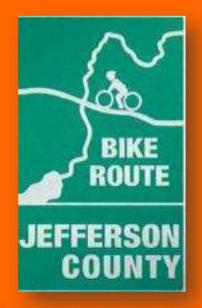
### 19. Adjourn

Lund/Johns motion to adjourn at 10:23 am

20. Next scheduled meetings: March 2, 2020



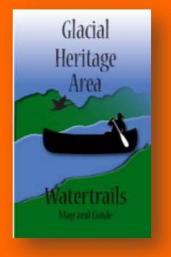
| Jefferson County Parks                                         | Acres | Picnic<br>Area | Shelter | Grills | Drinking<br>Water | Restroom | Play<br>Area | Boat<br>Access | Fishing | Trails | Disc<br>Golf | X-<br>Country<br>Skiing | Snow-<br>shoeing | Lake,<br>Pond,<br>River | Open<br>Area | Dog<br>Exercise<br>Area |
|----------------------------------------------------------------|-------|----------------|---------|--------|-------------------|----------|--------------|----------------|---------|--------|--------------|-------------------------|------------------|-------------------------|--------------|-------------------------|
| Altpeter Park                                                  | 4     | •              |         |        |                   |          | ٠            |                |         |        |              |                         |                  | •                       | •            |                         |
| Burnt Village Park                                             | 2     | •              |         | •      |                   |          |              | •              | •       |        |              |                         |                  |                         |              |                         |
| Carlin Weld Park                                               | 78    | •              | •       | •      | •                 | •        | •            |                | •       | •      |              | •                       | ٠                | ٠                       | •            |                         |
| Cold Spring Creamery Park                                      | 1     | •              | •       | •      | •                 | •        | •            |                |         |        |              |                         |                  |                         |              |                         |
| Dorothy Carnes Park                                            | 514   | •              | •       | •      | •                 | •        |              |                |         | •      |              | •                       | •                | •                       |              |                         |
| Garman Nature Preserve                                         | 40    | •              |         |        |                   | •        |              |                |         | •      |              | •                       | •                |                         |              |                         |
| Indian Mounds Park                                             | 5     | •              |         |        |                   |          |              |                |         | •      |              |                         |                  |                         |              |                         |
| Jefferson County Dog Park &<br>Terri Tinsley Dog Exercise Area | 109   | •              |         |        | •                 | ٠        |              |                |         | •      |              |                         |                  |                         | •            | •                       |
| Joy Park                                                       | 1     | •              |         |        |                   |          |              | •              | •       |        |              |                         |                  | •                       | •            |                         |
| Kanow Park                                                     | 45    | •              | •       | •      | •                 | •        | •            |                | •       |        |              |                         |                  |                         |              |                         |
| Korth Park                                                     | 89    | •              | •       | •      | •                 | •        |              |                |         | •      |              | •                       | •                | •                       |              |                         |
| Pohlman Park                                                   | 10    | •              | •       | •      | •                 |          | *            |                |         | •      |              |                         |                  |                         |              |                         |
| Rock Lake Park                                                 | 23    |                |         | •      | •                 | •        | •            | •              |         |        |              | •                       | •                | •                       |              |                         |
| Rock River Park                                                | 4     | •              | •       | •      | •                 | •        |              | •              | •       |        |              |                         |                  |                         |              |                         |
| Rome Pond Park                                                 | 12    | •              | •       | •      | •                 | •        |              | •              | •       |        |              |                         |                  | •                       | •            |                         |
| Welcome Travelers                                              | 8     | •              | ٠       | •      | •                 | •        | •            |                |         |        | •            |                         |                  |                         | •            |                         |



Jefferson County Bicycle Routes connect communities on low volume roadways, many with paved shoulders.



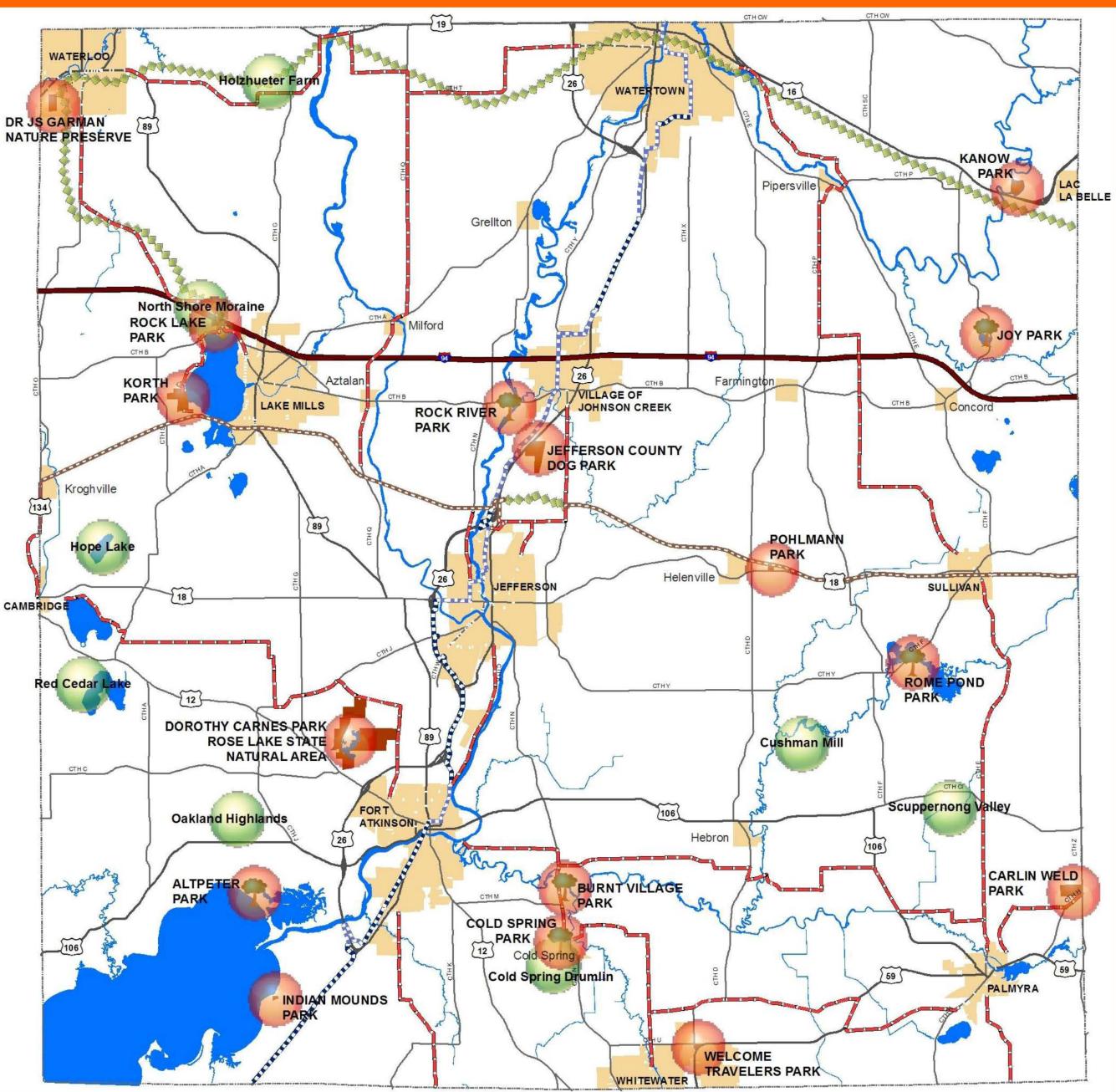
The Glacial River Trail travels adjacent to Hwy 26 from Watertown to south of Fort Atkinson. 17 miles of the trail are on an off-road paved path.



Glacial Heritage Area
Watertrail put-in and takeout points are marked on
many rivers and streams.







Jefferson County Parks

Jefferson County Parks

Jefferson County Parks

Glacial River Trail - Off-Road Path

Glacial River Trail - On Road

Glacial Drumlin State Trail

Planned Linking Bicycle Trails

Sixteen Jefferson County Parks cover 945 acres. The Glacial River Trail travels for 34 miles through the center of the County.

Future Conservation Parks are part of the Glacial Heritage Area, a joint initiative with the WDNR, adjoining counties, and several municipalities. Connecting trails are planned between Lake Mills, Waterloo, Watertown and Oconomowoc.

## www.jeffersoncountywi.gov/parks

Acknowledgements: This poster plan was produced for the Jefferson County Parks, Recreation and Open Space Plan update in 2012 through the efforts of the Jefferson County Parks Department, Jefferson County UW-Extension, the Jefferson County Land Information Office, and LanDesign by Margaret Burlingham LLC. Photography: Margaret Burlingham, Kevin Wiesmann, and



# Jefferson County Parks Section I.H. Shelter Rental Policy

Approved July 2019, Jefferson County Parks Committee

## PARK SHELTER FEE SCHEDULE FOR 2020

| Parks Shelter Location           | R  | esident<br>1-100<br>Persons | -Resident<br>1-100<br>ersons | Resident<br>101-200<br>Persons | 1  | n-Resident<br>101-200<br>Persons | undable<br>Deposit |
|----------------------------------|----|-----------------------------|------------------------------|--------------------------------|----|----------------------------------|--------------------|
| Carlin-Weld Park                 | \$ | 65.00                       | \$<br>75.00                  | \$<br>120.00                   | \$ | 125.00                           | \$<br>100.00       |
| Cold Spring Creamery             | \$ | 35.00                       | \$<br>40.00                  | \$<br>85.00                    | \$ | 95.00                            | \$<br>100.00       |
| Dorothy Carnes Park              | \$ | 70.00                       | \$<br>85.00                  | \$<br>125.00                   | \$ | 135.00                           | \$<br>100.00       |
| Garman Nature Preserve           | \$ | 35.00                       | \$<br>40.00                  | \$<br>85.00                    | \$ | 95.00                            | \$<br>100.00       |
| Kanow Park                       | \$ | 65.00                       | \$<br>75.00                  | \$<br>120.00                   | \$ | 125.00                           | \$<br>100.00       |
| Korth Park, Elm Point            | \$ | 70.00                       | \$<br>85.00                  | \$<br>125.00                   | \$ | 135.00                           | \$<br>100.00       |
| Korth Park, Pavilion             | \$ | 125.00                      | \$<br>150.00                 | \$<br>175.00                   | \$ | 200.00                           | \$<br>100.00       |
| Korth Park, Pavilion<br>+Kitchen | \$ | 200.00                      | \$<br>250.00                 | \$<br>275.00                   | \$ | 300.00                           | \$<br>200.00       |
| Pohlman Park                     | \$ | 40.00                       | \$<br>45.00                  | \$<br>90.00                    | \$ | 100.00                           | \$<br>100.00       |
| Rock Lake, Lower                 | \$ | 75.00                       | \$<br>90.00                  | \$<br>125.00                   | \$ | 150.00                           | \$<br>100.00       |
| Rock Lake, Upper                 | \$ | 65.00                       | \$<br>75.00                  | \$<br>115.00                   | \$ | 125.00                           | \$<br>100.00       |
| Rock River Park                  | \$ | 35.00                       | \$<br>40.00                  | \$<br>85.00                    | \$ | 95.00                            | \$<br>100.00       |
| Rome Pond Park                   | \$ | 50.00                       | \$<br>60.00                  | \$<br>105.00                   | \$ | 110.00                           | \$<br>100.00       |
| Welcome Travelers                | \$ | 50.00                       | \$<br>60.00                  | \$<br>105.00                   | \$ | 110.00                           | \$<br>100.00       |

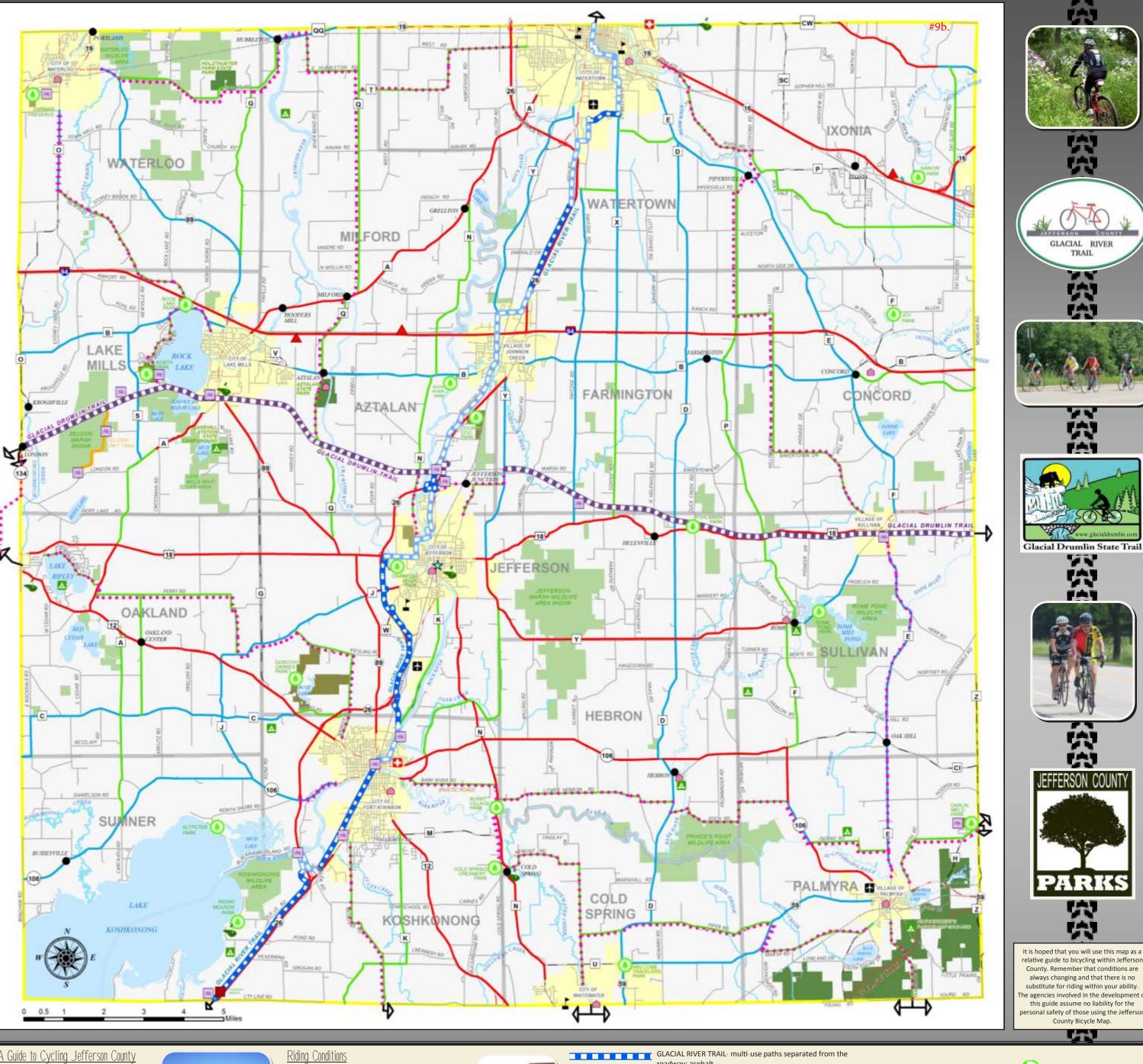
Rental Fees Include Sales Tax (as listed above)

A SECURITY (REFUNDABLE) DEPOSIT IS REQUIRED FOR ALL SHELTER RENTALS.

IF THE RENTAL SITE IS LEFT IN ACCEPTABLE CONDITION, THE SECURITY DEPOSIT WILL BE RETURNED.

### **Shelter Rental Fee Schedule Guidance:**

- 1. Review the list above to select the appropriate amount for the shelter you are renting. The fees vary from shelter to shelter, depending upon the amenities available.
- 2. All taxes are included in the prices listed above.
- 3. Applicable rental fees will depend on the number of anticipated participants at your event, and your Jefferson County residency status. Choose the applicable fee listed below the category that applies to you (1-4).
- 4. Resident vs. Non-Resident refers to Jefferson County residency and not State residency.
- 5. Each application requires two separate checks payable to the Jefferson County Parks Department. One for the rental of the shelter, and one for the refundable deposit. The deposit amount is listed above for each park, and will be returned if the renter follows the park shelter rental and reservation conditions.
- Rental fees will be retained in full unless the reservation is canceled at least <u>90</u> days in advance of the reservation date. Fees for reservations made less than 15 days in advance are <u>NOT</u> refundable.



Jefferson County: An Overview

efferson County is ideally located between the Milwaukee, Madison and Chicago metropolitan areas. It offers cyclists a pleasant mixture of natural resource features and community amenities. Jefferson County is the home of TREK USA Bicycle Corporation and is a leading area for

Every season offers residents and visitors a wide variety of opportunities for diverse



GLACIAL RIVER

picycling enthusiasts.

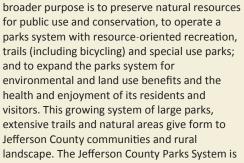
outdoor recreation canoeing. horseback

riding, hiking, skydiving, hot-air ballooning, golfing, hang-gliding, rock climbing, and more!

The aim of the Jefferson County Parks Department is to have a well-connected bicycle

ransportation system linking mmunities and activity generators. he hope is for bicycle facilities that nrich the small town lifestyle, ontribute to tourism, support active festyles and enable residents and visitors to experience the scenic

peauty of Jefferson County. The Jefferson County Parks Department's



undamental in creating special places to live, vital and distinctive ommunities and working farms. The parks system provides multiple recreation facilities for all ages and abilities in a way that balances recreation and conservation values.



The Glacial Heritage Area (GHA) is a network of parks, wildlife and natural areas, historic and cultural sites connected to each other and nearby cities and villages by trails, waterways, and preserves- like pearls on a string. The GHA provides recreational

activities, preserves wildlife and water resources, complements voluntary protection of working farms, combines ecology and economies to improve residents' quality of life and unites various groups with the common goal of preserving these precious pearls. This string of pearls is also an economic development engine that meets a growing demand for accessible and diverse recreational choices between Madison and Milwaukee.

Parts of the network are in place and offer exceptional opportunities to bike, bird watch, hunt, paddle, fish, and hike. Additional portions are in the works.

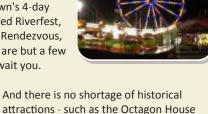
Day-trippers will find revitalized Main Street shopping districts featuring bakeries, coffee shops, ice cream parlors, microbreweries, wineries and retail destinations that range from antiques and specialty shops to a brand name outlet center. Many of these places are convenient to designated



Jefferson County's Council for the Performing Arts, the well-known Fireside Dinner Theater, and many community theater troupes offer another dimension of recreation.

And then there are the Festivals! Jefferson's Gemuetlichkeit Days Watertown's 4-day music-filled Riverfest

Fort Atkinson's Buckskinner's Rendezvous and the Jefferson County Fair are but a few of the fabulous events that await you.



Museum, America's First Kindergarten, the National Dairy Shrine and Aztalan State

There's so much to see and do in Jefferson County - you'll be glad to know there are plenty of campgrounds, cottages, bed and

breakfasts, and hotels to accommodate you.

Want to know more? The Jefferson County Tourism Council publishes an annual visitor's guide dedicated to providing useful and comprehensive information to guide your exploration of the County's small and mid-size communities and its nearly 600 square miles of rural landscapes that provide a welcome respite from Wisconsin's most





2 E. Main Street, Watertown 920-563-2222 920-261-4400

info@2riversbicycle.com





3rd Sunday in August Fort Atkinson, WI

Longest Running Bicycle Rally in Jefferson County Great Rest Stops & SAG Support Raised Funds Support Local Lion Club Projects Including Cycling

Initiatives 1/4, 1/2, & Full Metric Centuries

http://e-clubhouse.org/sites/fortatkinson/



Phone: 920-568-5000 Website: forthealthcare.com

Jefferson County's diverse glacial terrain, extensive system of scenic back-country roads, and two of Wisconsin's premier bicycle trailsthe Glacial Drumlin State Trail and the Glacial River Trail- provide nearly unlimited opportunities for bicycling enthusiasts. The Glacial River Trail features an unique covered

bridge, and runs from Dodge County to the north and Rock County to the south. The portion of the trail in Jefferson County has about 17 miles of off-road path segments, with the remainder being on road.

Other recreational attractions include the Kettle Moraine State Forest, Aztalan State Park, the Sandhill Station State Campground (convenient to bicyclists just off the Glacial Drumlin Trail), the 10,089-acres Lake Koshkonong, and 17 individual County parks. The Glacial Drumlin Trail headquarters is located in the restored railroad depot in Lake Mills.

Parking lots are located along Highway 26 (at the intersection of the Glacial Drumlin Trail and Glacial River Trail), Switzke Road, and in Sullivan just south of Highway 18 on Palmyra Street/Highway E. (See symbol on map)

Two Major Trails - Glacial Drumlin Trail: approximately 25 miles in Jefferson County - Glacial River Trail: approximately 35.5 miles in Jefferson County

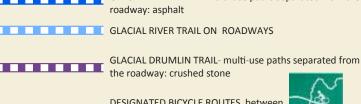


You will find that most roadways in Jefferson County are friendly to bicyclists, except for the busiest state highways. Such roads carry high volumes of car and truck traffic, but may have paved shoulders. County nighways typically have moderate traffic volumes, with many being upgraded with ample paved shoulders. Most town roads are paved to narrower widths and are more lightly traveled.

This guide map was designed to identify low stress bicycling routes that provide direct access between communities. As part of planning and development occurring within Jefferson County, look for certain sections of recommended routes to be scheduled for additional bicycling improvements in the future.



Since "every road is a bicycling road," this map also depicts relative conditions on a variety of roadways as determined by the 1996 and 2008 studies of existing conditions for bicycling within Jefferson County, with review and updates in 2014. Such conditions assume that the cyclist is over age 16 and has had drivers training.



**DESIGNATED BICYCLE ROUTES** between communities on low-volume roads (These routes are marked with Jefferson County Bik Route Signs)

Condition

MORE DIFFICULT SEGMENTS due to  $\langle$   $\times$   $\times$   $\times$   $\times$   $\times$   $\times$   $\times$  higher traffic volumes: use extra caution riding through these areas ROADWAY SUITABLE for shared bicycle/motor vehicle use

ROADWAY MAY BE SUITABLE depending on individual cyclist's skill level ROADWAY NOT RECOMMENDED as bike route in current

ROADWAY NOT EVALUATED CONNECTS TO BICYCLE ROUTES in adjacent counties







STATE PARK/FOREST



HOSPITAL

Updated and Printed: November 2014



公

County Bicycle Map.

COUNTY PARK

COUNTY SEAT

RURAL PLACES

UNIVERSITY

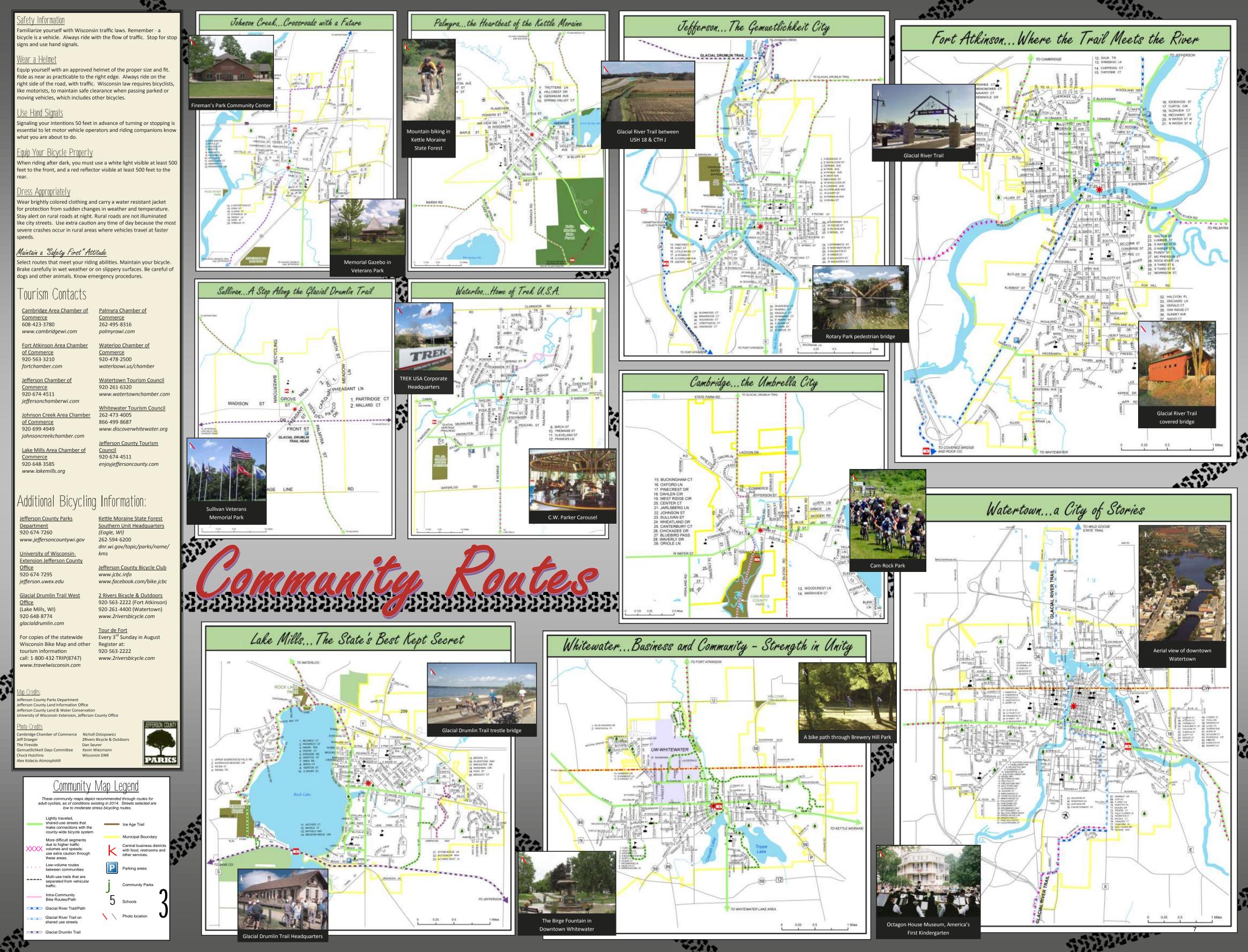
GOLF COURSE

CAMPGROUND

COVERED BRIDGE

HISTORICAL SOCIETY

WAYSIDE



the Glacial River Trail at Wisconsin Avenue in the city of Jefferson. The park features trails from Beginner to maintained by volunteers under the guidance of the Jefferson County Parks Department. This park is located off The Glacial River Trail Mountain Bike Park is a new addition in Jefferson County. All trails have been built and

but in and around Milton and Janesville, it also doubles as a biking corridor. follows the last continental glacier in Wisconsin. The trail is primarily an off-road hiking and backpacking trail, Park on the Minnesota border to Potawatomi State Park on Lake Michigan, traveling more than 1,000 miles and The Ice Age Trail is a National Scenic Trail located entirely within Wisconsin. The trail runs from Interstate State

State Wildlife Area. The trail runs from the southern trailhead to the city of Fond du Lac. Highway 60. The 34-mile rail trail skirts the western edge of the Horicon Marsh, a National Wildlife Refuge and The Wild Goose State Trail connects to the Glacial River Trail just north of Clyman in Dodge County at State

Country Trail in Waukesha County and the Hank Aaron Trail in Milwaukee. River Trail in Watertown east to the shores of Lake Michigan connecting along the way to trails such as the Lake recreational purposes. It will offer cyclists the opportunity to ride safely from the northern end of the Glacial travels from Watertown to Oconomowoc. The Trail will support people bicycling, walking, and non-motorized The Watertown/Oconomowoc Interurban Trail is a proposed, blacktop paved off-road multi-use bike trail that

(UNDER CONSTRUCTION)

State trail pass is required to use this trail.

continuous, except for a 1.5-mile section in Jefferson County between State Highway 26 and County Road Y. A Grove. Thirteen miles of the trail are paved with asphalt from Waukesha through Dousman. The trail is The Glacial Drumlin State Trail is a 52-mile trail on abandoned railroad grade between Waukesha and Cottage



## Trail Connectors

| х         |               | Glacial River<br>Mountain Bike<br>Park |               |                                  | х      | х          | Local Trails that Connect to<br>the Glacial River Trail |           |
|-----------|---------------|----------------------------------------|---------------|----------------------------------|--------|------------|---------------------------------------------------------|-----------|
| Х         | Χ             | Х                                      | Х             |                                  | Χ      |            | Restaurant/Bar & Grill                                  | Ś         |
| Х         | Х             | Х                                      | Х             | Х                                |        |            | Picnic Area                                             | Services  |
| Х         | Х             | Х                                      | Х             |                                  | Х      |            | Restrooms                                               | erv       |
| Х         | Х             | Х                                      | Х             |                                  | Х      |            | Drinking Water (Seasonal)                               | S         |
|           |               |                                        | Х             |                                  |        |            | Bike Repair                                             |           |
| Х         |               |                                        | Х             |                                  |        |            | Bike Rentals                                            |           |
| Х         | Χ             | Х                                      | Х             | Х                                | Χ      | Х          | Parking Area                                            |           |
| Watertown | Johnson Creek | Jefferson                              | Fort Atkinson | Rock County Line<br>& Old Hwy 26 | Milton | Janesville | GLACIAL RIVER TRAIL                                     | Trailhead |

basic bicycle repair supplies. Some of the other communities may have stores that carry Fort Atkinson has a bicycle shop for all your repair needs.

under control at all times. Please clean up after your pet. permitted on the trail. They must remain leashed and The Glacial River Trail is a multi-use trail. Pets are



placed along the trail to stop and rest. Parks along the trail. There are also some benches County Line Parking area and in Municipal and County Picnic areas can be found at the Jefferson County/Rock



out all refuse. Please do not litter! communities along the trail, it is best to plan on packing While you may find some trash receptacles within the



Restrooms can be found in the communities along the



pumped water in the Jefferson County Parks. many of the communities along the route as well as hand Drinking water (while mostly seasonal) is available in



Parks nearby as well as several private campgrounds. campgrounds located at some of the County and State Camping is not permitted along the trail but there are



Watertown.



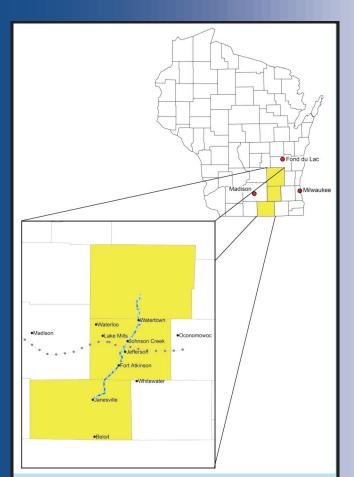
locations along the trail. Information Kiosks can be found located at multiple



more details.

locations throughout the trail system. See the map for Parking is available at designated trail heads and various





Through the collaborative efforts of local elected officials and the Department of Transportation, the Glacial River Trail has been established as part of the reconstruction of STH 26. The trail is a combination of paved trail separated from vehicle traffic, widened road shoulders with bike lanes, and low-volume frontage roads.

The south end of the Glacial River Trail extends from the City of Janesville north to the Wild Goose Trail at Clyman. This trail is a major north-south route from which other connecting trails can originate. The trail and connections from it to other parks are heavily used. In combination with the Glacial Drumlin Trail, the Glacial River Trail forms the overall backbone of the Glacial Heritage Area. Near the Rock County line, the trail passes through a small covered bridge over a creek that drains to Lake Koshkonong.

The Glacial River Trail is a fully developed trail designed for recreational biking, cross-country skiing, and walking. In total, the trail is 52.47 miles.

## TRAIL ETIQUETTE

The Glacial River Trail is a multi-use trail. Please be considerate of each other on the trail. Here are some tips to ensure everyone has an enjoyable time using this great resource:

- Yield to slower users
- Treat all trail users with respect and courtesy
- Stay on the trail
- Keep right except to pass. Clearly alert others of your intentions and pass on the left.
- Do not block the trail. If with a group, leave half the trail open for others to pass.
- Pack it in; pack it out. Please keep the trail clean.
- Obey all traffic signs and laws while on the public road
- Be aware of vehicles on the road sections
- Slow down when entering the trail from the road
- Yield to pedestrians
- Pets must be leashed and under control at all times
- Remove all pet waste from the trail

## **EMERGENCY**

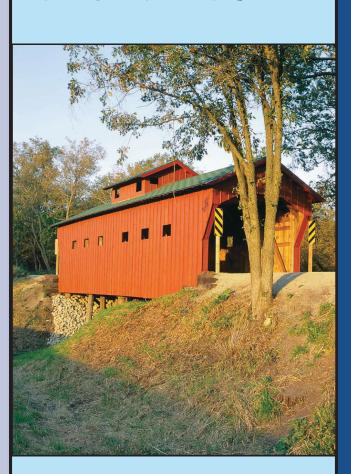
## **Dial 911**

## Non-Emergency

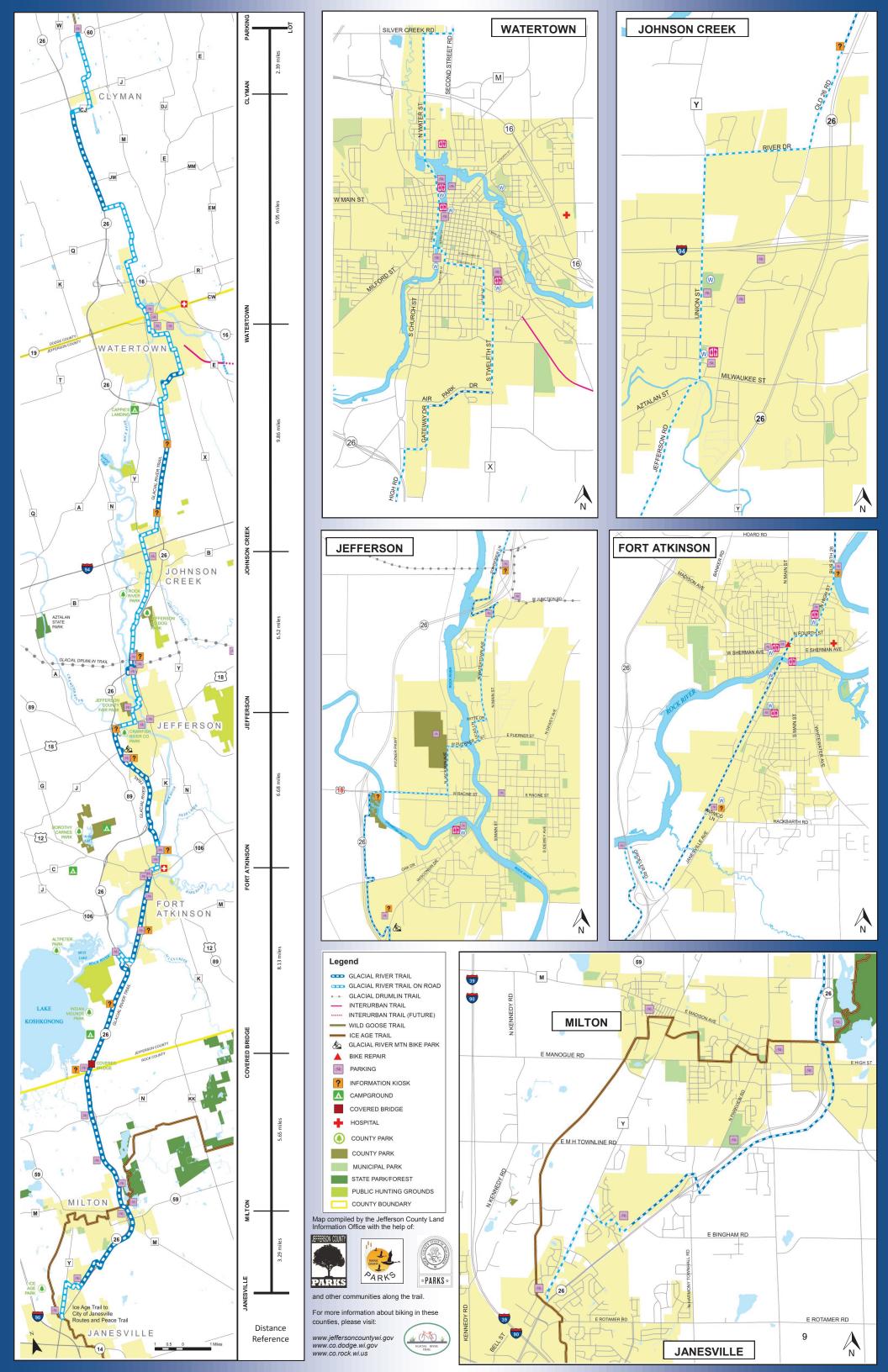
Rock County Sheriff (608) 757-8000 Jefferson County Sheriff (920) 674-7310 Dodge County Sheriff (920) 386-3726

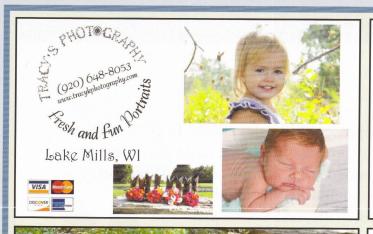
Janesville Police (608) 757-2244 Milton Police (608) 868-6910 Fort Atkinson Police (920) 563-7777 Jefferson Police (920) 674-7707 Johnson Creek Police (920) 699-2111 Watertown Police (920) 261-6660

# GLACIAL RIVER TRAIL

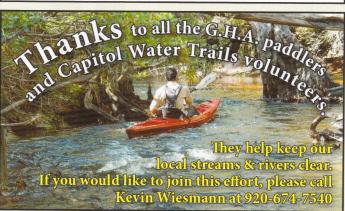


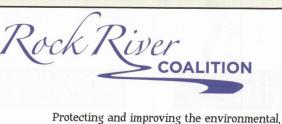
A 52 mile bike path and route system linking communities along the Rock River and the heart of the Glacial Heritage Area of Dodge, Jefferson and Rock Counties.











Rock River Basin in Wisconsin 864 Collins Road, Jefferson, Wisconsin 53549

economic, cultural and recreational resources of the

www.rockrivercoalition.org info@rockrivercoalition.org

## Glacial Heritage Area Watertrails

The Glacial Heritage Area (GHA) is a network of recreation and conservation lands centered primarily in western Jefferson County, Wisconsin. The project seeks to help meet the growing demand for a wide range of outdoor, nature-based land and water recreation activities while protecting natural habitats. Watertrails are recreational waterways on a lake, river or creek, between specific points, allowing access for the boating public. Watertrails emphasize low-impact use and promote stewardship of natural resources. Enjoy the many paddling trips that await you by either canoe or kayak in the Glacial Heritage Area!

The Scuppernong River (15 miles long) is a tributary of the Bark River. It rises in Waukesha County and flows past the village of Palmyra, then joins the Bark River four miles north of Whitewater. It is surrounded by agricultural fields before entering Prince's Point Wildlife Area.

## Crawfish River

The Crawfish River (50 miles long) begins in Columbia County, collects the North Fork Crawfish River, the Maunesha River and the Beaver Dam River, before entering the Rock River in Jefferson. The river averages 90 feet wide as it passes through agricultural and wooded lands. It is an excellent river for beginners as it has large, gentle bends and is relatively free of deadfalls.

## Bark River

The Bark River (55 miles long) rises in southern Washington County and flows through Waukesha and Jefferson Counties. It joins the Rock River at Fort Atkinson and collects the Scuppernong River. It has also been known historically as the "Peelbark River." The river passes through farmland, marshes, and hardwood forests. The river is isolated from development which leads to a scenic trip down river.

The Rock River (285 miles long) begins in the Horicon Marsh in Dodge County where the East and West Branches meet. It flows through Watertown, collects the Crawfish River in Jefferson, and receives the Bark River at Fort Atkinson. It receives the Yahara River and the Pecatonica River before joining the Mississippi River at Rock Island in Illinois. The stretch of river from Kaul Park to Pipersville has little current, few obstructions and infrequent shoreline development which makes for a great scenic trip. Look for the mouth of the Oconomowoc River between Kanow Park and Pipersville. As the river approaches Watertown, use caution around the two dams. The river can be rocky in between the dams and as you make your way out of the city limits. Six miles south of Watertown you will encounter a widening in the river known as Hahn's Lake. The river bends that follow are narrow, densely wooded, wild and peaceful.

## Rock River Trail

In 2012, the Rock River became the first river in Wisconsin and Illinois to be designated a National Water Trail by the US Department of the Interior. From its headwaters in the Horicon Marsh to its confluence with the Mississippi River in Rock Island Illinois the river stretches over 300 miles, through two states, 11 counties, and 37 communities. The River has always played an important role in shaping local history and offers many opportunities to explore the recreational and cultural resources. For more information on the Rock River Trail go to www.rockrivertrail.com

## Maunesha River

The Maunesha River is a short tributary of the Crawfish River. The Maunesha is formed in the town of Bristol in Dane County and flows into Jefferson County through Waterloo and into Dodge County where it joins the Crawfish River in the town of Portland.

## Beaver Dam River

The Beaver Dam River is a tributary of the Crawfish River. The river's entire length remains in Dodge County as it flows from Beaver Dam Lake near the city of Beaver Dam and passes through the Village of Lowell before joining the Crawfish River at Mud Lake.

## **Koshkonong Creek**

Koshkonong Creek (35 miles long) lies mainly in Dane county, with its source about eight miles northeast of Madison. It runs parallel with the Yahara River before entering Lake Koshkonong. Koshkonong Creek once supported grist mills in both Cambridge and Rockdale for grain production. The site of the old mill in Cambridge is currently housing a restaurant. The Rockdale Mill Pond dam and related structures were removed in 2000 & 2001. The watertrail is mostly bordered by Cam-Rock Park which is part of the Dane County Park system.

Lake Koshkonong shares its name with Fort Koshkonong, a fort commanded by General Henry Atkinson during the Black Hawk War. It is a man-made lake and before the Rock River was dammed in 1846, the area was a marsh that supported wild rice and celery beds. The Rock River ran through the middle. The Indianford Dam, built in 1850, makes it one of the larger lakes in the state of Wisconsin (10,500 acres). However, it remains very shallow with an average depth of six feet. Koshkonong comes from the Winnebago Indians meaning "lake we live on". Archeological evidence shows that people have lived in the Lake Koshkonong area for almost 12,000 years. Several Ho-Chunk villages dotted the landscape in the 1700's and 1800's. Use caution when boating on the lake. When the wind is up, dangerous waves are often generated.

## Rock Lake, Marsh Lake, Mud Lake and the Rock Creek

Rock Lake lies on the western edge of the City of Lake Mills and is 60 feet at its deepest point. Rock Lake is most famous for its underwater "pyramids" believed to be built by the Aztalan natives when water levels were much lower. Marsh Lake is south of the Glacial Drumlin State Trail and is connected by a narrow channel and trestle to Rock Lake. The marshy Rock Creek also connects Mud Lake to Marsh

## Lake Ripley

Lake Ripley is a small kettle lake with good water quality and a very good sport fishery. Much of the lake's shoreline is developed with summer cottages and year-round homes on the north and south shores. The village of Cambridge is on the lake's western shore. About 3,500 feet of the shoreline in the southeast corner of the lake is wetland and undeveloped.

## Red Cedar Lake

Red Cedar Lake is a 370-acre hard water seepage lake that is relatively undisturbed. The lake's maximum depth is six feet although most of the lake is less than three feet deep. The area was designated a State Natural Area in 1984. It provides an excellent habitat for many species of waterfowl.

## Lower Spring Lake

crappies and yellow bullheads.

Lower Spring Lake is an impoundment of the Scuppernong River with numerous natural springs. Fishing opportunities abound for both game fish and pan fish. A sandy beach is located on the lake's western shore in the Village of Palmyra.

crystal clear water. Fish are abundant and include bass, pan fish, northern pike,

Fed by a natural Aurelian Spring, Blue Spring Lake is prized for its

# Formation of the Glacial Heritage Area Watertrails

The landscape of the Glacial Heritage Area originated through the impact of glaciation on underlying bedrock topography. Our streams originated as glacial meltwater was finding its way out of south-central Wisconsin, although each valley often has a complex history. In general, the stream network in south-central Wisconsin is described as having been "deranged" by glaciation which resulted in filling of former stream valleys. The new streams developed by connecting wetlands and low areas, often flowing over the top of former bedrock ridges and into former bedrock valleys. These areas became largely filled with sediment and are evident as broad lowlands.

Drainage of the region is through the Rock River, which below Lake Koshkonong is flowing through a narrow valley carved through bedrock ridges. (Paddlers should look for bedrock outcrops up and downstream of the Indianford Dam.) The former Bedrock valley of the Rock River was thoroughly filled with glacial sediment in the terminus region (moraines)

between Milton and Janesville, so that meltwater began to cut a new valley through low topography west of the ancient valley, but encountered the bedrock, which slowed the rate of incision of the valley. The slow rate of incision caused meltwater to accumulate as lakes in low areas in Rock, Dane, Jefferson, and Dodge Counties. Eventually, the Rock River and its tributaries incised and

the former lake beds at the time of European settlement. The modern stream network most typically flows across the floors of these now drained ancient lake beds. Paddlers should look for

outcrops, such as in Lake Koshkonong, which mark the tops of the former bluffs overlooking the filled bedrock valley – over 200 feet of glacial sediment is filling the bedrock valley beneath the lake! In some places, boulders are common in the bed of streams, such as in the Crawfish River near Aztalan State Park or in the Rock River below Jefferson. In these instances, the streams

have cut down through

along the glacier margin

moraines (ridges constructed

during melting) and the large

thinly stratified muddy sediment exposed in the eroded

cutbanks of streams. The abandoned lake bottoms and former

American Indian villages, such as Aztalan. The terraces and

higher bluffs are also locations where effigy mounds were

constructed, along with the panther intaglio along the Rock

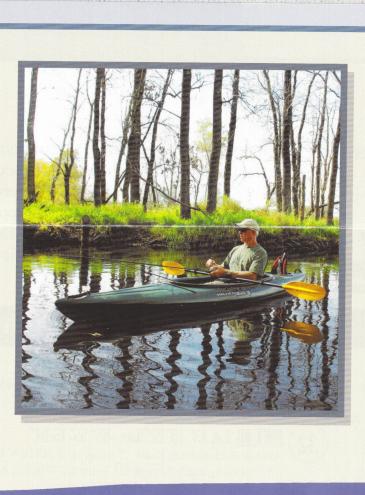
Other features paddlers should look for include bedrock

River in Fort Atkinson.

stream levels are called terraces, and were the location of many

boulders that were part of the moraines have accumulated in the channel as the finer sediment particles were transported away. A good example of the effects of derangement on stream channel characteristics is the Bark River. Below Rome Mill Pond, the stream is flowing through a post-glacial channel, and the stream does not appear to have a well-expressed valley as it meanders between drumlins (hills aligned in a north to south fashion). However, below Hebron, the stream encounters a filled pre-glacial valley and the Bark River follows a highly meandering path across the broad and flat-floored valley to its confluence with the Rock River at Fort Atkinson.

Text by: Dr. Peter Jacobs, Department of Geography and Geology,



COUNTRY

Deerfield

# WISCONSIN **DEPT. OF NATURAL RESOURCES**

## **Wisconsin Department Of Natural Resources**

The DNR helped fund this publication. The Department supports the growth of watertrails throughout the State and is pleased to have been able to contribute to the GHA Water Trails project.

Legend

Put In - Take Out

Fully Developed

Semi Improved

Active Dam Hazard

Removed Dam Hazard

Rustic

Lakes

~ Rivers

Mile Marker

**Populated Areas** 

Rural Hamlet

**Public Land** Federal

State County

✓ Interstate

✓ US Highway

State Highway

✓ County Road

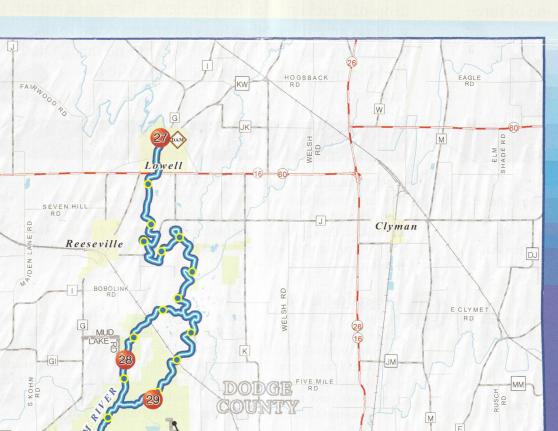
DAKHILL

Local Road w

Muni or Other

City or Village

1-888-WDNRINFO -or- dnr.wi.gov

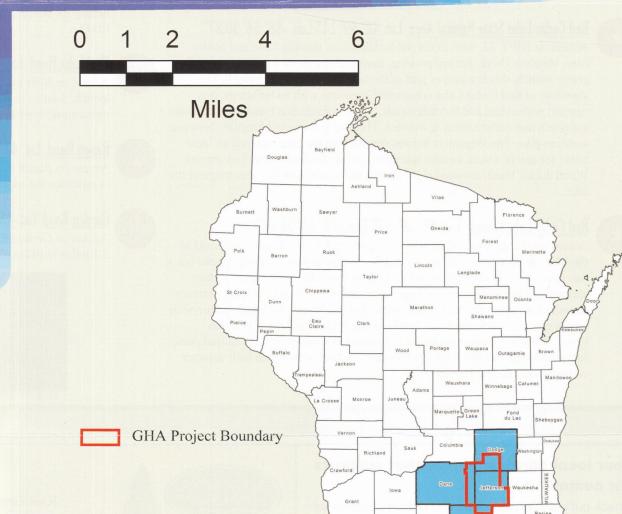


**Transportation** 

HELENVILLE

Railways HUBBLETON FARMINGTON KROGHVILLE

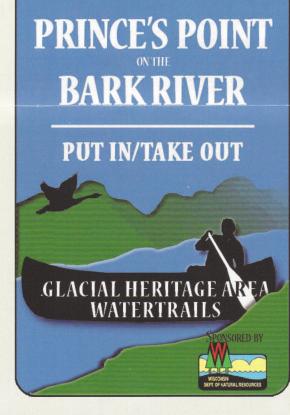
ALBION Edgerton ROCK COUNT



## **Watertrails Signage**

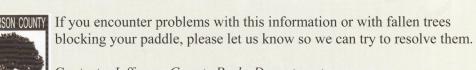
When out paddling in the GHA, be sure to look for the Put-In/Take-Out signs. These signs will guide you and let you know when you are at a designated PITO site. Each sign lets the paddler know what specific PITO location they are approaching and what body of water they are traveling on.

Additionally, be aware of approaching dams. Make sure to take out at the designated location, never venture closer to dams than you must. Look for and follow the portage signs when you are at a site that requires you to portage.









Contact: Jefferson County Parks Department 311 S. Center Ave., Jefferson, WI 53549 (920) 674-7260 www.jeffersoncountywi.gov/parks

## **Safety Tips**

- Always wear a Personal Flotation Device (PFD). A PFD is legally required for every person on board. Some 80 percent of all recreational boating fatalities happen to people who are not
- wearing their life jacket. • Expect to get wet. Bring extra clothing in a waterproof bag.
- If you capsize, hold onto your canoe or kayak, unless it presents a life-threatening situation. If floating in current, position yourself on the upstream side of the capsized canoe or kayak. • Scout ahead whenever possible. Know the river, avoid surprises.
- Never take your canoe or kayak over a dam. • If you collide with an obstruction, lean towards it. This will prevent capsizing.
- Portage your canoe or kayak around any section of water about which you feel uncertain. • Dress appropriately for the weather and anticipate weather changes. Bring a hat, sunglasses,
- sunscreen and extra clothes. • Wear brightly colored clothing to improve your visibility to other boaters.
- Review your exit points and portages before launching and be aware of hazards (i.e. dams). • Bring drinking water and safety equipment such as a first aid kit, rain gear, a lashing line for
- docking. Bring along an extra paddle. • Carry a map and trail guide, and a signaling device such as a whistle.
- Check the weather forecast before you head out. Review the weather and wind conditions. • Stay nearer to shore. It is not advisable to paddle across the lakes. Always keep a watch on changing weather and water conditions. Wind conditions can suddenly change and waves on the large lakes can present a serious hazard. Heavy boat traffic can also make the crossing unsafe. • Keep trip lengths reasonable for the weather conditions and type of craft you are in. Allow a
- maximum of two miles for each hour paddling time under normal conditions. • Let someone know your plans, where you are going, who is with you and when you plan to be
- back. Never boat alone.
- In case of emergency, contact 911.

## Remember

**RESPECT PRIVATE PROPERTY.** Much of the land along the waterways is private. Enter only with permission of the owner.

HAVE FUN!

**BE SAFE**. Always use a personal flotation device and avoid hazards. Canoeing and kayaking is a potentially dangerous sport, which changes according to water level. Logs, strainers, bridges and fences may be encountered on any of these rivers and paddlers should be advised to seek local council on changing water conditions. PADDLERS ASSUME ALL RESPONSIBILITY FOR

THEIR ACTIONS. LIMIT ALCOHOL CONSUMPTION. Intoxication on waterways leads to

increased risk of drowning. NO LITTERING OR DUMPING. Leave only footprints, take only photos.





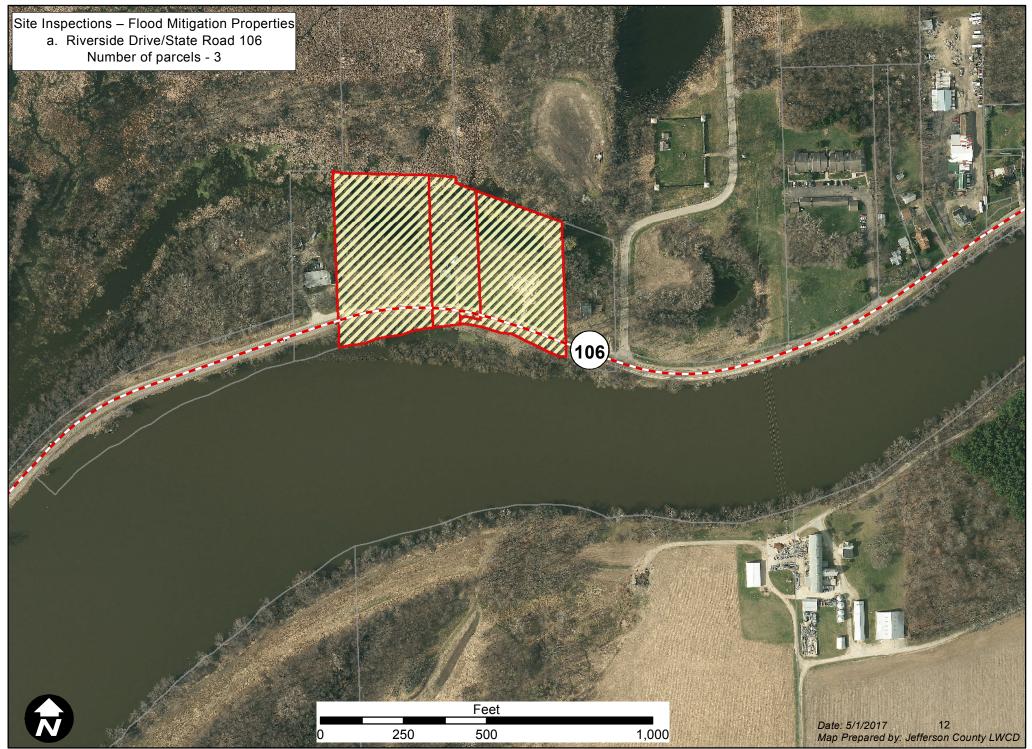




allowed the lakes to drain, although many wetlands occupied

University of Wisconsin-Whitewater

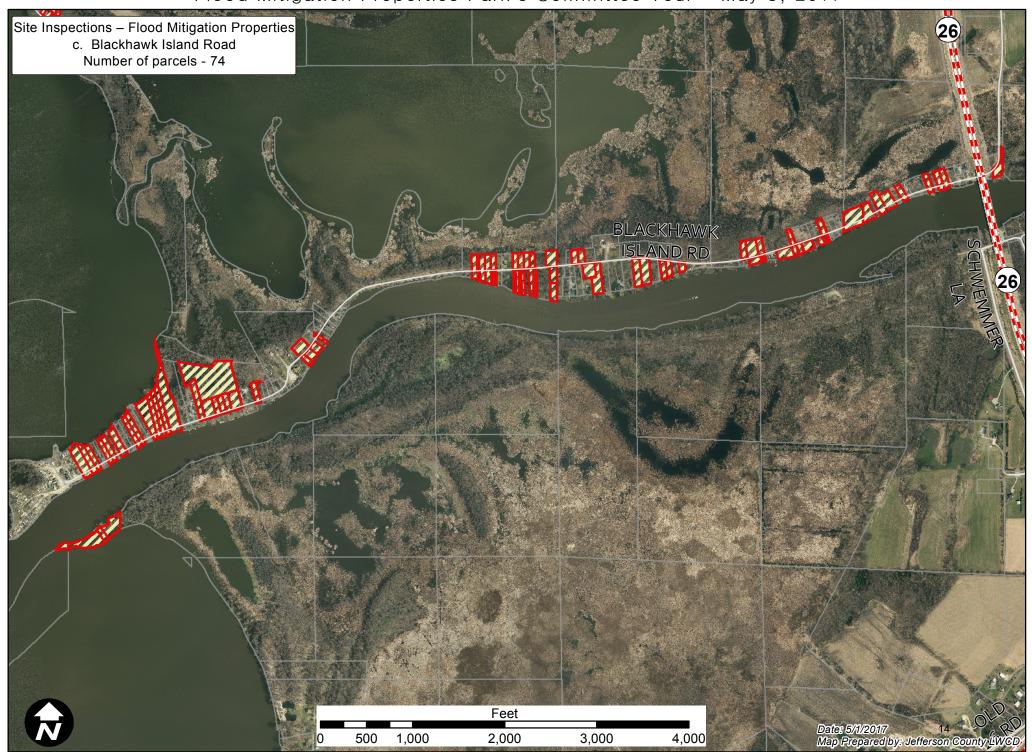
Flood Mitigation Properties Park's Committee Tour - May 3, 2017



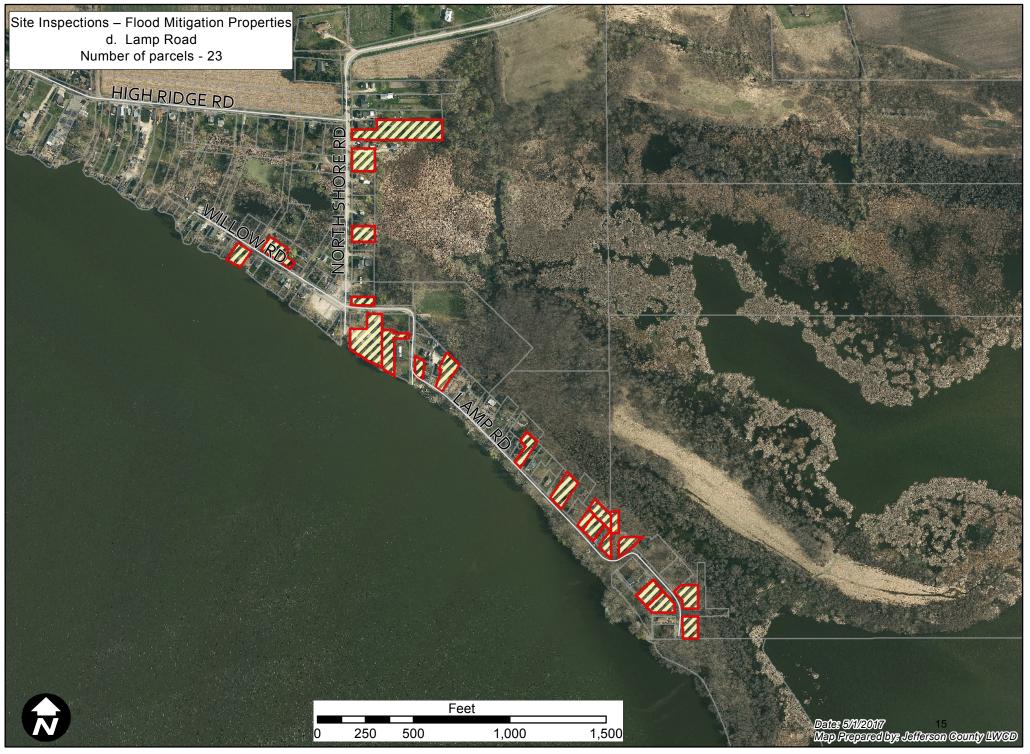
Flood Mitigation Properties Park's Committee Tour - May 3, 2017



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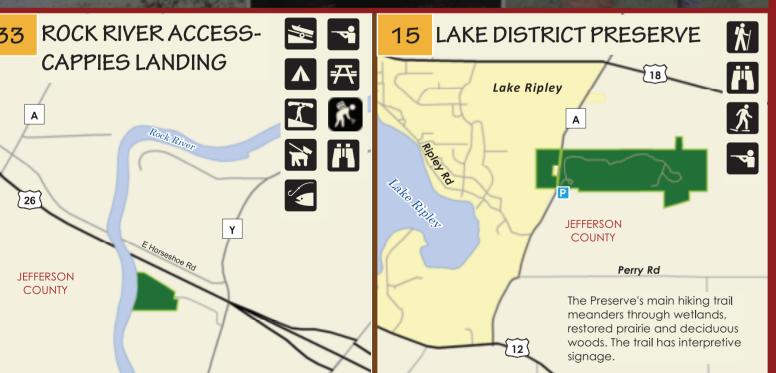


# **%** Rock Lake Korth Ln Location orth Park is located on the vest side of Rock Lake near Lake W8930 KORTH LANE Mills. A packed limestone bicycle trail LAKE MILLS, WI 53551 along the shore of Rock Lake connects the (43.0751°,-88.9507°) Glacial Drumlin Trail to Cedar Lane. This trail onnection creates a loop path around Rock Lake. cnic shelters are located at the Elm Point Road entrance Korth Park is located off of Hwy S, and at Korth Lane. The park is home to an 8-acre restored oak avanna and 60+ acres of tallgrass prairies with walking trails. north of Lake Mills, on Korth Lane. GLACIAL HERITAGE AREA Recreational Opportunities Map





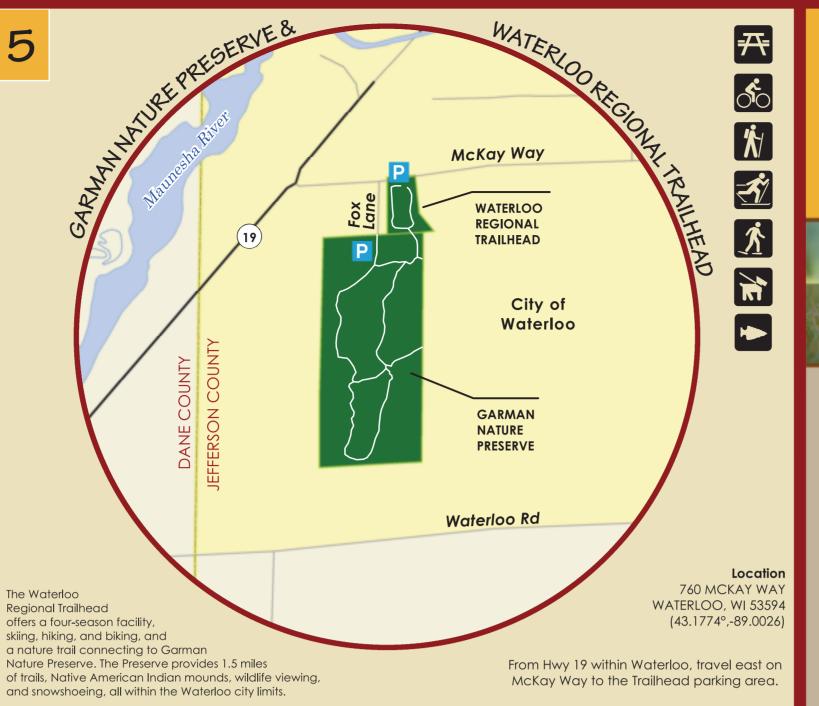


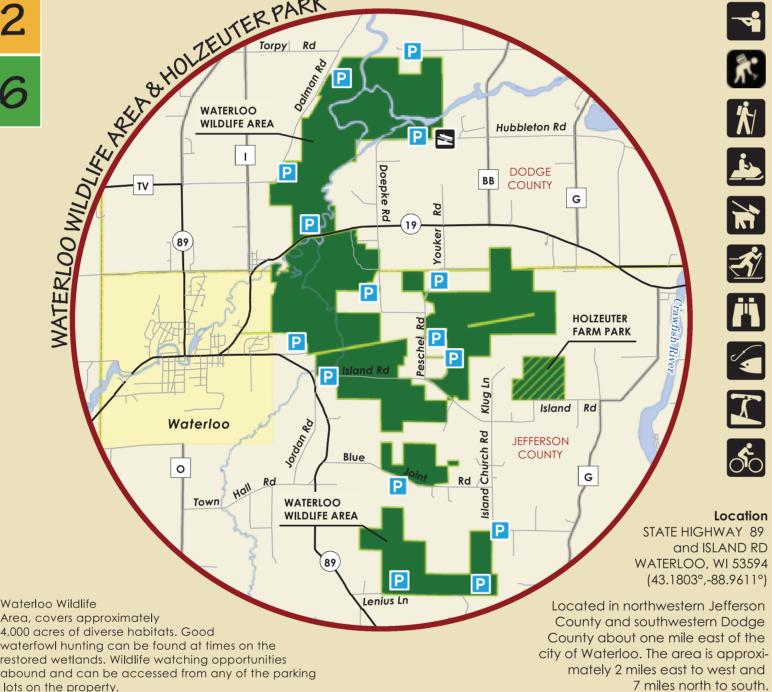




JEFFERSON







## Mills Š. KI **%** JEFFERSON COUNTY Hope Lake Rd e Lake Mills Unit ains three lakes boat launches at ck and Mud lakes. Location e Zeloski Marsh Unit is ALLEY RD ne to waterfowl, shorebirds, LAKE MILLS, WI 53551 d other wetland species. Exceller (43.0542°,-88.9638°) ortunities for hiking, wildlife watching nd hunting abound in both units. See the a starting point, travel to the southwest NR web site for detailed information of Lake Mills on Hwy A, go north on Hwy S approximately 1 mile and turn west on Alley he Glacial Drumlin Bike Trail is open for scenic spring, Road. Continue west 1 mile to the parking summer, or fall rides. The trail is used as a snowmobile trail in lot on the north side of Alley Road.

# GLACIAL HERITAGE AREA Recreational Opportunities

















## OUTDOOR RECREATION CLOSE TO HOME

The Glacial Heritage Area (GHA) is a network of parks, wildlife and natural areas, historic and cultural sites connected to each other and to nearby cities and villages by trails and waterways – like pearls on a string. The GHA is designed to reconnect people to the land through recreation, conserva-

Parks in the GHA provide high-quality opportunities for residents and visitors to engage in outdoor activities such as hiking, biking, mountain biking, picnicking, horseback riding, fishing, wildlife watching and cross-country sking. Several of the parks have effigy mounds and other historic features.

The GHA also contains miles of linking trails that meander through the countryside, connecting conservation areas to the nearby cities and villages and to one another.

Recreational and Mountain biking are rapidly growing

in popularity and the GHA is becoming a premier biking destination. The Glacial Drumlin Trail runs

east-west across the middle of the GHA while the

Glacial River Trail cuts north-south. These trails pass

backbone of a number of terrific rides utilizing the

CamRock Park provides a short but technically

being designed for construction at the newly

acquired Holzhueter Park.

challenging mountain biking experience and the

Kettle Moraine State Forest hosts over 20 miles of high quality mountain biking trails. In addition, trails are

abundant, lightly-traveled rural roads throughout the

through many of the area's cities and villages where

riders can stop for lunch, coffee, or treats at the many cafes and restaurants. Together these trails form the

There are nine State Wildlife Areas in the GHA encompassing more than 25,000 acres of high-quality hunting, trapping and wildlife watching opportunities. These properties host an array of grassland, wetland and wooded habitats that are popular destinations for deer, turkey, pheasant, duck and small game hunting. They also offer exceptional bird-watching during spring and fall migrations.

Together, this network of protected areas offers a unique collection of opportunities to canoe or kayak along water trails, fish and hunt in a diversity of habitats, and hike and bike along trials - all in a landscape molded by glaciers.

For further information go to www.glacialheritagearea.org.

CAMROCK PARK

KORTH PARK

**GLACIAL DRUMLIN TRAIL** 

WATERLOO REGIONAL

The Jefferson County Bike map provides

information on route locations and trail

access points and can be found at

www.jeffersoncountywi.gov or

www.glacialheritagearea.org.

**GLACIAL RIVER TRAIL** 

WILD GOOSE TRAIL

TRAILHEAD

## FAMILY GATHERINGS **PICNICKING**

Looking for a scenic place to picnic with family and friends? Or a place to get out of the car, stretch your legs, and enjoy the rolling glacial landscape of southern Wisconsin? Or a quiet setting to simply sit under a giant oak tree and soak in the sights, smells and sounds of nature? If so, the many parks of the GHA offer all these opportunities and more. From the small waysides of Pohlmann, Riley-Deppe, and Rock River Parks with picnic tables, restrooms, and small play areas to the large CamRock, Cames and Korth Parks with three-season shelters and a wider range of opportunities, the parks of the GHA are perfect places to relax and enjoy the outdoors. For dog-owners looking for a place their canine "kids" can run and play, the popular Jefferson County Dog Park just south of Johnson Creek is a top destination

## **PLACES**

**AZTALAN STATE PARK CAMROCK PARK** CARLIN WELD PARK **COLD SPRING CREAMERY PARK DOROTHY CARNES PARK** JEFFERSON COUNTY DOG PARK **KORTH PARK** LANGER FAMILY PARK POHLMANN PARK RILEY-DEPPE PARK **ROCK LAKE PARK ROCK RIVER PARK** 

WATERLOO REGIONAL TRAILHEAD

WELCOME TRAVELERS PARK

ROME POND PARK



## HIKING and WALKING

From short hikes at Mush-Ko-Se-Day Park and Langer Family Park to longer Jaunts at Carnes, Aztalan, or CamRock, to lots more in between, there is an abundance of hiking opportunities in the GHA. Many hiking traits are well known and popular, but others, like the traits at Lake Ripley Preserve and Garman Nature Preserve, offer opportunities for solitude and quiet. And don't forget the Wildlife Areas where visitors can follow the numerous natural paths, dikes and other routes, or roam to their heart's content through the scenic woods and grasslands.

## **PLACES**

AZTALAN STATE PARK CAMROCK PARK **DOROTHY CARNES PARK** GARMAN NATURE PRESERVE/ WATERLOO REGIONAL TRAILHEAD

ICE AGE TRAIL SEGMENTS - KETTLE MORAINE FOREST & STORR'S LAKE WILDLIFE AREA) INDIAN MOUNDS AND TRAIL PARK KORTH PARK LAKE DISTRICT PRESERVE LANGER FAMILY PARK MUSH-KO-SE-DAY PARK **POHLMANN PARK ROCK LAKE PARK ALL WILDLIFE AREAS** 

With six rivers, including the Rock River National Water Trail, nine lakes and a multitude of creeks and streams, the GHA is a paddling destination. Although a surprise to many visitors, significant stretches of these waters (particularly sections of the Bark River) are lined with a variety of forests and marshes, providing paddlers with PADDUN

To plan your trip, see the GHA Watertrails Map and Guide with put in and take out locations, available free at the Jefferson County Parks Department (www. jeffersoncountywi.gov or the Glacial Heritage web site (www.



## WILDLIFE VIEWING and BIRD WATCHING

RECREATIONAL and MOUNTAIN BIKING

With the abundant wetland complexes and open water throughout the GHA, flocks of ducks, geese, and other waterbirds migrate through the area each spring and fall. Over 200 species have been recorded at Zeloski Marsh alone including Black Tern. Yellow-headed Blackbirds, Least and American Bittern, Wilson's Phalarope, Forester's Tern, Hudsonian Godwit, and Sedge Wren. Other popular places to see wetland birds include: the system of dikes at Prince's Point WA. Rome Pond WA, Red Cedar Lake Natural Area, Mud Lake along CTH G, Rock Lake, and Carnes Park.

Warblers and other Neo-tropical migrants pass through the area in large numbers when the weather warms in May. A host of birds, ranging from very rare to interesting to commonplace have been recorded in the area including, Indigo Bunting, Northern Flicker, Dickcissel, Prothonotary Warbler, and Short-eared Owl.

## PLACES

CARLIN WELD PARK **DOROTHY CARNES PARK** INDIAN MOUNDS AND TRAIL PARK KORTH PARK

LAKE DISTRICT PRESERVE LANGER FAMILY PARK RED CEDAR LAKE NATURAL AREA

**ROCK LAKE PARK ALL WILDLIFE AREAS** 

## WINTER ACTIVITIES

When winter blankets the area, there are many options for getting outside in the GHA. Local clubs maintain an impressive network of snowmobile trails covering over 300 miles and the counties maintain over 200 additional miles in the GHA. With more than 25 miles of groomed cross country skiing trails at Carnes, Korth, and CamRock Parks, there are ample opportunities for skiers. Winter biking options abound. In addition, for those interested in breaking their own trails, skiers and snowshoers are free to go anywhere on the Wildlife Areas. And, for those seeking speed, there are popular sledding hills at Korth Park and CamRock Park.

## PLACES

CAMROCK PARK CARLIN WELD PARK DOROTHY CARNES PARK GARMAN NATURE PRESERVE ALL WILDLIFE AREAS

**KORTH PARK WATERLOO REGIONAL** 



## **HUNTING** and TRAPPING

With over 30,000 acres of grasslands, oak forests and lowland hardwoods, marshes and wetlands, and open water spread out over nine State Wildlife Areas, the GHA is a hunter's and trapper's paradise. Waterloo-Mud Lake, Goose Lake and Lima Marsh-Storr's Lake Wildlife Areas are popular deer, furkey and small-game hunting and upland trapping destinations. Over the last decade more than 10,000 acres of wetlands and pockets of open water have been restored within the GHA project area. As a result, the GHA boasts some of the largest and highest quality waterfowl hunting and wetland trapping opportunities in southern Wisconsin Of particular note are Koshkonong, Prince's Point, Jefferson Marsh, and Lake Mills (Zeloski Marsh) Wildlife



## PLACES

**DEANSVILLE STATE WILDLIFE AREA** GOOSE LAKE WILDLIFE AREA JEFFERSON MARSH WILDLIFE AREA KOSHKONONG WILDLIFE AREA LAKE MILLS WILDLIFE AREA LIMA MARSH-STORR'S LAKE WILDLIFE AREA PRINCE'S POINT WILDLIFE AREA ROME POND WILDLIFE AREA WATERLOO-MUD LAKE WILDLIFE AREA

**RED CEDAR LAKE NATURAL AREA** 

Visit Aztalan State Park in the GHA, one of Wisconsin's premier and most significant archaeological sites. Aztalan was once the location of an ancient Middle Vississippian village on the banks of the Crawfish River between the years A.D. 1000 and 1300. At this National Historic Landmark, explore the reconstructed

hroughout the GHA, mounds were constructed by ancient cultures. Some of

## PLACES

**COLD SPRING CREAMERY PARK** DOROTHY CARNES PARK GARMAN NATURE PRESERVE

## FISHING

The GHA area contains abundant surface water, providing diverse fishing opportunities. Some of the most popular waters include Rock Lake (offering some of the best bass and panfish angling in southern Wisconsin), Lake Koshkonong (with its diversity of warmwater fish including muskles, northern pike, walleye, sauger, bass and catfish) and Lake Ripley (whose clear waters support healthy panfish walleye, and bass populations and produced the current state record for largemouth bass). The Rock, Bark and Crawfish Rivers enjoy very good spring runs of walleye and white bass. Throughout the year, these rivers, as well as Koshkonong Creek and the many smaller tributaries, are popular with anglers seeking northern pike, channel and flathead catfish sheepshead, panfish, and white, rock, and smallmouth bass.

## **PLACES**

**AZTALAN STATE PARK BURNT VILLAGE PARK** CAMROCK PARK **CARLIN WELD PARK** LANGER FAMILY PARK **RED CEDAR LAKE** NATURAL AREA RILEY-DEPPE PARK **ROCK LAKE PARK ROCK RIVER PARK** 

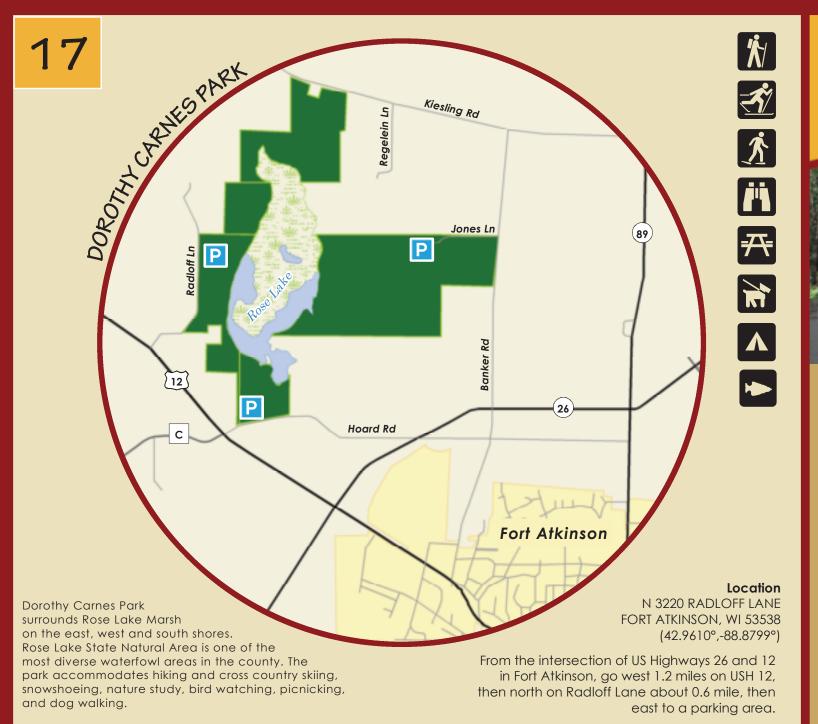
DEANSVILLE WILDLIFE AREA JEFFERSON MARSH WILDLIFE AREA KOSHKONONG WILDLIFE AREA LIMA MARSH-STORR'S LAKE WILDLIFE AREA PRINCE'S POINT WILDLIFE AREA ROME POND WILDLIFE AREA WATERLOO-MUD LAKE WILDLIFE AREA

## ARCHAEOLOGICAL SITES and HISTORICAL MARKERS

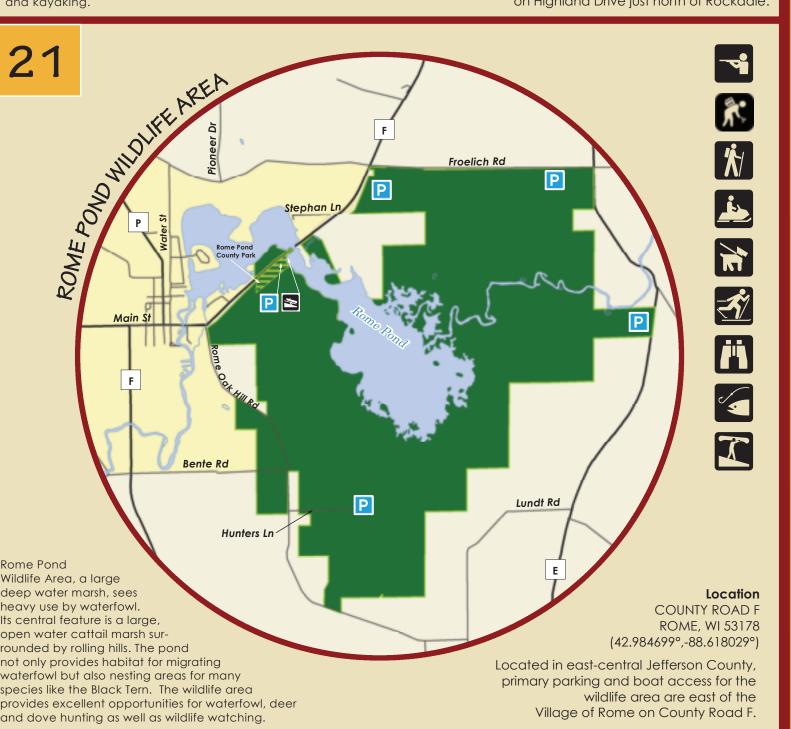
village made up of flat-topped pyramidal mounds and a re-constructed stockade. A state parks sticker is required and available at Aztalan.

these mounds were protected, such as effigy mounds at Indian Mounds Park south of Fort Atkinson. Walk the wooded trails to view eleven effigy mounds in a variety of shapes, including a portion of an ancient Native American trail. Other GHA mound locations include 22 mounds at Garman Nature Preserve in Waterioo and a turtle-shaped mound at Dorothy Carnes Park near Fort Atkinson.

**AZTALAN STATE PARK** INDIAN MOUNDS AND TRAIL PARK POHLMANN PARK



## Cambridge JEFFERSON COUNTY Rucks Rd SHELTER #3— Rockdale This 440-acre park is Location (Shelter #1) ocated in eastern Dane 68 COUNTY TRUNK HWY B County along Koshkonong CAMBRIDGE, WI 53523 Creek between the Village of (42.990711°,-89.0205°) Cambridge and the historic Village of Rockdale. This park has CamRock County Park Shelters 1 and 2 are three separate shelter areas with playgrounds located off County Highway B between and also offers hiking, mountain and recreation Rockdale and Cambridge. Shelter 3 is located biking, sledding at Shelter #3, snowshoeing, canoeing on Highland Drive just north of Rockdale.



# GLACIAL HERITAGE AREA Recreational Opportunities Map



## General Contact and Access Information JEFFERSON AND DANE COUNTY PARKS

Jefferson County Parks Department County Courthouse - Room 204 311 S. Center Ave Jefferson, WI 53549

www.jeffersoncountywi.gov/ Information Line: 920-674-7260 Email: jeffcoparks@jeffersoncountywi.gov

Jefferson County parks are open dawn to dusk, year-round. Call the Parks Department for shelter reservations.

Dogs are allowed on-leash in all parks. The Jefferson County Dog Park offers over 55 acres in off-leash

Dane County Parks Division Lyman F. Anderson Agricultural and Conservation Center 1 Fen Oak Court, Room 208 Madison, WI 53718-8812

Reservations www.reservedane.com 24-Hour Information Line - 608-242-4576 Office - 608-224-3730 TDD - 608-224-3703 E-mail dane-parks@countyofdane.com

<u>Park Access</u> Unless otherwise posted or with the exception of those persons registered for camping, park use hours are from 5:00 a.m. to 10:00 p.m. Trail fees required in Dane County.

## WISCONSIN DEPARTMENT OF NATURAL RESOURCES

The DNR maintains a web page for most of its properties with general descriptions of habitats, recreational activities offered, downloadable maps, and other information to help plan your trip. Simply visit http://dnr.wi.gov and search for the names of properties.

Call Center staff are available to answer questions everyday from 7 AM to 10 PM at (toll free) 1-888-WDNRINFO (1-888-936-7463). Bilingual services are available.

General Access

Aztalan State Park is open from 6 AM to 11 PM daily (state vehicle admission sticker required on all motor vehicles) Glacial Drumlin State Trail (state trail pass required for bicyclists 16 or older; a trail pass is not required for hiking or walking)

• Dogs must be on-leash from April 15th through July 31st. • The operation of motor and non-motorized vehicles, which includes snowmobiles, bicycles, and all-terrain vehicles, is restricted to designated trails posted for such use.

• Hunting and trapping occur on wildlife areas during the months of April, May, September, October, November and December. • For more information on wildlife areas, call the Department of Natural Resources's Lake Mills Office at 920-648-3054.



BOAT ACCESS

↑ CAMPING

CANOEING

DISC GOLF

DOGS ALLOWED

HISTORICAL MARKER

HUNTING

INDIAN MOUNDS

MOUNTAIN BIKING

PICNICKING

PLAYGROUND

SNOWMOBILING

SNOWSHOEING

TRAPPING

WILDLIFE VIEWING

SLEDDING

HIKING

|                                                        | p No. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ALTPETER PARK                                          | 23    | <b>丹》</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| AZTALAN STATE PARK                                     | 10    | <b>₹</b> ₩ <b>□</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| BURNT VILLAGE PARK                                     | 27    | # <b>≥</b> I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| CAMROCK PARK                                           | 14    | # # 60 EE F F F F F F F F F F F F F F F F F F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| CARLIN WELD PARK                                       | 30    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| COLD SPRING CREAMERY PARK                              | 28    | <b>#</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| CRAWFISH RIVER PARK                                    | 34    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| DOROTHY CARNES PARK                                    | 17    | # <del>A</del> A A A A A A A A A A A A A A A A A A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| GARMAN NATURE PRESERVE/<br>WATERLOO REGIONAL TRAILHEAD | 5     | 开念 (1) 全 (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| HOLZHEUTER PARK                                        | 6     | <i>ħ ⁵</i> ₀                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| INDIAN MOUNDS and TRAIL PARK                           | 25    | <b>₹%™&gt;</b> □                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                        |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| JEFFERSON COUNTY DOG PARK                              | 12    | A A A A A A A A A A A A A A A A A A A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| KORTH PARK                                             | 9     | 本でがある。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>である。<br>でる。<br>でる。<br>でる。<br>でる。<br>でる。<br>でる。<br>でる。<br>で |
| LAKE DISTRICT PRESERVE                                 | 15    | <b>⅓</b> [¾] <u>⅓</u> [¾]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| LANGER FAMILY PARK                                     | 3     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| MUSH-KO-SE-DAY PARK                                    | 26    | <del>不</del> <b>%</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| POHLMANN PARK                                          | 19    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| RED CEDAR LAKE NATURAL AREA                            | 16    | <b>4</b> 114                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| RILEY-DEPPE PARK                                       | 4     | <b>开℃≥</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ROCK LAKE PARK                                         | 8     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ROCK RIVER PARK                                        | 11    | <b>丹</b> [1] [1] [1] [1] [1] [1] [1] [1] [1] [1]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ROCK RIVER ACCESS - CAPPIES LANDING                    | 33    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ROME POND PARK                                         | 20    | ₹ 🕅 📚                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SILVERWOOD PARK                                        | 22    | UNDER DEVELOPMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| WELCOME TRAVELERS PARK                                 | 31    | <del>7.</del> • •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

| ROME POND PARK  20  SILVERWOOD PARK  22  | UNDER DEVELOP | MENT       | ľ        |
|------------------------------------------|---------------|------------|----------|
| WELCOME TRAVELERS PARK 31                | <b>₹</b>      |            |          |
| Wildlife Areas                           | Map No.       | Activities |          |
| DEANSVILLE STATE WILDLIFE AREA           | 1             |            |          |
| GOOSE LAKE STATE WILDLIFE AREA           | 7             |            | 3        |
| JEFFERSON MARSH STATE WILDLIFE AREA      | 18            |            |          |
| KOSHKONONG STATE WILDLIFE AREA           | 24            |            |          |
| LAKE MILLS STATE WILDLIFE AREA           | 13            |            | <b>^</b> |
| LIMA MARSH-STORR'S LAKE STATE WILDLIFE A | REA 32        |            |          |
| PRINCE'S POINT STATE WILDLIFE AREA       | 29            |            |          |
| ROME POND STATE WILDLIFE AREA            | 21            |            |          |
| WATERLOO-MUD LAKE STATE WILDLIFE AREA    | 2             |            |          |



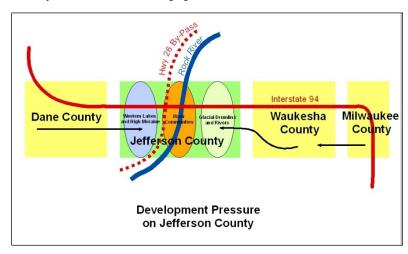
| Date                 | Day of Week   | Park Name               | Other Notes                      | Event Type                  | # of Guests       |
|----------------------|---------------|-------------------------|----------------------------------|-----------------------------|-------------------|
| <del>6/7/20</del> :  | 19 Sunday     | Dorothy Carnes          | CANCELLED - COVID-19 04.13.20    | Wedding                     | 80                |
| 5/2/202              | 20            |                         |                                  |                             |                   |
| <del>5/3/20</del> 2  | 20 Sunday     | Korth Park - Korth Lane | Cancel Per COVID-19              | Subaru Club Picnic          | 50-75             |
| <del>5/9/20</del> :  | 20 Saturday   | Korth Park - Korth Lane | Cancel Per COVID-19              | <del>Party</del>            | <del>50+/-</del>  |
| <del>5/16/20</del> 2 | 20 Saturday   | Korth Park - Korth Lane | Cancel Per COVID-19              | <u>Anniversary</u>          | <del>75+/-</del>  |
| <del>5/17/20</del> 2 | 20 Sunday     | Korth Park - Korth Lane | Cancel Per COVID-19              | Birthday Party              | 50+/-             |
| <del>5/23/20</del> : | <del>20</del> | Dorothy Carnes          | Cancel Per COVID-19              | Wedding                     | 65+/-             |
| <del>5/23/20</del> 2 | 20 Saturday   | Korth Park - Korth Lane | Cancel Per COVID-19              | Graduation Party            | <del>200+/-</del> |
| 5/24/20:             | <del>20</del> | Dorothy Carnes          | Cancel Per COVID-19              | End of school celebration   | 25-30             |
| 5/24/20:             | 20 Sunday     | Korth Park - Korth Lane | Cancel Per COVID-19              | Graduation Party            | -99               |
| 5/28/20              | 20 Thursday   | Korth Park - Korth Lane |                                  | Brew With a View            |                   |
| 5/30/202             | 20            | Dorothy Carnes          | Cancel Per COVID-19              | Bio Blitz                   | 50+/-             |
| 5/30/20              | 20 Saturday   | Korth Park - Korth Lane | Cancel Per COVID-19              | Graduation Party            | 125+/-            |
| 5/31/20              |               |                         | Rescheduled to July Per COVID-19 |                             |                   |
| 6-Jun-               | 20 Saturday   | Carlin Weld             | send COVID agreement             | Graduation party            | 100               |
| <del>6/6/20</del> :  | 20 Saturday   | Dorothy Carnes          | Cancel Per COVID-19              | Baby Shower                 | 30-45             |
| 6-Jun-               | 20 Saturday   | Elm Point               | Cancel Per COVID-19              | Graduation party            | 30-40             |
| 6/6/20               | 20 Saturday   | Korth Park - Korth Lane | send COVID agreement             | Eagle Ceremony - Boy Scouts | up to 20          |
| 6/6/20:              | <del>20</del> | Korth Park - Korth Lane | Cancel Per COVID-19              | Wedding                     | 200+              |
| 6/7/20               | 20 Sunday     | Korth Park - Korth Lane |                                  | -                           |                   |
| 7-Jun-2              | 20            |                         |                                  |                             |                   |
| 6/13/20              | 20 Saturday   | Dorothy Carnes          | send COVID agreement             | Baby Shower                 | 40                |
| 13-Jun-:             | 20 Saturday   | Elm Point               | Cancel Per COVID-19              | Granduation party           | 50                |
| 6/13/20              | 20 Saturday   | Korth Park - Korth Lane |                                  | Graduation Party            | -100              |
| 6/14/20              | 20 Sunday     | Dorothy Carnes          | Cancel Per COVID-19              | Family Reunion              |                   |
| 6/14/20              | 20 Sunday     | Korth Park - Korth Lane |                                  | Church Picnic               | -100              |
| 20-Jun-2             | 20 Saturday   | Elm Point               |                                  | Picnic/Grilling Gathering   | 20-30             |
| 6/20/20              | 20 Saturday   | Korth Park - Korth Lane | send COVID agreement             | Wedding Reception           | 50+/-             |
| 6/20/20:             | 20 Saturday   | Korth Park - Korth Lane | Cancel Per COVID-19              | Wedding                     | 200+/-            |
| 20-Jun-              | 20 Saturday   | Pohlman Park            |                                  | Bike Walk Run Event         | 60-65             |
| 20-Jun-              | 20 Saturday   | Pohlman Park            |                                  | Bike Walk Run Event         | 60-65             |
| 21-Jun-              | 20 Sunday     | Carlin Weld             | send COVID agreement             | Family Gathering            | 15-Dec            |
| 6/21/20              | 20 Sunday     | Dorothy Carnes          | send COVID agreement             | Birthday Party              | 10                |
|                      | 20 Sunday     | Korth Park - Korth Lane |                                  | Celebration of Life         | 50+/-             |
| · · ·                | 20 Sunday     | Korth Park - Korth Lane | Cancel Per COVID-19              | Wedding                     | 25+/-             |
|                      | 20 Tuesday    | Korth Park - Korth Lane |                                  | Ü                           | 60-100            |
|                      | 20 Wednesday  | Korth Park - Korth Lane |                                  | Church Event                | -100              |
|                      | 20 Thursday   | Korth Park - Korth Lane |                                  | Brew With a View            |                   |
|                      | 20 Friday     | Korth Park - Korth Lane |                                  | Wedding                     | 20+/-             |

| 27-Jun-20 Saturday            | Carlin Weld                |                                   | Amatuer Raedio               | 20+/-              |
|-------------------------------|----------------------------|-----------------------------------|------------------------------|--------------------|
| 6/27/2020 Saturday            | Dorothy Carnes             | send COVID agreement              | Family Reunion               | 50+/-              |
| 6/27/2020 Saturday            | Korth Park - Korth Lane    |                                   | Class of 1965 Reunion/Picnic | 50+/-              |
| 27-Jun-20 Saturday            | Lower Rock Lake            |                                   | Family reunion               | 60-75              |
| 27-Jun-20 Saturday            | Rock River                 | Cancel Per COVID-19               | Reinactment & Paddle         | <del>75+/-</del>   |
| 28-Jun-20 Sunday              | Carlin Weld                |                                   | Amatuer Raedio               | 20+/-              |
| 6/28/2020 Sunday              | Dorothy Carnes             | send COVID agreement              | Birthday Party               | 50+/-              |
| 6/28/2020 Sunday              | Korth Park - Korth Lane    |                                   | Graduation Party             | 50                 |
| 7/4/2020 Saturday             | Korth Park - Korth Lane    |                                   | Graduation Party             | 50+/-              |
| 7/5/2020 Sunday               | Dorothy Carnes             | send COVID agreement              | Bridal Shower                | 50                 |
| 7/5/2020 Sunday               | Korth Park - Korth Lane    |                                   | Birthday Party               | 60                 |
| 7/10/2020 Friday              | Korth Park - Korth Lane    | send COVID agreement              | Wedding                      | 50+/-              |
| 7/11/2020 Saturday            | Dorothy Carnes             |                                   | wedding                      | 40-50              |
|                               |                            | Permission to stay until 10:00pm. |                              |                    |
| 7/11/2020 Saturday            | Korth Park - Korth Lane    | Permission for DJ until 9:00pm.   | Wedding                      | 100-150            |
| 7/12/2020 Sunday              | Korth Park - Korth Lane    | Cancel Per COVID-19               | Church Picnic                | -100               |
| 7/17/2020 Wednesday           | Korth Park - Korth Lane    |                                   | church Event                 | -100               |
| 7/18/2020 Saturday            | Dorothy Carnes             | Cancel Per COVID-19               | Wedding                      | <del>175-200</del> |
| 7/18/2020 Saturday            | Dorothy Carnes             |                                   | Wedding                      | up to 60           |
| 18-Jul-20 Saturday            | Elm Point                  |                                   | Bike Ride                    | 100+/-             |
| 7/18/2020 Saturday            | Korth Park - Korth Lane    |                                   | Graduation Party             | 100+               |
| 7/18/2020 Saturday            | Korth Park - Korth Lane    | Cancel Per COVID-19               | Family Reunion               | <del>125+/-</del>  |
| 18-Jul-20 Saturday            | Lower Rock Lake            |                                   | Wedding Reception            | 75                 |
| 18-Jul-20 Saturday            | Rome Pond                  |                                   | Family Reunion               | 50+/-              |
| 7/19/2020 Sunday              | Korth Park - Korth Lane    | send COVID agreement              | Family Reunion               | 100                |
| 7/23/2020 Thursday            | Korth Park - Korth Lane    |                                   | Brew With a View             |                    |
| 7/24/2020 Friday              | Korth Park - Korth Lane    |                                   | Class Reunion                | 25+/-              |
| 25-Jul-20 Saturday            | Elm Point                  | Cancel Per COVID-19               | Wedding                      | 150                |
| 7/25/2020 Saturday            | Korth Park - Korth Lane    |                                   | Graduation Party             |                    |
| <del>7/25/2020</del> Saturday | Korth Park Korth Lane      | Cancel Per COVID-19               | Family Reunion               | 30+/-              |
| 25 Jul 20 Saturday            | <del>Lower Rock Lake</del> | Cancel Per COVID-19               | Family reunion               | <del>30 50</del>   |
| 25-Jul-20 Saturday            | Lower Rock Lake            |                                   | Graduation                   | 20                 |
| 26-Jul-20 Sunday              | Elm Point                  |                                   | Church/Picnic                | 50+/-              |
| 7/26/2020 Sunday              | Korth Park - Korth Lane    |                                   | Family Reunion               | -100               |
| 9/1/2020 Caturday             | Dorothy Corres             | moved to August 1 from June 20    | graduation party             | 50.73              |
| 8/1/2020 Saturday             | Dorothy Carnes             | send COVID agreement              | graduation party             | 50+/-?             |
| 8/1/2020 Saturday             | Korth Park - Korth Lane    |                                   |                              | 30+/-              |

| 8/1/2020 Saturday   | Korth Park Korth Lane   | Cancel Per COVID-19      | Family Reunion                 | 100     |
|---------------------|-------------------------|--------------------------|--------------------------------|---------|
| 8/2/2020 Sunday     | Korth Park- Korth Lane  |                          | Service/Picnic                 | -100    |
|                     |                         |                          |                                |         |
| 0/=/0000 =          |                         |                          |                                |         |
| 8/7/2020 Friday     | Korth Park - Korth Lane |                          | Wedding                        | 100-150 |
| 8/8/2020 Saturday   | Korth Park Korth Lane   | Cancel Per COVID-19      | Family Reunion                 | 30+/-   |
| 9-Aug-20 Sunday     | Carlin Weld             |                          | Family Reunion                 | 75      |
| 8/9/2020 Sunday     | Dorothy Carnes          | DATE CHANCE COVID 40     | Church Service                 | 50+/-   |
| 0/0/2020 5-4        | Kanth Danis Kanth Lana  | DATE CHANGE per COVID-19 | Conduction Deuts               | 100     |
| 8/9/2020 Friday     | Korth Park - Korth Lane | Send COVID agreement     | Graduation Party               | -100    |
| 8/9/2020 Sunday     | Korth Park Korth Lane   | Cancel Per COVID-19      | Family Reunion                 | 60+/-   |
| 8/15/2020 Saturday  | Dorothy Carnes          |                          | Wedding                        | 100     |
| 8/15/2020 Saturday  | Korth Park - Korth Lane |                          | Annual Meeting                 | 40+/-   |
| 15-Aug-20 Saturday  | Lower Rock Lake         |                          | Graduation                     | 50      |
| 8/16/2020 Sunday    | Korth Park - Korth Lane |                          | Family Reunion                 | 60-75   |
| 8/20/2020 Thursday  | Korth Park - Korth Lane |                          | Brew With a View               |         |
|                     |                         |                          |                                | ,       |
| 8/22/2020 Saturday  | Dorothy Carnes          |                          | Church service/ pot luck       | 35+/-   |
| 0/22/2020 Catumday  | Korth Park - Korth Lane |                          | Client Dusiness Duilding Frent | 200     |
| 8/22/2020 Saturday  | Korth Park - Korth Lane |                          | Client Business Building Event | 200+/-  |
| 8/22/2020 Saturday  | 1101 1111 1111 1111     |                          | Compnay Picnic                 | ·       |
| 22-Aug-20 Saturday  | Lower Rock Lake         |                          | Bike Ride/Trek 100             | 300     |
| 8/23/2020 Sunday    | Korth Park - Korth Lane |                          | Family Reunion                 | 25+/-   |
| 8/30/2020 Sunday    | Korth Park - Korth Lane |                          | Church Picnic                  | 40-50   |
| 30-Aug-20 Sunday    | Lower Rock Lake         |                          | Family Reunion                 | 30+/-   |
| 9/12/2020 Saturday  | Dorothy Carnes          |                          | Family Reunion                 | 75      |
| 9/12/2020 Saturday  | Korth Park- Korth Lane  |                          | Family reunion                 | 50-75   |
| 9/18/2020 Friday    | Korth Park - Korth Lane |                          | Track Meet                     |         |
| 9/19/2020 Saturday  | Dorothy Carnes          |                          | Wedding                        | 50 +/-? |
| 3/13/2020 Saturday  | borothy carries         |                          | wedding                        | 30 17 . |
| 10/3/2020 Saturday  | Korth Park - Korth Lane |                          | Wedding                        | 25+/-   |
| zojojzozo oatai aaj | North and North Editor  |                          | Trousing                       |         |
|                     |                         |                          |                                |         |
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## Park Needs Assessment and Demographics – DRAFT Update 5/21/2020

Jefferson County is located in southeastern Wisconsin between the large metropolitan areas of Madison and Milwaukee/Waukesha. Interstate 94 crosses the northern part of the County from Milwaukee to Madison and Minneapolis/St Paul. Chicago residents with second homes and campers in Jefferson County add to the summer population.



|                  | 2018 Population | 2040 Estimate | % Change 2018-40 |
|------------------|-----------------|---------------|------------------|
| Jefferson County | 84,352          | 100,300       | 18.9%            |
| Fort Atkinson    | 12,390          | 14,020        | 13.2%            |
| Jefferson (City) | 7,967           | 9,080         | 14.0%            |
| Lake Mills       | 5,953           | 7,380         | 24.0%            |
| Waterloo (City)  | 3,362           | 3,685         | 9.6%             |
| Watertown (City) | 23,945          | 27,960        | 16.8%            |
| Whitewater       | 14,804          | 19,250        | 30.0%            |
| Johnson Creek    | 2,997           | 4,455         | 48.6%            |

be stagnant or lose population.

## Population Change and Level of Service Standards

The population of Jefferson County in 2018, the latest year available, was 84,352, the 20<sup>th</sup> largest in Wisconsin.

By 2040, the population is expected to grow to 100,300, an increase of 18.9%. In 2000 the population was 75,767. There were 32,866 households in 2018.

The Population Projection Chart, to the left, and Map on the next page, show that the greatest population change by 2040 is expected to be in the Village of Johnson Creek along I-94, the City of Whitewater in southern Jefferson County, and the Town of Ixonia in the northeastern corner of the County. When considering the acquisition of additional parkland, these areas may be a priority.

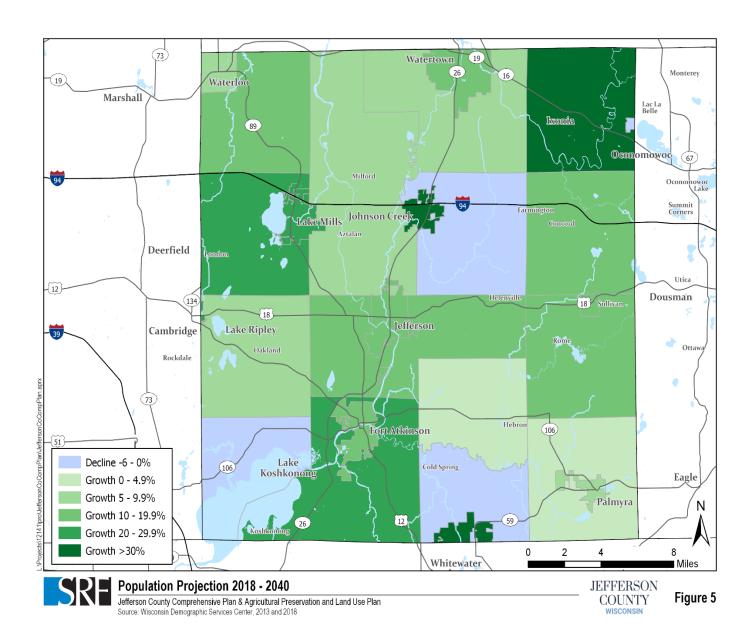
The Towns of Farmington, Cold Spring, and Sumner are expected to

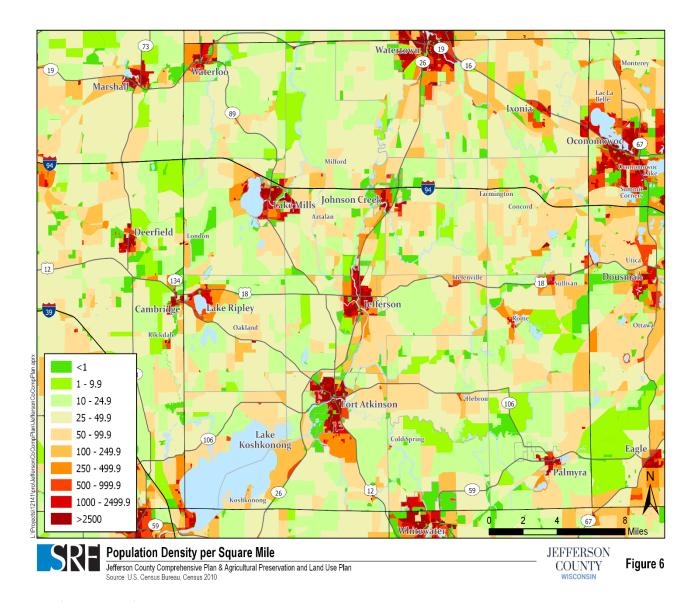
The Jefferson County Parks Department uses a "Level of Service" standard of 12 acres of parkland per 1000 in population. This standard was developed in the 1997 Jefferson County Parks, Recreation, and Open Space Plan and is used to determine parkland needs in proportion to future population growth. Jefferson County Parks do not include acreage figures from city and village parks nor Wisconsin Department of Natural Resources or US Fish and Wildlife Service properties.

Jefferson County Parks currently covers 1180 acres, over 19 miles of hiking trails, and 35 miles of off and on-road bicycle/pedestrian trails. The minimum acreage of parkland using 2018 population figures is 1,012 acres. If population growth occurs as forecast by 2040, the minimum will be 1,200 acres.

In 2017 approximately 66 percent of the population lived in urban areas and 34 percent in rural areas. Population density per square mile is concentrated in the cities and villages in Jefferson County with clusters along the Rock River and area lakes, see Population Density Per Square Mile Map. Public

questionaire responses indicate a desire for canoe and kayak rental, access to waterways, and off-leash dop parks near the larger cities.

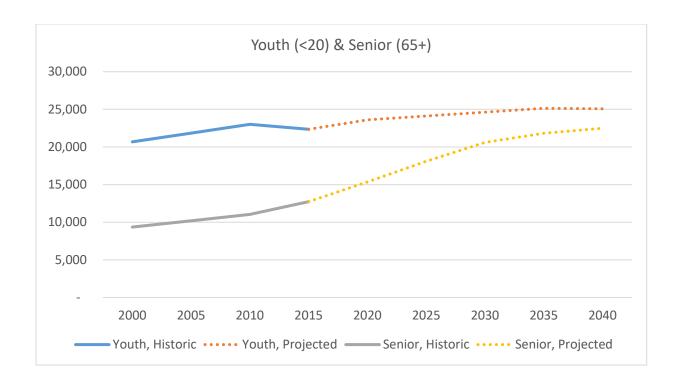




## **Aging Population**

The chart on the next page looks at the projected population of youth under 20 years old and seniors over the age of 65 from 2000 to 2040. By 2040 nearly 25,000 residents will be under 20 years of age, about 25 percent of the population. Seniors in the population will rise from 17 percent of the population in 2018 to about 23,000, or 23 percent of the population.

Planning activities and facilities for both groups was mentioned in public comments. Seniors have more time to enjoy the parks system and friends groups, such as the Friends of Rose Lake; they could form a core of volunteers, and they may also need more universally accessible facilities. Survey responses asked for more youth engagement and activities outdoors with nature and in the parks.



## **Ethnicity**

Jefferson County's population is becoming more diverse. Between the years 2000 and 2018, Hispanic and Latino citizens increased by 3.1 percent and Black or African American residents increased by 0.71%.

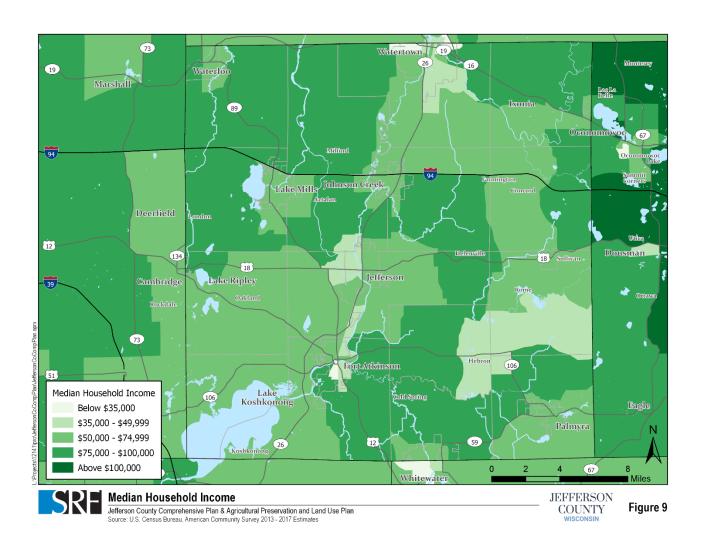
US Census Bureau Jefferson County, Wisconsin Quick Facts

| Race and Ethnicity                  | 2000 Percent<br>Population | 2018 Percent<br>Population | Change |
|-------------------------------------|----------------------------|----------------------------|--------|
| White Alone                         | 96.20%                     | 96.0%                      | (0.2%) |
| Hispanic or Latino                  | 4.10%                      | 7.2%                       | 3.10%  |
| Two or More Races                   | 0.92%                      | 1.3%                       | 0.38%  |
| Black or African American           | 0.39%                      | 1.1%                       | 0.71%  |
| Asian                               | 0.47%                      | 1.0%                       | 0.53%  |
| American Indian and Alaska Native   | 0.33%                      | 0.5%                       | 0.17%  |
| White Alone, not Hispanic or Latino | (2011) 90.40%              | 89.5%                      | (0.9%) |

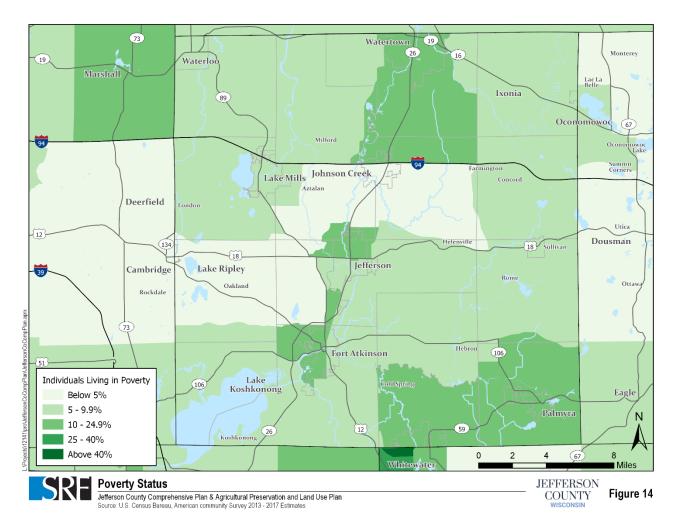
## **Household Income**

Between 2000 and 2017, the median annual household income in Jefferson County dropped \$7,546.00 or 11.3%. While the median household income is greater in Jefferson County than the State of Wisconsin and the United States as a whole, the drop in Jefferson County was a greater percentage. The map on the next page shows the distribution of median household income throughout the County and also into neighboring Dane and Waukesha Counties.

|                  | Median Household<br>Income (2000,<br>adjusted for inflation) | Median Household<br>Income (2013-<br>2017) | Change       | %      |
|------------------|--------------------------------------------------------------|--------------------------------------------|--------------|--------|
| Jefferson County | \$66,761                                                     | \$59,215                                   | \$(7,546.00) | -11.3% |
| Wisconsin        | \$62,335                                                     | \$56,759                                   | \$(5,576.00) | -8.9%  |
| United States    | \$59,777                                                     | \$57,652                                   | \$(2,125.00) | -3.6%  |



The Poverty Status Map shows the distribution of individuals living below the poverty line in Jefferson County according the American Community Survey 2013-2017. Poverty thresholds vary by the size of the family and age of the members. The same thresholds are utilized throughout the United States, and so are not specific to Wisconsin (US Census Bureau).



## **Economic Development and Tourism**

The Jefferson County Tourism Council is composed of representatives of chambers of commerce, businesses and the public. Jefferson County Parks are featured in the annual Enjoy Jefferson County Guide. Several public comments mentioned the need for more and wider marketing of the parks system.

Tourism has a major impact on the economy in Jefferson County. Annual and cultural events and abundant natural resources attract visitors, boaters, hunters, bicyclists, hikers, and bird watchers, among others. Direct visitor spending in 2018 was \$103.3 million and 1,741 people were employed in the tourism sector.

Wisconsin Department of Tourism

| Total Tourism Impacts   | In Mi   | In Millions |          |  |
|-------------------------|---------|-------------|----------|--|
|                         | 2017    | 2018        | % Change |  |
| Direct Visitor Spending | \$95.5  | \$103.1     | 8.01%    |  |
| Total Business Sales    | \$169.4 | \$180.4     | 6.46%    |  |
| Employment              | 1,683   | 1,741       | 3.45%    |  |
| Total Labor Income      | \$41.5  | \$42.9      | 3.37%    |  |
| State and Local Taxes   | \$11.2  | \$11.9      | 5.54%    |  |

Parks and tourism are tied to economic development. Businesses are looking for a high quality of life for their work force and that often involves outdoor recreation, parks and trails.

In Jefferson County manufacturing tops all industries in percent of total employment, total payroll, and 26 percent of the County's jobs; followed by trade, transportation and utilities; education and health, professional and business services, leisure and hospitality, and construction. Jefferson County added 564 jobs from 2017 to 2018, a growth rate of 1.7 percent. (2019 Workforce Profile, Wisconsin Department of Workforce Development)

The largest manufacturing sector is food manufacturing and processing. Agriculture contributes \$1.5 billions to the economy in Jefferson County with 10,800 jobs linked to agriculture and 240,000 acres of agricultural land. (Jefferson County Tourism Council) Most of the Jefferson County Parks are located in rural areas and surrounded by farmland.

## Existing Park Facilities and Proposed Improvements – Draft 5/21/20

The Jefferson County Parks system covers 24 parks and 1,180 acres throughout the County, over 19 miles of hiking trails, 35 miles of off and on-road bicycle/pedestrian trails on the Glacial River Trail and Interurban Trail, and 199 miles of snowmobile trails. Bicycle routes have been designated on lightly traveled road throughout the County.

Parks range in size from small waysides to 514 acre Dorothy Carnes County Park and Rose Lake State Natural Area. Historic elements such as Native American Indian Mounds, an original log cabin, and original barns have been preserved.

The system offers outdoor activities, many of which are nature-based. Most of the parks provide picnicking, hiking, playgrounds, nature emersion, relaxation, and natural areas restoration. Boating, fishing, disc golf, and a large dog park add to the variety of activities.

The Parks Department operates out of an office in the County Courthouse and the Parks Maintenance Shop on Industrial Avenue. The Department take pride in excellent upkeep of the parks and facilities and improvement of natural areas while keeping communication open with park visitors.

Over the years a park design vocabulary has been developed giving the system a unified look. Shelters are mostly wood with heavy timbers and green or brown roofs. Some shelters incorporate native fieldstone and barn boards. Restrooms



and sign boards complement the shelters. A split-rail fence design developed by the Parks Department defines and protects areas. Playgrounds are designed with safety as a primary goal and to blend in with the surrounding scenery.

## **Needs Assessment**

As part of a needs assessment, the National Recreation and Park Association (NRPA) Park, Open Space, and Pathway Classifications provide a guide for facilities, size criteria, and level of service standards. Providing parks in several different classifications creates variety and flexibility in a park system.

However, the NPRA classifications apply primarily to city and municipal park departments with active recreation such as ball fields, team play, swimming pools and skateboard parks. Jefferson County Parks provide outdoor nature-based recreation, trails, activities, and sports in rural areas. The standards recommend that county parks should be a minimum of 40 acres.

Jefferson County Parks and Trails are listed in the following section with existing facilities, improvements since 2013, and proposed improvements. The parks and trails are categorized by the NPRA classifications from smallest to largest parks. A trail needs assessment follows the park section.

## **Very Small Parks**

According to the NPRA, very small parks address limited, isolated, or unique recreational needs and are between 2500 sq. ft. and 5 acres in size.

## **Blackhawk Island Fishing Pier**

Blackhawk Island Road, Fort Atkinson, 2 acres

Blackhawk Island is a flood-prone area along the Rock River. Jefferson County has been acquired unlivable properties for several years. An ADA-complaint fishing pier and parking lot were built on land adjacent to the Island Grill. Picnic tables and a seasonal restroom are available.

## Accomplishments since 2013

- ADA fishing pier
- Seasonal restroom
- Small parking lot
- Picnic area

## Proposed Improvements 2020-2025

- Repair shorelines that are crumbling
- Periodic flooding precludes most new improvements



## **Burnt Village County Park**

W9158 County Rd N, Fort Atkinson, 2 acres

Historically a Native American village was located at this site and later a Federal encampment during the Blackhawk War of 1832. Burnt Village Park is on CTH N at the bridge over the Bark River. The park is used as a wayside and fishing area. A boat ramp serves boats, canoes and kayaks. A seasonal restroom, a few picnic tables and a grill are available. Period flooding limits development to fishing and boat launch improvement.

### Accomplishments since 2013

- Improved fishing access
- Added seasonal restroom

## Proposed Improvements 2020-2025

- ADA fishing pier improvement, add suspended platform
- ADA kayak launch
- Periodic flooding prevents many improvements



## **Cold Spring Creamery County Park**

N1501 County Rd N, Fort Atkinson, 0.787 acres

Cold Spring Creamery County Park is a small wayside adjacent to the hamlet of Cold Spring. The park is used for picnicking and has a flowing well. A historical marker commemorates the place where Abraham Lincoln's horse was stolen in 1832 while camping for the night on his way back to Illinois from the

Blackhawk War. A shelter, swing set, restroom, and a Little Free Library are provided.

## Accomplishments since 2013

Updated restroom

### Proposed Improvements 2020-2025

- Regrade around rest room to improve drainage
- New park sign



## Highway K Wayside

County Road K and High Street, Fort Atkinson, 0.5 acres

The Highway K Wayside is located at the intersection of STH 26 and CTH K in Fort Atkinson. A boat ramp, pier and a parking lot with a view of the Rock River comprise the park. Activities are fishing,

boating, paddling and watching nature. An off-road section of the Glacial River Trail passes by the park.

## Accomplishments since 2013

Acquisition

### Proposed Improvements 2020-2025

Maintain parking lot

## Highway 16 Wayside

W802 STH 16, Ixonia, 4.4 Acres

The STH 16 Wayside is along the Rock River between Oconomowoc and Ixonia. Periodic flooding limits development. The wayside is used for picnics, family play, fishing, and canoe/kayak launching. A historic marker commemorates STH 16 as the first numbered highway in Wisconsin (Hwy 19 at that time).

## Accomplishments since 2013

- Acquisition
- Planted new trees to replace failing trees

### Proposed Improvements 2020-2025

- Improved gate for closures
- Rehabilitate restrooms
- ADA kayak/canoe launch



## **Joy County Park**

N6881 County Rd F, Oconomowoc, 1 acre

Joy Park, just north of the I-94 and CTH F exit, is a small wayside park on Spence Lake. Picnicking, fishing and bird watching are activities.

## Accomplishments since 2013

• Continued maintenance

### Proposed Improvements 2020-2025

- Plant pine plantation on grassy area to reduce mowing
- Gravel access trail to Spence Lake



## **Rock River County Park**

W5281 County Rd B, Johnson Creek, 4 acres

Rock River Park is on CTH B between Johnson Creek and Lake Mills in a rural setting on the Rock River. The park offers picnicking, boating, and fishing. There is a flowing well and the shoreline has recently been improved with native plants. Flooding can lead to periodic closures.

## Accomplishments since 2013

- Pier added to boat launch
- Natural shoreline planting
- Kiosk with maps and park rules

## Proposed Improvements 2020-2025

- ADA compliant boat launch and fishing pier
- Fire ring and seating
- Permanent seating near shoreline
- Periodic flooding closes the park and limits improvements



## **Smaller Parks**

Smaller parks serve recreational and social needs of a smaller geographic service area. Five acres is considered the minimum size and between 7 and 10 acres is optimal. These parks provide typical neighborhood recreation or play activities. Jefferson County would like to transfer the ownership of the two parks, Altpeter and Welcome Travelers, in this classification to the surrounding jurisdictions because they serve as neighborhood parks.

## **Altpeter County Park**

W7786 Lamp Road, Fort Atkinson, 4 acres

Altpeter County Park is in the North Shore area of Lake Koshkonong, a small neighborhood tucked along the lake, west of Fort Atkinson. The park is about a block away from the water and features a playground, 2 picnic tables and green space for play. The Parks Department plows adjacent land in the winter for ice fishing parking. Transferring the park to the Town of Sumner is a possibility. Periodic flooding limits improvements to the park.

## Accomplishments since 2013

- No changes other than routine maintenance.
- Periodic flooding prevents any improvements.
- Parks Department plows The Lamp property for ice fishing parking.

## Proposed Improvements 2020-2025

- No improvement plans because of periodic flooding
- Transfer ownership to the Town of Sumner



## **Welcome Travelers Park**

N482 County Rd D, Whitewater, 8 acres

Welcome Travelers Park is at the intersection of CTH D and STH 59, just north of Whitewater. The park features a playground, shelter, tables, grills and water. It has greenspace for play and games.

## Accomplishments since 2013

- Electrical outlets added to shelter
- Added a new playground

### Proposed Improvements 2020-2025

- Work with the City of Whitewater to transfer the park to their jurisdiction
- Repave parking lot
- Address runoff that floods the shelter
- Add corn hole, horseshoes or other games



## **Community Parks**

This classification does not directly apply to Jefferson County Parks as most parks are located in rural areas, not in communities. The parks listed below may be thought of as community parks by the nearby residents and meet other criteria in this classification. Community Parks provide for broader recreational needs and preserve unique landscapes and open space. They usually serve a regional geographic service area. Community parks are usually between 20 and 50 acres in size.

## **Pohlmann County Park**

N4809 Duck Creek Road, Helenville, 10 acres

Pohlmann County Park is on USH 18 between Helenville and Jefferson and just south of the Glacial Drumlin State Trail. The park has an old silo that has become a landmark in the area. A new playground, a shelter, picnic tables, grills, a water hydrant, and walking trails complete the park. The silo and old stone wall are remnants from the farm that once stood here. The park is a popular rest stop along the Glacial Drumlin State Trail.

## Accomplishments since 2013

- New shelter
- New playground
- Graveled parking lot
- Kiosk with maps and park rules
- Pohlmann Family history sign moved to more prominent place

### Proposed Improvements 2020-2025

- Restructure and pave parking lot if possible, silo problematic to changing parking lot
- Improve pine tree trail and add wayfinding signs
- Install sign directing users to Glacial Drumlin Trail





## **Rock Lake County Park**

Upper N6999 Rock Lake Road, Lake Mills Lower W8050 Park Lane Road, Lake Mills, 23 acres in total

Rock Lake Park is on CTH B west of Lake Mills on the north side of Rock Lake. The Park is adjacent to the City of Lake Mills and in a semi-urban area, appealing to local residents. The northern part of the park is on Rock Lake Rd on a steep hill overlooking the lake and features a shelter, water, picnic tables, grills and a nature trail.

The southern part of the park on CTH B features a busy boat ramp and seasonal pier, large boat trailer parking lot, a shelter, tables, grills, restrooms, and a playground. Fishing, boating, and picnicking are activities.

## Accomplishments since 2013

- New sign on County Road B
- New boat launch sign
- New sign on Rock Lake Road for Upper Rock Lake Park
- New park sign



## Proposed Improvements 2020-2025

- ADA compliant trail from the parking lot to the existing sidewalk in Lower Rock Lake Park
- Tables and roofed seating along the park side of the road along Rock Lake
- Replace restrooms with new vault toilets
- Add corn hole, horseshoes, volleyball, gym equipment or other active sports to the lower park.
- Expand trails and add a mountain bike loop to Upper Rock Lake Park
- New kiosks with maps, park rules and educational materials
- Forestry plan to remove invasive species and encroachment at Upper Rock Lake Park
- Improve drainage of Upper Rock Lake Park
- Update automatic gate operators with new operator boards and arms



## **Rome Pond County Park**

N1637 County Rd F, Sullivan, 12 acres

Rome Pond County Park is along the Bark River on CTH F between Sullivan and Rome, adjacent to the Rome Pond State Natural Area and the unincorporated hamlet of Rome. Jefferson County leases the park from the WDNR. A boat ramp is the main feature along with a shelter, tables, restrooms, grills and a

water pump. In 2019 the WDNR installed a gravel trail into the Wildlife Area 2019 that circles around to Rome-Oakhill Road south of Rome.

### Accomplishments since 2013

- Kiosk with maps and park rules
- Maintained boat launch

### Proposed Improvements 2020-2025

- Maintain boat launch
- Land is leased from WDNR and precludes other development



## **Special Use Parks and Facilities**

Special use parks are oriented to a single purpose, unique use or a significant historic or cultural attribute.

## Cappie's Landing

N8625 Jefferson Rd. Watertown, 6.31 acres

Cappie's Landing was previously a sportsman's club property along the Rock River south of Watertown. Jefferson County maintains a boat ramp, parking, and primitive walk or boat-in camp sites. A shelter, picnic tables, a grill and a restroom are available at the partially wooded, riverside park.

## Accomplishments since 2013

- Acquisition of property
- Two primitive walk-in camp sites
- Restroom
- Motorized and non-motorized boat ramp
- Picnic tables
- Existing shelter maintained
- Parking
- Planted new trees

### Proposed Improvements 2020-2025

- Replace shelter roof
- Remove retention walls along Rock River
- Install native plants in a shoreline restoration
- Install improved gates for closures



## Glacial River Mountain Bike Trails County Road W, Jefferson, 20.2 acres

Local citizens and volunteers masterminded the Glacial River Mountain Bike Trails. Located on County-owned land west of Jefferson and along the Glacial River Trail, access is from the trail, Annex Rd, or a parking lot on CTH W. 2.4 miles of trails have been constructed along with obstacles. Future plans call for a water station, restrooms, and more obstacles.

### Accomplishments since 2013

- Miles of mountain bike trails for a variety of skill levels
- Mountain bike obstacles
- Entrance kiosks
- Access to Glacial Drumlin Trail
- Access to parking across the road.
- Small parking lot on north end of trails

### Proposed Improvements 2020-2025

- Expand trail system by 1 mile
- Add trail obstacles
- Add restroom
- Add water station
- Add skills course and obstacles near parking area.
- Involve volunteers in trail maintenance



## **Indian Mounds County Park**

W7561 Koshkonong Mounds Road, Fort Atkinson, 6.9 acres

Indian Mounds County Park protects eleven visible Native American effigy mounds. 1.9 acres across the road with mounds were recently added to the park. A trail takes visitors around the mounds and through a wooded area with the remnants of a Native American trail. A plan to protect the integrity and sensitive

nature of the mounds was developed in 2004 by Jay Toth, tribal archaeologist with the Ho Chunk Nation and Leslie Eisenburg, Burial Sites Program coordinator at the Wisconsin Historical Society.

## Accomplishments since 2013

- 1.9 acres of land with Native American mounds added across the road
- Improved parking lot
- Improved woodland and Native American mound maintenance
- Interpretive plan for educational signs completed

### Proposed Improvements 2020-2025

- Forestry prescription plan for new land to maintain integrity of the mounds
- Limit trail access to new land
- Donation box
- Continue to add interpretive panels
- Continue vegetative management to maintain integrity of the mounds and woodlands
- Replace wooden trail signs and fences
- Install area of native forbs and grasses near entrance to the park



W5098 Canine Drive, Johnson Creek, 109 acres

The Dog Park is located along STH 26 between Jefferson and Johnson Creek with easy access from I-94. The park opened in 2003 and has 59 fenced acres for dog walking off-leash. The remainder of the park is wooded and wetland. Each of four separate dog areas has double gated entrances and restrooms. Two shelters and benches have been added and water hydrants for people and dogs are available. The Dog Park is the most popular park in the system with tag purchases increasing every year, 2800 were sold in 2019. Improvements, amenities, and events are added each year. A seasonal park attendant supervises usage, performs maintenance, and removes invasive species.

#### Accomplishments since 2013

- 2800 tags issued in 2019
- 300 ft boardwalk in wet area
- Statues and obstacle course added
- Park road paved
- Trails in wooded area

- Improve entrances in Areas 2 and 3
- Finish paving road and parking lots
- Add gravel to trails
- Add permanent, roofed seating along trails donation campaign
- On-going prairie planting and vegetative management





- Dog cooling station
- Credit card machine for park fees
- Add a second attendant or expand Ranger Position. Dog Park Ranger vital to management.
- Pave road to shed and add pad for dumpster
- Security cameras at entrances
- Explore LED and solar lighting along some trails and in the parking lots
- Ongoing fence replacement and upgrades where needed.



# **Jefferson County Parks Maintenance Building**

Industrial Drive, Jefferson

The Jefferson County Parks Maintenance Building was built in 2001. The 24,000 sq. ft. heated building houses the maintenance shop, a wood shop, indoor storage, breakroom, and office space.

## Proposed Improvements 2020-2025

- Security fencing
- Additional spaces for materials storage including bunkers and possible covered storage of topsoil and landscape mulch
- Plan for additional responsibilities such as more snowplowing
- Landscaping around entrance and signs
- Update Parks Sign in front of building



### **Conservation Parks**

Conservation parks are natural resource areas set aside for preservation, remnant native landscapes, open space, and visual buffering. These parks are located where exceptional natural areas are found and are planned in some cases for expansion up to 400-600 acres serving the whole county and possibly a regional geographic service area. They typically provide picnicking, passive recreation, and multiple trail opportunities. These are the signature parks of the Jefferson County Parks System.

# **Carlin-Weld County Park**

N1841 County Rd Z, Palmyra, 78 Acres

Carlin-Weld County Park features the rolling topography of the Kettle Moraine, an upland prairie and oak planting, and a lowland pond with wooded wetlands. A large shelter, playground, restroom, 1.5 miles of trails a fishing pond, and a disk golf course make the park popular for family gatherings and dog walking. The park is adjacent to a small subdivision and is used for local school sports.

### Accomplishments since 2013

- Paved road and parking
- Installed kiosks with maps and park rules
- 9-hole Frisbee golf course
- Woodland restoration below the shelter
- Electrical outlets added to shelter

#### Proposed Improvements 2020-2025

- Boardwalk trail in marshy areas
- Paved sidewalk to shelter
- New restrooms
- Fishing pier or access
- Potential dog training or off leash area
- Add 9 holes of Frisbee golf for tournaments
- Replace gate operator system with new operator boards and drives arms



# **Crawfish River County Park**

STH 18, Jefferson, 18 acres

Crawfish River County Park is located along the Crawfish River just west of Jefferson. The land was donated to Jefferson County by the Wisconsin Department of Transportation (WiDOT) after construction of the STH 26 Bypass created an orphan parcel. The Glacial River Trail passes on the west side of the property. Public parking and access from USH 18 have not been negotiated with the WiDOT. Volunteers maintain trails. Seasonal flooding is a concern

### Accomplishments since 2013

- Master Plan completed
- Trails maintained by volunteers
- Connected to Glacial River Bicycle/Pedestrian Trail
- Park sign on bike trail
- Small picnic area

- Work with WiDOT to provide access to the park from USH 18.
- Prairie, woodland and wetland restoration
- Add recreational features such as benches, picnic tables, and picnic areas adjacent to trails
- Create Put In Take Out (PiTo) access to the Crawfish River.
- Lack of access from USH 18 and periodic flooding limit development



## **Dorothy Carnes County Park and Rose Lake State Natural Area**

N3220 Radloff Lane, Fort Atkinson, 514 acres

Dorothy Carnes County Park is located just west of Fort Atkinson and has access from Radloff Lane, Hoard Road, Banker Road, and Kemmeter Road. The park surrounds pristine Rose Lake Marsh and 480 acres are within the Rose Lake State Natural Area designation. The landscape features rolling hills, woodlands, wetlands, prairie and savanna restorations, a wetland scrape, and premier waterfowl habitat. White pelicans visit to the marsh.

The park has about 9 miles of hiking and cross-country skiing trails, and opportunities for nature study, bird watching, picnicking, and rustic walk-in camping with a restroom and hand pump. Controlled hunting is available by permit on the Kemmeter Road portion of the park. All dogs must be on-leash.

A log cabin built by the Mason Family has been restored on the eastern portion of the park and a new parking lot added. Community gardens are available as well. The existing barn and some of the outbuildings have been stabilized and will be repurposed.



The western portion of the park features the popular and award-winning Carol Liddle pavilion for gatherings, a playground, restrooms, trails, a marsh overlook, and a wildlife viewing blind.

The Friends of Rose Lake is an active volunteer group that leads bird walks and providing nature study materials. The Mason Jar Jamboree is an annual fall festival at the farmstead area of the park.

#### Accomplishments since 2013

- Trail plan implemented
- Mason Log Cabin rebuilt
- Unnecessary buildings in poor repair removed
- Interpretive signs added at Mason Log Cabin
- Museum pieces added to Mason Log Cabin
- New parking lot added at Mason Farm
- Added marsh viewing blind on south side of park
- New ocular viewer at west side overlook
- Youth and ADA hunting provided at Kemmeter property
- Swing set added to west side of park.
- Ongoing prairie and woodland restoration and maintenance

- Pave walk from shelter to overlook on west side of park.
- Secure storage for trail maintenance equipment on both sides of park.
- Improve play area on west side of park.
- Add wayfinding signs on Mason Farm
- Park directional signs on Banker and/or USH 12 to the Mason Farm



- Revamp viewing blind to prevent squirrel damage
- Add permanent bathroom to Mason Farm
- Add automatic security gate to Mason Farm
- Update gate operator systems with new operator boards and drive arms
- Finish moving Hearty Gardens on Mason Farm
- Restoration and reutilization of Mason barn for classrooms (indoor and outdoor), interpretation, barn weddings, rentals, and storage.
- Rose Lake overlook deck on Mason Farm
- Emphasis on ADA hunting opportunities on Kemmeter, youth and ADA accessible hunting blind.
- Utilize funds from leasing Kemmeter crop land for improvements.
- Dig reed canarygrass out of ditch behind farm buildings on Mason farm to improve drainage.
- Continue prairie, wetland and woodland restoration activities.

### Dr. J. S. Garman Nature Preserve

701 Fox Lane, Waterloo, 45 acres

The Garman Nature Preserve was donated to Jefferson County by Theo Garman in 2003. Five additional acres were recently acquired. Mrs. Garman would like the park to remain in its natural condition with minimal development. The park is a steep, wooded drumlin within the City of Waterloo. Twenty-two Native American mounds are found at the peak of the hill, far within the park. The yellow giant hyssop, a species that was on the Wisconsin threatened plants list, grows in the park.

Visitors use the park for hiking, picnicking and cross-country skiing. A plan to maintain the mounds was completed with the Ho-Chunk Nation. The Waterloo Regional Trailhead building was built adjacent to the preserve to serve as a focal point of the Glacial Heritage Area and trail hub. The Garman Nature Preserve is located across the street from TREK Bicycle Corporation and is often used by its employees.

### Accomplishments since 2013

- Interpretive plan for education signs completed
- Acquired 5 acres of adjacent steep and wooded land
- Access acquired to Waterloo Road
- Installation of some interpretive signs
- Native American mound maintenance
- Fox Lane entrance road paved
- Connections to Waterloo Regional Trailhead facility and bicycle/pedestrian trails
- Improvement of timber stand

- Acquire adjacent property if it becomes available
- Install a more visible entrance sign at Fox Lane
- Improve and realign trails as needed
- Continue to improve timber stand
- Continue to monitor and maintain Native American mounds
- Continue to install interpretive signs



#### **Holzhueter State Park**

W7664 Island Road, Waterloo, 176.5 acres

This large, rural park between Waterloo and Watertown features uplands with beautiful views of the countryside, steep wooded hills, and wetlands. The park was purchased by the State of Wisconsin in 2009. Jefferson County will provide management through a Memorandum of Understanding. The park currently has mowed trails and a master plan was completed. Extensive mountain biking trails are a long-range goal.

#### Accomplishments since 2013

- Master plan completed
- Mowed trails

#### Proposed Improvements 2020-2025

- Forestry plan for woodlands
- Maintain trails
- Work with WDNR to begin improvements



## **Kanow County Park**

N8248 Rock River Road, Ixonia, 45 acres

Kanow Park is located on a bend of the Rock River about 1.5 miles east of Ixonia. The park has a large shelter and playground. Activities include fishing and a canoe/kayak launch. A portion of the park is wooded with ash, which are dying from emerald ash borer damage. Periodic flooding limits development of the park.

### Accomplishments since 2013

- Kiosk with maps and park rules
- New playground
- Trails in woodlands eliminated, flooding precludes activities in low areas

#### Proposed Improvements 2020-2025

- Accessible kayak launch
- Shoreline restoration
- Permanent corn hole and horseshoe games
- Dead ash tree removal and replacement
- Update automatic gate operators with new operator boards and arms



## **Korth County Park**

W8390 Korth Lane, Lake Mills, 89.5 acres

Korth Park, on Rock Lake west of Lake Mills, protects the water quality and fish habitat of the lake. A bicycle trail connects the park to the Glacial Drumlin Trail, which runs from Waukesha to Cottage Grove. A popular large shelter, parking lot, playground and restrooms are located on top of a hill with expansive views of the lake. In the summer, popular monthly concerts are held during Brew With a View.

Community gardens are located along Elm Point Rd along with another shelter and parking lot. Wooded and prairie trails are well used. A sledding hill is offered in the winter.

#### Accomplishments since 2013

- Additional parking added
- Prairie, shoreline and woodland restorations and maintenance
- New playground
- Brew With A View evenings with music and food trucks extremely popular

#### Proposed Improvements 2020-2025

- Expand parking lots, parking is limited for large events.
- Permanent outdoor pit toilet or heated restroom during winter
- Pave Glacial Drumlin Connector Trail
- Improve playground with pour in place surface
- Add exercise equipment along shoreline trail
- Add portable stage or risers for Brew With A View
- Add on-site storage for maintenance equipment
- Make community gardens more aesthetic, new fence, provide water
- Acquire land between Korth Lane and Elm Point if it becomes available
- Continue prairie, shoreline and woodland restorations and maintenance
- Update automatic gate operators with new operator boards and arms

# **Trails and Pathways**

The NPA provides pathway classification guideline, which are found at the end of this section for the Jefferson County Parks System.

# Glacial River Bicycle/Pedestrian Trail

The 33.6 miles of the Glacial River Trail in Jefferson County originated on an abandoned railway easement from the Rock County line to Fort Atkinson. Off-road expansion was carried out by the City of

Fort Atkinson and during the STH 26 bypass construction around Fort Atkinson and Jefferson. Between Jefferson and Johnson Creek the trail is primarily on lightly travelled roads and then is both off and on-road from Johnson Creek to Watertown. Jefferson, Johnson Creek and Watertown have developed their own municipal bicycle routes. The total length of the trail from the Rock County Line to STH 60 in Dodge County is 52 miles. Future plans include water stations along the trail, tree planting for shade, information and map kiosks, and continued maintenance.





Trail access points are as follows:

#### **Glacial River Trail Parking on Farmco Lane**

Farmco Lane, Fort Atkinson, 1 acre

Parking, water, a shaded kiosk, and a bicycle sculpture are found at this trial access point on the south side of Fort Atkinson

#### Accomplishments since 2013

• Signs, kiosk, bicycling sculpture

#### Proposed Improvements 2020-2025

- Add exercise stations along trail
- Maintain vegetation along trail
- Improve trail signage and maps to include "you are here" maps along the trail and mileage signs to destinations and features.

#### **Glacial River Trail Parking at County Line**

County Line Road, Fort Atkinson, 1 acre

Trail access from the intersection of Old 26 and Koshkonong Mounds Rd. No parking.

#### Proposed Improvements 2020-2025

- Improve trail signage and maps to include "you are here" maps along the trail and mileage signs to destinations and features.
- Add water station
- Possible budget and planning to replace Allen Creek Bridge

### Glacial River Trail Parking on County Rd W

County Rd W, Jefferson, 1 acre

Parking is available near the intersection of CTH W and Annex Road on County-owned property.

#### Proposed Improvements 2020-2025

• Install Born Learning Trail on paved trail from CTH W parking lot back toward Jefferson

#### Accomplishments since 2013

- Built on County-owned property to serve the Glacial River Trail and Mountain Bike Trails
- Entrance sign in parking area
- Improve trail signage and maps to include "you are here" maps along the trail and mileage signs to destinations and features.

#### **Interurban Trail**

Watertown to Oconomowoc 10.96 miles proposed.

The Interurban Trail for bicycles and pedestrians will ultimately connect Watertown to Oconomowoc with 10.96 miles of off-road trail. From there connections will be made to the Lake Country Trail in Waukesha Country and potentially Milwaukee and Lake Michigan. Phase 1 construction of 2 miles in

Watertown is complete. The trail, on right-of-way of an old electric railway, has been an community effort of dedicated volunteers and foundations.

#### Accomplishments since 2013

- Phase 1 complete, 2 miles, from the east side of Watertown at Humbolt Street to River Road
- Parking lot and Interurban Trail sign
- Bridge over the Rock River
- Fencing along trail

### Proposed Improvements 2020-2025

 Phase 2 from River Road east to County Road F, about 4 miles.



#### **Snowmobile Trails**

Jefferson County Parks has 199.2 miles of snowmobile trails and snowmobile clubs maintain 290 miles connecting all parts of the County and beyond. A bridge spanning the Crawfish River near Hubbleton was built to serve snowmobiles. The WDNR's Glacial Drumlin Trail also serves snowmobiles.



# **Pathway Classifications**

The pathway classification is intended to encourage communities to plan for light transportation in a comprehensive manner. Planning in a system-wide manner, a path system could emerge that is tied to park, open space, and general land use/transportation system within the county, adjacent communities and regions.

**Park Trails** Park trails are multi-purpose trails within greenways, parks, and natural areas that focus on recreational value and harmony with nature. Trails can be Type 1 - separate/single-purpose hard-surfaced trails for pedestrians, bicyclists, and in-line skaters; Type II - Multi-purpose hard-surfaced trail for pedestrians, bicyclists, and in-line skaters; or Type III - Nature trails for pedestrians, hard or soft surface. Park trials are available at:

- Dorothy Carnes Type III
- Korth Type II and Type III
- Indian Mounds Type III
- Carlin-Weld Type III
- Rock Lake Park Type III
- Dr. J.S. Garman Nature Preserve Type III
- Jefferson County Dog Park (Bicentennial Park) Type III
- Pohlmann Type III

**Connector Trails** Connector trails are multi-purpose trails that provide safe travel for pedestrians to and from parks and around the community.

Type I: Separate/single purpose hard-surfaced trails for pedestrians, bicyclists and in-line skaters located in an independent right-of-way.

- Glacial River Trail 33.6 miles in Jefferson County, 55.8 miles total Glacial River Trail
- Glacial Drumlin State Trail 52 miles

Type II Separate/single purpose hard-surfaced trails for pedestrians, bicyclists/in-line skaters within the road right-of-way.

Jefferson County Inter-municipal Bicycle System and on-road bicycle routes.

**On-Street Bikeways** The *Jefferson County Bicyclway/Pedestrianway* Plan maps on-street bikeways within communities. Bikeways provide transportation and safely separate bicyclists from vehicular traffic as a bike route or bike lane.

### **Other Pathway Classifications**

All-Terrain Bike Trails: Off-road trails for all terrain bikes (mountain bikes)

- Glacial River Mountain Bike Trails
- Potential mountain bike trails at Holzhueter State Park

Cross-Country Ski Trails: Trails for traditional and skate-style skiing are available at Dorothy Carnes, Korth, Carlin-Weld, and Garman Nature Preserve.

Snowmobile Trails: Off-road County and local winter trails for snowmobiles are maintained by local snowmobile clubs and stretch for 199 miles.

Equestrian Trails are developed for horseback riding. The Southern Unit of the Kettle Moraine State Forest provides equestrian trails.

ATV Trails: Some towns (townships) in Jefferson County have marked ATV on-road designations.

# **NATURAL RESOURCES OVERVIEW**

Jefferson County is a mosaic of farms, natural areas, and small towns. Varied natural resources and waterways influenced where cities and villages developed, provided rich soils for farming, and continue to support unique plant and animal habitats. Popular recreational activities such as hiking, biking, boating, and being in nature are enhanced by high quality natural areas.

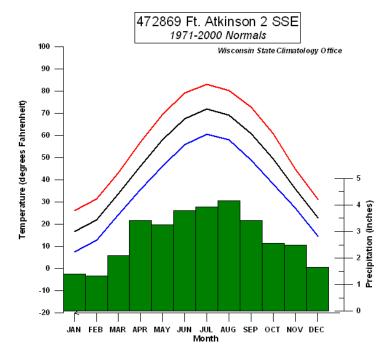
Locations with significant natural resources were identified by prior County planning efforts and the Glacial Heritage Area Plan for potential protection and public parks. This chapter gives an overview of the natural resources in Jefferson County and the factors that led to the formation of the landscape we see today.

## **CLIMATE**

Jefferson County's climate is continental with warm, humid summers and cold, dry winters. Almost two thirds of all precipitation falls during the 183 day growing season between freezes of 28 degrees. Both droughts and floods are not uncommon.

The graph to the right shows the normal highs (red), lows (blue), average temperature (black), and precipitation by month (green bars) at Fort Atkinson, in central Jefferson County.

Midwest Regional Climate Center data from 1892 to 2017 shows an average annual temperature of 45.84 degrees in southcentral Wisconsin. The average temperature is trending upward by 1.38 degrees per century.



According to the National Weather Service Milwaukee/Sullivan 30 year Precipitation Average, Jefferson County usually receives 34 to 37 inches of precipitation annually. Precipitation ranges from a low of 1.3 inches in January to a high of 4.2 inches in August. Normal winter snowfall ranges from 0.1 inches in October to 12.5 inches in January with an annual average of 38.2 inches. Precipitation from 1892 to 2017 has trended upward at 4.59 inches per century according to the Midwest Regional Climate Center. Flooding seems to have increased in Jefferson County since 2008 and parks on rivers have had to be closed periodically

The median date of the first autumn frost (32 degrees) is between October 1 and October 10. The median date of the last spring frost is April 21 to May 10.

### **GEOLOGY**

Platteville-Galena dolomite bedrock, deposited some 400 million years ago, underlies Jefferson County and is at or near the surface in some places. Cambrian sandstone, formed 500 million years ago, underlies parts of the western half of the county from Jefferson to Lake Koshkonong. Precambrian rock, 545 million to 2,500 million years old, called Waterloo quartzite forms outcrops in northwestern Jefferson County, an important area for groundwater infiltration. Unconsolidated (loose) deposits formed during the Wisconsin Glaciation 90,000 to 12,000 years ago and include glacial till, outwash deposited by glacial melt water; lake-laid clay, silt and sand; and accumulations of peat and windblown silts. These flatter deposits formed the agricultural areas of Jefferson County.

Dott, Robert H. 2004. Roadside Geology of Wisconsin

# GLACIATION, ELEVATION AND DRAINAGE

Jefferson County's landscape features were created by the retreat of Wisconsin Glaciation about 12,000 years ago. A prominent glacial feature is the Kettle Moraine in the southeastern corner of the County. Here the Green Bay glacial lobe met the Delavan lobe and pushed up a mound of soil between them that formed a moraine. The Kettle Moraine features sharp hills and steep round valleys called kettles and other glacial remnants such as eskers (narrow, sinuous ridges) and kames (conical hills).

As the glacier retreated to the north, debris and meltwater created parallel recessional and end moraines in arcs of low gravelly hills across the County. A glacial ground moraine forms a gently undulating plain across most of the County. Hills elongated in the direction of the glacial movement, called drumlins, are found within the ground moraine. The northern third of the county has one of the three classic drumlin fields in the United States and is featured in the Garman Nature Preserve.

The Jefferson County High Elevation and Upland Woods Map, highlights elevations over 900 feet above sea level in orange and red and indicates the drumlins as oval hills and the recessional moraines as large arcs of high elevation. Wetlands, where the ground water is near the surface, have formed between the drumlins. Lighter soil particles deposited by glacial melt water eventually formed good agricultural soils between Lake Mills and Lake Ripley. Palmyra, Cold Spring, Hebron, and Sullivan Townships were once a large glacial lake basin.<sup>1</sup>

The highest point in the County, at 1040 feet above sea level, is Bald Bluff located just south of Palmyra in the Southern Kettle Moraine State Forest. Other hills with scenic views and rugged topography are located just west of Lake Mills, Jefferson and Fort Atkinson, in the Palmyra area, and in the drumlin fields running east and south from Watertown to the Town of Sullivan. These high points are also areas of ground water infiltration and recharge, which supplies our drinking water.

The many large and small streams that cross the County were created by melt water channels cutting through glacial ice and drift. Marshes and shallow lakes, such as Rose Lake at Dorothy Carnes County Park, formed where melt water did not cut channels. The lowest elevation, around 780 feet above sea level, occurs along the lower reaches of the Crawfish, Rock, and Bark Rivers, and along Lake Koshkonong and its associated wetlands in the southern part of the County.

Jefferson County is located in the Rock River Basin. Waters from the Rock eventually reach the Mississippi River. The major tributaries of the Rock River are the Crawfish, Bark, Scuppernong, and Oconomowoc Rivers, and Whitewater, Koshkonong, and Deer Creeks.

<sup>&</sup>lt;sup>1</sup> Glocker, C.L. 1979. Soil Survey of Jefferson County, Wisconsin. Nation Cooperative Soil Survey

### SOILS

Most soil types in Jefferson County were formed from parent material that was influenced by glaciation, precipitation, and vegetation such as woodlands and prairies. The soil types fall into one of seven major soil associations:<sup>2</sup>

- Houghton-Adrian: Very poorly drained, level organic soils, formed in old glacial lake basins.
- Fox-Casco-Matherton: Poorly to excessively well drained, nearly level to very steep soils with loamy subsoil underlain by sand and gravel. Occurrence is on outwash plains and terraces, kames, eskers, and terrace escarpments.
- Palms-Keowns-Milford: Nearly level, poorly drained soils that are organic or have loamy or clayey subsoil.
   Their location is on terraces and in depressions in old lake basins.
- Waucousta-Lamartine-Theresa: Silty or loamy soils that are poorly to well drained and level to sloping. They
  are located on till plains, drumlins, terraces in old lake basins, and in low areas between drumlins.
- Rodman-Moundville-Casco: Excessively to moderately well drained soils that are nearly level to very steep
  with a loamy to sandy texture. These are soils of outwash plains and terraces in the Kettle Moraine area.
- Kidder-McHenry-Rotamer: Well drained and moderately well drained soils on gently sloping to steep till plains and drumlins with a silty or loamy texture over sandy loam glacial till.
- Whalan-Kidder: Well drained to moderately will drain gently sloping to steep soils on side slopes and ridge tops of glaciated uplands.

### **ENVIRONMENTAL CORRIDORS**

The *Jefferson County Agricultural Preservation and Land Use Plan* defines environmental corridors as land that meets any of the following criteria:

- Wisconsin DNR delineated wetlands.
- Located in the 100-year flood zone, Federal Emergency Management (FEMA) designated 1 percent annual chance of flooding.
- All publicly-owned land designated as public parks or conservation areas.
- Contiguous upland woods of over 10 acres in area.
- Slopes of 20 percent or greater as determined by the USDA Soil Survey GIS map.

Significant natural resources, cultural sites, and good agricultural land often lie within environmental corridors. The *Jefferson County Agricultural Preservation and Land Use Plan* suggests that these continuous areas of environmentally sensitive land should be protected from non-agricultural development and may be priority areas for park acquisition.

# LAND COVER AND LAND USE

The following chart from the Jefferson County Land and Water Conservation Department illustrates the variety of land uses in Jefferson County. Farmland is the largest land use, covering 57 percent of the 372,938 acres in Jefferson County.

Jefferson County Land Uses 2018 Jefferson County Land and Water Conservation Department

<sup>&</sup>lt;sup>2</sup> Glocker, C.L. 1979. Soil Survey of Jefferson County, Wisconsin. Nation Cooperative Soil Survey

| LAND USE                                                                                                           | ACRES   | % TOTAL<br>ACRES |
|--------------------------------------------------------------------------------------------------------------------|---------|------------------|
| Agriculture - cropland, orchards, tree nurseries, uncultivated land                                                | 212,665 | 57.0             |
| Wetlands – designated by WDNR                                                                                      | 55,517  | 14.9             |
| Urban and Roadway Corridors                                                                                        | 35,593  | 9.5              |
| RURAL DEVELOPMENT                                                                                                  | 22,963  | 6.3              |
| UPLAND WOODS                                                                                                       | 19,831  | 5.3              |
| SURFACE WATER                                                                                                      | 16,850  | 4.5              |
| RECREATIONAL LAND — PUBLIC PARKS, GOLF COURSES, GUN CLUBS, CAMPGROUNDS, PRIVATE RECREATION                         | 6,502   | 1.7              |
| COMMERCIAL AND INDUSTRIAL — RETAIL, MANUFACTURING, MACHINE SHOPS, RAILROAD RIGHT OF WAY, COMMUNICATIONS, UTILITIES | 1,991   | 0.5              |
| RURAL OPEN — VACANT LOTS, LANDFILLS, AIRFIELDS                                                                     | 1,026   | 0.3              |
| TOTAL                                                                                                              | 372,938 | 100              |

# WOODLANDS

About 19,831 acres or 5.3 percent of the land area of Jefferson County is designated as upland woods. This acreage figure does not include woodlands in wetlands. Jefferson County has extensive lowland forests along rivers and marshes, including uncommon tamarack swamps and bogs.

Prior to the 1830's about half of Jefferson County, east of the Crawfish River and north of the Bark River, was heavily wooded. The rivers impeded frequent prairie fires that were set by lightning or Native Americans managing grazing land. A fire-intolerant mature sugar maple and basswood forest evolved on the east and north riverbanks. The timber provided raw materials for the early settlers who built sawmills and settlements on the rivers.

The remainder of the County, south and west of the major rivers, was a mix of fire-tolerant open grown oak savannas, tall prairies, tamarack bogs, and marshes. Prairies and savannas had almost entirely disappeared prior to restoration efforts at State Wildlife Areas and County Parks during the last forty years. Faville and Snapper Prairies, along the Crawfish River south of Hubbleton are examples of existing native prairies.

Many woodlands were grazed or cleared for farming and today upland woods are located on rough, stony, steep, or poorly drained land, unsuitable for agriculture. Woodlots are sought for rural residential development, further fragmenting the already scattered upland woods.

# WETLANDS AND FLOOD PLAINS

Wetlands cover 55,517 acres or 14.9 percent of the County. Half of Wisconsin's original wetlands have been lost to agriculture, highways, and urban development. Through the efforts of the USDA Wetland Reserve Program, the WDNR, and Jefferson County Park, hundreds of acres of wetlands have been restored in Jefferson County over the last decade.

Two such places are the Jefferson Marsh, now called the Jefferson Marsh Wildlife Area and Jefferson Tamarack Marsh State Natural Area (1,594 acres); and the Zeloski Unit of the Lake Mills Wildlife Area (1,618 acres) near Lake Mills. A significant wetland restoration was installed at Dorothy Carnes County Park as well.

Wetlands have a water table at or near the land surface. Characteristics of wetlands are hydric (waterlogged) soils, standing water at least part of the year, and wetland vegetation. Wetlands generally occur along lakeshores, streams, and large poorly drained areas.

Wetlands trap sediment and pollutants, hold and remove nutrients, aid in improving or maintaining water quality, attenuate (hold and slow down) flood waters, and provide habitat for many species of waterfowl, wildlife, and plants. Rose Lake marsh, a deep-water marsh at Dorothy Carnes County Park, may have the greatest bird diversity in Jefferson County.

Wetlands run in concentric bands in Jefferson County, located in the low areas between moraines and drumlins. Wetland complexes are found along the Bark and Oconomowoc Rivers in eastern and southern parts of the County and in a zone from Waterloo to Lake Koshkonong in the western part of the County.

100 year flood plains are mapped in the Water, Wetland and Flood Plain Map. The flood plain map was updated in 2009. In any given year, there is a 1/100 chance of flooding in these areas. Some places, such as Blackhawk Island at the mouth of the Rock River, flood so frequently that Jefferson County has a program to purchase property and remove structures. Acquired land will become public and the Blackhawk Island Fishing Pier has been installed.

## LAKES AND RIVERS

There are 16,850 acres of surface water in Jefferson County within thirteen watersheds.<sup>3</sup> Major rivers include the Rock, Crawfish, Bark, Maunesha, Oconomowoc, and Scuppernong.

Allen Creek, in the Town of Koshkonong, has been designated an "Exceptional Resource Water" in the Wisconsin State Statues due to its high water quality and threatened least darter fish. The 33 acre Allen Creek Wetlands State Natural Area designation protects the stream.

There are 25 lakes in Jefferson County with 14,587 acres of surface area (Figure 5.3). Two of the lakes, Lake Koshkonong and Golden Lake, share shorelines with adjacent counties. Nineteen lakes are naturally formed and dams create 6 lakes.

#### **Jefferson County Streams**

<sup>&</sup>lt;sup>3</sup> Jefferson County Land and Water Conservation Department. Jefferson County Land and Water Resources Plan 2011-2020.

| Jefferson County Streams            | Length<br>(miles) | Existing<br>Use |
|-------------------------------------|-------------------|-----------------|
| Allen Creek <sup>1</sup>            | 8                 | WWSF            |
| Ashippun River <sup>1</sup>         | 0 – 31.8          | WWSF            |
| Bark River <sup>1</sup>             | 68                | WWSF            |
| Battle Creek                        | 0-2.1             | WWFF            |
| Crawfish River <sup>1</sup>         | 49.5              | WWSF            |
| Deer Creek                          | 0-2               | WWSF            |
| Deer Creek                          | 2-12              | LFF             |
| Duck Creek                          | 11                | WWSF            |
| Galloway Creek <sup>1</sup>         | 5                 | WWFF            |
| Johnson Creek                       | 17.5              | WWSF            |
| Koshkonong Creek Lower <sup>1</sup> | 24                | WWSF            |
| Maunesha River <sup>1</sup>         | 32                | WWSF            |
| Mud Creek                           | 8                 | LFF             |
| Oconomowoc River <sup>1</sup>       | 40                | WWSF            |
| Otter Creek <sup>1</sup>            | 16                | WWSF            |
|                                     | 0 – 1.5           | LFF             |
| Rock Creek                          | 1.5 –<br>4.9      | WWSF            |
| Rock River <sup>1</sup>             | 56                | WWSF            |
| Scuppernong River                   | 0 – 13            | WWSF            |
| Spring Creek <sup>1</sup>           | 5                 | WWFF            |
|                                     | 0 – 1.7           | WWFF            |
| Steel Brook <sup>1</sup>            | 1.7 – 6           | COLDIII         |
| Stoney Brook <sup>1</sup>           | 15                | WWSF            |
| Whitewater Creek <sup>1</sup>       | 0 – 14            | WWSF            |
| willewater Creek.                   | 14 – 16           | WWSF            |
|                                     |                   |                 |

Existing Use – indicates the biological use that the stream supports.

COLD – waters capable of supporting a community of Cold Water Fish and other aquatic life or that serve as a spawning area for Cold Water Fish species

COLD I – Cold Water Community, high-quality stream where populations are sustained by natural reproduction

COLD II – Cold Water Community, stream has some natural reproduction but may need stocking to maintain a desirable fishery

COLD III – Cold Water Community, stream has no natural reproduction and requires annual stocking of legal-size fish to provide sport fishing LFF – Limited Forage Fishery; waters capable of supporting only a limited community of tolerant forage fish and aquatic life; waters of limited capacity due to low flow, naturally poor water quality or poor habitat

LFF – Limited Forage Fishery; waters capable of supporting only a limited community of tolerant forage fish and aquatic life; waters of limited capacity due to low flow, naturally poor water quality or poor habitat

WWSF – waters are capable of supporting community of Warm Water Sport Fish or serving as a spawning area for these fish

WWFF – waters capable of supporting an abundant, diverse community of Warm Water Forage Fish and other aquatic life

1. Part of stream is located in another county.

**Characteristics of Jefferson County Lakes** 

| Name                 | Surface<br>Area<br>(acres) | Max<br>Depth<br>(feet) | Mean<br>Depth<br>(feet) | Shoreline<br>Length<br>(miles) | Watershed<br>Area<br>(sq. miles) | Public<br>Access | Lake<br>Type |
|----------------------|----------------------------|------------------------|-------------------------|--------------------------------|----------------------------------|------------------|--------------|
| Bean Lake            | 33                         | 6                      |                         | 0.87                           | 1.3                              | Т                | SE           |
| Blue Spring Lake*    | 141                        | 26                     | 7                       | 2.7                            | 2.0                              | BR               | SP           |
| Golden Lake          | 250                        | 46                     | 13                      | 3.6                            | 2.0                              | BR               | SP           |
| Goose Lake           | 143                        | 4                      |                         | 2.24                           | 6.0                              | NO               | DG           |
| Hahns Lake           | 88                         | 10                     | 2                       | 1.83                           | 998.3                            | NW               | DG           |
| Haumerson Pond       | 4                          | 3                      |                         | 0.5                            | 342.6                            | R                | SE           |
| Hoopers Millpond*    | 21                         | 6                      |                         | 1.23                           | 21.7                             | R                | DG           |
| Hope Lake            | 126                        | 24                     | 5.4                     | 1.97                           | 2.1                              | BR               | SE           |
| Kurtz Pond           | 4                          | 3                      |                         | 0.33                           | 0.1                              | NO, S            | DG           |
| Lake Koshkonong*     | 10,460                     | 7                      | 5                       | 27.3                           | 2,543.7                          | BR               | DG           |
| Lake Ripley          | 418                        | 44                     | 18                      | 4.1                            | 7.3                              | BR               | DG           |
| Lower Spring Lake*   | 109                        | 11                     | 4                       | 3.18                           | 27.1                             | BR               | DG           |
| Mud Lake, Sumner     | 318                        |                        |                         | 7                              | 4.1                              | NW               |              |
| Mud Lake, Sullivan   | 0.3                        |                        |                         | 0.09                           | 2.2                              | NO               |              |
| Mud Lake, Lake Mills | 95                         | 22                     | 7.4                     | 1.67                           | 8.3                              | BR, T            | DG           |
| Mud Lake, Concord    | 8                          | 6                      |                         | 0.42                           | 0.5                              | NO, S            | DG           |
| Perch Lake           | 5                          | 7                      |                         | 0.46                           | 0.1                              | NO, S            | SE           |
| Red Cedar Lake       | 336                        | 6                      |                         | 4.96                           | 2.3                              | BR, T            | SE           |
| Rock Lake            | 1,371                      | 56                     | 16                      | 11.9                           | 15.1                             | BR               | DG           |
| Rome Mill Pond*      | 448                        | 7                      | 2                       | 13.63                          | 111.7                            | BR               | DG           |
| Rose Lake            | 140                        | 10                     |                         | 3.37                           | 1.7                              | Т                | SE           |
| Round Lake           | 2                          | 3                      |                         | 0.26                           | 0.1                              | NO, S            | SE           |
| Sindon/Weegs Pond    | 10                         | 12                     |                         | 0.6                            | 0.2                              | NO, S            | DG           |
| Spence Lake          | 33                         | 6                      |                         | 1                              | 0.4                              | Т                |              |
| Upper Spring Lake*   | 24                         | 11                     | 4                       | 1.78                           | 25.0                             | NO               | DG           |

<sup>\*</sup> Impoundment

Lake Table Key Public Access

BR - Boat ramp

NO - No access

NW - Navigable water access to lake

Lake Hydrologic Types

R - Roadside access

T - Walk-in trail

X - Access not specified

<u>Drainage Lake (DG):</u> Impoundments and natural lakes with the main water source from stream drainage. Has at least one inlet and one outlet. .<u>Spring Lake (SP):</u> Seldom has an inlet but always has an outlet of substantial flow. Water supply is dependent upon groundwater rather than surface drainage. <u>Seepage Lake (SE):</u> Landlocked. Water level maintained by groundwater table and basin seal. Intermittent outlet may be present.

# WILDLIFE

Sport fish in Jefferson County lakes includes walleye, northern pike, bluegill, white bass, muskie, crappie, largemouth bass, and smallmouth bass. The most common river fish found in Jefferson County are catfish, walleye, northern pike, white bass, sauger, panfish, crappie, and perch.

Jefferson County provides habitat for a variety of game animals, furbearers, birds, raptors, small mammals, reptiles, and amphibians. Hunting is a popular year-round activity.

Wetlands and water resources provide food and nesting for waterfowl and feeding and breeding habitat for fish species. Waterfowl frequent the County Parks and Wildlife Areas in Jefferson County during migration. Deer and wild turkey are commonly seen throughout the County, as are coyote, fox, raccoon, opossum, rodents, turkey vultures, and a large variety of songbirds. Bald eagles have made a comeback and are seen more frequently.

In Jefferson County the Greater Lake Koshkonong Important Bird Area (IBA) designated by the Audubon Society, encompasses 80,000 acres including all of Lake Koshkonong and Koshkonong State Wildlife Area, Red Cedar Lake State Natural Area, and Rose Lake State Natural Area. The IBA program is dedicated to identifying the most critical habitats for birds in Wisconsin using science-based criteria, and maintaining and improving those habitats through voluntary, collaborative conservation and stewardship actions.

Lake Koshkonong continues to harbor large concentrations of waterfowl of over 20 species during both migratory periods. Recent surveys recorded over 20,000 ducks during spring migration, with especially large numbers of Ruddy Duck and other divers.

The wetlands support herons and bitterns, Blue-winged Teal, Yellow-headed Blackbird, and significant numbers Black Tern and Marsh Wren. Sightings of American White Pelican have been increasing in recent years. Floodplain forests support Acadian Flycatcher, Eastern Wood-Pewee, and Prothonotary Warbler. Cerulean Warblers have been recorded in this area in the past.<sup>4</sup>

Also in partially in Jefferson County, the South Kettle Moraine is home to about 100,000 adult birds of 137 species (including 103 land bird species) during the breeding season.

# RARE, THREATENED OR ENDANGERED SPECIES

The following tables list the rare, threatened, or endangered species included in the Wisconsin Natural Heritage Inventory and that are known to have occurred or do occur in Jefferson County. These species are often clustered around water bodies.<sup>5</sup>

### Rare, Threatened or Endangered Species in Jefferson County

**State Status:** THR - Threatened, END - Endangered, SC - Special Concern, SC/P - Fully protected, SC/N - No protection, SC/H - Take regulated by open/closed seasons, SC/FL - Federally protected as endangered or threatened, SC/M - Protected by Migratory Bird Act.

Federal Status (in Wisconsin): LE-Listed as Endangered, LT-Listed as Threatened, C- Candidate for listing.

<sup>&</sup>lt;sup>4</sup> Audubon Society. Important Bird Areas. http://iba.audubon.org/iba/viewSiteProfile.do?siteId=3656&navSite=state

Wisconsin Department of Natural Resources. Natural Heritage Inventory. Endangered, Threatened, and Special Concern Plants and Animals and Native Natural Communities in Jefferson County.

| <b>Animals</b>              |                             |              |                  |             |
|-----------------------------|-----------------------------|--------------|------------------|-------------|
| Scientific Name             | Common Name                 | State Status | Federal Status ( | Group Name  |
| Acipenser fulvescens        | Lake Sturgeon               | SC/H         |                  | Fish        |
| Acris blanchardi            | Blanchard's Cricket Frog    | END          |                  | Amphibian   |
| Aflexia rubranura           | Red-tailed Prairie Leafhopp | per END      |                  | Leafhopper  |
| Alasmidontavirdis           | Slippershell Mussel         | THR          |                  | Mussel      |
| Bartramia longicauda        | Upland Sandpiper            | THR          |                  | Bird        |
| Bird Rookery                | Bird Rookery                | SC           |                  | Other       |
| Chlidonias niger            | Black Tern                  | END          | SOC              | Bird        |
| Cymbiodyta toddi            | A Water Scavenger Beetle    | SC/N         |                  | Beetle      |
| Dichromorpha viridis        | Short-winged Grasshopper    | SC/N         |                  | Grasshopper |
| Empidonax virescens         | Acadian Flycatcher          | THR          |                  | Bird        |
| Emydoidea blandingii        | Blanding's Turtle           | SC/P         | SOC              | Reptile     |
| Enallagma basidens          | Double-striped Bluet        | SC/N         |                  | Dragonfly   |
| Erimyzon sucetta            | Lake Chubsucker             | SC/N         |                  | Fish        |
| Etheostoma microperca       | Least Darter                | SC/N         |                  | Fish        |
| Falco peregrinus            | Peregrine Falcon            | END          |                  | Bird        |
| Flexamia prairiana          | A Leafhopper                | SC/N         |                  | Leafhopper  |
| Geothlypis Formosa          | Kentucky Warbler            | THR          |                  | Bird        |
| Ixobrychus exilis           | Least Bittern               | SC/M         |                  | Bird        |
| Lythrurus umbratilis        | Redfin Shiner               | THR          |                  | Fish        |
| Moxostoma carinatum         | River Redhorse              | THR          |                  | Fish        |
| Myotis lucifugus            | Little Brown Bat            | THR          |                  | Mammal      |
| Notropis anogenus           | Pugnose Shiner              | THR          |                  | Fish        |
| Noturus exilis              | Slender Madtom              | END          |                  | Fish        |
| Nycticorax nycticorax       | Black-crowned Night-Hero    | n SC/M       |                  | Bird        |
| Papaipema beeriana          | Liatris Borer Moth          | SC/N         |                  | Moth        |
| Papaipema silphii           | Silphium Borer Moth         | END          |                  | Moth        |
| Protonotaria citrea         | Prothonotary Warbler        | SC/M         |                  | Bird        |
| Regina septemvittata        | Queensnake                  | END          |                  | Snake       |
| Schinia lucens              | Leadplant Flower Moth       | SC/N         |                  | Moth        |
| Setophaga cerulean          | Cerulean Warbler            | THR          | SOC              | Bird        |
| Setophaga citrina           | Hooded Warbler              | THR          |                  | Bird        |
| Thamnophis butleri          | Butler's Gartersnake        | SC/H         |                  | Reptile     |
| Thamnophis proximus         | Western Ribbonsnake         | END          |                  | Reptile     |
| Venustaconcha ellipsiformi  | s Ellipse                   | THR          |                  | Mussel      |
| Plants                      |                             |              |                  |             |
|                             | Common Name                 | State Stat   | tus Federal Stat | us Group    |
| Name                        | Common rame                 | State Stat   | us reactai stat  | us Group    |
| Agrimonia parviflora        | Swamp Agrimony              | SC           |                  | Plant~      |
| Anticlea elegansssp.glaucus |                             | SC           |                  | Plant       |
| Arnoglossum plantagineum    |                             | SC           |                  | Plant       |
| Artemisia frigida           | Prairie Sagebrush           | SC           |                  | Plant       |
| Asclepias hirtella          | Green Milkweed              | SC           |                  | Plant       |
| Asclepias purpurascens      | Purple Milkweed             | END          |                  | Plant       |
| Asclepias sullivantii       | Prairie Milkweed            | THR          |                  | Plant       |
| Besseya bullii              | Kitten Tails                | THR          |                  | Plant       |
| Cacalia tuberosa            | Prairie Indian-Plantain     | THR          |                  | Plant       |
| Calylophus serrulatus       | Yellow Evening Primrose     | SC           |                  | Plant       |
| Carex suberecta             | Prairie Straw Sedge         | SC           |                  | Plant       |
| Cirsium hillii              | Hill's Thistle              | THR          | SOC              | Plant       |
| Cuscuta glomerata           | Rope Dodder                 | SC           | ~~~              | Plant       |
| Cuscuta pentagona           | Field Dodder                | SC           |                  | Plant       |
| Cypripedium candidum        | White Lady's-slipper        | THR          |                  | Plant       |
| Drosera linearis            | Linear-leaved Sundew        | SC           |                  | Plant       |
|                             |                             | -            |                  | •           |

| Eleocharis compressa          | Flat-stemmed Spike-rush       | SC  |    | Plant |
|-------------------------------|-------------------------------|-----|----|-------|
| Eleocharis quinqueflora       | Few-flowered Spike-rush       | SC  |    | Plant |
| Epilobium strictum            | Downy Willow-herb             | SC  |    | Plant |
| Euerybia furcate              | Forked Aster                  | THR |    | Plant |
| Nuphar advena                 | Yellow Water Lily             | SC  |    | Plant |
| Oenothera serrulata           | Yellow Evening Primrose       | SC  |    | Plant |
| Platanthera flavavar.herbiol  | a Pale Green Orchid           | THR |    | Plant |
| Platanthera leucophaea        | Eastern Prairie White-fringed | END | LT | Plant |
|                               | Orchid                        |     |    |       |
| Polygala incarnata            | Pink Milkwort                 | END |    | Plant |
| Scutellaria ovata ssp. ovata  | Heart-leaved Skullcap         | SC  |    | Plant |
| Spiranthes magnicamporum      | Great Plains Lady's-tresses   | SC  |    | Plant |
| Triantha glutinosa            | False Asphodel                | THR |    | Plant |
| Triphora trianthophora        | Nodding Pogonia               | SC  |    | Plant |
| Valeriana edulis var. ciliate | Hairy Valerian                | SC  |    | Plant |

### **Communities**

Calcareous fen

Dry prairie

Emergent marsh

Floodplain forest

Lake--hard bog

Lake--shallow, hard, drainage Community

Lake--shallow, hard, seepage Community

Oak opening Community

Open bog Community

Shrub-carr Community

Southern dry forest Community

Southern dry-mesic forest Community

Southern mesic forest Community

Southern sedge meadow Community

Springs and spring runs, hard Community

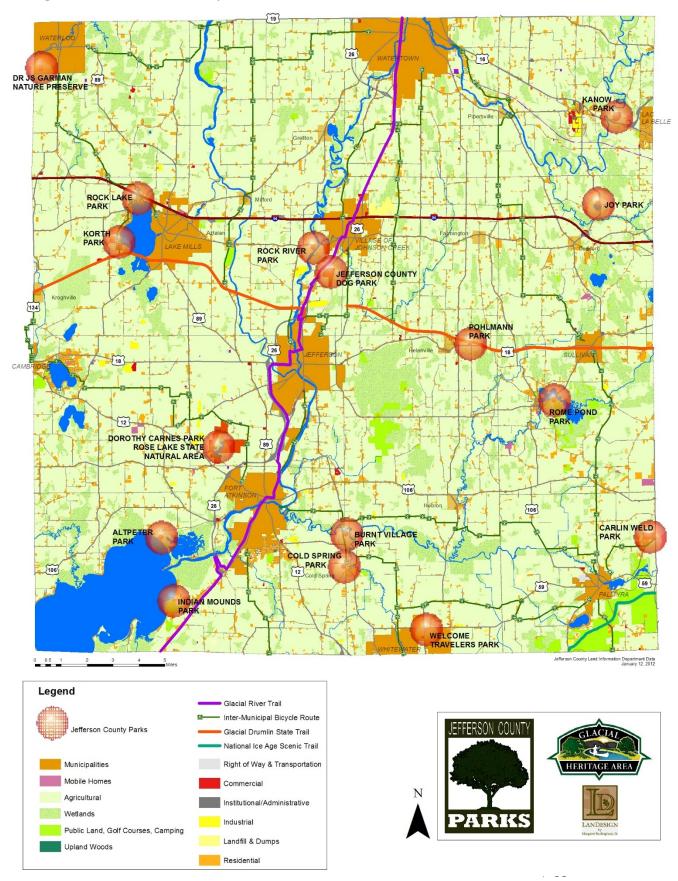
Stream--slow, hard, warm Community

Submergent Marsh

Wet prairie Community

Wet-mesic prairie Community

Figure 5.5 Jefferson County Land Use and Cover



DR JS GARMAN NATURE PRESERVE LAC LA BELLE ROCK LAKE PARK VILLAGE OF JOHNSON CREEK KORTH PARK LAKE MILLS ROCK RIVER JEFFERSON COUNTY DOG PARK PARK JEFFERSON DOROTHY CARNES PARK ROSE LAKE STATE NATURAL AREA ARLIN WELD BURNT VILLAGE PARK ALTPET WELCOME WHITEWATERAVELERS PARK Legend JEFFERSON COUNT Jefferson County Parks Upland Woods Glacial River Trail - Jefferson County Elevation over 1000 ft. Intermuniciple Bicycle Route Elevation over 900 ft. Glacial Drumlin Trail Surface Water - Rivers, Lakes, Creeks National Ice Age Scenic Trail

Figure 5.6 Jefferson County High Elevation and Upland Woods

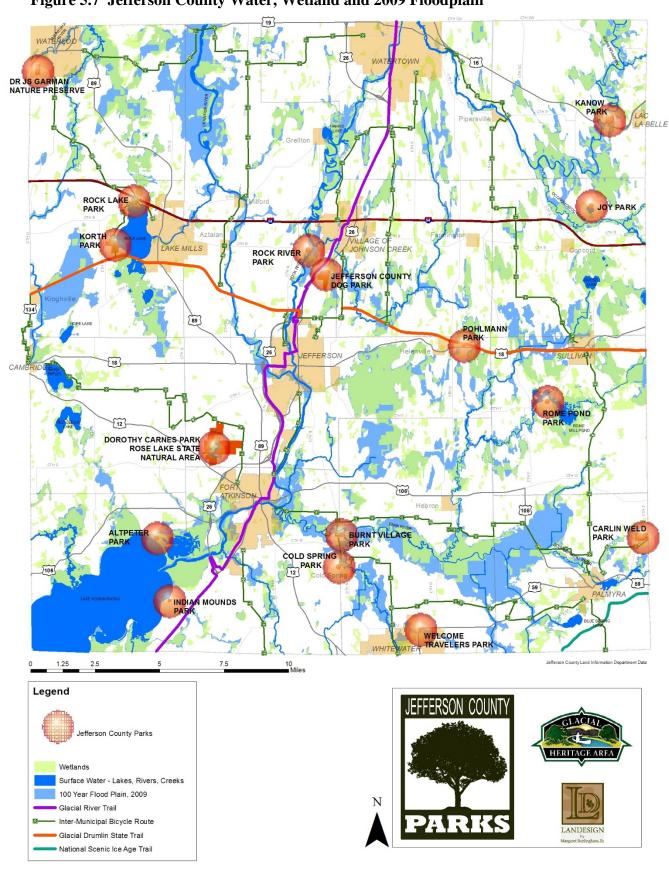


Figure 5.7 Jefferson County Water, Wetland and 2009 Floodplain

# Public Participation Opportunities DRAFT 5/26/2020

Jefferson County Parks continually seek input from park users and the public. A public meeting to gather input on the Jefferson County Parks, Recreation and Open Space Plan was held on February 17, 2020. This chapter presents user and stakeholder thoughts and ideas.

The purpose of the public workshop was to present past Jefferson County Parks plans, dialogue around what users and stakeholders value most about their interaction with the Jefferson County Parks System, share what they are most proud of in the County Parks System, the hopes they have for the future parks system, partnership opportunities, and future actions and initiatives that are most important to them.

This process is part of a routine cycle of county plan reviews and updates going back to 1997. User and stakeholder perspectives and ideas make a difference and will help influence the future direction of the Jefferson County Parks.

A snowstorm the evening of the meeting resulted in few attending. The three questions asked at the public meeting were sent out electronically to stake holders and those requesting the questionnaire after newspaper and Facebook articles about the planning effort. About 45 questionnaires were returned electronically.

#### **Three Questions**

- 1. What do you most appreciate, are proud of and value most about the Jefferson County Parks System and implementation of past plans? (Celebration of Success and our Values)
- 2. What are new vision ideas that you think could lead to an improved or enhanced Parks System? (Future Hopes and Vision Ideas)
- 3. How should the parks system move forward and which initiatives and actions are most important to you? (Future Actions and Strategies.

The responses from those attending the public meeting are listed below. With a small number attending, the discussion was not limited to the three questions.

# **Public Meeting Comments**

- Add camping along waterways in appropriate places.
- Create a monetary fund for land acquisition to be able to act quickly if opportunities present themselves.
- The Jefferson County Parks system has gone 0 to 80 in 20 years and is said to be unique in North America with paddling, bicycling, hiking and camping.
- The investment and hard work put into the parks is appreciated.
- Create a bicycle trail connection from Whitewater to the Glacial River Trail.
- The parks make Jefferson County a great place to live.
- More mountain biking trails would be welcome.
- A park and boat landing at the old highway shop in Jefferson are being developed in concert with the City of Jefferson.
- Interest in completion of the Interurban Trail to Waukesha and further east.

- The Trieloff Property on Rock Lake may be an addition, at least the part that will be used to straighten CTH N.
- Health groups could partner with activities in the parks to get people outside.
- Have outdoor activities for kids in the parks like Whitewater does, hide a squirrel doll in the park and give kids clues they can follow on their phone.
- Jefferson County has a diversity of parks that make it unique, something for everyone.
- A nice four-season shelter is needed for weddings and conferences, perhaps at Korth Park.
- Rest stops with water and restrooms are needed along the Glacial River Trail and Interurban Trail. There are no amenities between cities.
- Parks and trails are lacking in the northeastern part of Jefferson County. The Town of Ixonia has the most population growth.
- Better access to Crawfish River Park from Hwy 18.
- Cross-country skiing and groomed trails are available at Dorothy Carnes Park east and west, Korth, Carlin-Weld and sometime Garman but the trail is very steep.
- Would like to partner with McKay Nursery to expand Garman trails in the winter.
- Rental of canoes, kayaks, skies, and snowshoes would be welcome and an opportunity to partner with local businesses perhaps from a structure within a park. Renting canoes for a family from current vendors can be cost prohibitive.

#### **Electronic Comments**

Electronic comments received on the three questions were categorized and tabulated. This a non-scientific tabulation and open to interpretation.

### **Question 1**

What do you most appreciate, are proud of and value most about the Jefferson County Parks System and implementation of past plans? (Celebration of Success and our Values)

Question 1 addresses past and present work by the Parks Department and the implementation of park and open space plans and planning for individual parks. This summary of responses lists the number of times a concept was mentioned within all the public comments in Question 1. One person's comments may cover several topics. Not all respondents commented on every question.

The most appreciated and valued elements in the parks system were:

- Exceptional park facilities
- The diversity of parks and a balance of active and passive activities
- Protection of natural resources
- The fine job done by parks staff.

The particular parks and activities that were appreciated the most were:

- Dorothy Carnes County Park
- Jefferson County Dog Park
- Bicycle trails
- Hiking paths
- Korth County Park

Respondents also mentioned the value of community partnerships and donors.

Responses were categorized under parks system, particular parks and activities, and partnerships and donors. The actual survey responses follow the summary charts.

| Favorable responses about the Parks System.                     |                       |  |
|-----------------------------------------------------------------|-----------------------|--|
| General Comments                                                | Number of<br>Mentions |  |
| Exceptional, well maintained park facilities                    | 12                    |  |
| Diversity of parks and balance of active and passive activities | 8                     |  |
| Protection and conservation of natural resources                | 7                     |  |
| Fine work by the Parks Staff and their passion for the parks    | 7                     |  |
| Mythological acquisition planning                               | 4                     |  |
| Design of the parks and system                                  | 3                     |  |
| Number of parks and spaces to be outdoors                       | 3                     |  |
| Communication and involvement with parks department             | 1                     |  |

| Responses mentioning particular parks, facilities and activities |                       |  |
|------------------------------------------------------------------|-----------------------|--|
| Facility                                                         | Number of<br>Mentions |  |
| Carnes Park                                                      | 8                     |  |
| Dog Park                                                         | 6                     |  |
| Bicycle Trails                                                   | 6                     |  |
| Hiking Paths                                                     | 6                     |  |
| Korth Park                                                       | 5                     |  |
| Mountain bike paths                                              | 2                     |  |
| Garman                                                           | 2                     |  |
| Birding                                                          | 2                     |  |
| Historic resources – Native American mounds, log cabin           | 2                     |  |
| Community Gardens                                                | 1                     |  |
| Rome Pond Park                                                   | 1                     |  |
| Glacial Heritage Area                                            | 1                     |  |
| Pavilions                                                        | 1                     |  |
| Playgrounds                                                      | 1                     |  |
| Cross-country skiing                                             | 1                     |  |
| Paddling                                                         | 1                     |  |

| Responses mentioning partnerships and donors |                       |
|----------------------------------------------|-----------------------|
| Facility                                     | Number of<br>Mentions |
| Organization and business partnerships       | 1                     |
| Kindness of donors                           | 1                     |

# **Public Responses to Question 1**

I love the number of parks available throughout the county. The facilities seem to fit the park-some are more rustic, some are more elaborate. Korth Park is particularly beautiful and the facilities are exceptional.

I coudn't be more thrilled that Garman Nature Preserve is finally getting some much needed improvements. Controlling invasive species and implementing new signage is vital for the preservation of the property.

I moved here not long before the east side of Dorothy Carnes started to get improvements. Maybe it wasn't actually owned, yet. I also got to see before and after of Korth Park. I love seeing how Jefferson County Parks has made visions realities. I love walking and birding in these parks which are the two I visit most. I don't have a dog, but have been to the park for bird and bat surveys. I was amazed the first time I saw it and appreciate the way its set up for different types of dogs.

I love that we have a mountain bike path!

I really appreciate the dog park near Johnson Creek. I also like the diversity of types of parks.

Jefferson county has a good balance of urban settings and quiet parks to support those areas.

Communication and involvement. You have been wonderful communicating what you are doing around the Waterloo area, especially Garman Nature Preserve, and trying to involve Waterloo Parks the most you can. I just wish I could, in my capacity, do more.

"Hi, This is Steve from the Daily Times writing to you. I have to say one of the great pleasures of covering county government over 30 years has been watching the parks of Jefferson County evolve in such beautiful ways.

Every person I've run across in the parks system here has been passionate about their work and the outdoor opportunities this area presents.

I think there is a nice balance at this time in the parks, where passive recreation is emphasized, and it's nice to see other types of activities that young people like to pursue being introduced over time (biking, disc golf, Brew With A View, etc.). Hopefully a nice balance is maintained.

The methodical acquisition of lands in the county, by the county, through good planning and negotiations, as well as the kindness of donors, has been nice to see. The emphasis on acquiring lands with Native American mounds on them has been a highlight of my getting to go to the parks. I love ancient history in this region. Finding the log cabin at Carnes was also incredible.

The parks system here, sandwiched between Madison and Milwaukee, borders on the miraculous and it is being put together by people who are not only visionaries five years out, but probably 100s of years out. The efforts of the parks department right now will be appreciated well into the future, and tourism and quality of life here can only benefit in the long run.

JC has done a great job making sure there is adequate and accessible green space for outdoor recreation, integrating the natural assets of each of the individual communities.

I appreciate the beautiful park spaces, the nice shelters, and the forward thinking of the parks department.

Dorothy Carnes Park is a jewel.

Have increased the parks we have (i.e. Carnes and Korth, dog park). They continue to be well serviced, clean, and safe.

Bike/hike trails (but many need shade). Dog park. Rose Lake/Carnes. Thank you for being nature's custodian in Jefferson County.

I appreciate all of the hard work the employees of Jefferson County Parks Department put in.

They are always clean and provide some of the best sites in the county. Overall the staff is great, parks are clean and the locations are great!

Bike trails, pavilions and dog park

I appreciate the natural resources being protected and prairie ecosystems that have been restored. The bike trails throughout the county and hiking trails in the parks are top notch. The parks management and staff are to be commended for the fine work they all do.

Parks are maintained, lots of variety for activities.

I am thankful for the beautiful parks we have available. We have the best Dog park, an amazing little MTB park, nice parks for kids to play in and beautiful hiking/skiiing parks. We are truly blessed! I am proud that Jefferson County offers a wide variety of recreational opportunities.

I just returned from a walk with my dog at Dorothy Carnes/Rose Lake. We love it there! In every season there is something to inspire and calm my spirit! I greatly appreciate how the County crew keep the trails groomed in all seasons. It keeps the park very accessible. I always thank them when I see them! I go out there pretty much every day. Keep up the good work!

Great bathroom at Korth Park. Nice for handicapped people with walkers and wheel chairs.

Provides livable habitat for wild fauna and flora.

I appreciate that natural areas get some protection.

That we have parks for our kids and families to go too

So appreciative of the commitment to conservation of green space and the Glacial Heritage Area/Trail initiative that includes land protection, trail development and signage. Many neighboring counties are envious of our county board's ability to work together towards these goals. The commitment to green space and the Glacial Heritage Area will become more and more important as Madison and Milwaukee development pushes towards Jefferson County. As an avid paddler, hiker, birdwatcher, and cyclist our family (and friends who come and visit us) are very appreciative of the well-maintained trails and parks that support these recreational activities and also the interesting historic & community amenities to these places that make them uniquely of Jefferson County (i.e. Mason Farm, Rose Lake, Korth Park, Community Gardens, etc).

I really like the remoteness and openness of Dorothy Carnes park on the community garden side. Please do not make it more accessible! Just perfect how it is!

Bike trails are amazing and well maintained.

Access to well maintained natural areas nearby. Carnes/Korth prairies are beautiful. Bike routes!

Our string of rural parks and our dedication to nature and the environment. Also the excellent staff that helps may the park system work so well.

The wide variety of parks and trails that are available to us

I like the amenities available and the high level of maintenance at the parks I frequent. I appreciate the quiet and being able to wander through different types of terrain at Dorothy Carnes park. I like the maintained hiking paths.

The beauty, and space to be outdoors and keep me moving!

I have always appreciated how the Parks Department has partnered with a variety of organizations and businesses to get input and include them in their decision making. I am extremely appreciative that they have had a priority property list of lands they would like to purchase. The prioritization is key for determining how to more forward with purchases.

Love the entire Rome park and adjoining wildlife areas. Wasn't aware of some of other others.

nice parks for a rural county - good people and well maintained

I'm always impressed by the well maintained parks in Jeff Co.

# **Question 2**

What are new vision ideas that you think could lead to an improved or enhanced Parks System? (Future Hopes and Vision Ideas)

Question 2 asked the public to give new ideas that would enhance and improve the Parks System in their eyes. Ideas were categorized as park facilities ideas, acquisition and planning, staffing, education, marketing, activities and events, partnerships, and maintenance.

For future park development the respondents suggested the following enhancements the most times:

- Complete bicycle trails between communities
- More interpretive and educational signs along trails expanded mountain bike trials
- More water access points.

Marketing the parks within and outside of Jefferson County, expanding the Parks System, and increasing education about the parks and natural areas were mentioned several times.

| New ideas for park facilities                                        |                       |  |
|----------------------------------------------------------------------|-----------------------|--|
| Facility                                                             | Number of<br>Mentions |  |
| Complete bicycle trails between communities                          | 6                     |  |
| More interpretive and educational signs along trails                 | 5                     |  |
| Expand the mountain bike park and have trails for beginners          | 4                     |  |
| More water access points                                             | 4                     |  |
| Second dog park in southern Jefferson County or more off-leash parks | 3                     |  |
| Quiet natural areas and wilderness desirable                         | 3                     |  |
| More parking                                                         | 2                     |  |
| Food forest theory                                                   | 2                     |  |
| Organic only community gardens                                       | 2                     |  |
| More pavilions, larger pavilions and add electricity                 | 2                     |  |
| Restore native habitat and add trees                                 | 2                     |  |
| More Rustic camping                                                  | 1                     |  |
| A splash pad                                                         | 1                     |  |
| Updated and clearer signage and Garman and Holzhueter                | 1                     |  |
| Increase accessibility of trails, wildlife viewing, fishing          | 1                     |  |
| Plant examples of native landscaping for homeowners                  | 1                     |  |
| Add limestone trail at the Mason Farm                                | 1                     |  |
| More camping                                                         | 1                     |  |
| Grass to jog on along paved bicycle trails                           | 1                     |  |
| Not a fan of bike trails in parks                                    | 1                     |  |
| More bicycle trail signage                                           | 1                     |  |
| More hiking                                                          | 1                     |  |
| More motorized recreational activities                               | 1                     |  |
| Keep up what you are doing                                           | 1                     |  |
| More ADA compliant fishing structures                                | 1                     |  |
| Sweep paved bicycle trails in the spring                             | 1                     |  |

| New ideas for acquisition and planning                                     |                       |  |
|----------------------------------------------------------------------------|-----------------------|--|
| Facility                                                                   | Number of<br>Mentions |  |
| Expand the parks system                                                    | 2                     |  |
| Protect agricultural land adjacent to the parks                            | 2                     |  |
| Enhance the Glacial Heritage Area                                          | 1                     |  |
| More parks on water                                                        | 1                     |  |
| Create habitat corridors with other counties                               | 1                     |  |
| More connection/alignment with the Roc River National Waterway initiatives | 1                     |  |

| New ideas for public education in the parks            |                       |
|--------------------------------------------------------|-----------------------|
| Vision Idea                                            | Number of<br>Mentions |
| Education and a brochure on the Native American Mounds | 2                     |
| More watershed education and signs along roads         | 2                     |
| Work with schools and involve youth in parks projects  | 2                     |
| Utilize the Waterloo Trailhead for educational events  | 1                     |
| Potential for sustainable agriculture education        | 1                     |

| New ideas for activities and events               |                       |
|---------------------------------------------------|-----------------------|
| Vision Idea                                       | Number of<br>Mentions |
| Add volunteer and events coordinator              | 2                     |
| Expand Brew with a View to other parks            | 1                     |
| Start an annual tourism event like Bike the Barns | 1                     |

| New ideas for marketing                                        |                       |
|----------------------------------------------------------------|-----------------------|
| Vision Idea                                                    | Number of<br>Mentions |
| More marketing of parks within and outside of Jefferson County | 4                     |
| Encourage younger people to use the parks                      | 1                     |

| New ideas for marketing                                      |                       |
|--------------------------------------------------------------|-----------------------|
| Vision Idea                                                  | Number of<br>Mentions |
| Collaborate with other agencies and businesses 2             | 2                     |
| Partner with Fort Healthcare Community Health and Wellness 1 | 1                     |

# **Public Responses to Question 2**

I would like to see more parking at the sites to make sure that they are accessible to all.

I see a great need for updated/clearer signage in some of the parks, especially the ones closer to Waterloo. (Holzeuheter and Garman.) I am a huge advocate of hiking, X C0 Skiing, birdwatching and snowshoeing, so proper maps and trail signs are important. If a person doesn't know where they are going, they spend more time concerned with that than enjoying the journey!

Having a brother that is confined to a wheel chair, I'd like to see more handicapp accesable trails, wildlife viewing areas, fishing docks, if only in a limited amount in the beginning. I would like to see more interrperative signs, nature trails specifically dedicated to education, (which should include wheel chair accesability.) When I bring class rooms or give tours to groups at Garman Nature Preserve, interrperative signs would be a great benefit. As it is, I have to bring my own and know it could be better and more participants in the hike could benefit from a larger map or photo/drawing etc.

Does the park system already partner with Fort Healthcare's Community Health and Wellness Department for some co-programming? If not, it could be a good partnership.

We live in a beautiful area with beautiful parks - promote this outside our own geographic area.

Dane county frequently sends out notices about volunteering. I think you could get people to help clean parks, cut invasive species, etc. if you had more volunteer events.

More county-wide efforts to promote parks and all Jefferson county has to offer.

Trying to look into using the Waterloo Regional Trailhead as joint venture between Waterloo Parks and Jefferson County Parks. Putting possible kiosks and viewing areas in the Trailhead with artifacts from the area and Garman Nature Preserve. Really showcasing the facility along with the Nature Preserve.

I am a runner and would like to see more of an emphasis on having grass to run on adjacent to paved trails like the Interurban. Most runners hate pavement; it's hard on the legs.

I also worry that too much mountain biking can trash natural trail surfaces and the beauty of places like the park along Highway 19 near Waterloo. Mountain bikers tear things up too much.

Complete the bike trails in between communities so the pathways are more obvious and safer for cyclists. Create an annual tourism event to showcase what JC has to offer, similar to "Bike the Barns." Consider a second dog park in southern JC to serve the population on that end of the county.

Collaboration with other agencies and/or businesses could led to more advancements. I would love to see additional bike paths connecting to surrounding communities.

I have very little knowledge of other county parks. I think you need to educate the public more about what's out there and encourage usage.

We need more mountain bike parks for beginners. Not single track but big open spaces that people can ride. Also would like to see another dog park in the Fort Atkinson area. We also need to connect our bike trails better.

Bike/hike/dog walk nature trails connecting all the parks, which possibly lead to city & town parks inclusions. Encourage city developement of the same parkway connectedness. More examples of native plantings in parks (for homeowner & pollinator applications). Rustic camping. More beach/water access points. Be the rural county between two major metropolitan areas for outdoor/natural/quiet adventures. Don't allow zoning of urban sprawl...protect ag land...rebuild/make livable downtowns instead. Encourage "food forest" theory and adaptations in all park spaces. ORGANIC only community garden space needed near Watertown. Indoctrinate ecology/environmentalism to young.

I think some of the best "ideas" are the events that are co-sponsored with businesses such as at Korth Park. I would like to see more events like this as I see it important for the community.

Extend the trails, look at easier access points for canoes or small craft on our rivers

I would like to see better public access, including parking for non motorized watercraft along our river systems. This is a underused resource. Enhance the GHA system. The information on native American mounds in Jefferson County is fragmented as is jurisdictions. I would like to see the information on the remaining mounds centralized in one map/brochure.

Keep maintaining and adding recreation options in existing parks. A crush limestone trail for biking, running or walking would be a phenomenal addition to Mason Farm.

Expansion of course. Add more to the MTB park, keep up and improve kids play equipment, river area parks/walks.

More motorized recreational oppurtinities

I like the log structure and instructional story boards at Rose Lake. Perhaps more of those at different sites, or small signs identifying different types of trees or giving information on how different types of animals and plants form relationships... more educational opportunities.

More tables on some places and shelters with electricity at all.

I wish I had some good ideas on how to do this, but anything we do to encourage young people's comfort with and loyalty to a park and/or parks is bound to protect our wildlife.

Restoration of native plants/habitat on current properties. Acquisition of more lands. Aside from SKMSF there are few forests available for hiking in Jefferson Co.

Splash pad and a park similar to imagination station in oconomowoc

I think the Park System has some similarly aligned goals as the Ag Preservation group. I'm wondering if there is some untapped synergy there that might leverage new resources/grants for preserving lands (i.e. park land that is next to farm easement land) that might support sustainable ag education and/or create blocks of land to support habitat corridors. Northern IL and Southern WI (i.e. Walworth Co) are working together similarly. In fact, would it be possible to leverage/partner with Friends of Hackmatack National Wildlife Refuge (http://hackmatacknwr.org) to see if there are grants that could be jointly applied for to support work? Or could Glacial Heritage Area be a partner/aligned goals? That might gain supporters/visibility? I believe they include Lake Geneva in their vision and Big Foot Beach state park as well as are looking at other large tracks of land. From Lake Geneva to the southern part of Jefferson County is not that far. Could connecting to this National recognized effort help our efforts. Similarly, I wish there was more connecting/alignment with the Rock River National Waterway initiatives. It seems like Jefferson County is not as active as other counties and the Rock River is a central artery for the Glacial Heritage paddling mission. What efforts are there to bring new resources to help ensure clean waterways, policies that support clean waterways. Friends of Mukwonago and their partnerships with Waukesha SEWR District; Lake Districts, Nature Conservancy, Ducks Unlimited, State Park Systems to coordinate watershed advocacy efforts. I would love to see the county do more educational activities around Glacial Heritage in areas like watershed awareness (Do people in Jefferson County - citizens, farmers, etc - even understand our watershed and how it works, etc...) Geneva Lakes Conservation has a cool project where they worked with the DOT to have signs saying ENTERING GENEVA LAKE WATERSHED from small to large roads. Even a project like that helps build awareness. Friends of Mukwonago River has great educational signs near waterways about the fish, mussel, etc habitat. So when fisherman are near a bridge they see that a specific fish is Endangered and lives in that area. This educational component is critical and could be done in partnership with cities/townships that have some of the parkland/waterways under their jurisdiction. I also think the Native American history should be incorporated even more so. Jeff Co has done an exceptional job but I think there is still opportunity to raise the visibility about the history of the Native Americans on this land and in these waters through educational signs.

Like I said above (*previous question*) I prefer to leave the parks in a state of near wilderness. Simple paths are nice. Maybe some small wooden signs with info on the plant life in the area would be nice. No gravel paths or woodchip paths. No decks are necessary. A few benches along the way are nice.

Connecting the bike trails with better signage.

Possible camping, bigger pavilions for larger events. Quiet natural areas.

Connecting the bike trails with better signage.

Marketing/promoting of what wonderful parks and natural resources we have.

Having a street sweeper clean off the trails in early spring- get gravel off and leaf/nut litter in the fall south of fort. Those nuts are dangerous on a bike!

Continuing to plant trees, and native wildflowers along the trails and in the parks for low maintainence and wildlife.

Work with the school districts with projects and engage youth to enjoy and use the parks. Use the plants the FFA kids grow, art projects, mechanical/architecture kids help in the design of structures, business kids help with marketing, etc.

Hopefully if they work in/for them they will learn to appreicate them more and would be less likely to graffidi or other destruct our precious parks.

Food parks - parks planted to fruit and nut trees, canes for berries, perennial herbs and other things that the public could glean from. And educational/apprentice program, perhaps run in conjunction with the master gardeners program could be set up to manage the new parks. Community garden space would be provided within the food parks.

Place that allows dogs to run off leash and a mountain bike trail

I love the Brew with a View events at Korth park. Perhaps hosting occasional beer-garden type event at other parks would increase awareness of the parks and maybe raise some funds.

Space for dogs to run/play off leash!

It would be great if there could be a coordinator of volunteers and programs. There are so many volunteer opportunities in the Parks and hard to implement these things without a coordinator. Programs could also be created and implemented that will bring more people into the parks, and educate them about the flora & fauna, the historical aspects, and the Indian mounds. It would be great if there could be more parks adjacent to water.

Would like to see a few more take-in/out spots along the bark river for canoes and kayaks south of Rome.

keep it up

I'd like to see more ADA accessible fishing structures on Rock Lake and throughout the watershed.

### **Question 3**

How should the parks system move forward and which initiatives and actions are most important to you? (Future Actions and Strategies.

The public was asked which initiatives and actions are the most important to them. Responses were categorized as acquisition, expansion and planning; facilities, activities and events; marketing, programming and education, committees and staff, maintenance, and funding and partnerships.

As methods to move forward, respondents mentioned the following the most often:

- Acquiring more land for parks
- Protecting native species/natural areas through acquisition
- Bike and walking trail connections
- Canoe/kayak trails with rest stops

Several respondents felt that the Parks Department could benefit from marketing efforts. More education about the natural resources within the parks and programing for youth was mentioned by several. Many people praised the good job by Parks Staff and suggested creating an acquisition fund.

| Moving forward through acquisition/expansion/planning          |                       |
|----------------------------------------------------------------|-----------------------|
| Strategy                                                       | Number of<br>Mentions |
| Acquire more land for parks                                    | 7                     |
| Protect native species through acquisition                     | 3                     |
| Bike and walking trail connections                             | 3                     |
| Canoeing/kayaking trails and rest stops with bathrooms         | 2                     |
| Better access to rivers                                        | 2                     |
| Create a park along Fort Atkinson Riverwalk using greenspaces  | 1                     |
| Turn Blackhawk Island lots into a park or natural area         | 1                     |
| Add to and maintain Carnes, Korth, and the Glacial River Trail | 1                     |
| Designate the Bark River a water trail and clean up.           | 1                     |
| Dog park north of I-94                                         | 1                     |
| Plan for climate change                                        | 1                     |

| Moving forward with facilities/activities/events       |                       |
|--------------------------------------------------------|-----------------------|
| Strategy                                               | Number of<br>Mentions |
| Better and more marketing                              | 5                     |
| More programming and education for users               | 4                     |
| Make parks more accessible                             | 3                     |
| Fishing                                                | 2                     |
| More facilities/playgrounds                            | 1                     |
| Environmentally friendly activities                    | 1                     |
| Family activities                                      | 1                     |
| Not an advocate for bicycle trails in parks            | 1                     |
| Get kids more active                                   | 1                     |
| More active areas and less picnic areas                | 1                     |
| Diversity of activities that appeal to everyone        | 1                     |
| Food parks                                             | 1                     |
| Scheduled events like Mason Farm (Jamboree)            | 1                     |
| Canoeing event                                         | 1                     |
| Open bathrooms (submitted after Covid-19 restrictions) | 1                     |

| Moving forward with maintenance                 |                    |
|-------------------------------------------------|--------------------|
| Strategy                                        | Number of Mentions |
| Keep up the good job                            | 6                  |
| Cleanliness and safety                          | 2                  |
| Discourage all use of pesticides and herbicides | 1                  |

| Moving forward with funding/partnerships |                       |
|------------------------------------------|-----------------------|
| Strategy                                 | Number of<br>Mentions |
| Create a fund for acquisition            | 3                     |
| Create a marketing fund                  | 1                     |
| More state partnerships                  | 1                     |

| Moving forward with staff and committees |                       |
|------------------------------------------|-----------------------|
| Strategy                                 | Number of<br>Mentions |
| Moving forward with funding/partnerships | 1                     |
| Strategy                                 | 1                     |

# **Question 3 Responses**

I think there is always a need for more parks As properties become available, I would love to see the purchase of unique parks. Facilities/playgrounds that are accessible to all is important too.

I'm not a big advocate for bicycle trails in Parks. I feel it disrupts the ecology and is detrimental to the land. I have personally experienced/hiked the trails that TREK Bicycle has installed on land near the Maunaesha River, west of Waterloo. Their only purpose is the speed, thrill of the turns etc. I see no regard to enhancing the trail, land, or property for wildllife. I like the more environmentally friendly activities, as I mentioned above and also canoeing, kayaking, fishing etc. Promoting family activities is important to my family. We need to educate our park users so they have a personal interest in the parks and hopefully fund and advocate for programs to enhance and preserve these vital spaces. Joni Crave

It's hard to answer this since the bad weather and not feeling well kept me home from the open house. :( I appreciate our proximity to the Rock and Crawfish Rivers. My wish is that we had better community access - i.e. kayak rentals in each community. This is more likely a community issue than a parks issue.

Scheduled events like Mason Farm & Knickerbocker are great and popular. Maybe start a canoe or river event.

We need a something to draw people, and bring attention to our great parks.

I would say the momentum you have going is very good. Continued acquisition and preservation of areas with Native American mounds should be a huge priority!

So much of what we have seems to be under the radar. A marketing effort to educate people about all the amenities we already have would be great. The Jefferson County Tourism Council is trying to do this, but could use some assistance from the Parks Department.

Continued community use of current park spaces and additional connecting bike/walk paths. Somehow tie into an effort to get kids more active - incentives for visiting and doing activities at the parks.

More citizens on your park boards!

Further protect and set aside unique wetlands, important geographic & wildlife areas. Make parks & parkway accessibilty a way of daily life.

Discourage ALL use of pesticides & herbicides countywide. Another dogpark w/woodswalk north of i94. Le\$\$ picnic areas, more ""doing"" and trail areas. More educational opps.

I would like to see mitigation lots such as on Black Hawk Island become parks or eventually one big park. With FEMA regulations, the mitigations lots can't be used for much more and the area provides great wildlife viewing. I know this is a long term goal, but I think buying as many mitigations for a future park or public nature reserve would be great.

Focus on the rivers and access as well as piers for fishing etc.

Create and fund an account to provide for land acquisition to both protect natural resources and provide for expansion of existing parks when opportunities arise.

Mason Farm and Dorothy Carne's as well as the Glacial River Trail are some of our best assets. Add features and maintain those. Additionally our waterways are a gem. Investing in PTO with rest stops, bathrooms where possible would allow for longer journeys for visitors. More funding for Bark River clean up and maintenance. Can the Bark in our county be designated a watertrail park like was done federally with the Rock?

Keep up the good job!

I love the parks just the way they are, so maybe acquire more land... and keep grooming and making the existing parks so accessible to the residents of Jefferson Co. THANKS for all you have done and are doing!!

Just keep up the good work!

See above (*answer to previous question*). Protection, especially of native species. Planning for a future that can adapt to climate change. Pride of our people in what we have and how well we care for it.

Conserve land for native plants and wildlife.

Cleanliness and safety, and things for all to do

Ensuring that there is enough \$\$\$ in county budget to support staff level as is or expand so that we not only maintain our great parks and the Glacial Heritage system but take it to the next level by continuing to secure lands, leverage resources, gain visibility and educate the public. Thanks for all you have done thus far - again we are the envy of many counties!

I would love to see some park development along the riverwalk in Fort Atkinson. I realize that most of that land is private now but I think a lot could be done with the patches of grass on the river's edge next to the "pot lot." Why not make that into a hang out area for families? The riversides in Fort are hugely undervalued and could provide a lot of beautiful gathering spaces.

Promote/market the natural and gifts this county has. Bike trails are #1 for me.

We have a wonderful park staff and leadership- keep it going!

More partnerships with state

Complete and enhance the separated bicycle paths. Wider and safer sides on all county roads. More dedication to biker commuter routes.

The nature based programming in our county parks should be continued and enhanced. Start the food parks (see above). They need to be large, hole in the wall parks can serve quite well for this need.

Preserve parks and trails we have and continue to expand to facilitate new and different means of outdoor activities

Preserve as much green space as we can, even if we can't make improvements on it right away. Development pressures are only going to increase; we should try to acquire land now. Mostly I think the Parks System is a good path now and I encourage it to keep up the good work.

With the retirement of the Parks Director, I hope that the County will hire a new Parks Director to carry out the important mission of the Department. I think that the future of our Parks system will suffer if this is not done. The Director plays a crucial role in future acquisitions and parks planning.

Like that you've got future development spots ID'ed - wasn't aware of them

OPEN THE BATHROOMS - put a sign on the door to "bring your own disposable hand sanitizer or wipes and clean your hands after using the bathroom. Carry them in a plastic bag and make sure to pack them out with you when you leave" We are adults - I've seen people pee and poop outside which is not a good situation (submitted after Covid-19 restrictions were put in place that closed bathrooms)

Maintaining the beauty and cleanliness of parks and trails, making all public lands more accessible.

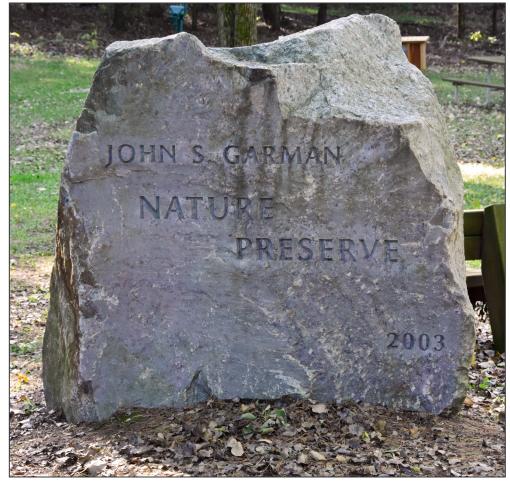
# GARMAN NATURE PRESERVE & INDIAN MOUNDS COUNTY PARK

Draft Design Plan

APRIL 17, 2020















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# INTRODUCTION





#### BACKGROUND

The Jefferson County Parks Department seeks to develop a series of interpretive signs and maps for the Garman Nature Preserve in Waterloo, WI and Indian Mounds County Park near Fort Atkinson, WI. The signs will share interpretive information on topics such as natural history, glacial features, ongoing vegetation restoration, and the Native American mound culture that built the burial mounds. Signs will also provide wayfinding and orientation information to help visitors move through the parks.

The Dr. J.S. Garman Nature Preserve (GNP) is a wooded hillside within the City of Waterloo. Steep topography on the west side of the park levels out at the top of the hill where visitors can see 22 Native American mounds. The woods include oak, hickory, maple, and cherry species. Some pines and spruce were planted within the woods and along the north edge. The park entrance is on Fox Lane off of McKay Way and Knowlton Street, and the existing facilities include a parking lot, trails, benches, and a kiosk. A secondary access trail connects the Waterloo Regional Trailhead facility to the park.

Indian Mounds County Park (IMP) is on Koshkonong Mounds Road south of Fort Atkinson. At this five-acre park, visitors can view 11 Native American effigy mounds by hiking a loop trail through the woods. The park includes part of an ancient walking trail.

Over three days (October 8-10, 2019), Jefferson County and partner/volunteer personnel met with the 106 Group team to assess wayside (sign) locations; discuss interpretive topics, park challenges, and orientation/wayfinding needs; and determine potential ways of enhancing the visitor experience. The site visit included a startup workshop to review the wayside development process and develop an interpretive framework. A closeout meeting shared the results of the on-site work with stakeholders and sought their input. Site visit activities were documented in a Trip Report (dated October 18, 2019).

A Concept Plan (dated November 21, 2019) provided subject and purpose statements, content notes, suggested graphics, and other details for the planned exhibits. This Draft Design Plan builds on the Concept Plan and incorporates comments and information from Jefferson County Parks and the Ho-Chunk Nation's Tribal Historic Preservation Officer (THPO).

On February 5, 2020, Jefferson County personnel met with the Ho-Chunk Nation Tribal Historic Preservation Officer (THPO) and 106 Group staff to tour the sites and discuss the Concept Plan. Participants assessed each site and story, considered the content and approach presented in the concept plan, and talked about next steps and the potential of bringing others to the site.

#### PROJECT TEAM

|                               | Name           | Project Role      |
|-------------------------------|----------------|-------------------|
| <b>Jefferson County Parks</b> | Kevin Wiesmann | Supervisor        |
|                               | Mary Truman    | Program Assistant |
|                               | Joni Crave     | Volunteer         |
| 106 Group                     | Regine Kennedy | Project Manager   |
|                               | Chris Evans    | Designer          |
|                               | Julie Davis    | Planner/Writer    |

#### TRIBAL CONSULTATION

106 Group continues to consult with Bill Quackenbush, the Ho-Chunk Nation's THPO, to ensure accurate and respectful interpretation of the Native American burial mounds in both parks. 106 Group also contracted Ho-Chunk/Ojbwe artist Christopher Sweet to create original illustrations for several exhibits. The project team conducted additional site visits with the THPO and the artist in early 2020.

#### MISSION STATEMENT

The mission of the Jefferson County Parks Department is to preserve natural resources for public use and conservation; to operate and maintain a parks system with resource-oriented recreation, trails, and special use parks; and to expand the parks system for environmental and land use benefits and the health and enjoyment of Jefferson County residents.

#### PROJECT GOALS

Goals provide focus and measure progress toward a desired future. For this project, the project team discussed planning goals and experience goals.

#### **Planning Goals**

Planning goals further the Parks Department's Mission. Interpretation at these sites will help to...

- 1. Increase use of parks and trails.
- 2. Promote inspiration and rejuvenation.
- 3. Encourage people to get outside and be active.
- 4. Provide space to be in a different environment and experience calm and quiet.
- 5. See native ecosystems after rehabilitation.
- 6. Increase knowledge about site landscapes and history.

#### **Experience Goals**

Experience goals focus on visitors' experience of the park and are sometimes called "Think-Feel-Do" goals. After experiencing interpretation, visitors to Garman Nature Preserve or Indian Mounds County Park will...

- 1. Understand park resources, use park resources responsibly, and return home safely.
- 2. Have the experience that they are seeking and enjoy sharing that experience with friends and family.
- 3. Leave the park with greater humility and an improved stewardship ethic.
- 4. Easily navigate through the park.
- 5. Enjoy the park through a variety of accessible and sensory experiences.
- 6. Learn about nature and the outdoors, building their knowledge and skills.
- 7. Feel calmer.
- 8. Use all their senses to experience the park.
- 9. Feel a connection with the Mound Builder culture.
- 10. Understand the glacial features that define GNP and the broader landscape.

#### **AUDIENCE**

The current and desired target audiences were identified by the Jefferson County Parks team during the on-site workshop on October 8, 2019.

#### **Current Audiences**

Both parks attract a variety of audiences, including:

- Local people seeking a slow-paced, contemplative, outdoor nature experience (walkers, photographers, birders)
- Local families
- School groups
- Native American people visiting the mounds

In addition to the above, Garman Nature Preserve attracts:

• Local people engaging in vigorous outdoor activity (e.g., runners, skiers).

In addition to the above, Indian Mounds County Park attracts:

• Docents from Hoard Historical Museum with guided tour groups.

#### **Desired Target Audiences**

Jefferson County Parks seeks to attract new audiences to both parks, specifically to:

- Increase the number of school groups.
- Increase the number of visitors from farther away places such as Madison, Waukesha, Milwaukee, and Chicago.
- Serve local senior citizens and people with disabilities.

#### INTERPRETIVE FRAMEWORK

Interpretation seeks to connect visitors to a place or a resource. It is an experience more than a sign. A story more than conveying facts. Interpretation answers the questions: "So what?" and "Why should I care?" It can also be a call to action, provoking visitors to ask, "Now what do I do?" Effective interpretation forges emotional and intellectual connections between the interests of the audience and the meanings inherent in a resource and place.

#### INTERPRETIVE THEMES

An interpretive theme is the key message of site interpretation. It may or may not appear in writing, exhibits, and programming, but all interpretive efforts should fall within the scope of the interpretive theme. A theme provides organizational structure and clarity for visitors when they visit a site or travel along a trail. After their experience, visitors should be able to summarize the main point of interpretation in one sentence; this is the interpretive theme.

A theme is different from a topic in that it expresses a complete idea or message. A topic is a broad general category, such as geology, forest restoration, or Native American culture. A theme tells visitors why a specific topic is important.

The interpretive theme should:

- Be stated as a short, simple, complete sentence
- Contain only one main idea, if possible
- Be specific
- Connect tangible resources to universally understood concepts

The interpretive themes for Garman Nature Preserve and Indian Mounds County Park were informed by collaborative discussions with the Jefferson County Parks team during on-site meetings in October 2019 and by feedback to the Trip Report.

is a contemplative place
to connect with nature,
experience the glacial
landscape, and learn
about the Native American
mounds and the people
who built them.

Indian Mounds County
Park is a place to learn
about Native American
effigy mounds, the people
who built them, and the
environment that supported
Native communities here.

#### PRIORITIZED TOPICS

The Jefferson County Parks team prioritized the topics for interpretation during the on-site workshop on October 8, 2019. This prioritized list guides the text and graphic content shown in the exhibit worksheets.

Top priority

- Glacial features/geology
- Native American history

Secondary priority

- Plants
- Animals
- Stewardship

#### VOICE

We will use accessible, easily-understandable language to convey interpretive messages throughout the exhibits. Exhibit text will:

- provide accurate historical and scientific information
- cultivate a sense of connection with nature
- encourage respect and reverence for the treasures the park preserves
- inspire stewardship of natural and cultural resources

We will use the following to guide text writing:

- 6<sup>th</sup>- to 8<sup>th</sup>-grade reading level
- Short sentences

We will use "3-30-3" to gauge dwell time:

- 3 seconds to capture a visitor's attention
- 30 seconds to read text and look at graphics
- up to 3 minutes to explore the exhibit in depth and share with others

# EXHIBIT DESIGN

### WAYSIDE EXHIBITS

The approach to designing interpretive exhibits for Jefferson County Parks has been modeled after National Park Service (NPS) guidelines for developing outdoor wayside exhibits. 106 Group has applied NPS guidelines to the particular circumstances and needs of Garman Nature Preserve and Indian Mounds County Park.

#### **EXHIBIT TYPES**

During the site visit, participants discussed different types of waysides and how they support the visitor experience. Participants looked for opportunities to provide consistent messaging, especially safety (i.e., rules and regulations) and stewardship (e.g., "Leave No Trace") messaging at trailheads.

#### Trailheads (Standard and Mini)

- Standard Trailheads (36x48) are used at the parking lot and beginning of the trail. These panels include a trail map, safety information, and brief interpretive information.
- Mini Trailheads (24x36) are used to supplement Standard Trailheads notably at trail intersections. These panels include a trail map, safety information, and a brief wildlife or natural history highlight.

#### **Interpretive Waysides**

Low-profile waysides (36x24) share place-specific interpretation, showing and describing the view, landscape, or site history, especially when it is no longer visible. Interpretation links visitors intellectually and emotionally with the story and/or resource. Interpretive waysides answer the questions, "So what? Why should I care?" and "What is that thing in front of me?"

#### **Trailside Signs**

Small trailside signs (6x12) may be used in combination with a vegetated barrier to encourage visitors to stay on the trail and off the mounds.

#### WAYSIDE MATERIALS

PANELS: High-pressure laminate (HPL) panels are made by layering high-resolution printed graphics and proprietary overlays with a core of phenolic resin-impregnated kraft paper. As the melamine resin flows, it permeates the digital print and all materials are consolidated into a single panel of thermoset plastic. HPL panels are graffiti resistant, easily cleanable, and include a 10-year warranty.

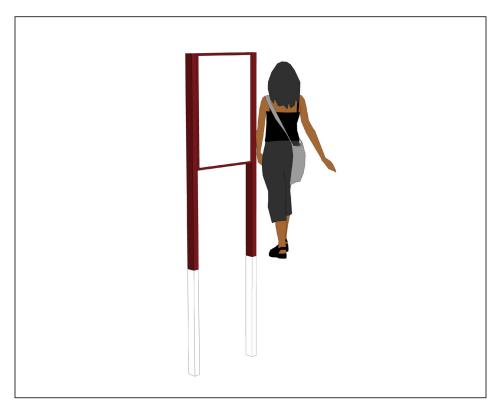
BASES: The base material will be a combination of square, wooden posts (to be provided by Jefferson County) with painted aluminum frames for uprights, painted aluminum frames and posts for uprights, and painted aluminum cantilever bases for low-profile interpretive waysides. The aluminum will be painted a brown color that is complementary to the shelter ivory and shelter green that are standard in Jefferson County Parks.

- Standard trailhead upright waysides (36" wide x 48" high) will be comprised of 6"x6" or 4"x6" wooden posts with aluminum frames painted brown.
- Mini trailhead upright waysides (24" wide x 36" high) will be comprised of 2"x3" painted aluminum posts, paired with aluminum frames painted brown.
- Low-profile waysides (36" wide x 24" high with 30° angle) will be comprised of aluminum cantilever posts with aluminum frames all painted brown.
- Trailside signs (6" wide x 12" high) will be comprised of an aluminum base painted brown

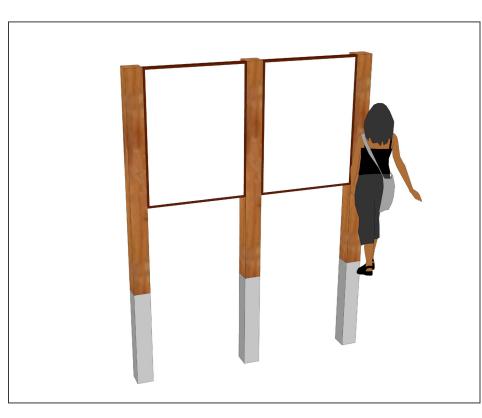
#### **EXHIBIT FORMS**



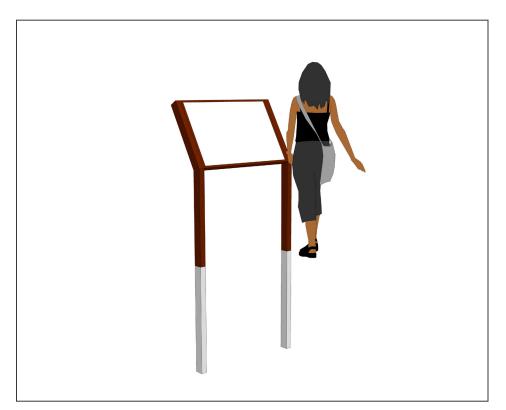
Standard Trailhead: Upright, 36" wide x 48" high panel, 6" x 6" wooden posts,



Mini Trailhead: Upright, 24" wide x 36" high panel, painted aluminum posts, in-ground mount

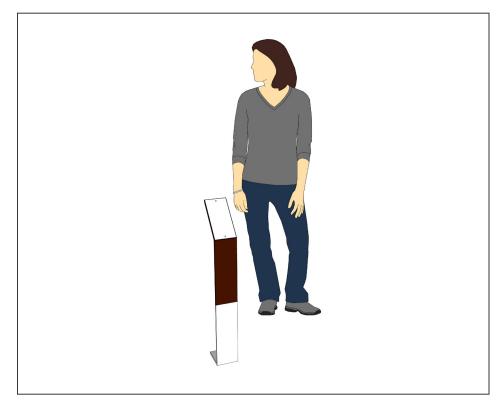


Standard Trailhead: Double-in-line



Interpretive Wayside: Low-profile, 36" wide x 24" high panel, painted aluminum posts, in-ground mount





Trailside Signs: Low-profile, 6" wide x 12" high panel, painted aluminum base, in-ground mount

### **DESIGN GUIDELINES**

In order to portray the rich human and geological history of both Garman Nature Preserve and Indian Mounds County Park, we are proposing these design principles. Overall we want to maintain a level of respect that evokes the respect the Ho-Chunk people have for their culture. Through color, type, and other graphic elements, we want to both accurately display historical and scientific information as well as inspire visitors to value the resources and treasures the parks provide, just as the Ho-Chunk Nation and their ancestors have acted as responsible stewards of their beloved homeland.

The design should be VIBRANT and MODERN, yet also CONTEMPLATIVE, HARMONIOUS, and TRANQUIL.

#### INSPIRATION

Gathering visual inspiration helps to inform the look and feel of these panels and guide their technical elements. Imagery highlighting the landscapes of Jefferson County inspired us both by their presence and their calming effect. Graphic motifs representing movement, balance, and harmony create visual interest and connect visitors to the ancestors who inhabit this place.







#### **ILLUSTRATION STYLE**

Chris Sweet is a Ho-Chunk/Ojibwe artist contributing his work, insights, and talents to this project as part of the 106 Group team. Chris's illustration style supports the respectful and rich messages Garman Nature Preserve and Indiam Mounds County Park look to portray, with vibrant pops of color and a mix of dynamic brush strokes. His portrayal of Wisconsin's Ho-Chunk ancestors makes his work unique and well suited for the stories we tell at these special places.









# Source Serif Pro

ABCDEFGHIJKLMNOPQRSTUVWXYZ
abcdefghijklmnopqrstuvwxyz
0123456789 ?@#\$%^&\*(){}[]=+-/,."';:
THE QUICK BROWN FOX JUMPS OVER THE LAZY DOG
The quick brown fox jumps over the lazy dog

# Corbel

abcdefghijklmnopqrstuvwxyz
0123456789?@#\$%^&\*(){}[]=+-/,.\";:
THE QUICK BROWN FOX JUMPS OVER THE LAZY DOG
The quick brown fox jumps over the lazy dog

#### COLOR PALETTE

Colors chosen for these panels reflect the parks' natural landscapes. The palette is rich and warm but not overly bright.

#### **TYPOGRAPHY**

Source Serif Pro conveys solidity and connects to Jefferson County's brand identity with stylized serifs and upright construction of the letterforms. In most instances it is used in headings, titles, and some labels.

Corbel complements Source Serif Pro and provides visual variety. It also has an upright construction and provides easily legible body text and captions.

#### VISUAL ACCENTS

Throughout the panels, visitors will notice use of organic swoops and curves along with solid blocks of color. These visual accents create cohesion across exhibits and evoke the dynamic geological and cultural influences that have shaped this place over time.

#### **EXHIBIT NOTES**

#### **EXHIBIT REVISIONS**

During development from the Concept Plan to the Draft Design Plan, 106 Group restructured content for the exhibits at GNP and IMP that focus on the Native American burial mounds. The changes reflect consultation with the Ho-Chunk Nation's THPO about how to interpret the mounds accurately and respectfully. They also resulted from communication with the artist contracted to create illustrations for these exhibits. These changes will improve the exhibits' focus, distribute the story more effectively, and provide more compelling graphic components.

The revisions affect these exhibits:

#### GNP-013 to 016

GNP-013 now combines selected content from the previous versions of 013 and 014. We've retained the significance of the Garman mounds in the context of statewide mound loss/destruction and the visual impact of the mounds' alignment. We've removed content on how the mounds were constructed and reference to conical mounds, in response to HCN THPO guidance. GNP-014 now tells a new story about all the entities that have contributed to preserving and taking care of the mounds over time (the mound builders, the HCN, JCP, and state laws).

GNP-015 now provides more emphasis on the continuance of the seasonal round among Ho-Chunk people today. GNP-016 removes reference to the Woodland culture, in response to HCN THPO guidance. The story also is reframed to emphasize the people – the human beings -- who built the mounds, lived here, and loved this place, rather than describing the "culture."

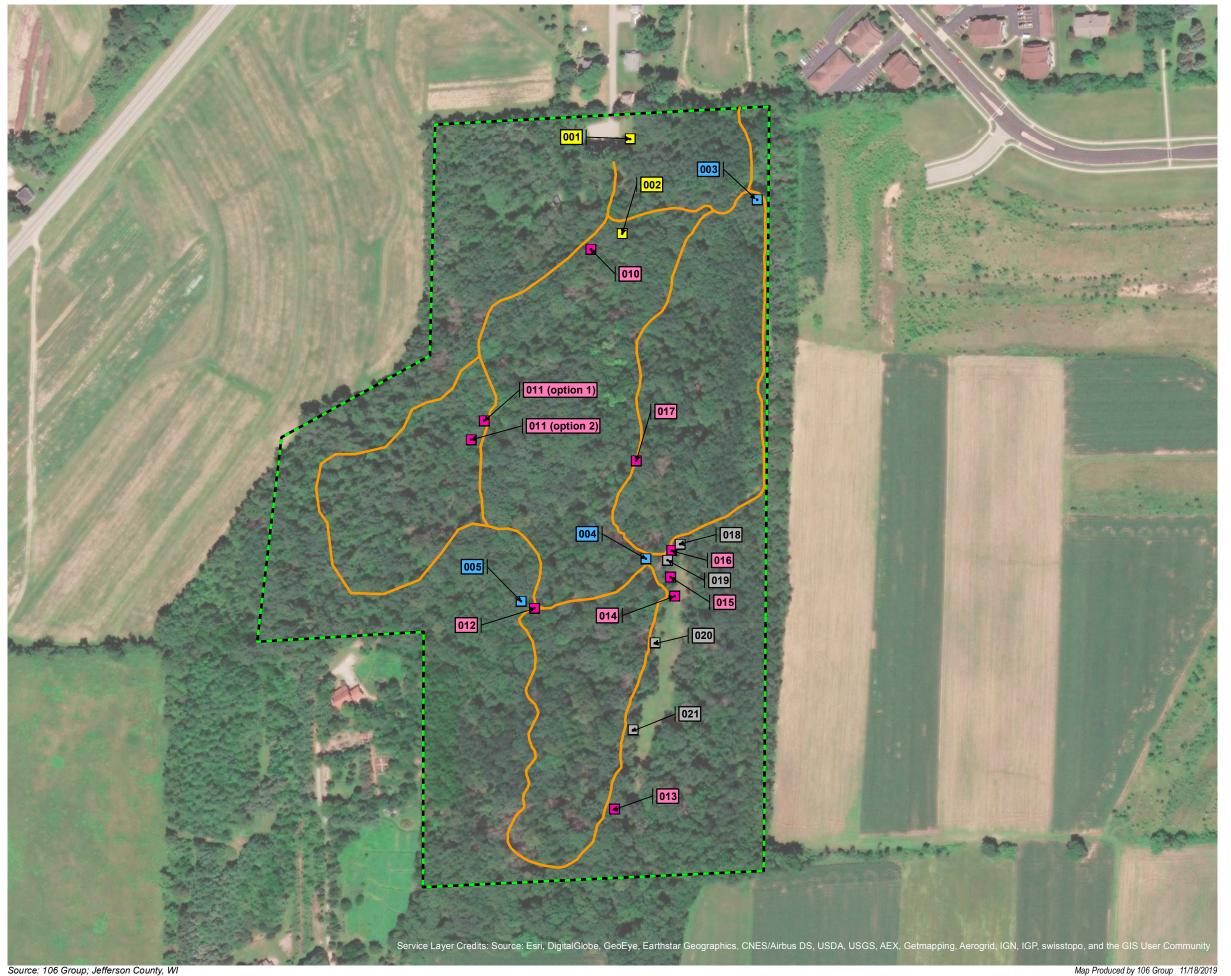
#### IMP-001B and 002

IMP-001B removes reference to effigy mounds and the Woodland culture, in response to HCN THPO guidance. IMP-002 is reframed to emphasize the people who lived at Lake Koshkonong and reveal why this place was important to them, rather than describing the "culture."

#### **NOTES & QUESTIONS**

- •106 Group has chosen to use the terms "Native American(s)" (noun) and "Native" (adjective) throughout the exhibit text, rather than "American Indian(s)." Please confirm that this is the preferred terminology. (We have followed the terminology used in the most recent JCP documentation for the two parks. These are the terms used and reviewed in the Concept Plan.)
- At GNP, please provide guidance in pinpointing the exact locations for the special features to be pointed out and labeled on the trail maps: hilltop(s) and yellow giant hyssop. Consider how the trails will be configured by the time the exhibits are installed. Please also advise on whether hyssop locations are likely to remain stable or change over the next 5-10 years.
- At GNP, what will be the correct trail names going forward? When the steepest part of the current Pine Loop trail is closed, it will change the trail configurations. Instead of 2 loops (Pine Loop & Ridge Loop), there will be one larger loop plus a spur. How should these trails be named? Should the Mounds Loop trail name remain the same? What will be the name of the new trail loop on the west side of the park?
- At GNP, what should be the difficulty designations for each trail? (easy, moderate, difficult)
- For GNP-011, please provide guidance for descriptions of the distinguishing characteristics for limestone rock and quartzite rock (glacial boulders) visitors actually will see in the park. How does each type of rock look & feel? What will help visitors identify these rocks, at this location and elsewhere in the park?
- On IMP-001A, should we name individuals who donated the land to make the park? If so, who else besides Hugh Highsmith should be named? (The current text states that "Local citizens donated the land ...")

# SITE MAPS



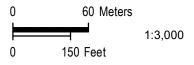
### **Garman Nature Preserve and Indian Mounds County Park** Concept Plan Jefferson County, Wisconsin

Park Boundary

— Trail

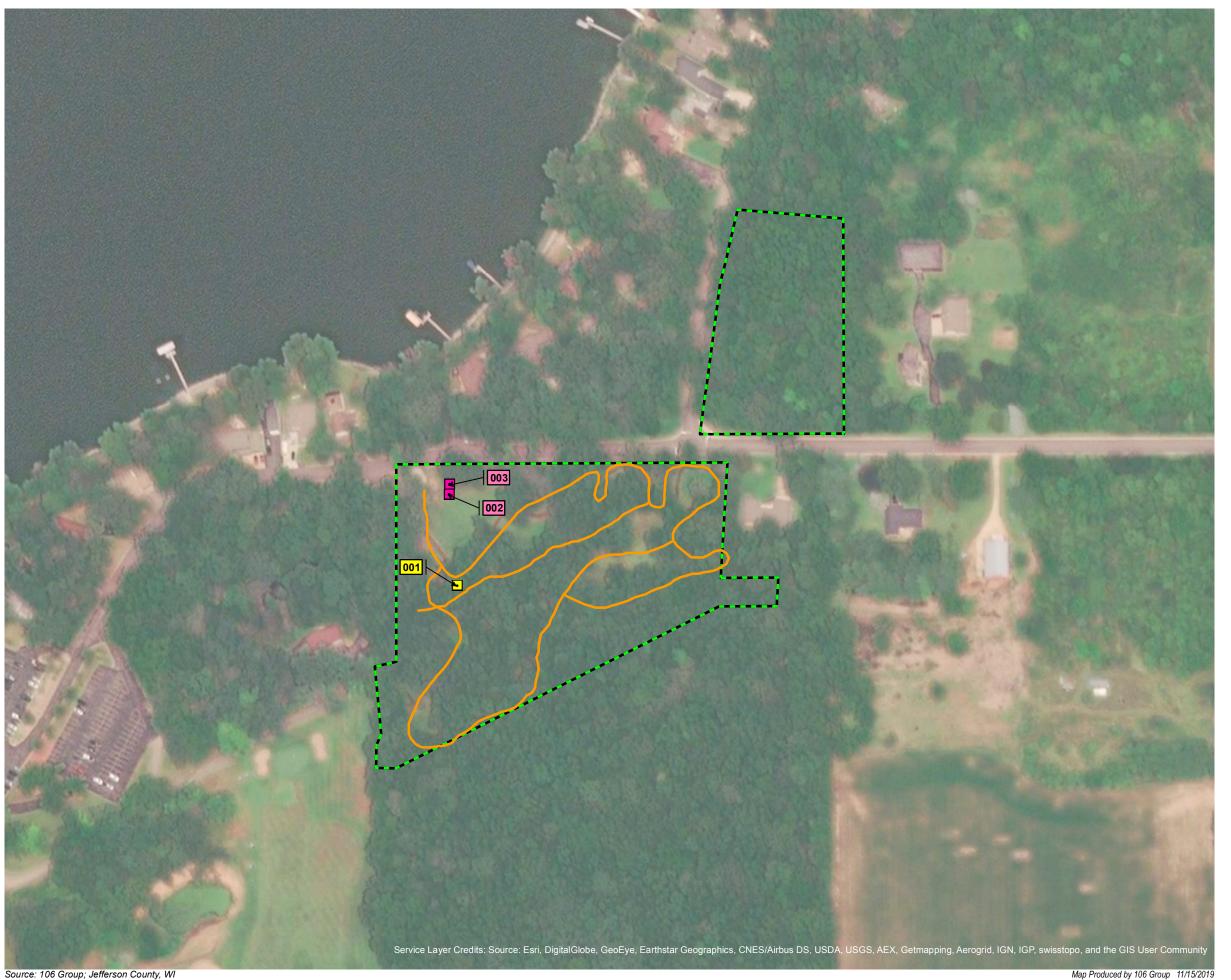
#### **Exhibit Type**

- Orientation & Interpretation
- Orientation
- Interpretation
- Trail Delineation





Garman Nature Preserve: **Proposed Exhibits** 



### **Garman Nature Preserve and Indian Mounds County Park** Concept Plan Jefferson County, Wisconsin

Park Boundary

— Trail

#### **Exhibit Type**

Orientation & Interpretation

Interpretation







Indian Mounds County Park: Proposed Exhibits

# EXHIBITS

## **EXHIBITS BY LOCATION**

#### GARMAN NATURE PRESERVE (GNP)

• GNP-001 to 002: Orientation & Interpretation

• GNP-003 to 005: Orientation

• GNP-010 to 017: Interpretation

• GNP-018 to 021: Trail Delineation (resource protection signs at the mounds)

#### INDIAN MOUNDS COUNTY PARK (IMP)

• IMP-001: Orientation & Interpretation

• IMP-002 to 003: Interpretation

SUBJECT: Welcome to Garman Nature Preserve

PURPOSE: To let people know where they are and convey park rules and regulations. To honor the Garman gift and introduce the park's special features.

#### Notes & Questions:

• Please provide a photograph of the Garmans (see the Graphic Request sent 4/1)



#### BASE SKETCH:

- TYPE: Upright
- SIZE: 36" x 48"
- PANEL MATERIAL: HPL
- BASE MATERIAL: 6"x

6" or

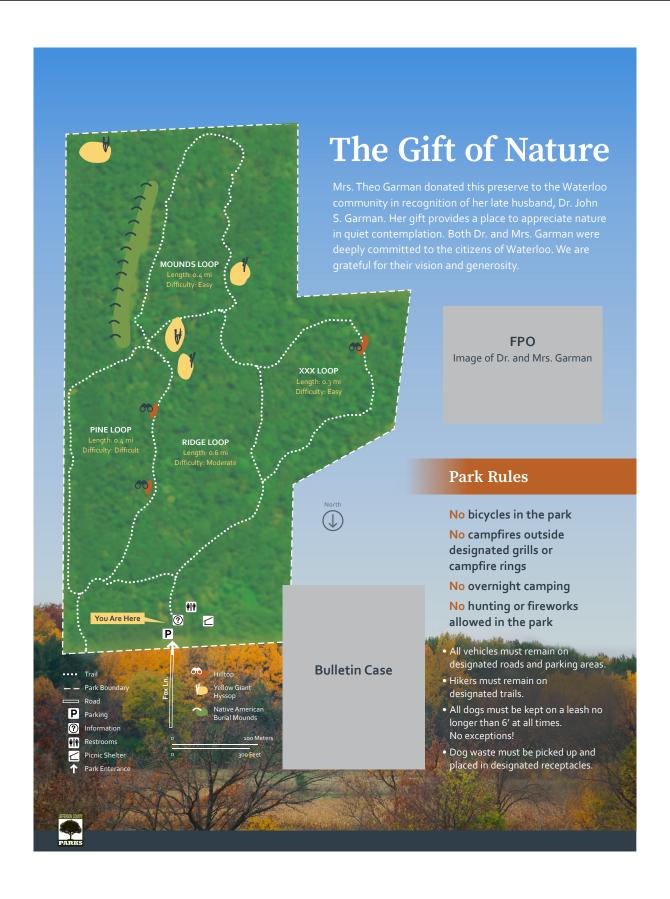
4"x 6" wooden posts w/ painted aluminum frames

• COLOR: Brown

• MOUNT: In-ground

- DESCRIPTION: parking lot
- ORIENTATION: East
- LAT: 43°10′33.49″N
- LONG: 89° 0'13.79"W





# GNP-002A

SUBJECT: Trailhead/Rules and Regulations

PURPOSE: To show the GNP trail system, provide trail information, and convey park rules & regulations.

#### Notes & Questions:

• Please provide updated trail information (trail names and difficulties)

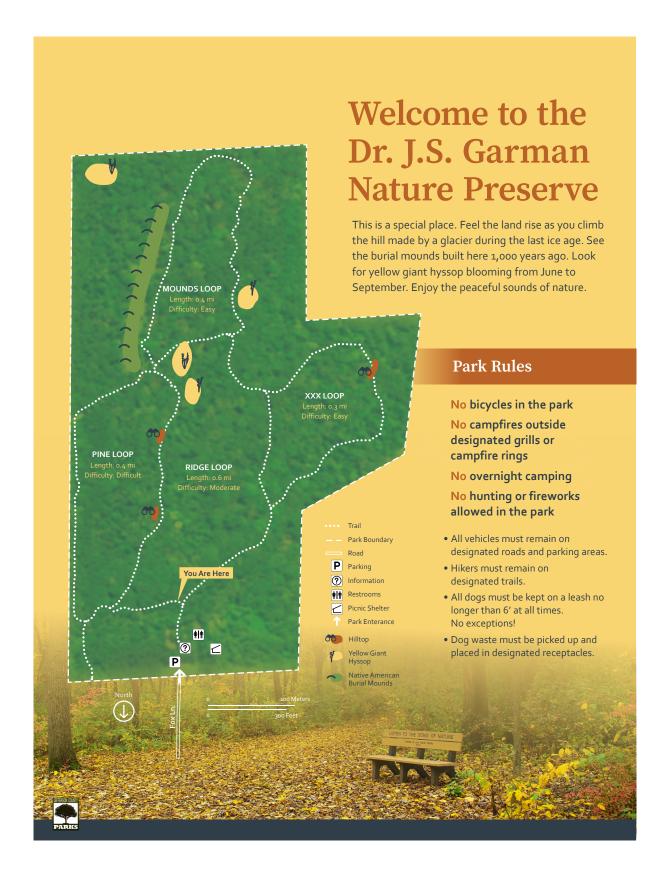


#### BASE SKETCH:

- TYPE: Double-in-line w/ roof
- SIZE: 36" x 48"
- PANEL MATERIAL: HPL
- BASE MATERIAL: 6"x 6" or 4"x 6" wooden posts w/ painted aluminum frames
- COLOR: Brown
- MOUNT: In-ground

- DESCRIPTION: Trails entrance
- ORIENTATION: South
- LAT: 43°10'31.11"N
- LONG: 89° 0'13.50"W





# GNP-002B

SUBJECT: Ho-Chunk Nation/Stewardship

PURPOSE: To introduce the Ho-Chunk Nation's connection to this site, and encourage respectful stewardship of park resources.

#### Notes & Questions:

• Needs Ho-Chunk consultation & approval

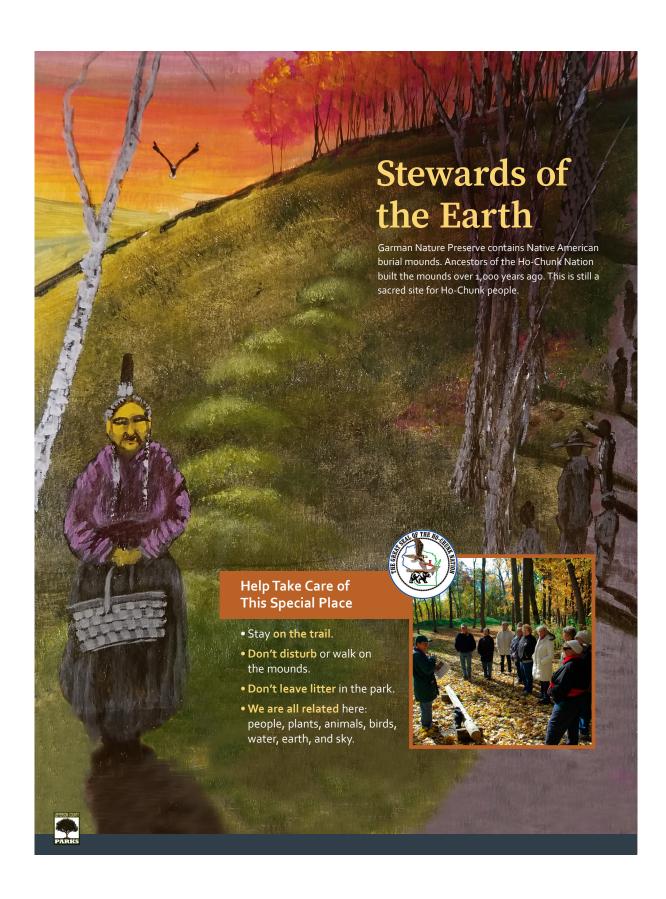


#### BASE SKETCH:

- TYPE: Double-in-line w/roof
- SIZE: 36" x 48"
- PANEL MATERIAL: HPL
- BASE MATERIAL: 6"x 6" or 4"x 6" wooden posts w/ painted aluminum frames
- COLOR: Brown
- MOUNT: In-ground

- **DESCRIPTION**: Trails entrance
- ORIENTATION: South
- LAT: 43°10'31.11"N
- LONG: 89° 0'13.50"W





SUBJECT: Mini-trailhead

PURPOSE: To show the GNP trail system with "You Are Here" marker, convey trail rules & regulations, and highlight an animal that visitors might encounter in the park (e.g. fox, owl, or turkey).

#### Notes & Questions:

• Please provide updated trail information (trail names and difficulties)

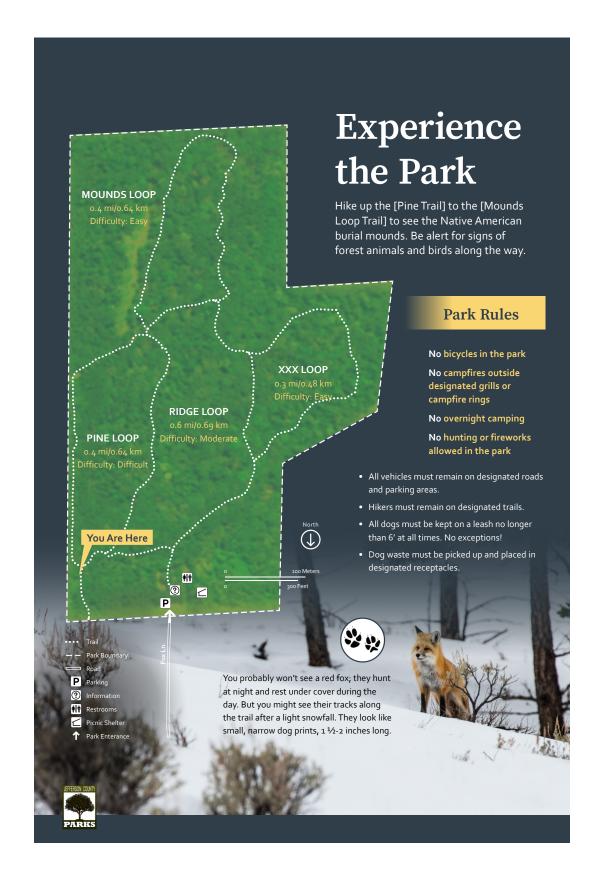


#### BASE SKETCH:

- TYPE: Upright
- SIZE: 24" x 36"
- PANEL MATERIAL: HPL
- BASE MATERIAL:
  Painted aluminum
- COLOR: Brown
- MOUNT: In-ground

- DESCRIPTION: Intersection of WRT access trail and GNP Pine Loop trail
- ORIENTATION: Southeast
- LAT: 43°10'32.32"N
- LONG: 89° 0'9.21"W





SUBJECT: Mini-trailhead

PURPOSE: To show the GNP trail system with "You Are Here" marker, convey trail rules and regulations, and highlight Yellow Giant Hyssop.

#### Notes & Questions:

- Please provide updated trail information (trail names and difficulties)
- Please provide a photograph of yellow giant hyssop (see the Graphic Request sent 4/1)

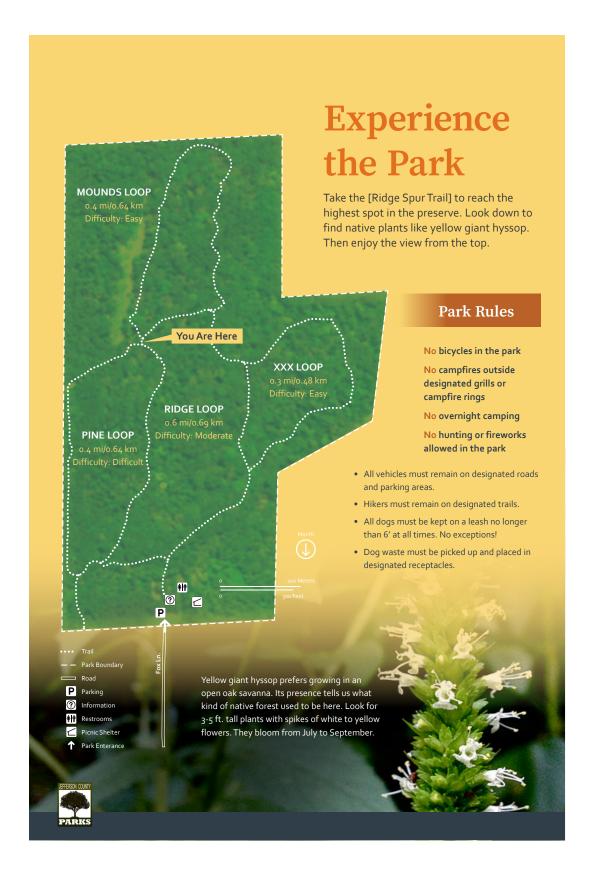


#### BASE SKETCH:

- TYPE: Upright
- SIZE: 24" x 36"
- PANEL MATERIAL: HPL
- BASE MATERIAL:
  Painted aluminum
- COLOR: Brown
- MOUNT: In-ground

- DESCRIPTION: Intersection of Pine Loop, Ridge Loop & Mounds Loop
- ORIENTATION: Southwest
- LAT: 43°10'22.75"N
- LONG: 89° 0'12.81"W





SUBJECT: Mini-trailhead

PURPOSE: To show the GNP trail system with "You Are Here" marker, convey trail rules and regulations, and highlight Pileated Woodpecker.

#### Notes & Questions:

• Please provide updated trail information (trail names and difficulties)



#### BASE SKETCH:

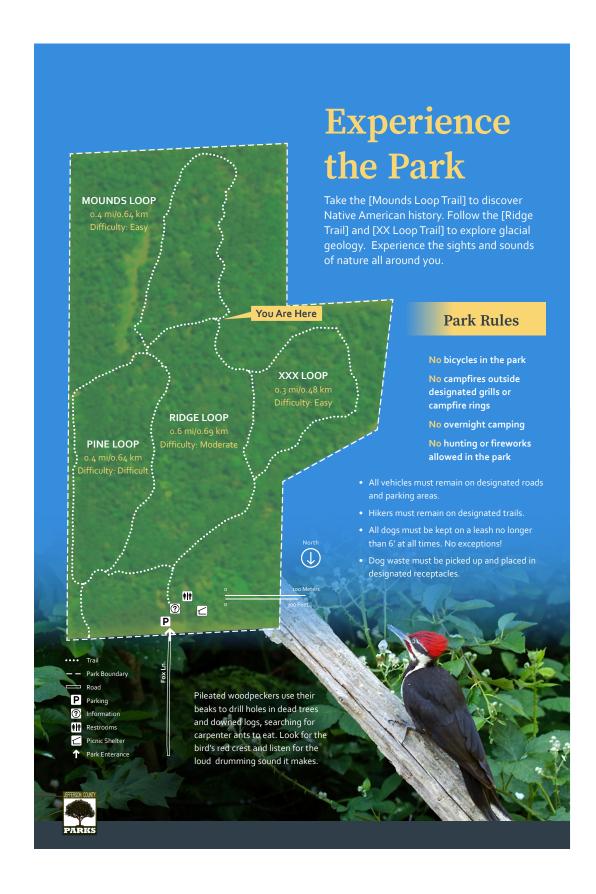
- TYPE: Upright
- SIZE: 24" x 36"
- PANEL MATERIAL: HPL
- BASE MATERIAL:
  Painted aluminum
- COLOR: Brown
- MOUNT: In-ground

#### LOCATION:

- DESCRIPTION: Western intersection of Ridge Loop & Mounds Loop
- ORIENTATION: West
- LAT: 43°10'21.69"N
- LONG: 89° 0'17.21"W



27 | GARMAN NATURE PRESERVE & INDIAN MOUNDS COUNTY PARK | Draft Design Plan



SUBJECT: Glacial Features: GNP Glaciology

PURPOSE: To explain Wisconsin's glacial history and summarize how glacial movement shaped the landscape in the preserve.

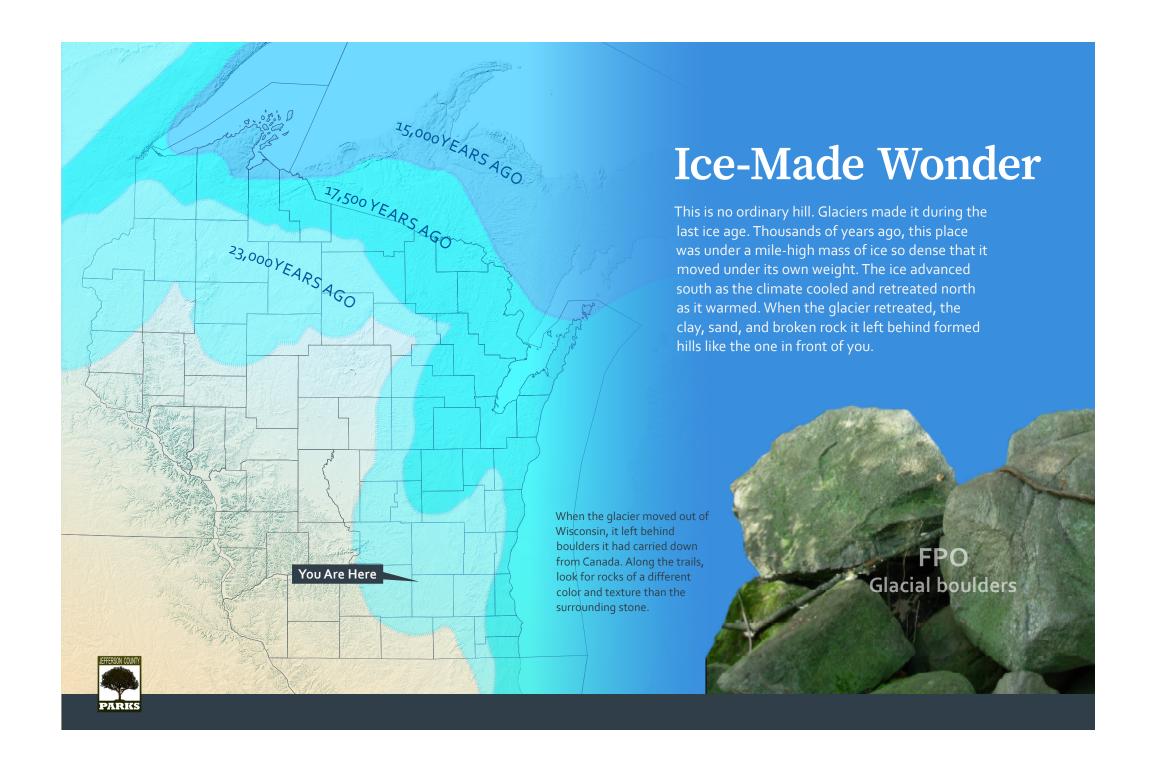


#### BASE SKETCH:

- TYPE: Low profile
- SIZE: 36" x 24"
- PANEL MATERIAL: HPL
- BASE MATERIAL:
  Painted aluminum
- COLOR: Brown
- MOUNT: In-ground

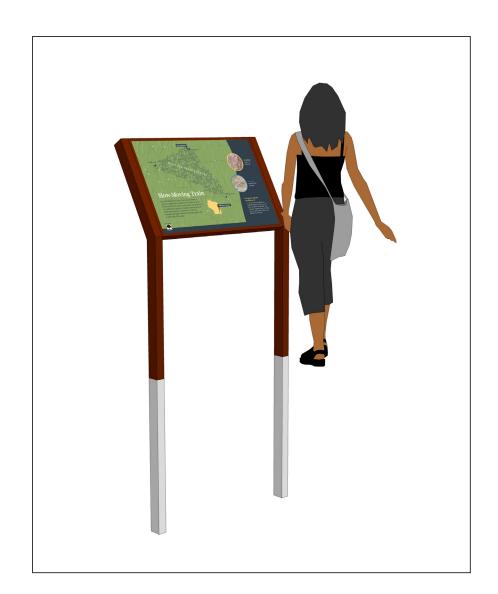
- DESCRIPTION: Northern end of Ridge Loop trail, just west of main trailhead. At bottom of hill looking up.
- ORIENTATION: Southeast
- LAT: 43°10'30.74"N
- LONG: 89° 0'15.84"W





SUBJECT: Glacial Features: Boulder Train

PURPOSE: To describe the glacial features evident at GNP in their regional context, specifically the boulder train.



#### BASE SKETCH:

- TYPE: Low profile
- SIZE: 36" x 24"
- PANEL MATERIAL: HPL
- BASE MATERIAL:
  Painted aluminum
- COLOR: Brown
- MOUNT: In-ground

- OPTION 1: Mid-slope, western side Ridge Loop trail
- OPTION 2: Higher mid-slope, western side Ridge Loop trail
- ORIENTATION: Northwest
- LAT: 43°10'26.35"N
- LONG: 89° 0'18.43"W





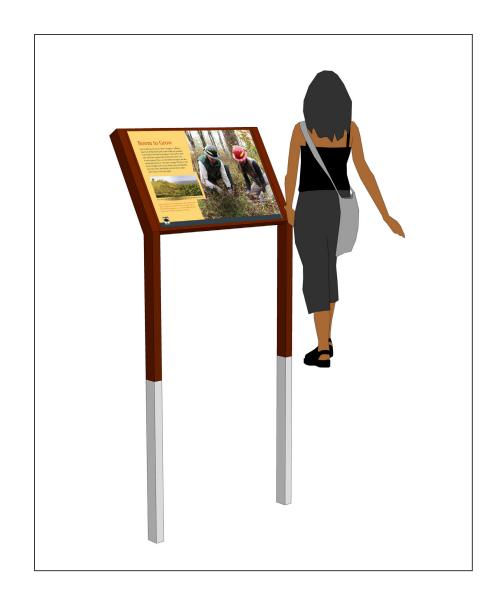


SUBJECT: Trees and Restoration

PURPOSE: To describe the native plant community and the work undertaken to restore a healthy ecosystem.

#### Notes & Questions:

• Please provide photographs of oak savanna habitat and non-native, more densely wooded habitat (see the Graphic Request sent 4/1)



### BASE SKETCH:

- TYPE: Low profile
- SIZE: 36" x 24"
- PANEL MATERIAL: HPL
- BASE MATERIAL:
  Painted aluminum
- COLOR: Brown
- MOUNT: In-ground

### LOCATION:

- DESCRIPTION: Western intersection of Ridge Loop and Mounds Loop
- ORIENTATION: Southeast
- LAT: 43°10'21.51"N
- LONG: 89° 0'16.74"W





SUBJECT: GNP Mounds: Significance

PURPOSE: To convey the significance of this site in the context of mound destruction in the county/state.

#### Notes & Questions:

• Needs Ho-Chunk consultation & approval

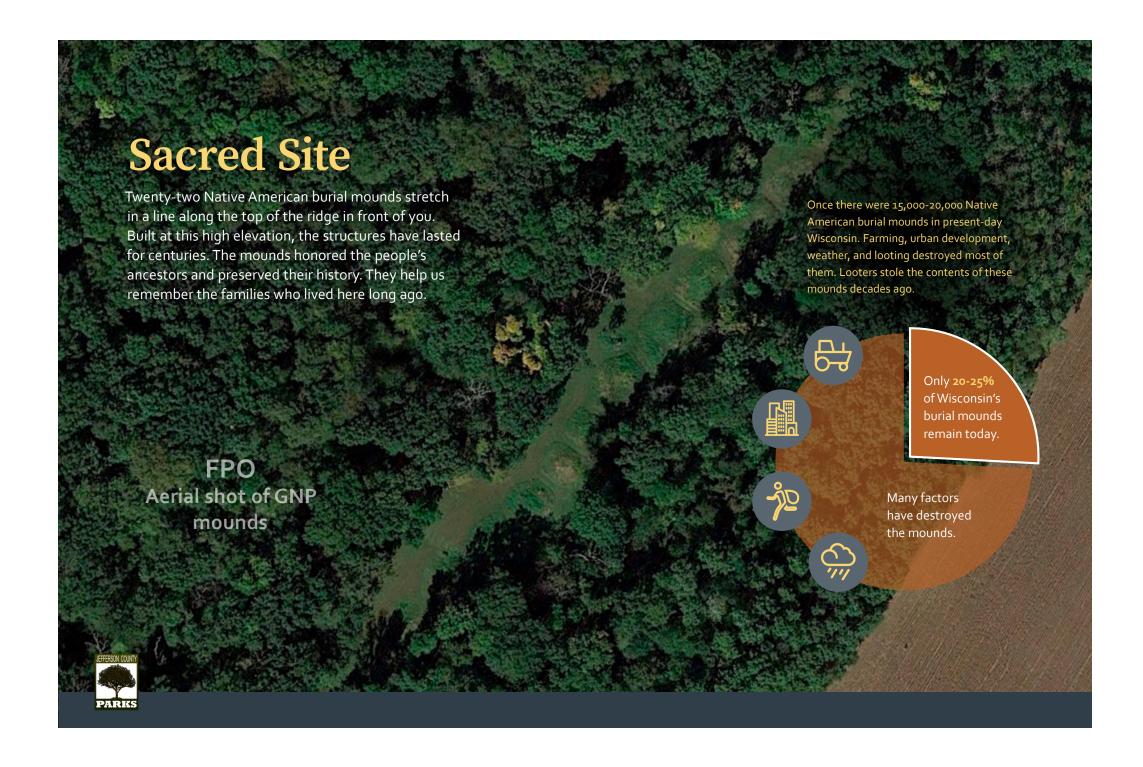


### BASE SKETCH:

- TYPE: Low profile
- SIZE: 36" x 24"
- PANEL MATERIAL: HPL
- BASE MATERIAL:
  Painted aluminum
- COLOR: Brown
- MOUNT: In-ground

- DESCRIPTION: South end of mounds area, along the trail, facing the mounds (placement of 013-016 could be swapped)
- ORIENTATION: Northeast
- LAT: 43°10'16.28"N
- LONG: 89° 0'14.35"W



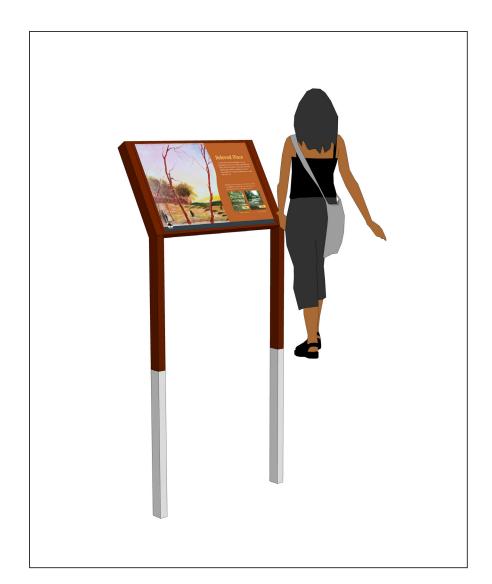


SUBJECT: GNP Mounds: Caretaking

PURPOSE: To reveal the multi-generational, cross-cultural caretaking that has preserved the mounds.

#### Notes & Questions:

- Please provide aerial photograph of mounds (see the Graphic Request sent 4/1)
- Needs Ho-Chunk consultation & approval

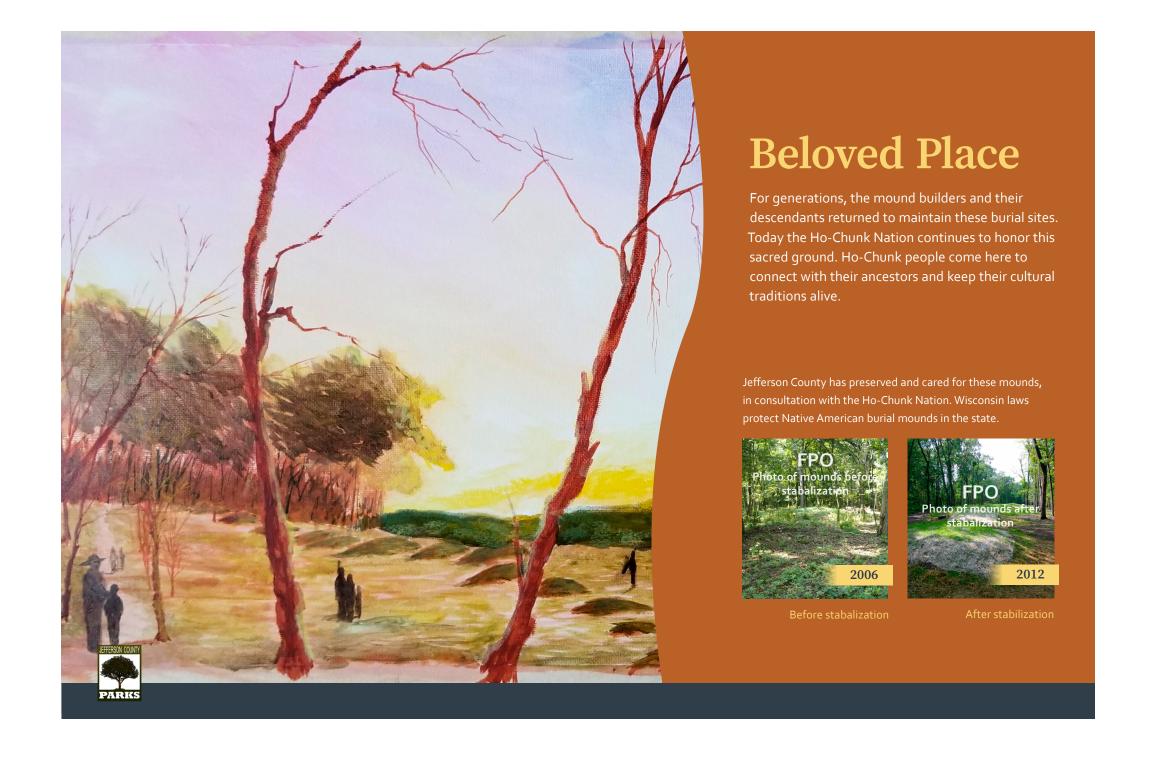


### BASE SKETCH:

- TYPE: Low profile
- SIZE: 36" x 24"
- PANEL MATERIAL: HPL
- BASE MATERIAL:
  Painted aluminum
- COLOR: Brown
- MOUNT: In-ground

- **DESCRIPTION**: Middle of mounds area, along the trail, facing the mounds (placement of 013-016 could be swapped)
- ORIENTATION: East/Southeast
- LAT: 43°10'21.78"N
- LONG: 89° 0'12.42"W





SUBJECT: GNP Mounds: The Seasonal Round

PURPOSE: To explain how these mounds fit into the cultural geography of the mound-builders in this area.

#### Notes & Questions:

• Needs Ho-Chunk consultation & approval



### BASE SKETCH:

- TYPE: Low profile
- SIZE: 36" x 24"
- PANEL MATERIAL: HPL
- BASE MATERIAL:
  Painted aluminum
- COLOR: Brown
- MOUNT: In-ground

- **DESCRIPTION**: Middle-north of mounds area, along the trail, facing the mounds (placement of 013-016 could be swapped)
- ORIENTATION: East/Southeast
- LAT: 43°10'22.27"N
- LONG: 89° 0'11.95"W



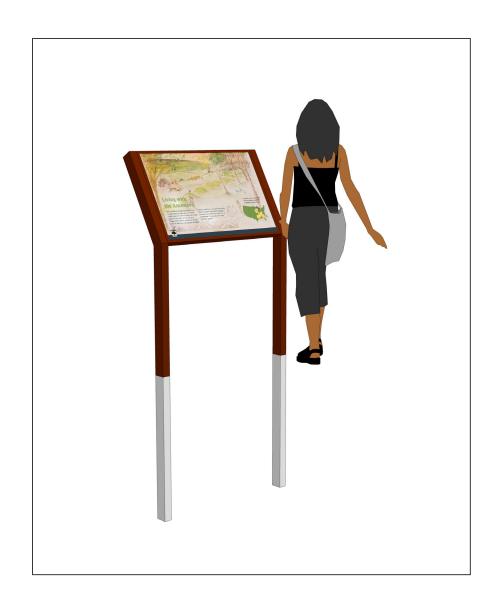


SUBJECT: GNP Mounds: The Mound Builders

PURPOSE: To describe the life of the people who created these mounds and convey what the mounds meant to them.

#### Notes & Questions:

• Needs Ho-Chunk consultation & approval

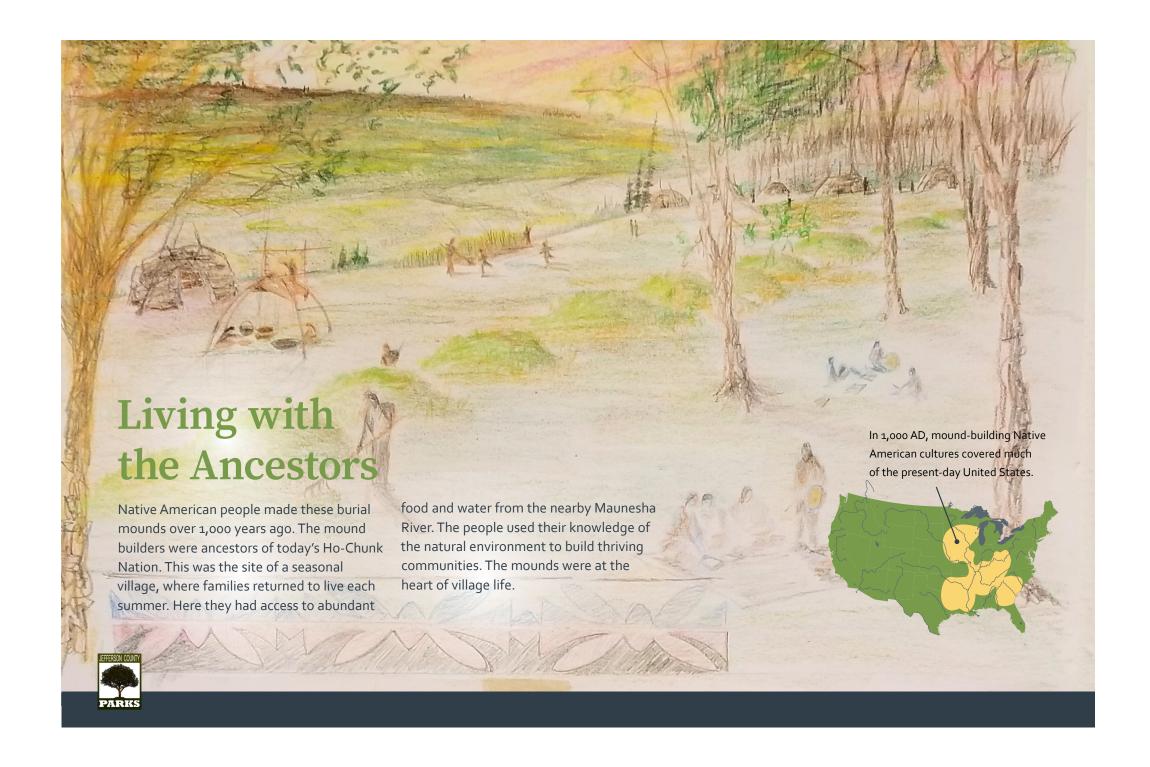


### BASE SKETCH:

- TYPE: Low profile
- SIZE: 36" x 24"
- PANEL MATERIAL: HPL
- BASE MATERIAL:
  Painted aluminum
- COLOR: Brown
- MOUNT: In-ground

- DESCRIPTION: North end of mounds area, along the trail, facing the mounds (placement of 013-016 could be swapped)
- ORIENTATION: Southeast
- LAT: 43°10'23.08"N
- LONG: 89° 0'12.13"W





SUBJECT: Glacial Features: County Glaciology

PURPOSE: To explain the GNP drumlin within the context of the regional glacial landscape, specifically the drumlin field in Jefferson and neighboring counties.

#### Tactile Purpose:

To convey that there are many hills of glacial sediment on the landscape in Jefferson County, and demonstrate that the hills' alignment reveals the direction in which the glacier retreated.

#### Notes & Questions:

• Text on mini-trailhead GNP-004 encourages visitors to explore the dead-end spur trail that will be created when the steepest section of the Ridge Loop trail is removed.



### BASE SKETCH:

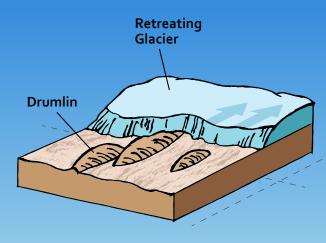
- TYPE: Four-legged lowprofile w/ 22" x 22" x 1" bronze tactile
- SIZE: 42" x 24" low profile w/
  24" x 24" bronze tactile
- PANEL MATERIAL: HPL
- BASE MATERIAL:
  Painted aluminum
- COLOR: Brown
- MOUNT: In-ground

- DESCRIPTION: Midway up trail leg shared by Pine Loop & Ridge Loop; just north of preserve's highest point
- ORIENTATION: North
- LAT: 43°10'25.27"N
- LONG: 89° 0'13.10"W



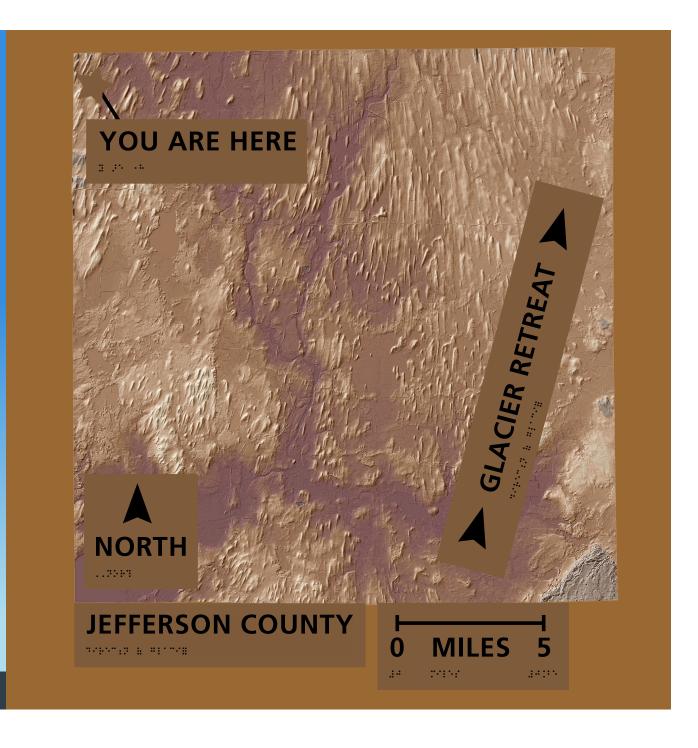
### Clues to the Past

You're standing on top of a drumlin, a hill formed by a melting glacier around 19,000 years ago. It's one of hundreds of drumlins scattered across Jefferson, Dane, and Dodge counties. Geologists call a group like this a "field" or "swarm" of drumlins. The shape and alignment of the hills reveal the direction the glacier moved as it melted.



Drumlins are shaped like carrots without the green top. The ice advanced in the direction of the narrower, more pointed end. As the glacier melted, it retreated in the direction of the wider end. Drumlins lay perpendicular to the edge of the retreating ice.





### GNP-018-021

SUBJECT: Trail delineation

PURPOSE: To identify the trail and encourage visitors to stay on the trail and off the mounds.



### BASE SKETCH:

- TYPE: Trailside
- SIZE: 6" x 12"
- PANEL MATERIAL: HPL
- BASE MATERIAL:
  Painted aluminum
- COLOR: Brown
- MOUNT: In-ground

- DESCRIPTION: Mounds area, along the trail adjacent to the mounds
- ORIENTATION: East/Southeast
- LAT: multiple
- LONG: multiple





### IMP-001A

SUBJECT: Orientation/Stewardship

PURPOSE: To let visitors know where they are and convey stewardship messaging through the land donation.

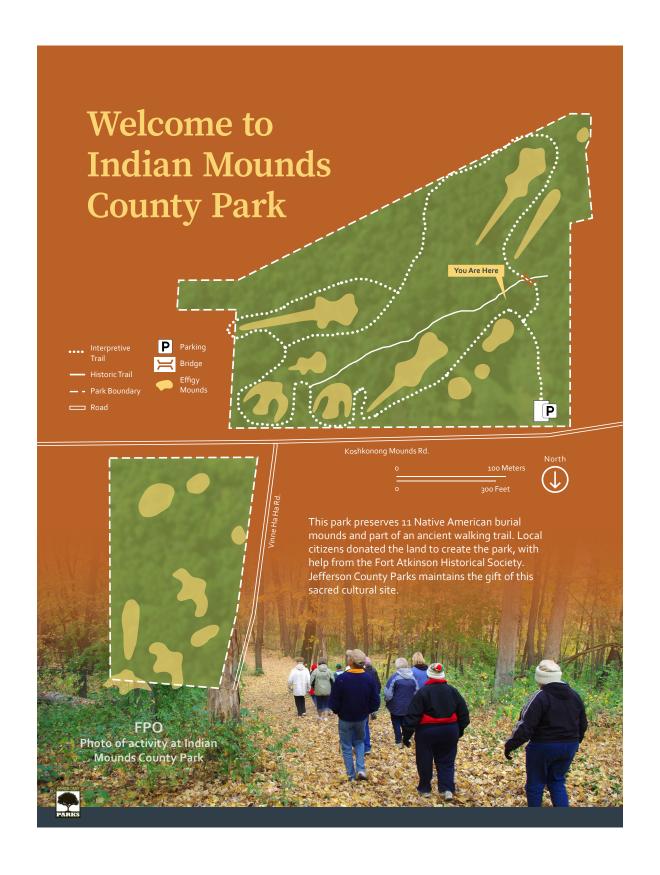


### BASE SKETCH:

- TYPE: Double-in-line
- SIZE: 36" x 48"
- PANEL MATERIAL: HPL
- BASE MATERIAL: 6"x 6" or 4"x 6" wooden posts w/ painted aluminum frames
- COLOR: Brown
- MOUNT: In-ground

- **DESCRIPTION**: Beginning of the trail loop
- ORIENTATION: South/
  Southeast
- LAT: 42°52'28.82"N
- LONG: 88°54'32.12"W





### IMP-001B

SUBJECT: IMP Mounds: Significance

PURPOSE: To explain what these mounds are and convey the significance of this site in the context of mound destruction.

#### Notes & Questions:

- Please provide aerial photograph of the park (see the Graphic Request sent 4/1)
- Needs Ho-Chunk consultation & approval

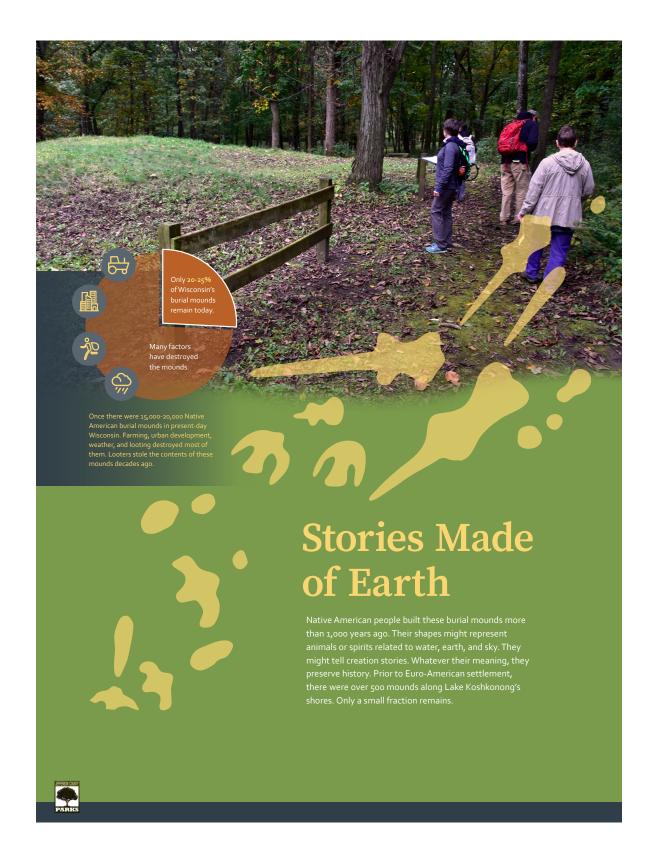


### BASE SKETCH:

- TYPE: Double-in-line
- SIZE: 36" x 48"
- PANEL MATERIAL: HPL
- BASE MATERIAL: 6"x 6" or 4"x 6" wooden posts w/ painted aluminum frames
- COLOR: Brown
- MOUNT: In-ground

- **DESCRIPTION**: Beginning of the trail loop
- ORIENTATION: South/
  Southeast
- LAT: 42°52'28.82"N
- LONG: 88°54'32.12"W





### IMP-002

SUBJECT: IMP Mounds: The Mound Builders

PURPOSE: To explain why the mounds are here in the context of life among the mound builders at Lake Koshkonong

#### Notes & Questions:

• Needs Ho-Chunk consultation & approval



### BASE SKETCH:

• TYPE: Low profile

• SIZE: 36" x 24"

• PANEL MATERIAL: HPL

• BASE MATERIAL:
Painted aluminum

• COLOR: Brown

• MOUNT: In-ground

LOCATION:

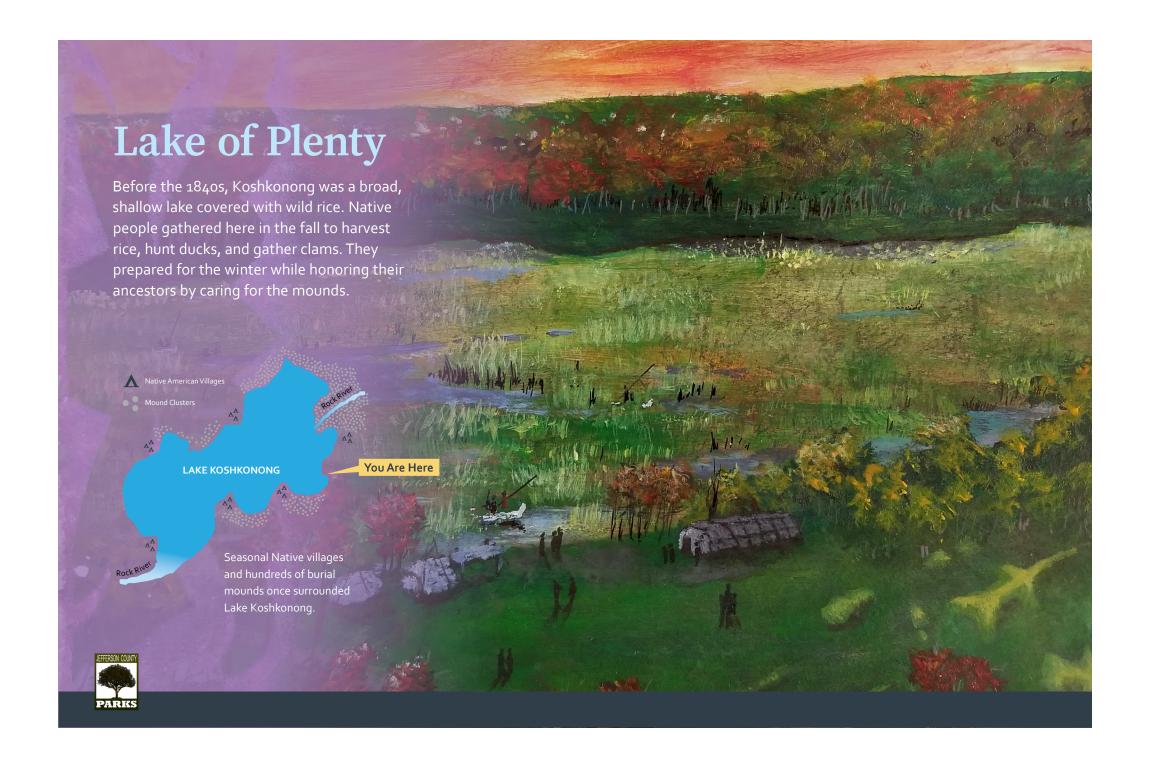
• DESCRIPTION: Near parking

• ORIENTATION: Southeast

• LAT: 42°52'30.18"N

• LONG: - 88°54'32.47"W





### IMP-003

SUBJECT: Ho-Chunk Nation/Stewardship

PURPOSE: To introduce the Ho-Chunk Nation's connection to this site, and encourage respectful stewardship of park resources.

#### Notes & Questions:

• Needs Ho-Chunk consultation & approval

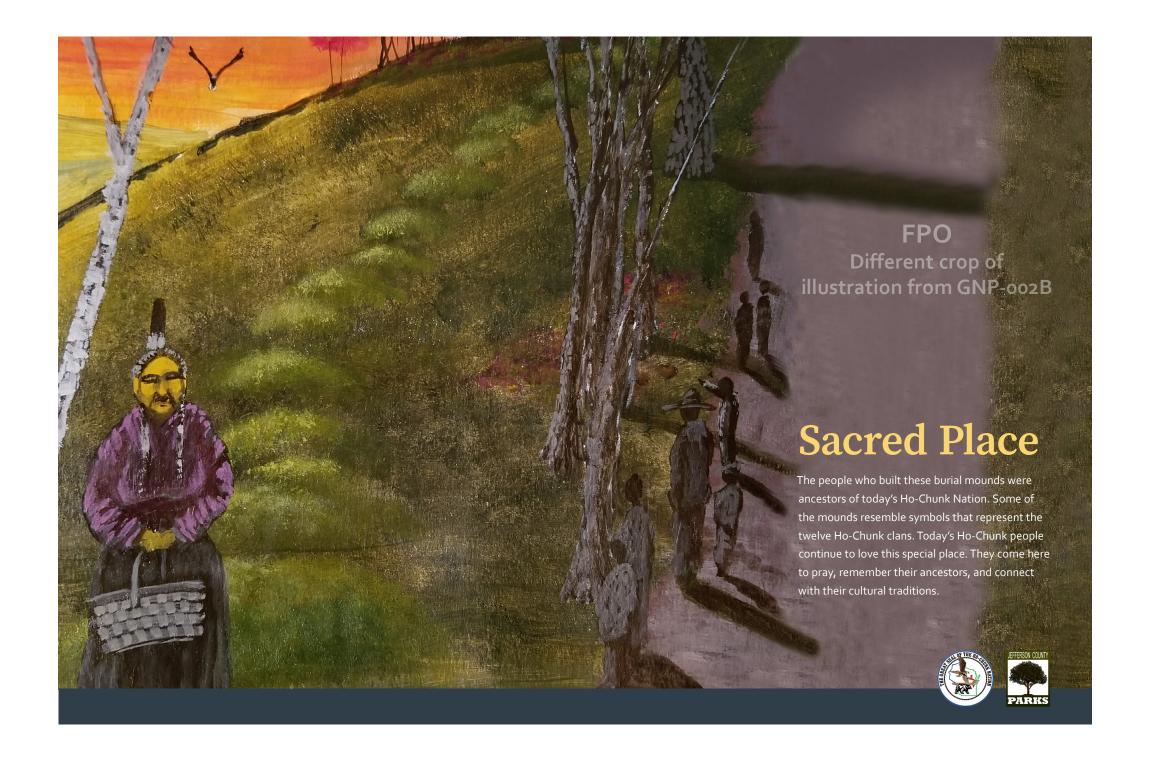


### BASE SKETCH:

- TYPE: Low profile
- SIZE: 36" x 24"
- PANEL MATERIAL: HPL
- BASE MATERIAL:
  Painted aluminum
- COLOR: Brown
- MOUNT: In-ground

- LOCATION:
- DESCRIPTION: Near parking
- ORIENTATION: Southeast
- LAT: 42°52'30.28"N
- LONG: 88°54'32.56"W





### IMP-004

SUBJECT: Park brochure (handout)

PURPOSE: To show visitors the trail loop and share information about the mounds

#### Notes & Questions:

- Please provide photographs of visitors in the park (see the Graphic Request sent 4/1)
- Needs Ho-Chunk consultation & approval



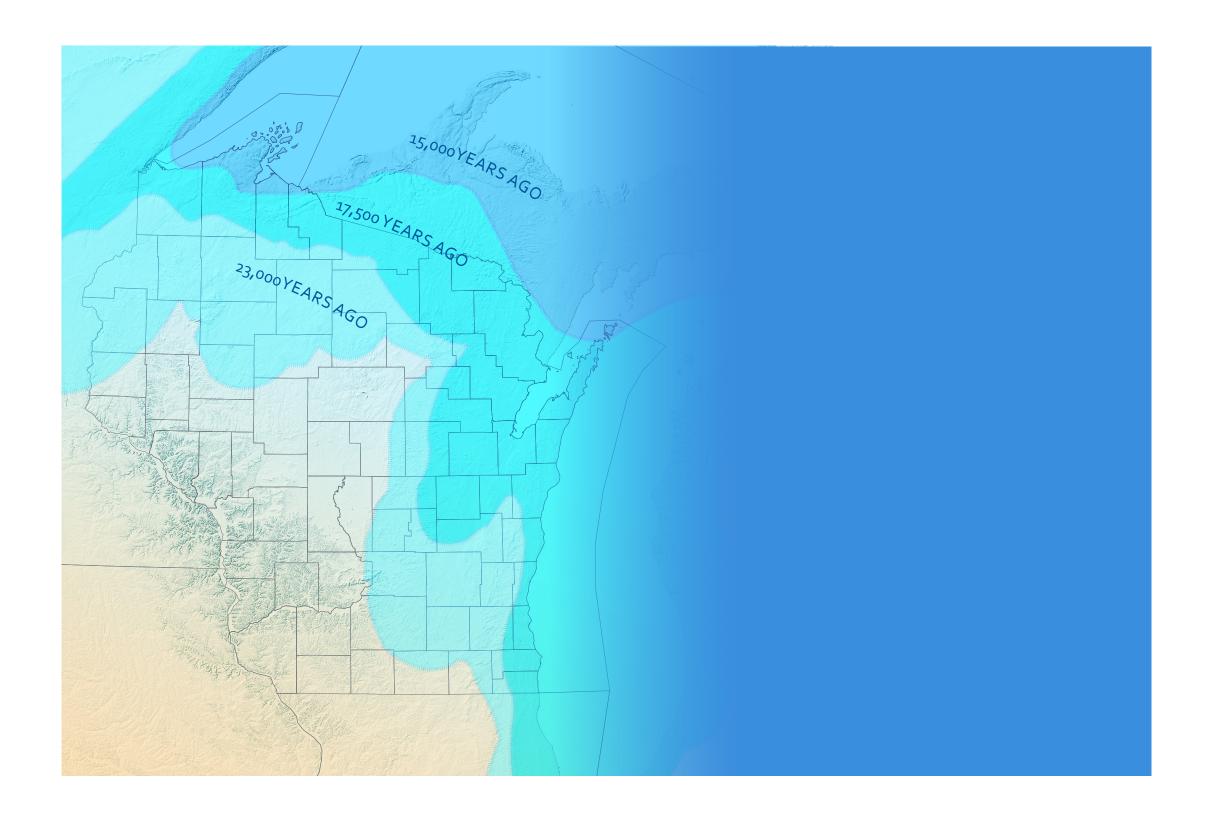
Inside Spread

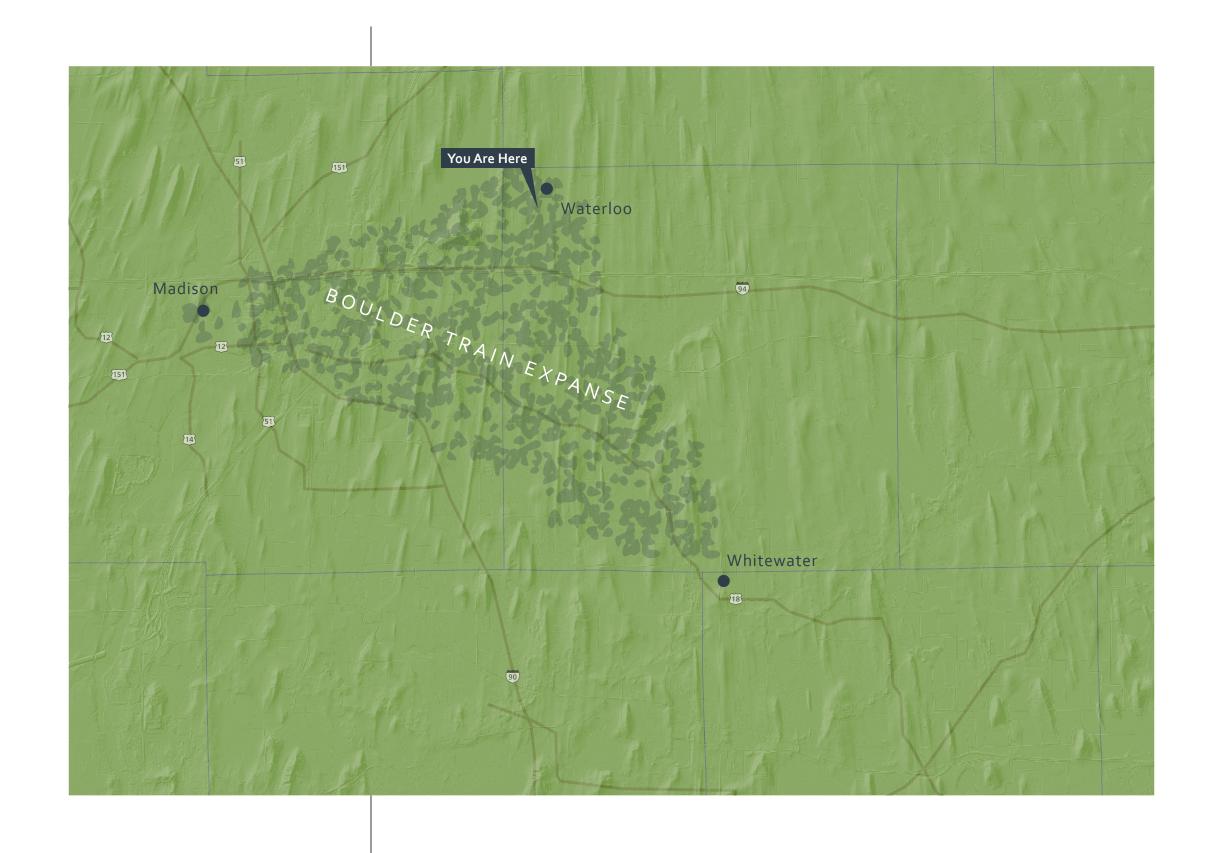


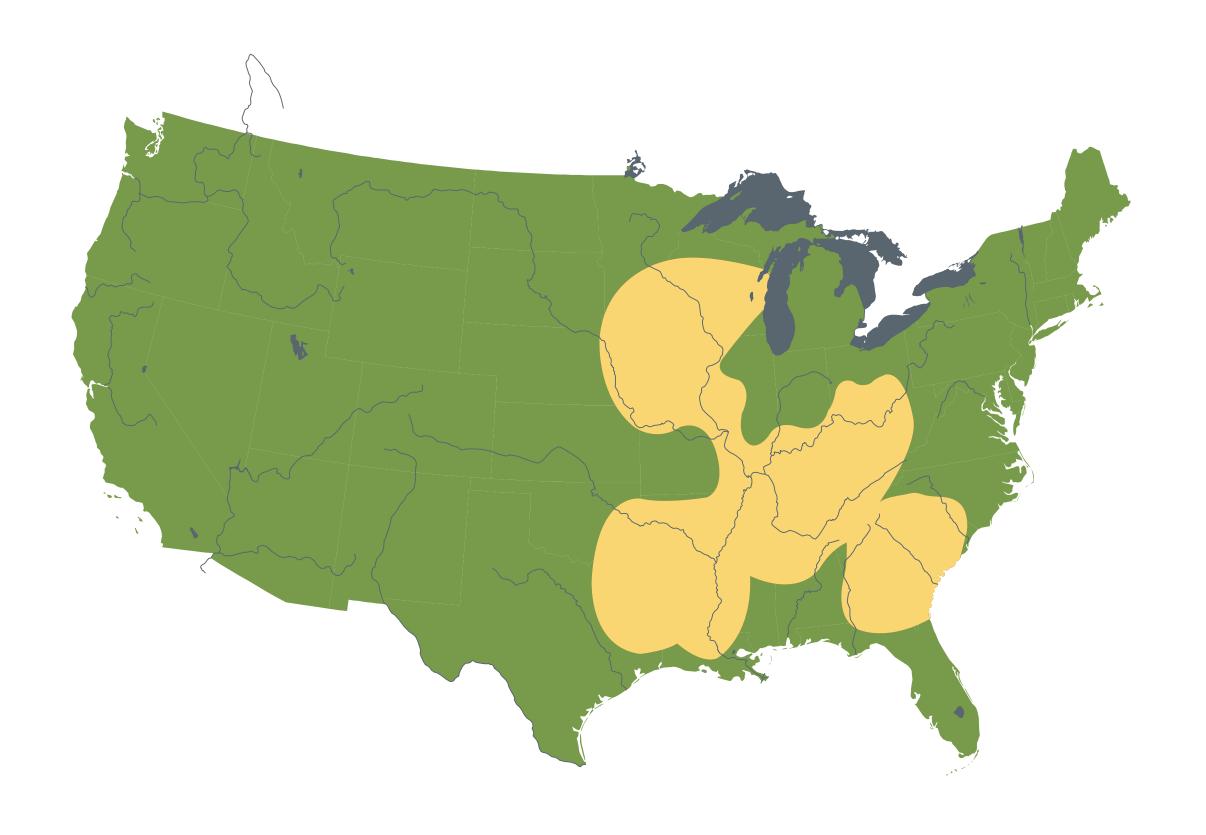
# MAPS











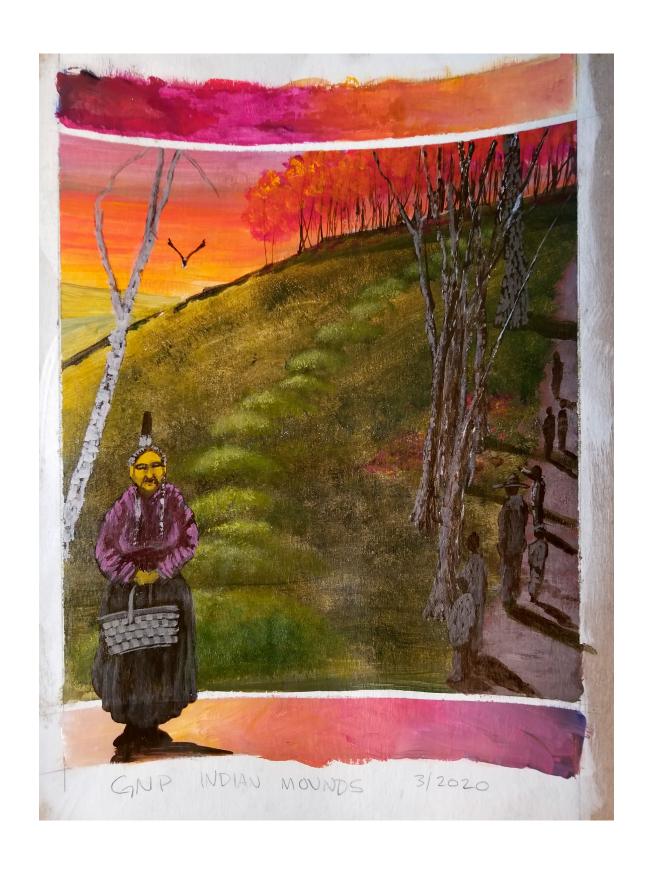






## ILLUSTRATIONS

### GNP-002B, IMP-003, IMP-004 ILLUSTRATION



### GNP-015, IMP-002 ILLUSTRATION



## GNP-014 ILLUSTRATION



## GNP-016 ILLUSTRATION



# TACTILE



# NEXT STEPS

### **REVIEW**

Complete, unified comments on this deliverable are due to the 106 Group on or before May 7, 2020. We request that the Jefferson County Parks Project Manager provide consolidated comments to 106 Group, and that all efforts be made to resolve any differences of opinion among reviewers before submittal.

#### **SCHEDULE**

This project phase includes a three-week review period. A conference call will be scheduled within a few days of receiving review comments if needed for clarification.

| Garman                        | •         | Schedule<br>lar Days | Project Deadlines        | Day of<br>week |
|-------------------------------|-----------|----------------------|--------------------------|----------------|
|                               | Work Days | <b>Review Days</b>   |                          | WCCK           |
| Draft Design Plan             | 127       |                      | April 17, 2020           | Fri            |
| Review                        |           | 21                   | May 8, 2020              | Fri            |
| Conference Call               | 0         |                      | TBD                      |                |
| Final Design Plan             | 56        |                      | July 3, 2020             | Fri            |
| Review / Approval             |           | 21                   | July 24, 2020            | Fri            |
| Conference Call               | 0         |                      | TBD                      |                |
| Phase 3                       |           |                      |                          |                |
| Production-ready Files        | 28        |                      | August 21, 2020          | Fri            |
| Review                        |           | 21                   | September 11, 2020       | Fri            |
| Conference Call               | 0         |                      | TBD                      |                |
| Fabrication / Delivery        | 56        |                      | November 6, 2020         | Fri            |
| Approval                      |           | 14                   | November 20, 2020        | Fri            |
| Closeout Package              | 7         |                      | November 27, 2020        | Fri            |
| Approval/Anticipated End Date |           | 14                   | December 11, 2020        | Fri            |
| Contract End Date             |           |                      | Contract end Dec 31, 202 | 20             |

### TO-DO LIST

#### JEFFERSON COUNTY PARKS

- Provide remaining requested graphic resources (see the Graphic Request sent 4/1).
- Provide updated GNP trail names, trail difficulty levels, and precise locations for special features.
- Provide descriptions of limestone and quartzite characteristics for GNP-011.
- Coordinate with the Garman family and others as needed to provide content for GNP-001 (finalizes acknowledgement text and photograph).
- Provide names of land donors for IMP-001A, if they should be individually acknowledged.

#### 106 GROUP

- Coordinate with the contracted artist to refine illustrations.
- Coordinate with the Ho-Chunk Nation's THPO to review interpretive content and guide wayside development.



#### **Progress Report: Jefferson Interurban Trail**

WisDOT ID 3500-00-036 Jefferson County

#### **April 2020 Progress**

#### Coordination/ Meetings

Regular phone/e-mail coordination with County, WisDOT, ATC/WeEnergies & subconsultants

#### Subconsultant Work:

None

#### Design/Reports:

- ACOE approval of wetland exemptions
- ATC agreement on off-line trail at CTH P
- Assistance with WisDNR grant estimate and support

#### *In process:*

- Continual coordination with artificial wetland exemption & wetland impacts
  - Corridor development modifications to alignment
- Preliminary environmental investigations
- 30% plans
- Design variance report
- Continual estimates

#### Work to be completed in May/June:

- Draft Phase 1 Hazmat Report
- Utility Coordination 30%
- Updated Cost estimating
- Design Variance report for Hustisford
- Draft 30% plans submitted and reviewed by County and WisDOT
- Direction on which culverts to proceed with further design from County
- Confirmation from County on state let vs. local let (dependent on ACOE approval of exemptions)

Submitted 5/13/2020

#### **RESOLUTION NO. 2020-03**

Authorizing Wisconsin Department of Natural Recourses Stewardship, Federal Recreational Trails Program (RTP), and Land & Water Conservation Fund (LAWCON) grant application and acceptance

#### **Executive Summary**

The Jefferson County Parks Department is planning to construct a recreation trail for hiking, biking and cross-country skiing on right-of-way owned by We Energies. The proposed trail is 10.96 miles in length and is located between the City of Watertown, Wisconsin, and the City of Oconomowoc, Wisconsin. This off-road paved trail connection will be built on the former Interurban Rail Line that connects the City of Watertown to the City of Oconomowoc. The path cross-section will consist of a 10-foot wide asphalt surface with 2-foot wide aggregate shoulders. An 8-inch stone base with 3-inch asphalt layer will be used. The project is located primarily in Jefferson County (10 miles) and a portion in Waukesha County (1 mile). The City of Watertown and the City of Oconomowoc are the project boundaries. The old interurban rail line, which at one time connected the City of Watertown with the City of Milwaukee, is now a utility corridor owned by We Energies. American Transmission Company (ATC) operates the electric transmission facilities on the corridor. The County Administrator recommends forwarding to the County Board for approval.

WHEREAS, the Executive Summary is incorporated into this resolution, and

WHEREAS, the Parks Committee has expended significant time and effort towards establishing a multi-use trail from Watertown to Oconomowoc, and

WHEREAS, the cost of such projects from the Rock River in the Town of Watertown east to County Highway P in the Town of Ixonia is approximately \$1.66M, and

WHEREAS, the Parks Committee has received a Wisconsin Department of Transportation (TAP) Transportation Alternative Program grant of \$1,102,840 for plan review, construction, and construction review, and

WHEREAS, the Parks Committee recommends seeking grant funds from the Wisconsin Department of Natural Recourses Stewardship, Recreational Trail Program (RTP), and Land & Water Conservation Fund (LAWCON) to fund up to 50% of project design/engineering which may begin in 2022, and

WHEREAS, \$551,240 of the aforementioned TAP grant can be used as matching funds against the Department of Natural Recourses Stewardship, Recreational Trail Program (RTP), and

WHEREAS, under the aforementioned TAP grant, Jefferson County is committed to spend \$52,500 for engineering costs which can also be applied as matching funds against the Department of Natural Recourses Stewardship, Recreational Trail Program (RTP), and

WHEREAS, the Parks Committee recommends seeking grant funds from the Wisconsin Department of Natural Recourses Stewardship, Recreational Trail Program (RTP), and Land & Water Conservation Fund (LAWCON) to the portion of the project that the Wisconsin DOT TAP Grant does not cover, and

WHEREAS, the Parks Committee recommends completion of these multi-purpose trails as part of the County's Bikeway/Pedestrianway Plan, the Jefferson County Comprehensive Plan and the Glacial Heritage Area Plan, and

WHEREAS, the grant applications need to be accompanied by a resolution supporting the project.

NOW, THEREFORE, BE IT RESOLVED that the Parks Department is authorized to seek funding from the Wisconsin Department of Natural Recourses Stewardship, Federal Recreational Trail Program (RTP) and Land & Water Conservation Fund (LAWCON) for this multi-use recreational trail from Watertown to Oconomowoc, and if grants are awarded in sufficient amounts to help pay the cost of such construction, the County Administrator is authorized to accept said grants, sign the grant contracts and perform all other duties necessary to comply with and fulfill the grant provisions.

#### Fiscal Note:

If the County is awarded the Stewardship grant described above, the Finance Director is authorized to increase budget accounts 12810.421099 (Bike Trails - Capital State Aid) and 12810.594829 (Bike Trails - Capital Improvement - Other) in the amount of the grant award, which will not exceed \$857,753. No tax levy is required for this request. This is a budget amendment. County Board approval requires a two-thirds vote of the entire membership of the County Board (20 votes of the 30 member County Board).

Ayes 30 Noes 0 Abstain 0 Absent 0 Vacant 0.

| STATE OF WISCONSIN  | )   |
|---------------------|-----|
|                     | )ss |
| COUNTY OF JEFFERSON | )   |

I, Audrey McGraw, County Clerk of Jefferson County, Wisconsin, do hereby certify that the attached is a true and correct copy of Resolution No. 2020-03, adopted at the May 12, 2020, Session of the County Board of Supervisors at the County Courthouse in the City of Jefferson.

WITNESS MY HAND AND SEAL this 13th day of May, 2020.



Audrey McGraw
Jefferson County Clerk
Jefferson, Wisconsin

Referred By: County Administrator

05-12-20

REVIEWED: County Administrator\_\_\_\_; Corporation Counsel \_\_\_\_; Finance Director \_\_\_\_

| Year | Project Location | Project Description   | Co     | ost      | Funding Source            | Acct  |
|------|------------------|-----------------------|--------|----------|---------------------------|-------|
| 2020 | GRT              | Repair                | \$ 30  | 0,000.00 | 50/50 Grant Levy          | 12810 |
| 2020 | Carnes West      | ADA Trail             | \$ 15  | 5,000.00 | 50/50 Grant Carrol Liddle | 12805 |
| 2020 | Dog Park         | Dividing Fence Upgrad | \$ 22  | 2,000.00 | Revenue                   | 12811 |
| 2020 | Interurban       | Engineering/Design KL | \$ 120 | 0,863.50 | Fundbalance               | 12810 |
| 2020 | Garman NP        | Interp Project        | \$ 70  | 0,000.00 | Endowment                 | 12807 |
| 2020 | Carnes East      | Gate Operator         | \$ 20  | 0,000.00 | Fundbalance               | 12805 |
| 2020 | Crawfish River   | NAWCA -DU Restoration | \$ 10  | 0,000.00 | Grants 100%               | 12801 |
| 2020 | HWY E            | Joint PiTo Project    | \$ 15  | 5,000.00 | Grants 100%               | 12801 |

#### \$ 302,863.50

| Year | Project Location | Project Description            | Cost         | Funding Source                                  | Acct  |
|------|------------------|--------------------------------|--------------|-------------------------------------------------|-------|
| 2021 | Dog Park         | Update Entrance Area 2 & 3     | \$ 35,000.00 | Revenue                                         | 12811 |
| 2021 | HolzhueterSP     | Parking Lot                    | \$ 10,000.00 | Fundbalance GHA                                 | 12808 |
| 2021 | Cappies          | Replace Shelter Roof           | \$ 5,000.00  | DNR - Fundbalance/Donations                     | 12808 |
| 2021 | Interurban       | KL Engineering                 | \$ 49,868.80 | Fundbalance                                     | 12810 |
| 2021 | Garman           | Restoration/Forestry           | \$ 28,000.00 | Endowment                                       | 12807 |
| 2021 | Korth Park       | Shelter Curtains               | \$20,000.00  | Levy                                            | 12804 |
| 2022 | Korth Park       | Playground Upgrades            | \$15,000.00  | BWAV/LM Community Foundation                    | 12804 |
| 2021 | Carlin-Weld      | Add 9-Hole Disc Golf Course    | \$10,000.00  | \$5,000.00 Donations/In-Kind, \$5,000.00 County | 12801 |
| 2021 | Carlin-Weld      | Gate Operator Replacement      | \$5,000.00   | Levy/Fund balance 12803                         | 12803 |
| 2021 | Flood Mitigation | Utiliation and management Plan | \$20,000.00  | Fund Balance                                    | 12813 |

#### \$ 197,868.80

| Year | Project Location | Project Description                    | Cost               | Funding Source                              | Acct  |
|------|------------------|----------------------------------------|--------------------|---------------------------------------------|-------|
| 2022 | Interurban       | Phase II Trail                         | \$<br>2,572,871.66 | TAP Grant, Fundbalance (Busget Estimate for | 12810 |
| 2022 | Interurban       | KL Engineering - Any caryforward costs |                    | Fundbalance                                 | 12810 |
| 2022 | Burnt Village    | Launch Improvement                     | \$<br>7,000.00     | 50/50 Grant and Levy                        | 12801 |
| 2022 | Dog Park         | Electric, Lights, Cameras              | \$<br>36,000.00    | Revenue                                     | 12811 |
| 2022 | Garman NP        | Restoration                            | \$<br>28,000.00    | Endowment                                   | 12807 |
| 2022 | Korth park       | Gate Operator Replacement              | \$5,000.00         | Levy                                        | 12804 |

#### \$ 2,648,871.66

| Year | Project Location     | Project Description | Cost         | Funding Source    | Acct  |
|------|----------------------|---------------------|--------------|-------------------|-------|
| 2023 | Interurban Phase III | Engineering         | \$ 40,000.00 | Donations, Grants | 12810 |

| 2023 | Kanow       | Launch Improvement/ADA        | \$<br>10,000.00 | 50/50 Grant: Donations | 12801 |
|------|-------------|-------------------------------|-----------------|------------------------|-------|
| 2023 | Carnes East | Permanent Vault Restroom      | \$<br>24,000.00 | Levy                   | 12805 |
| 2023 | Carnes West | Gate Operator Replacement     | \$5,000.00      | Operating Reserve      | 12805 |
| 2023 | Dog Park    | Fence Replacement and Upgrade | \$30,000.00     | Revenue                | 12811 |
| 2023 | Garman      | Restoration                   | \$<br>28,000.00 | Endowment              | 12807 |

\$ 137,000.00

| Year | Project Location  | Project Description           | Cost            | Funding Source | Acct  |
|------|-------------------|-------------------------------|-----------------|----------------|-------|
| 2024 | Interurban        | Engineering                   | \$<br>50,000.00 |                |       |
| 2024 | Garman            | Restoration                   | \$<br>28,000.00 | Endowment      | 12807 |
| 2024 | Upper Rock        | Gate Operator Replacement     | \$5,000.00      | Levy           | 12801 |
| 2024 | Dog Park          | Fence Repalcement and Upgrade | \$<br>30,000.00 | Revenue        | 12811 |
| 2024 | Welcome Travelers | Re-pave Parkinglot            | \$<br>25,000.00 | Levy           | 12801 |

\$ 138,000.00

| Year | Project Location | Project Description            | Cost          | Funding Source        | Acct  |
|------|------------------|--------------------------------|---------------|-----------------------|-------|
| 2025 | Kanow Park       | Gate Operator Replacement      | \$ 5,000.00   | Levy                  | 12801 |
| 2025 | Interurban       | Phase III - Bridge/Engineering | \$ 550,000.00 | Grants/Donations/Levy | 12808 |
| 2025 | Interurban       | Phase I - Paving               | \$175,000.00  | Grants/Donations/Levy | 12808 |

\$ 730,000.00

Annual Utilization of BWAV Funds

Other Fundraisers and Donations (i.e Cambridge Connector Trail \$10,000.00)



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                                                   | ORIGINAL<br>APPROP                                                                                                                                                                                                                                                                                                                                        | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | ACTUALS              | ENCUMBRANCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | AVAILABLE<br>BUDGET | PCT<br>USED |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|
| 12801 Parks Department                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                           |                      |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |             |
| 12801 411100 General Property Taxes                                                                                                                                                                                                 | -775,442                                                                                                                                                                                                                                                                                                                                                  | 3,500                | -771,942          | -323,100.85          | .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -448,841.15         | 41.9%       |
| 2020/01/000840 01/01/2020 BUC<br>2020/01/000857 01/31/2020 GNI<br>2020/02/000232 02/29/2020 GNI<br>2020/03/000119 03/31/2020 GNI<br>2020/04/000030 04/30/2020 GNI<br>2020/04/000335 04/30/2020 BUA<br>2020/05/000029 05/31/2020 GNI | -775,442.00 REF<br>-64,620.17 REF<br>-64,620.17 REF<br>-64,620.17 REF<br>-64,620.17 REF<br>3,500.00 REF<br>-64,620.17 REF                                                                                                                                                                                                                                 |                      |                   | Prop<br>Prop<br>Prop | SINAL BUDGET 2020 perty tax allocation of the control of the contr | ion<br>ion<br>ion   |             |
| 12801 421001 State Aid                                                                                                                                                                                                              | -1,750                                                                                                                                                                                                                                                                                                                                                    | 0                    | -1.750            | _                    | .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     | . 0%        |
| 2020/01/000840 01/01/2020 BUC                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                           |                      | _,                |                      | SINAL BUDGET 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | •                   |             |
| 12801 421099 Capital State Aid                                                                                                                                                                                                      | -10,000                                                                                                                                                                                                                                                                                                                                                   | 0                    | -10,000           | .00                  | .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -10,000.00          | .0%         |
| 2020/01/000840 01/01/2020 BUC                                                                                                                                                                                                       | -10,000.00 REF                                                                                                                                                                                                                                                                                                                                            |                      |                   | ORIG                 | SINAL BUDGET 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |             |
| 12801 424001 28103 Federal Grants                                                                                                                                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                         | -10,000              | -10,000           | .00                  | .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -10,000.00          | .0%         |
| 2020/04/000332 04/30/2020 BUA                                                                                                                                                                                                       | -10,000.00 REF                                                                                                                                                                                                                                                                                                                                            |                      |                   |                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |             |
| 12801 457017 Park Shelter Rental Fee                                                                                                                                                                                                | es -11,900                                                                                                                                                                                                                                                                                                                                                | 0                    | -11,900           | -5,373.37            | .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -6,526.63           | 45.2%       |
| 2020/02/000012 02/04/2020 GCR<br>2020/02/000052 02/11/2020 GCR<br>2020/02/000057 02/12/2020 GCR<br>2020/02/000089 02/19/2020 GCR<br>2020/02/000101 02/21/2020 GCR                                                                   | -118.48 REF<br>-189.57 REF<br>-805.69 REF<br>-379.15 REF<br>-1,014.22 REF<br>-1,227.49 REF<br>-1,867.30 REF<br>-11,900.00 REF<br>-203.79 REF<br>-203.79 REF<br>-200.47 REF<br>-189.57 REF<br>-260.66 REF<br>-66.35 REF<br>-66.35 REF<br>-66.35 REF<br>-66.35 REF<br>-66.35 REF<br>-364.93 REF<br>-364.93 REF<br>-364.93 REF<br>-364.93 REF<br>-366.35 REF |                      |                   | ORIG                 | SINAL BUDGET 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |             |



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ORIGINAI<br>APPROP                                                                                                                                                                                                                                                                                                                                                      | TRANFRS/<br>ADJSTMTS                                                                                                                                                                                                                                                                                                                               | REVISED<br>BUDGET                                                                                                                                                                                                                                                                               | ACTUALS I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ENCUMBRANCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | AVAILABLE<br>BUDGET                                                                                                                                                                                                                                                           | PCT<br>USED                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12801 Parks Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                       |
| 12801 457017 Park Shelter Rental Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                       |
| 2020/03/000069 03/12/2020 GNI 2020/03/000090 03/16/2020 GCR 2020/03/000103 03/20/2020 GCR 2020/03/000184 03/27/2020 GCR 2020/04/000083 04/01/2020 API 2020/04/000230 04/30/2020 API | 125.00 VND 09 70.00 VND 09 135.00 VND 09 135.00 VND 09 200.00 VND 09 125.00 VND 09 275.00 VND 09 125.00 VND 09 200.00 VND 09 125.00 VND 09 125.00 VND 09 125.00 VND 09 200.00 VND 09 225.00 VND 09 225.00 VND 09 200.00 VND 09 275.00 VND 09 200.00 VND 09 275.00 VND 09 35.00 VND 09 35.00 VND 09 35.00 VND 09 | 99999 VCH58872<br>99999 VCH58874<br>99999 VCH58876<br>99999 VCH58880<br>99999 VCH58884<br>99999 VCH58884<br>99999 VCH58886<br>99999 VCH59680<br>99999 VCH59682<br>99999 VCH59684<br>99999 VCH59684<br>99999 VCH59684<br>99999 VCH59684<br>99999 VCH59690<br>99999 VCH59690<br>99999 VCH59690<br>99999 VCH59690<br>99999 VCH59690<br>99999 VCH59690 | ONE TIME | VENDORS SHELT | FER RENTAL FEE - | COVID-19 | 4751861<br>4751853<br>4751858<br>4751855<br>4751855<br>4751856<br>4751857<br>4751854<br>4751854<br>4751859<br>4752099<br>4752099<br>4752098<br>4752101<br>4752101<br>4752097<br>4752097<br>4752097<br>4752093<br>4752093<br>4752093<br>4752093<br>4752093<br>4752093<br>4752093<br>4752093<br>4752093 |
| 12801 457019 Park Shelter Deposits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (                                                                                                                                                                                                                                                                                                                                                                       | 0                                                                                                                                                                                                                                                                                                                                                  | 0                                                                                                                                                                                                                                                                                               | -6,350.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6,350.00                                                                                                                                                                                                                                                                      | .0%                                                                                                                                                                                                                                                                                                   |
| 2020/01/000068 01/08/2020 GCR<br>2020/01/000089 01/09/2020 GCR<br>2020/01/000102 01/10/2020 GCR<br>2020/01/000102 01/10/2020 GCR<br>2020/01/000136 01/14/2020 GCR<br>2020/01/000274 01/24/2020 GCR<br>2020/01/000382 01/30/2020 GCR<br>2020/02/000012 02/04/2020 GCR<br>2020/02/000057 02/12/2020 GCR<br>2020/02/000057 02/12/2020 GCR<br>2020/02/000089 02/19/2020 GCR<br>2020/02/0000101 02/21/2020 GCR<br>2020/02/0000119 02/25/2020 GCR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -100.00 REF<br>-200.00 REF<br>-800.00 REF<br>-300.00 REF<br>-1,000.00 REF<br>-1,750.00 REF<br>-300.00 REF<br>-900.00 REF<br>-200.00 REF<br>-200.00 REF<br>-100.00 REF<br>-100.00 REF                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                       |



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                                                                                                                                                      | ORIGIN<br>APPRO                                                                                              |                                                                                                              |                                                                                                                              | ACTUA                                                                                               | LS ENCUMBRANC                                                                                                       | AVAILABLI<br>CES BUDGET                                                                                                                                                             | E PCT<br>USED                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 12801 Parks Department 12801 457019 Park Shelter Deposits 2020/02/000135 02/28/2020 GCR                                                                                                                                                                                                                                                | -300.00 REF                                                                                                  |                                                                                                              |                                                                                                                              |                                                                                                     |                                                                                                                     |                                                                                                                                                                                     |                                                                                                 |
| 2020/03/000014 03/02/2020 GCR<br>2020/03/000018 03/04/2020 GCR<br>2020/03/000055 03/09/2020 GCR<br>2020/03/000058 03/10/2020 GCR<br>2020/03/000069 03/12/2020 GNI<br>2020/03/000090 03/16/2020 GCR<br>2020/03/000103 03/20/2020 GCR<br>2020/03/000184 03/27/2020 GCR<br>2020/04/000083 04/01/2020 API                                  |                                                                                                              | 099999 VCH58                                                                                                 |                                                                                                                              | E VENDORS                                                                                           |                                                                                                                     | IT REFUND - COVID                                                                                                                                                                   | 4751861                                                                                         |
| 2020/04/000083 04/01/2020 API<br>2020/04/000083 04/01/2020 API | 100.00 VND<br>100.00 VND<br>100.00 VND<br>200.00 VND<br>100.00 VND<br>100.00 VND<br>200.00 VND<br>200.00 VND | 099999 VCH58<br>099999 VCH58<br>099999 VCH58<br>099999 VCH58<br>099999 VCH58<br>099999 VCH58<br>099999 VCH58 | 375 ONE TIME<br>377 ONE TIME<br>379 ONE TIME<br>381 ONE TIME<br>383 ONE TIME<br>385 ONE TIME<br>387 ONE TIME<br>389 ONE TIME | E VENDORS | SHELTER DEPOS<br>SHELTER DEPOS<br>SHELTER DEPOS<br>SHELTER DEPOS<br>SHELTER DEPOS<br>SHELTER DEPOS<br>SHELTER DEPOS | IT REFUND - COVID | 4751853<br>4751860<br>4751858<br>4751855<br>4751862<br>4751862<br>4751857<br>4751854<br>4751859 |
| 2020/04/000230 04/30/2020 API<br>2020/04/000230 04/30/2020 API | 100.00 VND<br>100.00 VND<br>200.00 VND<br>100.00 VND<br>200.00 VND<br>200.00 VND<br>200.00 VND               | 099999 VCH59<br>099999 VCH59<br>099999 VCH59<br>099999 VCH59<br>099999 VCH59<br>099999 VCH59<br>099999 VCH59 | 581 ONE TIME<br>583 ONE TIME<br>585 ONE TIME<br>587 ONE TIME<br>589 ONE TIME<br>591 ONE TIME<br>593 ONE TIME                 | E VENDORS           | SHELTER DEPOS<br>SHELTER DEPOS<br>SHELTER DEPOS<br>SHELTER DEPOS<br>SHELTER DEPOS<br>SHELTER DEPOS<br>SHELTER DEPOS | IT REFUND - COVID | 4752099<br>4752098<br>4752101<br>4752101<br>4752091<br>4752096<br>4752097<br>4752100            |
| 2020/04/000230 04/30/2020 API<br>2020/04/000230 04/30/2020 API<br>2020/04/000324 04/30/2020 API<br>2020/04/000324 04/30/2020 API<br>2020/04/000324 04/30/2020 API                                                                                                                                                                      | 100.00 VND<br>100.00 VND<br>100.00 VND                                                                       | 099999 VCH59<br>099999 VCH59<br>099999 VCH59<br>099999 VCH59                                                 | 597 ONE TIME<br>599 ONE TIME<br>974 ONE TIME                                                                                 | E VENDORS E VENDORS E VENDORS E VENDORS                                                             | SHELTER DEPOSE<br>SHELTER DEPOSE<br>SHELTER DEPOSE                                                                  | IT REFUND - COVID IT REFUND - COVID IT REFUND - COVID IT REFUND - COVID                                                                                                             | 4752095<br>4752093<br>4752363<br>4752362                                                        |
| 12801 457024 Camping Fees                                                                                                                                                                                                                                                                                                              | -                                                                                                            | 40                                                                                                           | 0 -40                                                                                                                        |                                                                                                     | 00                                                                                                                  | .00 -40.0                                                                                                                                                                           | .0%                                                                                             |
| 2020/01/000840 01/01/2020 BUC                                                                                                                                                                                                                                                                                                          | -40.00 REF                                                                                                   |                                                                                                              |                                                                                                                              |                                                                                                     | ORIGINAL BUDGE                                                                                                      | Г 2020                                                                                                                                                                              |                                                                                                 |
| 12801 472007 Municipal Other Charges                                                                                                                                                                                                                                                                                                   |                                                                                                              | 0                                                                                                            | 0 0                                                                                                                          | -6,036.                                                                                             | 17                                                                                                                  | .00 6,036.1                                                                                                                                                                         | 7 .0%                                                                                           |
| 2020/04/000185 04/28/2020 GEN                                                                                                                                                                                                                                                                                                          | -6,036.17 REF                                                                                                |                                                                                                              |                                                                                                                              |                                                                                                     | Move to correct                                                                                                     | account                                                                                                                                                                             |                                                                                                 |



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ORIGINAL<br>APPROP                                                                                                                                                                                              | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | ACTUALS   | ENCUMBRANCES        | AVAILABLE<br>BUDGET | PCT<br>USED |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|-----------|---------------------|---------------------|-------------|
| 12801 482011 Rent Garden Plots                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -550                                                                                                                                                                                                            | 0                    | -550              | -700.00   | .00                 | 150.00              | 127.3%      |
| 2020/01/000840 01/01/2020 BUC 2020/03/000018 03/04/2020 GCR 2020/03/000061 03/11/2020 GCR 2020/03/000061 03/11/2020 GCR 2020/03/000076 03/13/2020 GCR 2020/03/000096 03/18/2020 GCR 2020/03/000100 03/19/2020 GCR 2020/03/000118 03/23/2020 GCR 2020/03/000144 03/25/2020 GCR 2020/03/000144 03/25/2020 GCR 2020/03/000144 03/25/2020 GCR 2020/04/000103 04/21/2020 GCR 2020/04/000113 04/21/2020 GCR 2020/05/000005 05/01/2020 GCR 2020/05/00005 05/12/2020 GCR 2020/05/000095 05/21/2020 GCR | -550.00 REF<br>-25.00 REF<br>-40.00 REF<br>-75.00 REF<br>-25.00 REF<br>-25.00 REF<br>-25.00 REF<br>-20.00 REF<br>-20.00 REF<br>-75.00 REF<br>-75.00 REF<br>-50.00 REF<br>-50.00 REF<br>-20.00 REF<br>-20.00 REF |                      |                   | ORIC      | GINAL BUDGET 2020   |                     |             |
| 12801 482021 Camping Fee Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -500                                                                                                                                                                                                            | 0                    | -500              | .00       | .00                 | -500.00             | .0%         |
| 2020/01/000840 01/01/2020 BUC                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -500.00 REF                                                                                                                                                                                                     |                      |                   | ORIG      | GINAL BUDGET 2020   |                     |             |
| 12801 483001 Sale Of County Property                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -500                                                                                                                                                                                                            | 0                    | -500              | .00       | .00                 | -500.00             | .0%         |
| 2020/01/000840 01/01/2020 BUC                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -500.00 REF                                                                                                                                                                                                     |                      |                   | ORIG      | GINAL BUDGET 2020   |                     |             |
| 12801 485200 Donations Restricted                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                                                                                                                                                               | 0                    | 0                 | -2,872.91 | .00                 | 2,872.91            | .0%         |
| 2020/01/000068 01/08/2020 GCR<br>2020/02/000089 02/19/2020 GCR<br>2020/03/000035 03/06/2020 GCR<br>2020/03/000035 03/06/2020 GCR<br>2020/04/000031 04/08/2020 GCR<br>2020/04/000103 04/21/2020 GCR<br>2020/05/000055 05/12/2020 GCR<br>2020/05/000095 05/21/2020 GCR                                                                                                                                                                                                                           | -105.73 REF<br>-997.00 REF<br>-542.51 REF<br>-927.39 REF<br>-3.00 REF<br>-49.00 REF<br>-179.08 REF<br>-69.20 REF                                                                                                |                      |                   |           |                     |                     |             |
| 12801 486004 Miscellaneous Revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                                                                                                                                                                                                               | 0                    | 0                 | .00       | .00                 | .00                 | .0%         |
| 2020/04/000176 04/28/2020 GCR<br>2020/04/000185 04/28/2020 GEN                                                                                                                                                                                                                                                                                                                                                                                                                                 | -6,036.17 REF<br>6,036.17 REF                                                                                                                                                                                   |                      |                   | Move      | e to correct accour | nt                  |             |



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ORIGINAL<br>APPROP                                                                                                                      | TRANFRS/<br>ADJSTMTS                                               | REVISED<br>BUDGET | ACTUALS ENCUMBRANCES                                                                                                                                                                                       | AVAILABLE<br>BUDGET                                                                                                  | PCT<br>USED |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------|
| 2020/01/000244 01/30/2020 PRJ 2,757.<br>2020/01/000448 01/31/2020 PRJ 2,560.<br>2020/01/000840 01/01/2020 BUC 181,431.<br>2020/02/000019 02/13/2020 PRJ 196.<br>2020/02/000091 02/27/2020 PRJ 2,757.                                                                                                                                                                                                                                                                                                                                    | 86 REF 20021<br>12 REF 20022                                                                                                            | 0 .6 .6 .3 .3 .7                                                   | 181,431           | 27,097.96 .00  WARRANT=200116 RUN=1 WARRANT=200130 RUN=1 ORIGINAL BUDGET 2020 WARRANT=200213 RUN=1 WARRANT=200227 RUN=1                                                                                    | 154,333.33 BI-WEEKL BI-WEEKL BI-WEEKL BI-WEEKL BI-WEEKL                                                              | 14.9%       |
| 2020/03/00099 03/26/2020 PRJ 2,705.<br>2020/03/000220 03/28/2020 PRJ 2,498.<br>2020/03/000316 03/31/2020 PRJ 520.<br>2020/04/000069 04/23/2020 PRJ 1,909.<br>2020/04/000198 04/25/2020 PRJ 2,231.<br>2020/04/000356 04/30/2020 PRJ 953.<br>2020/05/000061 05/21/2020 PRJ 1,717.                                                                                                                                                                                                                                                         | 12 REF 20031<br>43 REF 20032<br>64 REF 20040<br>69 REF 20042<br>02 REF 20052<br>54 REF 20050<br>80 REF 20052<br>16 REF 20060<br>272,356 | .2<br>.6<br>.6<br>.19<br>.13<br>.13<br>.7<br>.11<br>.11<br>.14     | 272,356           | WARRANT=200312 RUN=1 WARRANT=200326 RUN=1 WARRANT=200409 RUN=1 WARRANT=200423 RUN=1 WARRANT=200423 RUN=1 WARRANT=200507 RUN=1 WARRANT=200521 RUN=1 WARRANT=200521 RUN=1 WARRANT=200604 RUN=1 85,618.77 .00 | BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL                         | 31.4%       |
| 2020/01/000061 01/16/2020 PRJ 1,711. 2020/01/000244 01/30/2020 PRJ 5,093. 2020/01/000448 01/31/2020 PRJ 5,492. 2020/01/000840 01/01/2020 BUC 272,356. 2020/02/000019 02/13/2020 PRJ 422. 2020/02/0000155 02/29/2020 PRJ 6,645. 2020/02/000155 02/29/2020 PRJ 7,804. 2020/03/000099 03/26/2020 PRJ 8,553. 2020/03/000220 03/28/2020 PRJ 6,887. 2020/03/000316 03/31/2020 PRJ 1,863. 2020/04/000198 04/25/2020 PRJ 6,830. 2020/04/000198 04/25/2020 PRJ 6,830. 2020/04/000356 04/30/2020 PRJ 10,826. 2020/05/000061 05/21/2020 PRJ 7,670. | 15 REF 20011<br>57 REF 20013<br>80 REF 20021                                                                                            | 3<br>3<br>3<br>7<br>2<br>2<br>6<br>6<br>9<br>8<br>3<br>3<br>7<br>7 |                   | •                                                                                                                                                                                                          | BI-WEEKL |             |
| 2020/03/000316 03/31/2020 PRJ 72.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0<br>42 REF 20040<br>84 REF 20042<br>03 REF 20042                                                                                       | 23                                                                 | 0                 | WARRANT=200423 RUN=1                                                                                                                                                                                       | -1,654.29<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL                                                                        | .0%         |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                               |                                                                    |                   |                                                        | 000111111111111111111111111111111111111                                                                                                  |                                                                                                             |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------|
| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ORIGINAL<br>APPROP                                                                                                                                                                                                                                                            | TRANFRS/<br>ADJSTMTS                                               | REVISED<br>BUDGET | ACTUALS                                                | ENCUMBRANCES                                                                                                                             | AVAILABLE<br>BUDGET                                                                                         | PCT<br>USED |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                               |                                                                    |                   |                                                        |                                                                                                                                          |                                                                                                             |             |
| 12801 511220 Wages-Overtime                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3,087                                                                                                                                                                                                                                                                         | 0                                                                  | 3,087             | 651.65                                                 | .00                                                                                                                                      | 2,434.87                                                                                                    | 21.1%       |
| 2020/01/000244 01/30/2020 PRJ<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000091 02/27/2020 PRJ<br>2020/02/000155 02/29/2020 PRJ<br>2020/04/000198 04/25/2020 PRJ<br>2020/05/000140 05/31/2020 PRJ                                                                                                                                                                                                                                                                                                           | 500.16 REF 20013<br>3,086.52 REF<br>13.89 REF 20022<br>107.21 REF 20031<br>13.89 REF 20050<br>16.50 REF 20060                                                                                                                                                                 | 0<br>7<br>2<br>7<br>4                                              |                   | ORIG<br>WARR<br>WARR<br>WARR                           |                                                                                                                                          | BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL                                                                            |             |
| 12801 511240 Wages-Temporary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 13,178                                                                                                                                                                                                                                                                        | 0                                                                  | 13,178            | 3,016.32                                               | .00                                                                                                                                      | 10,161.68                                                                                                   | 22.9%       |
| 2020/01/000244 01/30/2020 PRJ<br>2020/01/000840 01/01/2020 BUC<br>2020/03/000099 03/26/2020 PRJ<br>2020/03/000220 03/28/2020 PRJ<br>2020/03/000316 03/31/2020 PRJ<br>2020/04/000069 04/23/2020 PRJ<br>2020/05/000140 05/31/2020 PRJ                                                                                                                                                                                                                                                                          | 319.00 REF 20013<br>13,178.00 REF<br>890.33 REF 20032<br>772.50 REF 20040<br>44.89 REF 20042<br>164.60 REF 20042<br>825.00 REF 20060                                                                                                                                          | 6                                                                  |                   | ORIG<br>WARR<br>WARR<br>WARR<br>WARR                   | ANT=200130 RUN=1<br>LANT=200326 RUN=1<br>ANT=200409 RUN=1<br>ANT=200423 RUN=1<br>ANT=200423 RUN=1<br>ANT=200604 RUN=1                    | BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL                                                                |             |
| 12801 511330 Wages-Longevity Pay                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 847                                                                                                                                                                                                                                                                           | 0                                                                  | 847               | .00                                                    | .00                                                                                                                                      | 847.22                                                                                                      | .0%         |
| 2020/01/000840 01/01/2020 BUC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 847.22 REF                                                                                                                                                                                                                                                                    |                                                                    |                   | ORIG                                                   | SINAL BUDGET 2020                                                                                                                        |                                                                                                             |             |
| 12801 512141 Social Security                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 32,968                                                                                                                                                                                                                                                                        | 0                                                                  | 32,968            | 8,740.45                                               | .00                                                                                                                                      | 24,228.00                                                                                                   | 26.5%       |
| 2020/01/000061 01/16/2020 PRJ<br>2020/01/000244 01/30/2020 PRJ<br>2020/01/000448 01/31/2020 PRJ<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000019 02/13/2020 PRJ<br>2020/02/000091 02/27/2020 PRJ<br>2020/02/000155 02/29/2020 PRJ<br>2020/03/000099 03/26/2020 PRJ<br>2020/03/000220 03/28/2020 PRJ<br>2020/03/000316 03/31/2020 PRJ<br>2020/04/000198 04/23/2020 PRJ<br>2020/04/000198 04/25/2020 PRJ<br>2020/04/000198 04/25/2020 PRJ<br>2020/05/000061 05/21/2020 PRJ<br>2020/05/0000140 05/31/2020 PRJ | 185.07 REF 20011<br>654.83 REF 20013<br>601.70 REF 20021<br>32,968.45 REF 46.24 REF 20022<br>704.55 REF 20022<br>799.21 REF 20031<br>911.57 REF 20032<br>760.93 REF 20040<br>182.42 REF 20042<br>668.77 REF 20042<br>982.69 REF 20050<br>392.89 REF 20052<br>707.37 REF 20052 | 6<br>0<br>3<br>3<br>7<br>2<br>6<br>9<br>3<br>3<br>7<br>1<br>1<br>1 |                   | WARE WARE ORIG WARE WARE WARE WARE WARE WARE WARE WARE | ANT=200312 RUN=1<br>ANT=200326 RUN=1<br>ANT=200409 RUN=1<br>ANT=200423 RUN=1<br>ANT=200423 RUN=1<br>ANT=200507 RUN=1<br>ANT=200521 RUN=1 | BI-WEEKL |             |
| 12801 512141 22101 Social Security                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0                                                                                                                                                                                                                                                                             | 0                                                                  | 0                 | 124.08                                                 | .00                                                                                                                                      | -124.08                                                                                                     | .0%         |
| 2020/03/000220 03/28/2020 PRJ<br>2020/03/000316 03/31/2020 PRJ<br>2020/04/000069 04/23/2020 PRJ                                                                                                                                                                                                                                                                                                                                                                                                              | 98.83 REF 20040<br>5.41 REF 20042<br>19.84 REF 20042                                                                                                                                                                                                                          | 3                                                                  |                   | WARR                                                   | ANT=200409 RUN=1<br>ANT=200423 RUN=1<br>ANT=200423 RUN=1                                                                                 | BI-WEEKL                                                                                                    |             |



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                                                                                                                                                                                                                                                         | ORIGINAL<br>APPROP                                                                                                                                                                                                                                           | TRANFRS/<br>ADJSTMTS                                                    | REVISED<br>BUDGET | ACTUALS                                                | ENCUMBRANCES                                                                                                                                                                                                   | AVAILABLE<br>BUDGET                                                                                                                          | PCT<br>USED |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                           | 28,330                                                                                                                                                                                                                                                       |                                                                         | 28,330            | 7,178.46                                               | .00                                                                                                                                                                                                            | 21,151.60                                                                                                                                    | 25.3%       |
| 2020/01/000061 01/16/2020 PRJ<br>2020/01/000244 01/30/2020 PRJ<br>2020/01/000448 01/31/2020 PRJ<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000019 02/13/2020 PRJ<br>2020/02/000091 02/27/2020 PRJ<br>2020/02/000099 03/26/2020 PRJ<br>2020/03/00020 03/28/2020 PRJ<br>2020/03/000316 03/31/2020 PRJ<br>2020/04/000069 04/23/2020 PRJ<br>2020/04/000198 04/25/2020 PRJ<br>2020/04/000356 04/30/2020 PRJ<br>2020/05/0000140 05/31/2020 PRJ | 167.88 REF 20011<br>563.69 REF 20013<br>543.59 REF 20021<br>28,330.06 REF<br>41.79 REF 20022<br>713.75 REF 20031<br>820.06 REF 20032<br>685.70 REF 20040<br>163.93 REF 20042<br>601.01 REF 20042<br>781.50 REF 20052<br>471.65 REF 20052<br>471.65 REF 20060 | 6<br>0<br>3<br>3<br>7<br>2<br>6<br>9<br>3<br>3<br>3<br>7<br>1<br>1<br>1 |                   | WARF WARF ORIG WARF WARF WARF WARF WARF WARF WARF WARF | RANT=200213 RUN=1<br>GINAL BUDGET 2020<br>RANT=200213 RUN=1<br>RANT=200227 RUN=1<br>RANT=200312 RUN=1<br>RANT=200326 RUN=1<br>RANT=200409 RUN=1<br>RANT=200423 RUN=1<br>RANT=200423 RUN=1<br>RANT=200521 RUN=1 | BI-WEEKL                                  |             |
| 12801 512142 22101 Retirement (Employe                                                                                                                                                                                                                                                                                                                                                                                                    | r) 0                                                                                                                                                                                                                                                         | 0                                                                       | 0                 |                                                        | .00                                                                                                                                                                                                            | -111.67                                                                                                                                      | .0%         |
| 2020/03/000220 03/28/2020 PRJ<br>2020/03/000316 03/31/2020 PRJ<br>2020/04/000069 04/23/2020 PRJ                                                                                                                                                                                                                                                                                                                                           | 88.72 REF 20040<br>4.92 REF 20042<br>18.03 REF 20042                                                                                                                                                                                                         | 9<br>3<br>3                                                             |                   | WARF                                                   | RANT=200409 RUN=1<br>RANT=200423 RUN=1<br>RANT=200423 RUN=1                                                                                                                                                    | BI-WEEKL                                                                                                                                     |             |
| 12801 512144 Health Insurance                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                              | 0                                                                       | 79,759            |                                                        | .00                                                                                                                                                                                                            | 59,613.67                                                                                                                                    | 25.3%       |
| 2020/02/000155 02/29/2020 PRJ<br>2020/03/000099 03/26/2020 PRJ<br>2020/03/000220 03/28/2020 PRJ<br>2020/03/000316 03/31/2020 PRJ<br>2020/04/000069 04/23/2020 PRJ<br>2020/04/000198 04/25/2020 PRJ<br>2020/04/000356 04/30/2020 PRJ<br>2020/05/000061 05/21/2020 PRJ                                                                                                                                                                      | 578.50 REF 20011 1,742.98 REF 20021 79,759.10 REF 134.02 REF 20022 1,990.45 REF 20022 2,207.74 REF 20031 2,462.86 REF 20032 2,194.68 REF 20040 437.34 REF 20042 1,603.43 REF 20042 2,338.66 REF 20052 809.16 REF 20052 1,456.80 REF 20052 2,278.81 REF 20060 | 6<br>3<br>7<br>2<br>6<br>9<br>3<br>3<br>7<br>1<br>1<br>4                |                   | WARF WARF ORIC WARF WARF WARF WARF WARF WARF WARF WARF | EINAL BUDGET 2020 RANT=200213 RUN=1 RANT=200227 RUN=1 RANT=200312 RUN=1 RANT=200326 RUN=1 RANT=200409 RUN=1 RANT=200423 RUN=1 RANT=200423 RUN=1 RANT=200507 RUN=1 RANT=200521 RUN=1 RANT=200521 RUN=1          | BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL |             |
| 12801 512144 22101 Health Insurance                                                                                                                                                                                                                                                                                                                                                                                                       | 0                                                                                                                                                                                                                                                            | 0                                                                       | 0                 |                                                        | .00                                                                                                                                                                                                            | -373.91                                                                                                                                      | .0%         |
| 2020/03/000220 03/28/2020 PRJ<br>2020/03/000316 03/31/2020 PRJ<br>2020/04/000069 04/23/2020 PRJ                                                                                                                                                                                                                                                                                                                                           | 284.78 REF 20040<br>19.10 REF 20042<br>70.03 REF 20042                                                                                                                                                                                                       | 3                                                                       |                   | WARF                                                   |                                                                                                                                                                                                                | BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL                                                                                                             |             |



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| ACCOUNTS FOR:                                                                                                                                                                                                                                                        |                                                      | RIGINAL                                                                                        | TRANFRS/                                             | REVISED                       |                                              |                                                                                                       | AVAILABLE                                                |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------|
| 100 General Fund                                                                                                                                                                                                                                                     | 2                                                    | APPROP                                                                                         | ADJSTMTS                                             | BUDGET                        | ACTUALS                                      | ENCUMBRANCES                                                                                          | BUDGET                                                   | USED               |
| 12001 512145 1:52 Transport                                                                                                                                                                                                                                          |                                                      | 103                                                                                            | 0                                                    | 102                           | 40.00                                        | 0.0                                                                                                   | 62.11                                                    | 20 79              |
| 12801 512145 Life Insurance                                                                                                                                                                                                                                          |                                                      | 103                                                                                            | Ü                                                    | 103                           |                                              | .00                                                                                                   |                                                          | 39.7%              |
| 2020/01/000448 01/31/2020 PRJ<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000019 02/13/2020 PRJ<br>2020/02/000155 02/29/2020 PRJ<br>2020/03/000099 03/26/2020 PRJ<br>2020/03/000020 03/28/2020 PRJ<br>2020/04/000198 04/25/2020 PRJ<br>2020/05/000140 05/31/2020 PRJ | 7.62<br>7.33                                         | REF 200211<br>REF 200211<br>REF 200312<br>REF 200326<br>REF 200409<br>REF 200507<br>REF 200604 | 9<br>7                                               |                               | ORIC<br>WARI<br>WARI<br>WARI<br>WARI<br>WARI | RANT=200326 RUN=1<br>RANT=200409 RUN=1                                                                | BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL |                    |
| 12801 512145 22101 Life Insurance                                                                                                                                                                                                                                    |                                                      | 0                                                                                              | 0                                                    | 0                             | .40                                          | .00                                                                                                   | 40                                                       | .0%                |
| 2020/03/000220 03/28/2020 PRJ                                                                                                                                                                                                                                        | .40                                                  | REF 200409                                                                                     | 9                                                    |                               | WARI                                         | RANT=200409 RUN=1                                                                                     | BI-WEEKL                                                 |                    |
| 12801 512146 Workers Compensation                                                                                                                                                                                                                                    |                                                      | 0                                                                                              | 0                                                    | 0                             | 436.20                                       | .00                                                                                                   | -436.20                                                  | .0%                |
| 2020/01/000536 01/31/2020 GNI                                                                                                                                                                                                                                        | 436.20                                               | REF                                                                                            |                                                      |                               | To 1                                         | record Jan W/C                                                                                        |                                                          |                    |
| 12801 512148 Unemployment Compensation                                                                                                                                                                                                                               |                                                      |                                                                                                |                                                      | 9,412                         | 4,697.40                                     | .00                                                                                                   | 4,714.60                                                 | 49.9%              |
| 2020/01/000575 01/31/2020 API<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000185 02/29/2020 API<br>2020/03/000338 03/31/2020 API<br>2020/04/000385 04/30/2020 API                                                                                                    | 552.40<br>9,412.00<br>1,449.00<br>1,796.00<br>900.00 | VND 010686<br>REF<br>VND 010686<br>VND 010686<br>VND 010686                                    | 5 VCH55557<br>5 VCH57051<br>5 VCH58608<br>5 VCH60407 | DEPT OF<br>DEPT OF<br>DEPT OF | ORIC<br>WORKFORCE DE FEI<br>WORKFORCE DE MAI | NUARY UNEMPLOYMENT<br>GINAL BUDGET 2020<br>BRUARY UNEMPLOYMEN<br>RCH UNEMPLOYMENT<br>RIL UNEMPLOYMENT | Т                                                        | 4751060<br>4751841 |
| 12801 512150 FSA Contribution                                                                                                                                                                                                                                        |                                                      | 11,750                                                                                         | 0                                                    | 11,750                        | .00                                          | .00                                                                                                   | 11,750.00                                                | .0%                |
| 2020/01/000840 01/01/2020 BUC                                                                                                                                                                                                                                        | 11,750.00                                            | REF                                                                                            |                                                      | 0                             | ORIO                                         | GINAL BUDGET 2020                                                                                     |                                                          |                    |
| 12801 512151 HSA Contribution                                                                                                                                                                                                                                        |                                                      | 0                                                                                              | 0                                                    | 0                             | 8,131.72                                     | .00                                                                                                   | -8,131.72                                                | .0%                |
| 2020/01/000054 01/02/2020 GNI<br>2020/03/000220 03/28/2020 PRJ                                                                                                                                                                                                       | 6,529.09<br>1,602.63                                 | REF<br>REF 200409                                                                              | 9                                                    |                               |                                              | e HSA HRA to Jan 2<br>RANT=200409 RUN=1                                                               |                                                          |                    |
| 12801 512151 22101 HSA Contribution                                                                                                                                                                                                                                  |                                                      | 0                                                                                              | 0                                                    | 0                             | 147.37                                       | .00                                                                                                   | -147.37                                                  | .0%                |
| 2020/03/000220 03/28/2020 PRJ                                                                                                                                                                                                                                        | 147.37                                               | REF 200409                                                                                     | 9                                                    |                               | WARI                                         | RANT=200409 RUN=1                                                                                     | BI-WEEKL                                                 |                    |
| 12801 512173 Dental Insurance                                                                                                                                                                                                                                        |                                                      | 6,074                                                                                          | 0                                                    | 6,074                         | 1,464.93                                     | .00                                                                                                   | 4,609.17                                                 | 24.1%              |
| 2020/01/000061 01/16/2020 PRJ<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000091 02/27/2020 PRJ<br>2020/03/000099 03/26/2020 PRJ<br>2020/03/000316 03/31/2020 PRJ                                                                                                    | 88.12<br>6,074.10<br>288.48<br>338.64<br>85.60       | REF 200116<br>REF<br>REF 200227<br>REF 200326<br>REF 200423                                    | 5<br>7<br>5<br>3                                     |                               | ORIO<br>WARI<br>WARI                         | RANT=200116 RUN=1<br>GINAL BUDGET 2020<br>RANT=200227 RUN=1<br>RANT=200326 RUN=1<br>RANT=200423 RUN=1 | BI-WEEKL<br>BI-WEEKL                                     |                    |



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                                                             | ORIGINAL<br>APPROP                                               | TRANFRS/<br>ADJSTMTS                      | REVISED<br>BUDGET                                                            | ACTUALS                                                      | ENCUMBRANCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | AVAILABLE<br>BUDGET                     | PCT<br>USED                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------|
|                                                                                                                                                                                                                                               |                                                                  |                                           |                                                                              |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                          |
| 12801 Parks Department                                                                                                                                                                                                                        |                                                                  |                                           |                                                                              |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                          |
| 12801 512173 Dental Insurance                                                                                                                                                                                                                 |                                                                  |                                           |                                                                              |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                          |
| 2020/04/000069 04/23/2020 PRJ 313.<br>2020/04/000356 04/30/2020 PRJ 125.<br>2020/05/000061 05/21/2020 PRJ 225.                                                                                                                                | 94 REF 20042<br>03 REF 20052<br>12 REF 20052                     | 3<br>1<br>1                               |                                                                              | WAR                                                          | RANT=200423 RUN=1<br>RANT=200521 RUN=1<br>RANT=200521 RUN=1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BI-WEEKL                                |                                          |
| 12801 512173 22101 Dental Insurance                                                                                                                                                                                                           | 0                                                                | 0                                         | 0                                                                            | 13.38                                                        | .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -13.38                                  | .0%                                      |
| 2020/03/000316 03/31/2020 PRJ 2.<br>2020/04/000069 04/23/2020 PRJ 10.                                                                                                                                                                         | 87 REF 20042<br>51 REF 20042                                     | 3                                         |                                                                              |                                                              | RANT=200423 RUN=1<br>RANT=200423 RUN=1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |                                          |
| 12801 521219 Other Professional Serv                                                                                                                                                                                                          | 10,155                                                           | 35,000                                    | 45,155                                                                       | 6,646.50                                                     | 15,630.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 22,878.50                               | 49.3%                                    |
| 2020/01/000109 01/09/2020 API 30.<br>2020/01/000111 01/09/2020 API 350.<br>2020/01/000198 01/20/2020 API 100.<br>2020/01/000281 01/01/2020 GEN -30.<br>2020/01/000288 01/23/2020 API 1,525.<br>2020/01/000820 01/01/2020 BUA 35,000.          | 00 VND 01130<br>00 VND 04864<br>00 VND 03922                     | 7 VCH53534<br>5 VCH53555<br>3 VCH54207    | WI STATE LAB<br>NEWVILLE MARI<br>KLEMENT TOWIN                               | INE RE                                                       | MOVE FISHING PIER (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ON BLACKHA                              | 4749365<br>4749376<br>4749524            |
| 2020/01/000840 01/01/2020 BUC 10,155.<br>2020/02/000140 02/28/2020 API 301.<br>2020/04/000102 04/21/2020 POM 20,000.<br>2020/04/000229 04/28/2020 API 2,860.<br>2020/04/000229 04/28/2020 POL -2,860.<br>2020/05/000042 05/07/2020 API 1.510. | 00 REF<br>50 VND 01769<br>00 VND 01275<br>00 VND 01275           | 4 VCH56184<br>9 PO 20200402<br>9 VCH59595 | J N L WROUGH<br>LANDESIGN BY<br>LANDESIGN BY<br>LANDESIGN BY<br>LANDESIGN BY | ORI T IRON KO MARGARE Ch. MARGARE Pa: MARGARE Pa: MARGARE Pa | LL ABANDON - GARMAN<br>GINAL BUDGET 2020<br>RTH PARK GATE REPA<br>ange line item<br>rk, Rec, Open Spark, Rec, Open Spark, Rec, Open Spark, Recreation, Open, Recreation, Recreation, Recreation, Open, Recreation, Recreation, Open, Recreation, Recreation, Recreation, Recreation, Open, Recreation, Recreation, Open, Recreation, Open, Recreation, Recreation, Recreation, Recreation, Recreation, Open, Recreation, Recreation, Recreation, Recreation, Recreation, Open, Recreation, Recreation, Open, Recreation, Recre | IR 2020 ce Plan Pr ce Pla2020 pen Space | 4749658<br>4750634<br>4752069<br>4752340 |
| 12801 531100 Permits Purchased                                                                                                                                                                                                                | 583                                                              | 0                                         | 583                                                                          | .00                                                          | .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 583.00                                  | .0%                                      |
| 2020/01/000840 01/01/2020 BUC 583.                                                                                                                                                                                                            |                                                                  |                                           |                                                                              |                                                              | GINAL BUDGET 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                                          |
| 12801 531303 Computer Equipmt & Software                                                                                                                                                                                                      |                                                                  |                                           | 1,000                                                                        | 1,266.67                                                     | .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -266.67                                 | 126.7%                                   |
| 2020/01/000811 01/01/2020 GNI 74.<br>2020/01/000840 01/01/2020 BUC 1,000.<br>2020/02/000219 02/29/2020 API 48.<br>2020/04/000425 04/30/2020 API 953.<br>2020/05/000007 05/01/2020 API 191.                                                    | 67 REF<br>00 REF<br>00 VND 04736<br>00 VND 04736<br>00 VND 03878 | 7 VCH57584<br>7 VCH60791<br>7 VCH59691    | PDS<br>PDS<br>SHI INTERNATI                                                  | SHI<br>ORI<br>no<br>no<br>IONAL CO Ad                        | International<br>GINAL BUDGET 2020<br>tebook warranty<br>tebooks<br>obe Pro DC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         | 4752082                                  |
| 12801 531311 Postage & Box Rent                                                                                                                                                                                                               |                                                                  | 0                                         | 400                                                                          |                                                              | .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 280.17                                  | 30.0%                                    |
|                                                                                                                                                                                                                                               | 34 VND 04242<br>00 REF<br>97 VND 04242<br>08 VND 04242           | 7 VCH57425                                |                                                                              | ORI<br>NG SERVI JE                                           | FFERSON001 JANUARY<br>GINAL BUDGET 2020<br>FFERSON001 FEBRUAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                         | 4750246<br>4751196<br>4751897            |



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                                                                                                                                            | ORIGINAL<br>APPROP                                                     | TRANFRS/<br>ADJSTMTS                                     | REVISED<br>BUDGET                                          | ACTUALS                                              | ENCUMBRANCES                                                                                                              | AVAILABLE<br>BUDGET | PCT<br>USED                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------|
|                                                                                                                                                                                                                                                                                                                              |                                                                        |                                                          |                                                            |                                                      |                                                                                                                           |                     |                               |
| 12801 Parks Department                                                                                                                                                                                                                                                                                                       |                                                                        |                                                          |                                                            |                                                      |                                                                                                                           |                     |                               |
| 12801 531311 Postage & Box Rent                                                                                                                                                                                                                                                                                              |                                                                        |                                                          |                                                            |                                                      |                                                                                                                           |                     |                               |
| 2020/04/000385 04/30/2020 API 18.                                                                                                                                                                                                                                                                                            | 44 VND 04242                                                           | 27 VCH60405                                              | UNITED MAILI                                               | ING SERVI JEF                                        | FERSON001                                                                                                                 |                     | 4752413                       |
| 12801 531312 Office Supplies                                                                                                                                                                                                                                                                                                 | 2,000                                                                  | 0                                                        | 2,000                                                      | 266.26                                               | .00                                                                                                                       | 1,733.74            | 13.3%                         |
| 2020/01/000198 01/20/2020 API 59. 2020/01/000840 01/01/2020 BUC 2,000. 2020/02/000219 02/29/2020 API 60. 2020/03/000044 03/05/2020 API 22. 2020/03/000044 03/05/2020 API 15. 2020/03/0000191 03/30/2020 API 35. 2020/03/000359 03/31/2020 API 3. 2020/04/000083 04/13/2020 API 63. 2020/04/000284 04/30/2020 GNI 4.          | 80 VND 01033<br>00 REF<br>16 VND 04733<br>99 VND 01033                 | 10 VCH54210<br>39 VCH57467<br>10 VCH56361                | JONAS OFFICE<br>AMAZON MKTPI<br>JONAS OFFICE               | PRODUCT OFF<br>ORIG<br>LACE PMTS OFF<br>PRODUCT OFF  | ICE SUPPLIES INAL BUDGET 2020 ICE SUPPLIES ICE SUPPLIES ICE SUPPLIES ICE SUPPLIES ICE SUPPLIES ICE SUPPLIES               |                     | 4749522<br>4750862<br>4750862 |
| 2020/03/000044 03/05/2020 API 15.<br>2020/03/000191 03/30/2020 API 35.                                                                                                                                                                                                                                                       | 18 VND 01031<br>28 VND 01031                                           | LO VCH56930<br>LO VCH57709                               | JONAS OFFICE                                               | E PRODUCT OFF                                        | ICE SUPPLIES ICE SUPPLIES                                                                                                 |                     | 4750862<br>4751340            |
| 2020/04/000083 04/13/2020 API 3.<br>2020/04/000083 04/13/2020 API 63.<br>2020/04/000284 04/30/2020 GNI 4.                                                                                                                                                                                                                    | 94 VND 04739<br>96 VND 01031<br>95 REF                                 | 16 VCH59010<br>10 VCH58590                               | WAL-MART #34<br>JONAS OFFICE                               | E PRODUCT OFF                                        | KERS - OFFICE SUPPLICE SUPPLICE SUPPLIES - SHO<br>l Central Dup                                                           | OB<br>STIES         | 4751848                       |
| 12801 531312 22101 Office Supplies                                                                                                                                                                                                                                                                                           |                                                                        | 0                                                        | 0                                                          | 52.77                                                | .00                                                                                                                       | -52.77              | .0%                           |
| 2020/03/000191 03/30/2020 API 52.                                                                                                                                                                                                                                                                                            | 77 VND 01031                                                           | LO VCH57706                                              | JONAS OFFICE                                               | E PRODUCT LAM                                        | INATOR POUCHES - 0                                                                                                        | COVID 19            | 4751340                       |
| 12801 531313 Printing & Duplicating                                                                                                                                                                                                                                                                                          |                                                                        |                                                          |                                                            |                                                      | .00                                                                                                                       | 513.76              | 48.6%                         |
| 2020/01/000815 01/31/2020 GNI 117.<br>2020/01/000840 01/01/2020 BUC 1,000.<br>2020/03/000207 03/01/2020 GNI 119.<br>2020/04/000327 04/30/2020 GNI 248.                                                                                                                                                                       | 54 REF<br>00 REF<br>98 REF                                             |                                                          |                                                            | Janu<br>ORIG                                         | ary Copies<br>INAL BUDGET 2020                                                                                            |                     |                               |
|                                                                                                                                                                                                                                                                                                                              |                                                                        |                                                          |                                                            |                                                      | L Central Dup                                                                                                             |                     |                               |
| 12801 531313 22101 Printing & Duplicating                                                                                                                                                                                                                                                                                    |                                                                        | 0                                                        | 0                                                          | 32.85                                                | .00                                                                                                                       | -32.85              | .0%                           |
| 2020/04/000327 04/30/2020 GNI 32.                                                                                                                                                                                                                                                                                            |                                                                        |                                                          |                                                            | APRI                                                 | L Central Dup                                                                                                             |                     |                               |
| 12801 531314 Small Items Of Equipment                                                                                                                                                                                                                                                                                        |                                                                        |                                                          |                                                            | 4,225.05                                             | .00                                                                                                                       | 2,174.95            | 66.0%                         |
| 2020/01/000642 01/31/2020 API 429. 2020/01/000642 01/31/2020 API 129. 2020/01/000642 01/31/2020 API 779. 2020/01/000840 01/01/2020 BUC 6,400. 2020/03/000359 03/31/2020 API 568. 2020/04/000164 04/01/2020 GEN 952. 2020/04/000166 04/01/2020 GEN 880. 2020/04/000425 04/30/2020 API 185. 2020/04/000425 04/30/2020 API 203. | 99 VND 04771<br>99 VND 04771<br>98 VND 04791<br>00 REF<br>64 VND 05001 | 13 VCH55885<br>13 VCH55886<br>75 VCH55889<br>78 VCH58968 | TRACTOR SUPE<br>TRACTOR SUPE<br>NORTHERN TOO<br>AM LEONARD | PLY #154 DEW.<br>DL EQUIP BLA<br>ORIG<br>SHO<br>Move | TBX GLD ALUM FS I<br>ALT 20V GRINDER KI<br>CK STEEL TOP MOUNT<br>INAL BUDGET 2020<br>VELS<br>expense accounts<br>Expenses | IT                  |                               |
| 2020/04/000100 04/01/2020 GEN 680.<br>2020/04/000425 04/30/2020 API 185.<br>2020/04/000425 04/30/2020 API 203.<br>2020/04/000425 04/30/2020 API 94.                                                                                                                                                                          | 99 VND 05007<br>30 VND 04372<br>76 VND 04336                           | 78 VCH60719<br>29 VCH60722<br>52 VCH60726                | AM LEONARD<br>SPRAYER DEPO<br>AMAZON.COM I                 | RAK.<br>OT TAN                                       | E(S)<br>K SPRAYER<br>LACEMENT DRILL                                                                                       |                     |                               |



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | OF<br>2                                                                                                                            | RIGINAL<br>APPROP                                                                                                                                                                                | TRANFRS/<br>ADJSTMTS                                                                                                                                                 | REVISED<br>BUDGET                                                                                                                                                       | ACTUALS                                                                                                                      | ENCUMBRANCES                                                                                                                                                                     | AVAILABLE<br>BUDGET | PCT<br>USED                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                    |                                                                                                                                                                                                  |                                                                                                                                                                      |                                                                                                                                                                         |                                                                                                                              |                                                                                                                                                                                  |                     |                                                                                                                                  |
| 12801 531320 Safety Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                    |                                                                                                                                                                                                  |                                                                                                                                                                      |                                                                                                                                                                         | 1,088.91                                                                                                                     | .00                                                                                                                                                                              | 311.09              | 77.8%                                                                                                                            |
| 2020/01/000559 01/31/2020 API<br>2020/01/000642 01/31/2020 API<br>2020/01/000642 01/31/2020 API<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000219 02/29/2020 API<br>2020/04/000083 04/13/2020 API<br>2020/04/000165 04/01/2020 GEN                                                                                                                                                                                                                                                                      | 139.00<br>159.98<br>57.99<br>1,400.00<br>370.17<br>59.95                                                                           | VND 026237<br>VND 047339<br>VND 048751<br>REF<br>VND 047837<br>VND 010879                                                                                                                        | 7 VCH55575<br>9 VCH55893<br>1 VCH55896<br>7 VCH57473<br>9 VCH58594                                                                                                   | KLEMENT, ROI<br>AMAZON MKTPI<br>AMZN MKTP US<br>ULINE *SHII<br>WATERTOWN AG                                                                                             | S*MB96081 FIR<br>ORIG<br>P SUPPLIE SAF<br>CE HARDWA REP                                                                      | ETY GLASSES  ST AID KITS - TRUC  E EXTINGUISHER - T  INAL BUDGET 2020  ETY SUPPLIES  LACEMENT HELMET  E expenses                                                                 | TRUCK               | 1230<br>4751866                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 301.02                                                                                                                             |                                                                                                                                                                                                  |                                                                                                                                                                      |                                                                                                                                                                         |                                                                                                                              | .00                                                                                                                                                                              | 200.00              | 60.0%                                                                                                                            |
| 2020/01/000288 01/23/2020 API<br>2020/01/000288 01/23/2020 API<br>2020/01/000840 01/01/2020 BUC                                                                                                                                                                                                                                                                                                                                                                                                          | 150.00<br>150.00<br>500.00                                                                                                         | VND 017580<br>VND 017580<br>REF                                                                                                                                                                  | O VCH54309<br>O VCH54311                                                                                                                                             | WPRA WI PARI<br>WPRA WI PARI                                                                                                                                            | K & RECRE MEM<br>K & RECRE MEM<br>ORIG                                                                                       | IBERSHIP - TRUMAN<br>IBERSHIP - WIESMANN<br>INAL BUDGET 2020                                                                                                                     | 1                   | 4749686<br>4749687                                                                                                               |
| 12801 531326 Advertising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                    | 1,800                                                                                                                                                                                            | 0                                                                                                                                                                    | 1,800                                                                                                                                                                   | 210.00                                                                                                                       | .00                                                                                                                                                                              | 1,590.00            | 11.7%                                                                                                                            |
| 2020/01/000288 01/23/2020 API<br>2020/01/000840 01/01/2020 BUC<br>2020/04/000323 04/30/2020 API                                                                                                                                                                                                                                                                                                                                                                                                          | 150.00<br>1,800.00<br>60.00                                                                                                        | VND 047492<br>REF<br>VND 049626                                                                                                                                                                  | 2 VCH54313<br>5 VCH59756                                                                                                                                             | RUTABAGA PAI<br>APG OF SOUTI                                                                                                                                            | DDLESPORT CAN<br>ORIG<br>HERN CAN                                                                                            | OECOPIA LOBBY EXHI<br>INAL BUDGET 2020<br>OE/KAYAK LAUNCH RE                                                                                                                     | BITOR FEE           | 4749676<br>4752319                                                                                                               |
| 12801 531346 Clothing & Uniform                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                    | 900                                                                                                                                                                                              | 0                                                                                                                                                                    | 900                                                                                                                                                                     | .00                                                                                                                          | .00                                                                                                                                                                              | 900.00              | .0%                                                                                                                              |
| 2020/01/000840 01/01/2020 BUC                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 900.00                                                                                                                             | REF                                                                                                                                                                                              |                                                                                                                                                                      |                                                                                                                                                                         | ORIG                                                                                                                         | SINAL BUDGET 2020                                                                                                                                                                |                     |                                                                                                                                  |
| 12801 531348 Educational Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                    | 100                                                                                                                                                                                              | 0                                                                                                                                                                    | 100                                                                                                                                                                     | .00                                                                                                                          | .00                                                                                                                                                                              | 100.00              | .0%                                                                                                                              |
| 2020/01/000840 01/01/2020 BUC                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 100.00                                                                                                                             | REF                                                                                                                                                                                              |                                                                                                                                                                      |                                                                                                                                                                         | ORIG                                                                                                                         | SINAL BUDGET 2020                                                                                                                                                                |                     |                                                                                                                                  |
| 12801 531351 Gas/Diesel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                    | 20,000                                                                                                                                                                                           | 0                                                                                                                                                                    | 20,000                                                                                                                                                                  | 7,861.75                                                                                                                     | .00                                                                                                                                                                              | 12,138.25           | 39.3%                                                                                                                            |
| 2020/01/000111 01/09/2020 API<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000043 02/10/2020 API<br>2020/02/000043 02/10/2020 API<br>2020/02/000108 02/21/2020 API<br>2020/03/000044 03/05/2020 API<br>2020/04/000012 04/02/2020 API<br>2020/04/000083 04/13/2020 API<br>2020/04/000083 04/13/2020 API<br>2020/04/000019 04/23/2020 API<br>2020/04/00019 04/23/2020 API<br>2020/04/00019 04/23/2020 API<br>2020/04/00068 05/12/2020 API<br>2020/05/000068 05/12/2020 API<br>2020/05/000106 05/21/2020 API | 914.04<br>20,000.00<br>973.51<br>446.85<br>721.09<br>707.45<br>661.73<br>452.88<br>802.02<br>-244.47<br>634.70<br>384.82<br>582.08 | VND 010293<br>VND 010293 | 3 VCH53925<br>3 VCH55517<br>3 VCH55518<br>3 VCH55951<br>3 VCH56369<br>3 VCH57784<br>4 VCH58588<br>3 VCH58589<br>3 VCH59529<br>3 VCH60527<br>4 VCH60528<br>5 VCH61170 | INSIGHT FS, | INC GAS ORIG INC GAS | JOIESEL INAL BUDGET 2020 JOIESEL |                     | 4749371<br>4750131<br>4750131<br>4750475<br>4750854<br>4751420<br>4751844<br>4751844<br>4751967<br>4752383<br>4752383<br>4752383 |



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                                                                                                                                                                                                                                                                                          | ORIGINAL<br>APPROP                                                                                                                     | TRANFRS/<br>ADJSTMTS                                                    | REVISED<br>BUDGET                                           | ACTUALS                                                                           | ENCUMBRANCES                                                                                    | AVAILABLE<br>BUDGET   | PCT<br>USED        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------|--------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2,395                                                                                                                                  | 0                                                                       | 2,395                                                       | 404.00                                                                            | .00                                                                                             | 1,991.00              | 16.9%              |
| 2020/01/000198 01/20/2020 API<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000140 02/28/2020 API                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                        |                                                                         | WPRA WI PAR                                                 | K & RECRE LEA<br>ORIG<br>CESSING C ATV                                            | DERSHIP ACADEMY -<br>INAL BUDGET 2020<br>VUTV RENEWAL PROCE                                     | YEAR 2 -<br>SSING 4XA | 4749532<br>4750628 |
| 12801 532332 Mileage                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                        |                                                                         |                                                             |                                                                                   | .00                                                                                             |                       |                    |
| 2020/01/000840 01/01/2020 BUC<br>2020/02/000175 02/29/2020 API<br>2020/04/000277 04/30/2020 GNI                                                                                                                                                                                                                                                                                                                                                                            | 2,000.00 REF<br>112.73 VND 04293<br>34.20 REF                                                                                          | 39 VCH57023                                                             | TRUMAN, MAR                                                 | ORIG<br>YS MIL<br>Jan                                                             | INAL BUDGET 2020<br>EAGE/LODGING/MEALS<br>Admin Car Mileage                                     |                       | 1388               |
| 12801 532335 Meals                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                        |                                                                         |                                                             |                                                                                   | .00                                                                                             |                       |                    |
| 2020/01/000840 01/01/2020 BUC 2020/02/000175 02/29/2020 API                                                                                                                                                                                                                                                                                                                                                                                                                | 200.00 REF<br>10.00 VND 04293                                                                                                          | 39 VCH57023                                                             | TRUMAN, MAR                                                 | ORIG<br>YS MIL                                                                    | INAL BUDGET 2020<br>EAGE/LODGING/MEALS                                                          |                       | 1388               |
| 12801 532336 Lodging                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 900                                                                                                                                    | 0                                                                       | 900                                                         | 170.00                                                                            | .00                                                                                             | 730.00                | 18.9%              |
| 2020/01/000840 01/01/2020 BUC 2020/02/000175 02/29/2020 API                                                                                                                                                                                                                                                                                                                                                                                                                | 900.00 REF<br>170.00 VND 04293                                                                                                         | 39 VCH57023                                                             | TRUMAN, MAR                                                 | ORIG<br>YS MIL                                                                    | INAL BUDGET 2020<br>EAGE/LODGING/MEALS                                                          |                       | 1388               |
| 12801 532339 Other Travel & Tolls                                                                                                                                                                                                                                                                                                                                                                                                                                          | 30                                                                                                                                     | 0                                                                       | 30                                                          | .00                                                                               | .00                                                                                             | 30.00                 | .0%                |
| 2020/01/000840 01/01/2020 BUC                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30.00 REF                                                                                                                              |                                                                         |                                                             | ORIG                                                                              | SINAL BUDGET 2020                                                                               |                       |                    |
| 12801 533221 Water                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 75                                                                                                                                     | 0                                                                       | 75                                                          | 23.95                                                                             | .00                                                                                             | 51.05                 | 31.9%              |
| 2020/01/000840 01/01/2020 BUC<br>2020/03/000044 03/05/2020 API<br>2020/05/000042 05/07/2020 API                                                                                                                                                                                                                                                                                                                                                                            | 75.00 REF<br>11.80 VND 01015<br>12.15 VND 01015                                                                                        | 50 VCH56371<br>50 VCH59936                                              | FORT ATKINS<br>FORT ATKINS                                  | ORIG<br>ON WATER FAR<br>ON WATER FAR                                              | INAL BUDGET 2020<br>MCO LANE WATER<br>MCO LANE WATER                                            |                       | 4750850<br>4752329 |
| 12801 533222 Electric                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2,500                                                                                                                                  | 0                                                                       | -,                                                          |                                                                                   | .00                                                                                             | 1,880.89              | 24.8%              |
| 2020/01/000109 01/09/2020 API<br>2020/01/000109 01/09/2020 API<br>2020/01/000109 01/09/2020 API<br>2020/01/000109 01/09/2020 API<br>2020/01/000109 01/09/2020 API<br>2020/01/000281 01/01/2020 GEN<br>2020/01/000281 01/01/2020 GEN<br>2020/01/000281 01/01/2020 GEN<br>2020/01/000281 01/01/2020 GEN<br>2020/01/000281 01/01/2020 GEN<br>2020/01/000281 01/01/2020 GEN<br>2020/01/000840 01/01/2020 GEN<br>2020/01/000840 01/01/2020 API<br>2020/02/000043 02/10/2020 API | 10.30 VND 01209 13.07 VND 01209 12.86 VND 01209 35.42 VND 01209 10.30 VND 01209 -10.40 REF -13.20 REF -12.98 REF -35.77 REF -10.30 REF | 94 VCH53537<br>94 VCH53538<br>94 VCH53539<br>94 VCH53540<br>94 VCH53543 | CITY OF LAK | E MILLS L 533<br>E MILLS L 520<br>E MILLS L 521<br>E MILLS L 426<br>E MILLS L 491 | 0-00 PARK LN<br>19-00 W8390 KORTH L<br>5-00 12.31.19<br>19-25 PARKING LOT<br>2-00 W8282 ELM POI |                       |                    |
| 2020/01/000840 01/01/2020 BUC<br>2020/02/000043 02/10/2020 API<br>2020/02/000043 02/10/2020 API                                                                                                                                                                                                                                                                                                                                                                            | 2,500.00 REF<br>37.12 VND 01209<br>10.30 VND 01209                                                                                     | 94 VCH55503<br>94 VCH55504                                              | CITY OF LAK                                                 | ORIG<br>E MILLS L 426<br>E MILLS L 491                                            | INAL BUDGET 2020<br>9-25 PARKING LOT<br>2-00 W8282 ELM POI                                      | NT RD                 | 4750130<br>4750130 |



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ORIGINAL<br>APPROP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TRANFRS/<br>ADJSTMTS                                                                                                                                                                                                                                                                                                                                                                                                                                         | REVISED<br>BUDGET                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ACTUALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ENCUMBRANCES                                                                                                                                                                                        | AVAILABLE<br>BUDGET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PCT<br>USED                                                                                                                                                                                                                                                                                                      |
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| 12801 Parks Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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                                                                                                                              |                                                                                                                                                                                                                                                                                                                  |
| 12801 533222 Electric                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                                                                                                                              |                                                                                                                                                                                                                                                                                                                  |
| 2020/02/000043 02/10/2020 API<br>2020/02/000043 02/10/2020 API<br>2020/02/000043 02/10/2020 API<br>2020/02/000140 02/28/2020 API<br>2020/02/000140 02/28/2020 API<br>2020/02/000140 02/28/2020 API<br>2020/02/000140 02/28/2020 API<br>2020/03/000044 03/05/2020 API<br>2020/03/0000191 03/30/2020 API<br>2020/03/000191 03/30/2020 API<br>2020/03/000191 03/30/2020 API<br>2020/03/000191 03/30/2020 API<br>2020/03/000191 03/30/2020 API<br>2020/03/000191 03/30/2020 API<br>2020/04/000012 04/02/2020 API<br>2020/04/000119 04/23/2020 API<br>2020/04/000119 04/23/2020 API<br>2020/04/000119 04/23/2020 API<br>2020/04/000119 04/23/2020 API<br>2020/05/000042 05/07/2020 API | 14.26 VND 01209 13.58 VND 01209 10.30 VND 01209 23.61 VND 01203 25.00 VND 01203 35.17 VND 01203 35.57 VND 01209 10.30 VND 01209 10.30 VND 01209 13.05 VND 01209 10.30 VND 01209 20.49 VND 01067 24.33 VND 01067 25.21 VND 01067 25.21 VND 01067 35.19 VND 01209 10.30 VND 01209 | 4 VCH55506<br>4 VCH55507<br>4 VCH56177<br>4 VCH56177<br>4 VCH56177<br>4 VCH56372<br>4 VCH56373<br>4 VCH56374<br>4 VCH56375<br>7 VCH57715<br>7 VCH57715<br>7 VCH57715<br>7 VCH57715<br>7 VCH57715<br>4 VCH57910<br>4 VCH57910<br>4 VCH57913<br>4 VCH57913<br>4 VCH57913<br>4 VCH57913<br>4 VCH59578<br>7 VCH59578<br>7 VCH59578<br>7 VCH59578<br>7 VCH59578<br>7 VCH59578<br>7 VCH59578<br>7 VCH59578<br>7 VCH59922<br>4 VCH59922<br>4 VCH59928<br>4 VCH59932 | CITY OF LAKE CITY OF LAKE WE ENERGIES WE ENERGIES WE ENERGIES CITY OF LAKE | MILLS L 523   MILLS L 533   MILW PO PAR   MILLS L 426   MILLS L 533   ELF   ELF | 09-00 W8390 KORTH 15-00 N6999 ROCK 30-00 PARK LN RK UTILITIES & SI RY | LAKE RD  HOP GAS HOP GAS HOP GAS HOP GAS HOP GAS HOP GAS FOINT ROAD H LANE ELECTRICITY ELECTRICITY S & PARK SHO S & PARK SHO F ELECTRICIT POINT RD ELE H LANE LAKE RD  ELECTRICITY/ ELECTRICITY/ ELECTRICITY/ ELECTRICITY/ F ELECTRICIT | 4750130<br>4750130<br>4750130<br>4750646<br>4750646<br>4750646<br>4750843<br>4750843<br>4750843<br>4750843<br>4751345<br>4751345<br>4751345<br>4751345<br>4751345<br>4751419<br>4751419<br>4751419<br>4751419<br>4751419<br>4751419<br>4751982<br>4751982<br>4752326<br>4752326<br>4752326<br>4752326<br>4752326 |
| 12801 533225 Telephone & Fax                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 595                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 595                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 251.41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | .00                                                                                                                                                                                                 | 343.59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 42.3%                                                                                                                                                                                                                                                                                                            |
| 2020/01/000219 01/20/2020 API<br>2020/01/000488 01/31/2020 API<br>2020/01/000680 01/31/2020 API<br>2020/01/000680 01/31/2020 API<br>2020/01/000796 01/31/2020 API<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000185 02/29/2020 API<br>2020/02/000185 02/29/2020 API<br>2020/02/000185 02/29/2020 API<br>2020/02/000229 02/29/2020 API                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3.89 VND 02676<br>3.86 VND 02676<br>2.87 VND 04221<br>3.87 VND 01500<br>31.55 VND 02676<br>595.00 REF<br>3.86 VND 02676<br>2.41 VND 04221<br>3.83 VND 01500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2 VCH54679<br>5 VCH55755<br>6 VCH55985<br>2 VCH56327<br>2 VCH57250<br>5 VCH57251                                                                                                                                                                                                                                                                                                                                                                             | AT&T AT&T CENTURYLINK- U S CELLULAR AT&T  AT&T CENTURYLINK- U S CELLULAR                                                                                                                                                                                                                                                                                                                                                                                                                      | PHOENIX LOC<br>CHICAGO 370<br>ORIC<br>PHOENIX 02/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | /14-02/13 CENTRE<br>GINAL BUDGET 2020<br>CAL/ECC 02/28-03/<br>/01-02/29 CENTUR                                                                                                                      | L/ECC<br>K<br>)<br>/27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4749586<br>4750097<br>4750430<br>4750443<br>4750839<br>4751056<br>4751059<br>4751220<br>4751299                                                                                                                                                                                                                  |



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                                                                                                               | ORIGINAL<br>APPROP                                                                                                           | TRANFRS/<br>ADJSTMTS                                                                                         | REVISED<br>BUDGET ACTU                                                                                                       | ALS ENCUMBRANCES                                                                                                                                   | AVAILABLE<br>BUDGET    | PCT<br>USED                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------|
| 12801 Parks Department                                                                                                                                                                                                                                                                          |                                                                                                                              |                                                                                                              |                                                                                                                              |                                                                                                                                                    |                        |                                                                                      |
| 12801 533225 Telephone & Fax                                                                                                                                                                                                                                                                    |                                                                                                                              |                                                                                                              |                                                                                                                              |                                                                                                                                                    |                        |                                                                                      |
| 2020/03/000283 03/31/2020 API 3.<br>2020/03/000339 03/31/2020 API 2.<br>2020/03/000343 03/31/2020 API 3.<br>2020/04/000123 04/20/2020 API 31.<br>2020/04/000385 04/30/2020 API 1.<br>2020/05/000042 05/05/2020 API 3.<br>2020/05/000071 05/13/2020 API 83.<br>2020/05/000104 05/21/2020 API 31. | 86 VND 02676<br>66 VND 04221<br>76 VND 01500<br>77 VND 02676<br>33 VND 04221<br>85 VND 02676<br>56 VND 01500<br>77 VND 02676 | 2 VCH58192<br>5 VCH58650<br>6 VCH58898<br>2 VCH58950<br>5 VCH60406<br>2 VCH59721<br>6 VCH60482<br>2 VCH61152 | U S CELLULAR CHICAG                                                                                                          | 3/14-4/13 CENTREX<br>4/01-4/30 CENTURYLINE<br>4/28-5/27 LOCAL/ECC                                                                                  | ζ                      | 4751609<br>4751872<br>4751896<br>4751986<br>4752400<br>4752320<br>4752412<br>4752511 |
| 12801 533236 Wireless Internet                                                                                                                                                                                                                                                                  | 300                                                                                                                          | 0                                                                                                            | 300 60                                                                                                                       | .08 .00                                                                                                                                            | 239.92                 | 20.0%                                                                                |
| 2020/01/000438 01/31/2020 API 15.<br>2020/01/000840 01/01/2020 BUC 300.<br>2020/02/000165 02/28/2020 API 15.<br>2020/03/000236 03/31/2020 API 15.<br>2020/04/000227 04/30/2020 API 15.                                                                                                          | 02 VND 02624<br>00 REF<br>02 VND 02624<br>02 VND 02624<br>02 VND 02624                                                       | 7 VCH54684<br>7 VCH56320<br>7 VCH57721<br>7 VCH59666                                                         | VERIZON WIRELESS VERIZON WIRELESS VERIZON WIRELESS VERIZON WIRELESS                                                          | 12/20-01/19 VERIZON<br>ORIGINAL BUDGET 2020<br>1/20-2/19 VERIZON<br>2/20-03/19 VERIZON<br>03/20-04/19 VERIZON                                      |                        | 4749808<br>4750884<br>4751383<br>4752033                                             |
| 12801 535232 Graveling                                                                                                                                                                                                                                                                          | 1,500                                                                                                                        | 0                                                                                                            | 1,500                                                                                                                        | .00                                                                                                                                                | 1,500.00               | .0%                                                                                  |
| 2020/01/000840 01/01/2020 BUC 1,500.                                                                                                                                                                                                                                                            | 00 REF                                                                                                                       |                                                                                                              |                                                                                                                              | ORIGINAL BUDGET 2020                                                                                                                               |                        |                                                                                      |
| 12801 535242 Maintain Machinery & Equip                                                                                                                                                                                                                                                         | 10,500                                                                                                                       | 0                                                                                                            | 10,500 7,230                                                                                                                 | .45 .00                                                                                                                                            | 3,269.55               | 68.9%                                                                                |
| 2020/01/000198 01/20/2020 API 404.<br>2020/01/000753 01/31/2020 API .<br>2020/01/000753 01/31/2020 API 64.<br>2020/01/000840 01/01/2020 BUC 10,500.<br>2020/02/000043 02/10/2020 API 162.<br>2020/02/000043 02/10/2020 API 408.<br>2020/02/000228 02/28/2020 API 38.                            | 06 VND 01603<br>17 VND 01568<br>28 VND 01568<br>00 REF<br>54 VND 01029                                                       | 6 VCH54208<br>6 VCH56071<br>6 VCH56071<br>3 VCH55514                                                         | MID-STATE EQUIPMENT<br>CORPORATE BUSINESS<br>CORPORATE BUSINESS<br>INSIGHT FS, INC                                           | BOBCAT MAINT.<br>S JANUARY CONTRACT CHAI<br>S JANUARY CONTRACT CHAI<br>ORIGINAL BUDGET 2020<br>DIESEL EXHAUST FLUID                                | RGES                   | 4749526<br>4750626<br>4750626<br>4750131                                             |
| 2020/03/000106 03/11/2020 API 143.<br>2020/03/000106 03/11/2020 API 4.<br>2020/03/000106 03/11/2020 API 426.                                                                                                                                                                                    | 00 VND 04989<br>75 VND 01568<br>06 VND 01051<br>76 VND 03382<br>71 VND 01535<br>73 VND 01535                                 | 9 VCH55520<br>6 VCH57485<br>1 VCH56939<br>9 VCH57005<br>4 VCH57006<br>4 VCH57049                             | BADGER TRUCK UPFITT<br>CORPORATE BUSINESS<br>J & L TIRE INC<br>MID STATE EQUIPMENT<br>NAPA OF JEFFERSON<br>NAPA OF JEFFERSON | E PLOW EQUIPMENT S FEBRUARY CONTRACT PAY TIRE REPAIR (2019) BOBCAT FILTERS TK 9 - VALVE EXT. FILTERS Fair Park Tire Repair S MARCH CONTRACT CHARGE | MENT                   | 4750129<br>4751182<br>4750856<br>4751190<br>4751191<br>4751191                       |
| 2020/03/000136 03/05/2020 GEN -35.<br>2020/03/000283 03/31/2020 API 14.<br>2020/03/000359 03/31/2020 API 30.<br>2020/03/000359 03/31/2020 API                                                                                                                                                   | 06 REF<br>51 VND 01568<br>70 VND 04797<br>20 VND 04797                                                                       | 6 VCH58269<br>7 VCH58973<br>7 VCH58974                                                                       | THEISENS OF DEFFERS                                                                                                          | FAIR PARK TIPE REPAIR<br>S MARCH CONTRACT CHARGH<br>O EQUIPMENT REPAIR - M<br>O EQUIPMENT REPAIR - N                                               | JWER 4                 | 4751614                                                                              |
| 2020/04/000012 04/02/2020 API 30.<br>2020/04/000012 04/02/2020 API 960.<br>2020/04/000083 04/13/2020 API 2,811.<br>2020/04/000214 04/30/2020 POE 838.                                                                                                                                           | 00 VND 04743<br>96 VND 01029<br>29 VND 01603                                                                                 | 2 VCH57760<br>3 VCH57786<br>6 VCH58609<br>6 PO 20200498                                                      | BERT'S TIRE SERVICE INSIGHT FS, INC                                                                                          | 3 TIRE DISMOUNT - BLA<br>SUPREX GOLD ESP 10W3(<br>BOBCAT 650 REPAIRS                                                                               | ACKHAWK IS<br>CK4 (201 | 4751418<br>4751420<br>4751852                                                        |
| 2020/04/000229 04/28/2020 API 68.                                                                                                                                                                                                                                                               | 75 VND 01003                                                                                                                 | 7 VCH59688                                                                                                   | HAUSZ BROS INC                                                                                                               | ROAD ROCK - HWY E PRO                                                                                                                              |                        | 4752063                                                                              |



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                      | ORIGINAL<br>APPROP                                                                                           | TRANFRS/<br>ADJSTMTS                                               | REVISED<br>BUDGET ACTU                                                                                 | JALS ENCUMBRANCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AVAILABLE<br>BUDGET                          | PCT<br>USED                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------|
| 12801 Parks Department                                                                                                                                                                 |                                                                                                              |                                                                    |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                                                                           |
| 2020/04/000229 04/28/2020 API 67.<br>2020/04/000229 04/28/2020 API 159.<br>2020/04/000384 04/30/2020 API 19.<br>2020/05/000042 05/07/2020 API 838.                                     | 43 VND 01023<br>23 VND 01023<br>07 VND 01023<br>17 VND 01568<br>14 VND 01603<br>14 VND 01603                 | 7 VCH59692<br>7 VCH59692<br>6 VCH60414<br>6 VCH59944               | HAUSZ BROS INC HAUSZ BROS INC HAUSZ BROS INC CORPORATE BUSINESS MID-STATE EQUIPMENT                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VY E PROJEC<br>VY E PROJEC<br>GES<br>H KIT   | 4752063<br>4752063<br>4752063<br>4752375<br>4752343                       |
| 12801 535245 Grounds Improvements                                                                                                                                                      | 30,450                                                                                                       | 1,500                                                              | 31,950 6,983                                                                                           | 3.43 .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 24,966.57                                    | 21.9%                                                                     |
| 2020/01/000288 01/23/2020 API 3,809.<br>2020/01/000642 01/31/2020 API 495.<br>2020/01/000642 01/31/2020 API 53.<br>2020/01/000820 01/01/2020 BUA 5,000.                                | 92 VND 01240<br>10 VND 04988<br>23 VND 04866<br>65 VND 04866<br>00 REF CRYFW                                 | 0 VCH54358<br>5 VCH55887<br>5 VCH55888                             | A J ANICH LUMBER CO<br>PIER GENIUS<br>FASTENAL COMPANY01<br>FASTENAL COMPANY01                         | OM TOWN OF LAKE MILLS -<br>TOWN OF LAKE MILLS -<br>LOWER ROCK LAKE PIEF<br>PIER PROJECT - TOWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | - 48X72X16<br>R PROJECT -                    | 4749512<br>4749674                                                        |
| 2020/02/000108 02/21/2020 API 897.<br>2020/02/000140 02/28/2020 API 38.<br>2020/02/000219 02/29/2020 API 170.                                                                          | 28 VND 01081<br>00 VND 03407<br>84 VND 01248<br>42 VND 04736                                                 | 8 VCH55957<br>7 VCH56180<br>4 VCH57468                             | ALLEN VENTURES INC<br>FASTENAL COMPANY<br>FARM & FLT OF WATER                                          | ORIGINAL BUDGET 2020 PR ROAD SIGNS - GARMAN BENCH DONATED TO DOI TOWN OF LAKE MILLS - RT PIER PROJECT - LOWEI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ROTHY CARNE<br>- PIER PROJ<br>R ROCK LAKE    | 4750128<br>4750448<br>4750629                                             |
| 2020/04/000083 04/13/2020 API 198.<br>2020/04/000083 04/13/2020 API 153.<br>2020/04/000119 04/23/2020 API 71.<br>2020/04/000119 04/23/2020 API 2020/04/000119 04/23/2020 API 8.        | 06 VND 02451<br>90 VND 04743<br>96 VND 02451<br>18 VND 01081<br>00 VND 01029<br>36 VND 01007<br>91 VND 02451 | 2 VCH58592<br>0 VCH58623<br>1 VCH59523<br>3 VCH59524<br>0 VCH59525 | BERT'S TIRE SERVICE<br>MENARDS - JOHNSON (<br>BADGER STATE INDUST<br>INSIGHT FS, INC<br>GOYER ACE FORT | CR WELL HANDLE REPLACED FISHING WHARF - TIRD CR GALVANIZED WELDING NOT STEELED TO SEELED THE SEELED | E FILL<br>VIRE<br>V<br>CCA GRANT<br>- GARMAN | 4751341<br>4751837<br>4751851<br>4751957<br>4751967<br>4751965<br>4752074 |
| 2020/04/000425 04/30/2020 API 387.<br>2020/05/000042 05/07/2020 API 95.<br>2020/05/000042 05/07/2020 API 29.<br>2020/05/000068 05/12/2020 API 34.<br>2020/05/000068 05/12/2020 API 13. | 87 VND 04785<br>25 VND 01028<br>33 VND 05011<br>95 VND 01248<br>76 VND 01248<br>46 VND 01256                 | 0 VCH59946<br>6 VCH59947<br>7 VCH60401<br>7 VCH60402               | JAECKEL BROTHERS II<br>JRM CHEMICAL, INC.<br>FASTENAL COMPANY<br>FASTENAL COMPANY                      | I TREE PLANTING - FREI<br>NC POTTERS FIELD DUMP (<br>ECTO DIP<br>TOWN OF LAKE MILLS -<br>TOWN OF LAKE MILLS -<br>FE BLACK HAWK ISLAND W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CHARGES/SOI - PIER PROJ - PIER PROJ          | 4752334<br>4752338<br>4752378<br>4752378<br>4752388                       |
| 12801 535245 28103 Grounds Improvements                                                                                                                                                | 0                                                                                                            | 10,000                                                             | 10,000                                                                                                 | .00 .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10,000.00                                    | .0%                                                                       |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------|
| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ORIGINAL<br>APPROP                                                                                       | TRANFRS/<br>ADJSTMTS                                                                                         | REVISED<br>BUDGET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ACTUALS                                                                        | ENCUMBRANCES                                                                                                                                          | AVAILABLE<br>BUDGET                | PCT<br>USED                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                          |                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                |                                                                                                                                                       |                                    |                               |
| 12801 535247 Building Repair & Maint                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                          |                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                |                                                                                                                                                       |                                    |                               |
| 2020/01/000840 01/01/2020 BUC 3,000.0<br>2020/02/000043 02/10/2020 API 77.7<br>2020/03/000044 03/05/2020 API 82.7<br>2020/05/000106 05/21/2020 API 381.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 00 REF<br>79 VND 02451<br>73 VND 01101<br>06 VND 02451                                                   | 0 VCH55512<br>8 VCH56367<br>0 VCH61171                                                                       | MENARDS - JO<br>JOHN HARTWIG<br>MENARDS - JO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ORIG<br>HNSON CR SHO<br>MOTOR S RAN<br>HNSON CR KOR                            | INAL BUDGET 2020<br>P HEATER PARTS<br>IGER OIL CHANGE KIT<br>TH SHELTER                                                                               | S                                  | 4750132<br>4750860<br>4752536 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                          |                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                |                                                                                                                                                       |                                    |                               |
| 12801 535297 Refuse Collection  2020/01/000517 01/01/2020 GEN -190.8 2020/01/000575 01/31/2020 API 190.8 2020/01/000642 01/31/2020 API 190.8 2020/01/000840 01/01/2020 BUC 2,500.0 2020/02/000219 02/29/2020 API 190.8 2020/03/000359 03/31/2020 API 190.8                                                                                                                                                                                                                                                                                                                                                                                                               | 89 REF<br>89 VND 04156<br>89 VND 04968<br>00 REF<br>89 VND 04982<br>89 VND 04982                         | 2 VCH55560<br>9 VCH56012<br>3 VCH57622<br>3 VCH59101<br>2 VCH60813                                           | ADVANCED DIS<br>ADVANCED DIS<br>ADVANCEDDISP<br>ADVANCEDDISP<br>ADVANCED DIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Move POSAL SE JAN POSAL ON DEC ORIC OSAL LOC FEE OSAL LOC MAR POSAL SE APR     | e pcard charges to<br>JUARY REFUSE<br>JEMBER REFUSE COLLE<br>JINAL BUDGET 2020<br>BRUARY REFUSE COLLE<br>JECH REFUSE COLLECTI<br>JELL REFUSE COLLECTI | 2019<br>CTION<br>CTION<br>ON<br>ON | 4750204                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                          |                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                |                                                                                                                                                       | 1,594.02                           | 60.1%                         |
| 2020/01/000840 01/01/2020 BUC 4,000.0<br>2020/02/000219 02/29/2020 API 1,129.1<br>2020/03/000044 03/05/2020 API 666.9<br>2020/03/000359 03/31/2020 API 123.9<br>2020/03/000359 03/31/2020 API 120.3<br>2020/03/000359 03/31/2020 API 17.9<br>2020/03/000359 03/31/2020 API 17.9<br>2020/04/000119 04/23/2020 API 347.6                                                                                                                                                                                                                                                                                                                                                   | 00 REF<br>16 VND 01130<br>98 VND 02607<br>93 VND 01130<br>32 VND 01130<br>95 VND 04797<br>64 VND 01031   | 6 VCH57472<br>4 VCH56366<br>6 VCH58969<br>6 VCH58970<br>7 VCH58972<br>0 VCH59526                             | SCHILLING SU<br>NORTH WOODS<br>SCHILLING SU<br>SCHILLING SU<br>THEISENS OF<br>JONAS OFFICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ORIG PPLY CO SUF SUPERIOR RES PPLY CO JAN PPLY CO JAN JEFFERSO SUF PRODUCT BLE | SINAL BUDGET 2020 PPLIES STROOM SUPPLIES SITORIAL SUPPLIES SPLIES CACH WIPES                                                                          |                                    |                               |
| 12801 535344 22101 Household & Janitorial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          | 0                                                                                                            | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 96.40                                                                          | .00                                                                                                                                                   | -96.40                             | .0%                           |
| 2020/04/000425 04/30/2020 API 96.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 40 VND 04966                                                                                             | 4 VCH60723                                                                                                   | UNOCLEAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | BRC                                                                            | AD SPECTRUM DISINF                                                                                                                                    | ECTING SO                          |                               |
| 12801 535349 Other Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11,500                                                                                                   | 0                                                                                                            | 11,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                | .00                                                                                                                                                   |                                    | 55.3%                         |
| 2020/01/000198 01/20/2020 API 38.0<br>2020/01/000288 01/23/2020 API 154.2<br>2020/01/000288 01/23/2020 API 247.3<br>2020/01/000642 01/31/2020 API 301.8<br>2020/01/000642 01/31/2020 API 301.8<br>2020/01/000642 01/31/2020 API 952.4<br>2020/01/000642 01/31/2020 API 71.2<br>2020/01/000642 01/31/2020 API 2020/01/000642 01/31/2020 API 295.9<br>2020/01/000642 01/31/2020 API 295.9<br>2020/01/000840 01/01/2020 BUC 11,500.0<br>2020/01/000849 01/31/2020 API 2,556.8<br>2020/02/000043 02/10/2020 API 10.9<br>2020/02/000043 02/10/2020 API 54.9<br>2020/02/000043 02/10/2020 API 54.9<br>2020/02/000043 02/10/2020 API 56.2<br>2020/02/000043 02/10/2020 API 56.2 | 08 VND 01007 20 VND 01259 31 VND 01259 96 VND 04797 82 VND 04783 40 VND 04797 95 VND 04797 00 REF 80 REF | 0 VCH54205<br>0 VCH54306<br>0 VCH54307<br>5 VCH55890<br>7 VCH55891<br>7 VCH55894<br>7 VCH55895<br>4 VCH55509 | GOYER ACE FOOM MONROE TRUCK MONROE TRUCK NORTHERN TOO ULINE *SHIP ULINE *SHIP THEISENS OF | SUPPLIE SAF<br>SUPPLIE FOR<br>JEFFERSO SHO                                     | ETY SUPPLIES, MISC<br>KLIFT PLATFORM/EXT<br>P SUPPLIES                                                                                                | SUPPLIES<br>ENSIONS                | 4749518<br>4749672<br>4749672 |
| 2020/02/000043 02/10/2020 API 156.2<br>2020/02/000108 02/21/2020 API 652.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 22 VND 02451<br>77 VND 03883                                                                             | 0 VCH55515<br>8 VCH55956                                                                                     | MENARDS - JO<br>AHLBORN EQUI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HNSON CR PAR<br>PMENT IN TRE                                                   | K SHOP SUPPLIES<br>E FEELING CHAINSAW                                                                                                                 | SUPPLIES                           | 4750132<br>4750446            |



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                                                   | ORIGINAL<br>APPROP                                                                                             | TRANFRS/<br>ADJSTMTS                                               | REVISED<br>BUDGET ACT                                                                                            | TUALS ENCUMBRA                                                                | AVAILABLE<br>NCES BUDGET                                                  | PCT<br>USED                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------|
| 12801 Parks Department                                                                                                                                                                                                              |                                                                                                                |                                                                    |                                                                                                                  |                                                                               |                                                                           |                                                                |
| 12801 535349 Other Supplies                                                                                                                                                                                                         |                                                                                                                |                                                                    |                                                                                                                  |                                                                               |                                                                           |                                                                |
| 2020/02/000108 02/21/2020 API<br>2020/02/000108 02/21/2020 API<br>2020/02/000140 02/28/2020 API<br>2020/02/000219 02/29/2020 API<br>2020/02/000219 02/29/2020 API                                                                   | 19.80 VND 01007<br>9.28 VND 01007<br>88.60 VND 01029<br>-221.00 VND 04783<br>299.00 VND 04783                  | 0 VCH55961<br>3 VCH56179<br>7 VCH57474                             |                                                                                                                  | SHOP SUPPLIE. SHOP SUPPLIE. SPECTRA LUBE LIE CANCELLED - V LIE FORK EXTENSION | S<br>WRONG ITEM ORDERED                                                   | 4750468<br>4750468<br>4750633                                  |
| 2020/03/000044 03/05/2020 API<br>2020/03/000044 03/05/2020 API<br>2020/03/000106 03/11/2020 API<br>2020/03/000359 03/31/2020 API<br>2020/03/000359 03/31/2020 API                                                                   | 56.40 VND 01535<br>-24.02 VND 01535<br>45.48 VND 01007<br>102.87 VND 04797<br>107.94 VND 04875                 | 4 VCH56452<br>4 VCH56452<br>0 VCH57050<br>7 VCH58971               | NAPA OF JEFFERSON<br>NAPA OF JEFFERSON<br>GOYER ACE FORT<br>THEISENS OF JEFFEI<br>AMZN MKTP US*MB96(             | PARTS & (201<br>PARTS & (201<br>SUPPLIES<br>RSO SUPPLIES                      | 9) STORE CREDIT<br>9) STORE CREDIT                                        | 4750868<br>4750868<br>4751185                                  |
| 2020/04/000083 04/13/2020 API<br>2020/04/000083 04/13/2020 API<br>2020/04/000164 04/01/2020 GEN<br>2020/04/000165 04/01/2020 GEN                                                                                                    | 132.91 VND 01007<br>67.83 VND 03883<br>-952.40 REF<br>-301.82 REF                                              | 0 VCH58595                                                         | GOYER ACE FORT<br>AHLBORN EQUIPMENT                                                                              | WRENCH SET                                                                    | R<br>accounts                                                             | 4751842<br>4751836                                             |
| 2020/04/000229 04/28/2020 API<br>2020/04/000279 04/30/2020 GNI<br>2020/04/000425 04/30/2020 API<br>2020/04/000425 04/30/2020 API<br>2020/04/000425 04/30/2020 API                                                                   | 41.24 VND 01007<br>560.00 REF<br>347.09 VND 04871<br>3.27 VND 04797<br>-18.10 VND 04871                        | 6 VCH60717<br>7 VCH60725                                           | GOYER ACE FORT  TREE STUFF.COM  THEISENS OF JEFFER  TREE STUFF.COM                                               | SHOP SŪPPLIE,<br>Feb 2020 HY C<br>ROPE - TREE '<br>RSO TK 2 - WATER           | S<br>harges<br>WORK                                                       | 4752061                                                        |
| 2020/05/000042 05/07/2020 API<br>2020/05/000068 05/12/2020 API<br>2020/05/000068 05/12/2020 API<br>2020/05/000068 05/12/2020 API<br>2020/05/000068 05/12/2020 API<br>2020/05/000068 05/12/2020 API<br>2020/05/000106 05/21/2020 API | 162.51 VND 01603<br>6.50 VND 01007<br>9.26 VND 01007<br>64.15 VND 01007<br>68.29 VND 01007<br>139.15 VND 01240 | 6 VCH59939<br>0 VCH60522<br>0 VCH60523<br>0 VCH60524<br>0 VCH60525 | MID-STATE EQUIPMEN<br>GOYER ACE FORT<br>GOYER ACE FORT<br>GOYER ACE FORT<br>GOYER ACE FORT<br>BADGER WELDING SUI | NT MOWER PARTS LOCK - GARDE<br>MASTER LOCK :<br>TRUCK #6 WRE:<br>GARDEN SUPPL | NS AT DOROTHY CARN<br>FOR CASH BOXES<br>NCH PIPE(S)<br>IES - DOROTHY CARN | 4752343<br>4752379<br>4752379<br>4752379<br>4752379<br>4752522 |
| 12801 535349 22101 Other Supplies                                                                                                                                                                                                   | 0                                                                                                              | 0                                                                  | 0 29                                                                                                             | 91.11                                                                         | .00 -291.11                                                               | .0%                                                            |
| 2020/03/000191 03/30/2020 API<br>2020/03/000191 03/30/2020 API<br>2020/03/000191 03/30/2020 API                                                                                                                                     | 41.11 VND 02451<br>236.04 VND 01007<br>13.96 VND 02451                                                         | 0 VCH57700                                                         | MENARDS - JOHNSON<br>GOYER ACE FORT<br>MENARDS - JOHNSON                                                         | EXTRA LOCKS                                                                   | - BATHROOMS - COVI                                                        | 4751341<br>4751339<br>4751341                                  |
| 12801 535352 Vehicle Parts & Repairs                                                                                                                                                                                                | 5,000                                                                                                          | 0                                                                  | 5,000 15                                                                                                         | 54.03                                                                         | .00 4,845.97                                                              | 3.1%                                                           |
| 2020/01/000111 01/09/2020 API<br>2020/01/000840 01/01/2020 BUC<br>2020/03/000044 03/05/2020 API                                                                                                                                     | 97.20 VND 01603<br>5,000.00 REF<br>36.84 VND 01007                                                             | 0 VCH56928                                                         | MID-STATE EQUIPMENT GOYER ACE FORT                                                                               | ORIGINAL BUDG<br>TRUCK 6 - PA                                                 |                                                                           | 4749374<br>4750851                                             |
| 2020/03/000044 03/05/2020 API<br>2020/04/000012 04/02/2020 API<br>2020/04/000166 04/01/2020 GEN                                                                                                                                     | 19.99 VND 01535<br>880.00 VND 01603<br>-880.00 REF                                                             |                                                                    | NAPA OF JEFFERSON<br>MID-STATE EQUIPMEN                                                                          | SUPPLIES<br>NT BERLON 60" W'<br>Move Expenses                                 | TBPFF-60 FORK/FRAM                                                        | 4750868<br>4751423                                             |



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                                                                                                                                                                                                                                                         | ORIGINAL<br>APPROP                                                                                                                                        | TRANFRS/<br>ADJSTMTS     | REVISED<br>BUDGET                                                                 | ACTUALS                                                      | ENCUMBRANCES                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AVAILABLE<br>BUDGET                                  | PCT<br>USED |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4,000                                                                                                                                                     | 0                        | 4,000                                                                             | 661.93                                                       | .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3,338.07                                             | 16.5%       |
| 2020/01/000642 01/31/2020 API<br>2020/01/000642 01/31/2020 API<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000219 02/29/2020 API<br>2020/03/000359 03/31/2020 API<br>2020/03/000359 03/31/2020 API<br>2020/04/000425 04/30/2020 API                                                                                                                                                                                                       | 90.00 VND 04836<br>90.00 VND 04836<br>4,000.00 REF<br>180.00 VND 04836<br>180.00 VND 04836<br>31.93 VND 04836<br>90.00 VND 04729                          | 2 VCH55938<br>2 VCH57529 | PAT S SERVICE<br>PAT S SERVICE<br>PAT S SERVICE<br>PAT S SERVICE<br>PATS SERVICES | S INC POF ORIG S INC POF S INC POF S INC POF                 | TABLE TOILET RENTA<br>TABLE TOILET RENTA<br>INAL BUDGET 2020<br>T-A-JOHN RENTAL DO<br>TABLE TOILET RENTA<br>TABLE TOILET RENTA<br>TABLE TOILET RENTA                                                                                                                                                                                                                                                                                                                      | L - W8390<br>ROTHY CAR<br>L - W6509<br>L - KORTH     |             |
| 12801 571004 IP Telephony Allocation                                                                                                                                                                                                                                                                                                                                                                                                      | 381                                                                                                                                                       | 0                        | 381                                                                               | 349.25                                                       | .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 31.75                                                | 91.7%       |
| 2020/01/000831 01/31/2020 GNI<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000177 02/29/2020 GNI<br>2020/03/000301 03/31/2020 GNI<br>2020/04/000057 04/30/2020 GNI<br>2020/05/000016 05/31/2020 GNI<br>2020/06/000003 06/30/2020 GNI<br>2020/07/000003 07/31/2020 GNI<br>2020/08/000003 08/31/2020 GNI<br>2020/09/000003 09/30/2020 GNI<br>2020/09/000003 10/31/2020 GNI<br>2020/10/000003 10/31/2020 GNI<br>2020/11/000003 11/30/2020 GNI | 31.75 REF<br>381.00 REF<br>31.75 REF |                          |                                                                                   | ORIC<br>IP 1<br>IP 1<br>IP 1<br>IP 1<br>IP 1<br>IP 1         | Celephony Allocatic SINAL BUDGET 2020 Celephony Allocatic | on<br>on<br>on<br>on<br>on<br>on<br>on               |             |
| 12801 571005 Duplicating Allocation                                                                                                                                                                                                                                                                                                                                                                                                       | 158                                                                                                                                                       | 0                        | 158                                                                               | 144.87                                                       | .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.13                                                | 91.7%       |
| 2020/01/000829 01/31/2020 GNI<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000176 02/29/2020 GNI<br>2020/03/000300 03/31/2020 GNI<br>2020/04/000056 04/30/2020 GNI<br>2020/05/000015 05/31/2020 GNI<br>2020/06/000002 06/30/2020 GNI<br>2020/07/000002 07/31/2020 GNI<br>2020/08/000002 08/31/2020 GNI<br>2020/08/000002 08/31/2020 GNI<br>2020/09/000002 10/31/2020 GNI<br>2020/10/000002 10/31/2020 GNI<br>2020/11/000002 11/30/2020 GNI | 13.17 REF<br>158.00 REF<br>13.17 REF<br>13.17 REF<br>13.17 REF<br>13.17 REF<br>13.17 REF<br>13.17 REF<br>13.17 REF<br>13.17 REF<br>13.17 REF              |                          |                                                                                   | ORIG<br>Cent<br>Cent<br>Cent<br>Cent<br>Cent<br>Cent<br>Cent | cral Duplicating Al SINAL BUDGET 2020 cral Duplicating Al                                                                                 | loc<br>loc<br>loc<br>loc<br>loc<br>loc<br>loc<br>loc |             |
| 12801 571009 MIS PC Group Allocation                                                                                                                                                                                                                                                                                                                                                                                                      | 6,341                                                                                                                                                     | 0                        | 6,341                                                                             | 5,812.62                                                     | .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 528.38                                               | 91.7%       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           | 528.42 REF                                                                                                                                                |                          |                                                                                   | ORIG<br>PC <i>P</i><br>PC <i>P</i>                           | Allocation<br>SINAL BUDGET 2020<br>Allocation<br>Allocation                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      |             |



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                                                                                                                                                                                                                                                            | ORIGINAL<br>APPROP                                                                                                                                     | TRANFRS/<br>ADJSTMTS                 | REVISED<br>BUDGET                                   | ACTUALS I                                      | ENCUMBRANCES                                                                                                                                                                                               | AVAILABLE<br>BUDGET           | PCT<br>USED |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------|
| 12801 Parks Department                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                        |                                      |                                                     |                                                |                                                                                                                                                                                                            |                               |             |
| 12801 571009 MIS PC Group Allocation                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                        |                                      |                                                     |                                                |                                                                                                                                                                                                            |                               |             |
| 2020/06/000006 06/30/2020 GNI<br>2020/07/000006 07/31/2020 GNI<br>2020/08/000006 08/31/2020 GNI<br>2020/09/000006 09/30/2020 GNI<br>2020/10/000006 10/31/2020 GNI                                                                                                                                                                                                                                                                            | 528.42 REF<br>528.42 REF<br>528.42 REF<br>528.42 REF<br>528.42 REF<br>528.42 REF<br>528.42 REF<br>528.42 REF                                           |                                      |                                                     | PC All<br>PC All<br>PC All<br>PC All<br>PC All | location location location location location location location                                                                                                                                             |                               |             |
| 12801 571010 MIS Systems Grp Alloc(ISIS)                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                        | 0                                    | 6,765 6                                             | ,201.25                                        | .00                                                                                                                                                                                                        | 563.75                        | 91.7%       |
| 2020/01/000832 01/31/2020 GNI<br>2020/01/000840 01/01/2020 BUC 6,<br>2020/02/000178 02/29/2020 GNI<br>2020/03/000302 03/31/2020 GNI<br>2020/04/000058 04/30/2020 GNI<br>2020/05/000018 05/31/2020 GNI<br>2020/06/000004 06/30/2020 GNI<br>2020/07/000004 07/31/2020 GNI<br>2020/08/000004 08/31/2020 GNI<br>2020/09/000004 09/30/2020 GNI<br>2020/09/000004 09/30/2020 GNI<br>2020/10/000004 10/31/2020 GNI<br>2020/11/000004 11/30/2020 GNI | 563.75 REF<br>765.00 REF<br>563.75 REF<br>563.75 REF<br>563.75 REF<br>563.75 REF<br>563.75 REF<br>563.75 REF<br>563.75 REF<br>563.75 REF<br>563.75 REF |                                      |                                                     | ORIGIN                                         | Allocation NAL BUDGET 2020 Allocation |                               |             |
| 12801 591519 Other Insurance                                                                                                                                                                                                                                                                                                                                                                                                                 | 10,058                                                                                                                                                 | 0                                    | 10,058 3                                            | 3,352.72                                       | .00                                                                                                                                                                                                        | 6,705.38                      | 33.3%       |
| 2020/01/000837 01/31/2020 GNI<br>2020/01/000840 01/01/2020 BUC 10,<br>2020/02/000181 02/29/2020 GNI<br>2020/03/000345 03/31/2020 GNI<br>2020/04/000095 04/30/2020 GNI                                                                                                                                                                                                                                                                        | 838.18 REF<br>058.10 REF<br>838.18 REF<br>838.18 REF<br>838.18 REF                                                                                     |                                      |                                                     | ORIGII<br>Addl (<br>Addl (                     | Other Insurance<br>NAL BUDGET 2020<br>Other Insurance<br>Other Insurance<br>Other Insurance                                                                                                                |                               |             |
| 12801 594810 Capital Equipment                                                                                                                                                                                                                                                                                                                                                                                                               | 0                                                                                                                                                      | 0                                    | 0                                                   | 75.00                                          | .00                                                                                                                                                                                                        | -75.00                        | .0%         |
| 2020/02/000043 02/10/2020 API                                                                                                                                                                                                                                                                                                                                                                                                                | 75.00 VND 04                                                                                                                                           | 9626 VCH55508                        | APG OF SOUTHERN                                     | I RFP                                          | - JOHN DEERE TRAC                                                                                                                                                                                          | TOR                           | 4750127     |
| 12801 594821 Capital Improvement Land                                                                                                                                                                                                                                                                                                                                                                                                        | 10,000                                                                                                                                                 | 8,800                                | 18,800                                              | .00                                            | 6,980.00                                                                                                                                                                                                   | 11,820.00                     | 37.1%       |
| 2020/01/000840 01/01/2020 BUC 10,<br>2020/03/000237 03/31/2020 POE 20,<br>2020/04/000102 04/21/2020 POM -20,                                                                                                                                                                                                                                                                                                                                 | 800.00 REF CR<br>000.00 REF<br>000.00 VND 01<br>000.00 VND 01<br>980.00 VND 05                                                                         | 2759 PO 20200402<br>2759 PO 20200402 | LANDESIGN BY MALL LANDESIGN BY MALL MOD-U-DOCK, INC | ORIGII<br>ARGARE Park<br>ARGARE chang<br>HWY I | NAL BUDGET 2020<br>, Recreation, Op<br>ge line item<br>E - BOAT LAUNCH (                                                                                                                                   | en Space<br>2020<br>JOINT PRO |             |



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| ACCOUNTS FOR:<br>100 General Fund   | ORIGINAL<br>APPROP   | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | ACTUALS     | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |
|-------------------------------------|----------------------|----------------------|-------------------|-------------|--------------|---------------------|-------------|
| 12801 699999 Budgetary Fund Balance | 0                    | -48,800              | -48,800           | .00         | .00          | -48,800.00          | .0%         |
| 2020/01/000820 01/01/2020 BUA       | -48,800.00 REF CRYFW | <b>V</b> D           |                   |             |              |                     |             |
| TOTAL Parks Department              | 0                    | 0                    | 0                 | -109,126.63 | 22,610.00    | 86,516.63           | .0%         |



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                |                                                        | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | ACTUALS      | ENCUMBRANCES                                                                 | AVAILABLE<br>BUDGET | PCT<br>USED |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------|-------------------|--------------|------------------------------------------------------------------------------|---------------------|-------------|--|--|--|--|
| 12802 Carol Liddle Fund                                                                                                          | _                                                      |                      |                   |              |                                                                              |                     |             |  |  |  |  |
| 12802 481099 Capital Interest & Di                                                                                               | vidends 0                                              | 0                    | 0                 | -347.49      | .00                                                                          | 347.49              | .0%         |  |  |  |  |
| 2020/01/000497 01/31/2020 GNI<br>2020/02/000157 02/29/2020 GNI<br>2020/03/000291 03/31/2020 GNI<br>2020/04/000292 04/30/2020 GNI | -117.65 REF<br>-110.68 REF<br>-83.18 REF<br>-35.98 REF |                      |                   | Febr<br>Marc | ary LGIP Interest<br>wary LGIP Interes<br>h LGIP Interest<br>l LGIP Interest |                     |             |  |  |  |  |
| 12802 594960 Capital Reserve                                                                                                     | 84,230                                                 | 1,897                | 86,128            | .00          | .00                                                                          | 86,127.68           | .0%         |  |  |  |  |
| 2020/01/000820 01/01/2020 BUA<br>2020/01/000840 01/01/2020 BUC                                                                   | 1,897.23 REF CRYFWD<br>84,230.45 REF                   | )                    |                   | ORIG         | SINAL BUDGET 2020                                                            |                     |             |  |  |  |  |
| 12802 699800 Resv Applied Capital                                                                                                | -84,230                                                | -1,897               | -86,128           | .00          | .00                                                                          | -86,127.68          | .0%         |  |  |  |  |
| 2020/01/000820 01/01/2020 BUA<br>2020/01/000840 01/01/2020 BUC                                                                   | -1,897.23 REF CRYFWD<br>-84,230.45 REF                 | )                    |                   | ORIG         | SINAL BUDGET 2020                                                            |                     |             |  |  |  |  |
| TOTAL Carol Liddle Fund                                                                                                          | 0                                                      | 0                    | 0                 | -347.49      | .00                                                                          | 347.49              | .0%         |  |  |  |  |



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| ACCOUNTS FOR:<br>100 General Fund                              | ORIGINAL<br>APPROP              | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | ACTUALS | ENCUMBRANCES      | AVAILABLE<br>BUDGET | PCT<br>USED |
|----------------------------------------------------------------|---------------------------------|----------------------|-------------------|---------|-------------------|---------------------|-------------|
| 12803 Carlin Weld Park Trust                                   |                                 |                      |                   |         |                   |                     |             |
| 12803 535245 Grounds Improvements                              | 10,000                          | 0                    | 10,000            | .00     | .00               | 10,000.00           | .0%         |
| 2020/01/000840 01/01/2020 BUC                                  | 10,000.00 REF                   |                      |                   | ORIO    | GINAL BUDGET 2020 |                     |             |
| 12803 594950 Operating Reserve                                 | 0                               | -990                 | -990              | .00     | .00               | -990.01             | .0%         |
| 2020/01/000820 01/01/2020 BUA                                  | -990.01 REF CRYFW               | D                    |                   |         |                   |                     |             |
| 12803 699700 Resv Applied Operating                            | -10,000                         | 990                  | -9,010            | .00     | .00               | -9,009.99           | .0%         |
| 2020/01/000820 01/01/2020 BUA<br>2020/01/000840 01/01/2020 BUC | 990.01 REF CRYFW -10,000.00 REF | D                    |                   | ORIC    | GINAL BUDGET 2020 |                     |             |
| TOTAL Carlin Weld Park Trust                                   | 0                               | 0                    | 0                 | .00     | .00               | .00                 | .0%         |



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| ACCOUNTS FOR:<br>100 General Fund   | ORIGINA<br>APPROP |        |     | REVISED<br>BUDGET | ACTUALS | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |
|-------------------------------------|-------------------|--------|-----|-------------------|---------|--------------|---------------------|-------------|
| 12804 Korth Park Development        | _                 |        |     |                   |         |              |                     |             |
| 12804 485200 Donations Restricted   |                   | 0 -337 | 500 | -337,500          | .00     | .00          | -337,500.00         | .0%         |
| 2020/01/000820 01/01/2020 BUA       | -337,500.00 REF C | RYFWD  |     |                   |         |              |                     |             |
| 12804 594808 Capital Land           |                   | 0 450  | 000 | 450,000           | .00     | .00          | 450,000.00          | .0%         |
| 2020/01/000820 01/01/2020 BUA       | 450,000.00 REF C  | RYFWD  |     |                   |         |              |                     |             |
| 12804 699999 Budgetary Fund Balance | e                 | 0 -112 | 500 | -112,500          | .00     | .00          | -112,500.00         | .0%         |
| 2020/01/000820 01/01/2020 BUA       | -112,500.00 REF C | RYFWD  |     |                   |         |              |                     |             |
| TOTAL Korth Park Development        |                   | 0      | 0   | 0                 | .00     | .00          | .00                 | .0%         |



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| ACCOUNTS FOR:<br>100 General Fund                              | ORIGINAL<br>APPROP                      | TRANFRS/<br>ADJSTMTS            | REVISED<br>BUDGET       | ACTUALS                              | ENCUMBRANCES                          | AVAILABLE<br>BUDGET         | PCT<br>USED |
|----------------------------------------------------------------|-----------------------------------------|---------------------------------|-------------------------|--------------------------------------|---------------------------------------|-----------------------------|-------------|
|                                                                |                                         |                                 |                         |                                      |                                       |                             |             |
| 12805 Carnes Park Development                                  |                                         |                                 |                         |                                      |                                       |                             |             |
| 12805 482002 Rent Of County Property                           | -23,560                                 | 0                               | -23,560                 | -11,780.00                           | .00                                   | -11,780.00                  | 50.0%       |
| 2020/01/000840 01/01/2020 BUC 2020/03/000193 03/30/2020 GNI    | -23,560.00 REF<br>-11,780.00 REF        |                                 |                         | ORIO                                 | GINAL BUDGET 2020                     | 0                           |             |
| 12805 594821 Capital Improvement Land                          | d 0                                     | 0                               | 0                       | .00                                  | 12,826.00                             | -12,826.00                  | .0%         |
| 2020/04/000341 04/30/2020 POE<br>2020/04/000342 04/30/2020 POE | 1,100.00 VND 0138<br>11,726.00 VND 0480 | 54 PO 20200554<br>98 PO 2020055 | 4 KRIZSAN'<br>5 PARKING | S TREE SERVI DO:<br>LOT MAINTANE Hai | rthy Carnes Hand<br>ndicap Assess Tra | icap Access<br>ail - DCP Pa |             |
| 12805 594950 Operating Reserve                                 | 213,064                                 | 23,708                          | 236,772                 | .00                                  | .00                                   | 236,771.91                  | .0%         |
| 2020/01/000820 01/01/2020 BUA<br>2020/01/000840 01/01/2020 BUC | 23,707.65 REF CRYFT 213,064.26 REF      | <b>V</b> D                      |                         | ORIO                                 | GINAL BUDGET 2020                     | 0                           |             |
| 12805 699700 Resv Applied Operating                            | -189,504                                | -23,708                         | -213,212                | .00                                  | .00                                   | -213,211.91                 | .0%         |
|                                                                | -23,707.65 REF CRYF<br>-189,504.26 REF  | <b>V</b> D                      |                         | ORIO                                 | GINAL BUDGET 2020                     | 0                           |             |
| TOTAL Carnes Park Development                                  | 0                                       | 0                               | 0                       | -11,780.00                           | 12,826.00                             | -1,046.00                   | .0%         |



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| FROM 2020 01 10 2020 12                                                                                                                                                                                                             |                                     |                                            |                                                                                  |                                                                                        |                                                                                  | JOURNAL DETAI                                                                                                                       |                          |                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------|
| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                                                   |                                     | RIGINAL<br>APPROP                          | TRANFRS/<br>ADJSTMTS                                                             | REVISED<br>BUDGET                                                                      | ACTUAL                                                                           | S ENCUMBRANCES                                                                                                                      | AVAILABLE<br>BUDGET      | PCT<br>USED                                                    |
| 12806 Parks Building                                                                                                                                                                                                                |                                     |                                            |                                                                                  |                                                                                        |                                                                                  |                                                                                                                                     |                          |                                                                |
| 12806 411100 General Property Taxes                                                                                                                                                                                                 |                                     | -17,884                                    | -3,500                                                                           | -21,384                                                                                | -7,451.6                                                                         | 5 .00                                                                                                                               | -13,932.35               | 34.8%                                                          |
| 2020/01/000840 01/01/2020 BUC                                                                                                                                                                                                       | -17,884.00<br>-1,490.33             | REF<br>REF<br>REF<br>REF<br>REF            | ·                                                                                | ·                                                                                      | O.<br>P.<br>P.<br>P.                                                             | RIGINAL BUDGET 2020 roperty tax allocat             | ion<br>ion<br>ion<br>ion |                                                                |
| 12806 521219 Other Professional Serv                                                                                                                                                                                                |                                     | 150                                        | 0                                                                                | 150                                                                                    | 802.7                                                                            | .00                                                                                                                                 | -652.76                  | 535.2%                                                         |
| 2020/01/000840 01/01/2020 BUC<br>2020/02/000108 02/21/2020 API<br>2020/03/000044 03/05/2020 API<br>2020/04/000083 04/13/2020 API                                                                                                    | 195.26<br>262.50                    | VND 01007<br>VND 01986                     | 8 VCH55952<br>6 VCH56363<br>6 VCH58600                                           | LAKE COUNTE                                                                            | CURRENT EL RY HEATING                                                            | RIGINAL BUDGET 2020<br>SHOP LIGHT REPAIR<br>SHOP FURNACE - SERV<br>SERVICE CALL                                                     |                          | 4750478<br>4750865<br>4751850                                  |
| 12806 531302 Building & Maint Equipme                                                                                                                                                                                               | ent                                 | 1,000                                      | 0                                                                                | 1,000                                                                                  | 7,290.0                                                                          | 0 .00                                                                                                                               | -6,290.00                | 729.0%                                                         |
| 2020/01/000840 01/01/2020 BUC<br>2020/04/000083 04/13/2020 API<br>2020/05/000042 05/07/2020 API                                                                                                                                     | 1,000.00<br>3,775.00<br>3,515.00    | REF<br>VND 01986<br>VND 01986              | 6 VCH58599<br>6 VCH59919                                                         | LAKE COUNTE                                                                            | O:<br>RY HEATING :<br>RY HEATING :                                               | RIGINAL BUDGET 2020<br>COMFORTMAKER 92ESN,<br>REPLACE CO DETECTOR                                                                   | SINGLE STA               | 4751850<br>4752339                                             |
| 12806 531351 Gas/Diesel                                                                                                                                                                                                             |                                     | 3,000                                      | 0                                                                                | 3,000                                                                                  | .0                                                                               | 0 .00                                                                                                                               | 3,000.00                 | .0%                                                            |
| 2020/01/000840 01/01/2020 BUC                                                                                                                                                                                                       | 3,000.00                            | REF                                        |                                                                                  | 1,200                                                                                  | 0                                                                                | RIGINAL BUDGET 2020                                                                                                                 | )                        |                                                                |
|                                                                                                                                                                                                                                     |                                     | 1,200                                      | 0                                                                                | 1,200                                                                                  | 265.7                                                                            | 1 .00                                                                                                                               | 934.29                   | 22.1%                                                          |
| 2020/01/000840 01/01/2020 BUC<br>2020/02/000140 02/28/2020 API<br>2020/04/000012 04/02/2020 API<br>2020/05/000042 05/07/2020 API                                                                                                    | 1,200.00<br>88.57<br>88.57<br>88.57 | REF<br>VND 01030<br>VND 01030<br>VND 01030 | 2 VCH56175<br>2 VCH57780<br>2 VCH59934                                           | JEFFERSON T<br>JEFFERSON T<br>JEFFERSON T                                              | O<br>UTILITIES<br>UTILITIES<br>UTILITIES                                         | RIGINAL BUDGET 2020<br>PARK SHOP UTILITIES<br>PARK SHOP UTILITIES<br>UTILITY CHARGES                                                | 3                        | 4750636<br>4751421<br>4752335                                  |
| 12806 533222 Electric                                                                                                                                                                                                               |                                     | 5,000                                      | 0                                                                                | 5,000                                                                                  | 1,455.1                                                                          | .00                                                                                                                                 | 3,544.84                 | 29.1%                                                          |
| 2020/01/000840 01/01/2020 BUC<br>2020/02/000140 02/28/2020 API<br>2020/02/000140 02/28/2020 API<br>2020/04/000012 04/02/2020 API<br>2020/04/000012 04/02/2020 API<br>2020/05/000042 05/07/2020 API<br>2020/05/000042 05/07/2020 API | 370.18                              | VND 01030                                  | 2 VCH56175<br>2 VCH56175<br>2 VCH57780<br>2 VCH57780<br>2 VCH59934<br>2 VCH59934 | JEFFERSON T<br>JEFFERSON T<br>JEFFERSON T<br>JEFFERSON T<br>JEFFERSON T<br>JEFFERSON T | OTTILITIES JTILITIES JTILITIES JTILITIES JTILITIES JTILITIES JTILITIES JTILITIES | RIGINAL BUDGET 2020 PARK SHOP UTILITIES PARK SHOP UTILITIES PARK SHOP UTILITIES PARK SHOP UTILITIES UTILITY CHARGES UTILITY CHARGES | )<br>5<br>5<br>5<br>5    | 4750636<br>4750636<br>4751421<br>4751421<br>4752335<br>4752335 |



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                 | ORIGINAL<br>APPROP                                                                         | TRANFRS/<br>ADJSTMTS                      | REVISED<br>BUDGET                                            | ACTUALS                             | ENCUMBRANCES                                                                                       | AVAILABLE<br>BUDGET | PCT<br>USED                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------|---------------------|------------------------------------------|
| 12806 Parks Building                                                                                                                                              |                                                                                            |                                           |                                                              |                                     |                                                                                                    |                     |                                          |
| 12806 533223 Sewer                                                                                                                                                | 1,200                                                                                      | 0                                         | 1,200                                                        | 271.80                              | .00                                                                                                | 928.20              | 22.7%                                    |
| 2020/01/000840 01/01/2020 BUC 1,<br>2020/02/000140 02/28/2020 API<br>2020/04/000012 04/02/2020 API<br>2020/05/000042 05/07/2020 API                               | 200.00 REF<br>90.60 VND 01030<br>90.60 VND 01030<br>90.60 VND 01030                        | 2 VCH57780                                | JEFFERSON UT<br>JEFFERSON UT<br>JEFFERSON UT                 | ILITIES PAF<br>ILITIES PAF          | GINAL BUDGET 2020<br>RK SHOP UTILITIES<br>RK SHOP UTILITIES<br>ILITY CHARGES                       |                     | 4750636<br>4751421<br>4752335            |
| 12806 533224 Natural Gas                                                                                                                                          | 1,000                                                                                      | 0                                         | 1,000                                                        | 1,185.63                            | .00                                                                                                | -185.63             | 118.6%                                   |
| 2020/01/000840 01/01/2020 BUC 1,<br>2020/02/000140 02/28/2020 API<br>2020/03/000191 03/30/2020 API<br>2020/04/000119 04/23/2020 API                               | 000.00 REF<br>329.55 VND 01203<br>558.31 VND 01067<br>297.77 VND 01067                     | 34 VCH56177<br>77 VCH57715<br>77 VCH59578 | WE ENERGIES<br>WE ENERGIES<br>WE ENERGIES                    | MILW PO PAF<br>ELE                  | GINAL BUDGET 2020<br>RK UTILITIES & SHOP<br>ECTRIC PARK GATES &<br>ILITIES - PARKS ELE             | PARK SHO            | 4750646<br>4751345<br>4751982            |
| 12806 533225 Telephone & Fax                                                                                                                                      | 600                                                                                        | 0                                         | 600                                                          | 319.49                              | .00                                                                                                | 280.51              | 53.2%                                    |
| 2020/01/000796 01/31/2020 API<br>2020/01/000840 01/01/2020 BUC<br>2020/03/000183 03/23/2020 API<br>2020/04/000123 04/20/2020 API<br>2020/05/000104 05/21/2020 API | 78.87 VND 02676<br>600.00 REF<br>81.76 VND 02676<br>79.43 VND 02676<br>79.43 VND 02676     | 52 VCH57521<br>52 VCH58950                | AT&T<br>AT&T<br>AT&T<br>AT&T                                 | ORIC<br>2/1<br>3/1                  | /14-02/13 CENTREX GINAL BUDGET 2020 14-3/13 CENTREX 14-4/13 CENTREX 14-5/13 CENTREX                |                     | 4750839<br>4751299<br>4751986<br>4752511 |
| 12806 533235 Storm Water Utility                                                                                                                                  | 775                                                                                        | 0                                         | 775                                                          | 205.26                              | .00                                                                                                | 569.74              | 26.5%                                    |
| 2020/01/000840 01/01/2020 BUC<br>2020/02/000140 02/28/2020 API<br>2020/04/000012 04/02/2020 API<br>2020/05/000042 05/07/2020 API                                  | 775.00 REF<br>68.42 VND 01030<br>68.42 VND 01030<br>68.42 VND 01030                        | _ ,0110,,00                               | JEFFERSON UT                                                 | ILITIES PAF<br>ILITIES PAF          | GINAL BUDGET 2020<br>RK SHOP UTILITIES<br>RK SHOP UTILITIES<br>ILITY CHARGES                       |                     | 4750636<br>4751421<br>4752335            |
| 12806 533236 Wireless Internet                                                                                                                                    | 400                                                                                        | 0                                         | 400                                                          | 110.68                              | .00                                                                                                | 289.32              | 27.7%                                    |
| 2020/01/000438 01/31/2020 API<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000165 02/28/2020 API<br>2020/03/000236 03/31/2020 API<br>2020/04/000227 04/30/2020 API | 27.67 VND 02624<br>400.00 REF<br>27.67 VND 02624<br>27.67 VND 02624<br>27.67 VND 02624     | 17 VCH56320<br>17 VCH57721                | VERIZON WIRE<br>VERIZON WIRE<br>VERIZON WIRE<br>VERIZON WIRE | ORIO<br>LESS 1/2<br>LESS 2/2        | /20-01/19 VERIZON<br>GINAL BUDGET 2020<br>20-2/19 VERIZON<br>20-03/19 VERIZON<br>/20-04/19 VERIZON |                     | 4749808<br>4750884<br>4751383<br>4752033 |
| 12806 535242 Maintain Machinery & Equip                                                                                                                           | 1,500                                                                                      | 3,500                                     | 5,000                                                        | 1,780.76                            | .00                                                                                                | 3,219.24            | 35.6%                                    |
|                                                                                                                                                                   | 548.38 VND 01025<br>500.00 REF<br>623.19 VND 01273<br>251.02 VND 04940<br>193.73 VND 04940 | 33 VCH56183<br>19 VCH57469                |                                                              | ORIC<br>URING CO WAS<br>CTS LLC SHO | ESSURE WASHER MAINT<br>GINAL BUDGET 2020<br>SHER FLUID & FILTER<br>DP FURNACE PARTS<br>EL PUMP     |                     | 4749663<br>4750649                       |
| 2020/03/000044 03/05/2020 API                                                                                                                                     | 154.44 VND 01007                                                                           | '8 VCH56931                               | JEFFERSON CU                                                 | RRENT EL LEI                        | D LIGHT FIXTURE(S)                                                                                 |                     | 4750858                                  |



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                 | ORIGINA<br>APPROF                                                    |               | REVISED<br>BUDGET | ACTUALS               | ENCUMBRANCES                                                                                 | AVAILABLE<br>BUDGET | PCT<br>USED |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------|-------------------|-----------------------|----------------------------------------------------------------------------------------------|---------------------|-------------|
|                                                                                                                                                                   |                                                                      |               |                   |                       |                                                                                              |                     |             |
| 12806 Parks Building                                                                                                                                              |                                                                      |               |                   |                       |                                                                                              |                     |             |
| 12806 535242 Maintain Machinery & Equ                                                                                                                             | ip                                                                   |               |                   |                       |                                                                                              |                     |             |
| 2020/03/000044 03/05/2020 API<br>2020/04/000335 04/30/2020 BUA                                                                                                    | 10.00 VND 0<br>3,500.00 REF                                          | 10293 VCH5693 | 2 INSIGHT FS      | , INC FUEI            | L GUARD                                                                                      |                     | 4750854     |
| 12806 535246 Building Service & Maint                                                                                                                             |                                                                      | 0 0           | 0                 | 309.00                | .00                                                                                          | -309.00             | .0%         |
| 2020/05/000068 05/12/2020 API                                                                                                                                     | 309.00 VND 0                                                         | 19866 VCH6052 | 9 LAKE COUNT      | RY HEATING SERV       | VICE CALL - PARK                                                                             | SHOP FURNA          | 4752387     |
| 12806 535349 Other Supplies                                                                                                                                       | 10                                                                   | 0 0           | 100               | 809.01                | .00                                                                                          | -709.01             | 809.0%      |
| 2020/01/000288 01/23/2020 API<br>2020/01/000840 01/01/2020 BUC                                                                                                    | 809.01 VND 0<br>100.00 REF                                           | 10293 VCH5431 | 2 INSIGHT FS      |                       | P HEATER FUEL<br>INAL BUDGET 2020                                                            |                     | 4749666     |
| 12806 591519 Other Insurance                                                                                                                                      | 1,95                                                                 | 9 0           | 1,959             | 653.12                | .00                                                                                          | 1,305.88            | 33.3%       |
| 2020/01/000837 01/31/2020 GNI<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000181 02/29/2020 GNI<br>2020/03/000345 03/31/2020 GNI<br>2020/04/000095 04/30/2020 GNI | 163.28 REF<br>1,959.00 REF<br>163.28 REF<br>163.28 REF<br>163.28 REF |               |                   | ORIGI<br>Addl<br>Addl | Other Insurance<br>INAL BUDGET 2020<br>Other Insurance<br>Other Insurance<br>Other Insurance |                     |             |
| TOTAL Parks Building                                                                                                                                              |                                                                      | 0 0           | 0                 | 8,006.73              | .00                                                                                          | -8,006.73           | .0%         |



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                |                                    |                          | TRANFRS/<br>ADJSTMTS             | REVISED<br>BUDGET | ACTUA               | LS ENCUMBRAN     | AVAILABL:<br>CES BUDGET                                            | E PCT<br>USED |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------|----------------------------------|-------------------|---------------------|------------------|--------------------------------------------------------------------|---------------|
| 12807 Garman Nature Preserve                                                                                                     |                                    |                          |                                  |                   |                     |                  |                                                                    |               |
| 12807 485200 Donations Restricted                                                                                                | -:                                 | 155,872                  | 0                                | -155,872          |                     | 00               | .00 -155,872.0                                                     | 0 .0%         |
| 2020/01/000840 01/01/2020 BUC -                                                                                                  | -155,872.00                        | REF                      |                                  |                   |                     | ORIGINAL BUDGE   | Т 2020                                                             |               |
| 12807 521219 Other Professional Serv                                                                                             |                                    | 77,872                   | 0                                | 77,872            | 2,288.              | 00               | .00 75,584.0                                                       | 0 2.9%        |
| 2020/01/000186 01/20/2020 API                                                                                                    |                                    | VND 025311               | VCH54217                         | MIDWEST           | PRAIRIES LLC        | GARMAN NATURE    | PRESERVE - VEGET                                                   | 4749421       |
| 2020/01/000276 01/01/2020 GEN<br>2020/01/000288 01/23/2020 API<br>2020/01/000840 01/01/2020 BUC                                  | -6,732.00<br>2,288.00<br>77,872.00 | VND 025311               | VCH54314                         | MIDWEST           |                     | C VEGETATION RES | STORATION - GARMA<br>T 2020                                        | 4749671       |
| 12807 535245 Grounds Improvements                                                                                                |                                    | 28,000                   | 0                                | 28,000            |                     | 00               | .00 28,000.0                                                       | 0 .0%         |
| 2020/01/000840 01/01/2020 BUC                                                                                                    | 28,000.00                          | REF                      |                                  |                   |                     | ORIGINAL BUDGE   | Т 2020                                                             |               |
| 12807 594821 Capital Improvement Land                                                                                            | d                                  | 50,000                   | 0                                | 50,000            | 30,000.             | 00 15,000        | .00 5,000.0                                                        | 90.0%         |
| 2020/01/000840 01/01/2020 BUC<br>2020/04/000377 04/30/2020 POE<br>2020/05/000106 05/21/2020 API<br>2020/05/000106 05/21/2020 POL | 30,000.00                          | VND 049317<br>VND 049317 | PO 20200576 VCH61166 PO 20200576 | THE 106           | GROUP LTD GROUP LTD | GARMAN NATURE    | T 2020<br>PRESERVE - INTER<br>PRESERVE - INTER<br>PRESERVE - I2020 | 4752544       |
| 12807 594950 Operating Reserve                                                                                                   |                                    | 0                        | 27,029                           | 27,029            |                     | 00               | .00 27,028.7                                                       | 7 .0%         |
| 2020/01/000820 01/01/2020 BUA                                                                                                    | 27,028.77                          | REF CRYFWD               | )                                |                   |                     |                  |                                                                    |               |
| 12807 699700 Resv Applied Operating                                                                                              |                                    | 0                        | -27,029                          | -27,029           |                     | 00               | .00 -27,028.7                                                      | 7 .0%         |
| 2020/01/000820 01/01/2020 BUA                                                                                                    | -27,028.77                         | REF CRYFWI               | )                                |                   |                     |                  |                                                                    |               |
| TOTAL Garman Nature Preserve                                                                                                     |                                    | 0                        | 0                                | 0                 | 32,288.             | 00 15,000        | .00 -47,288.0                                                      | 0 .0%         |



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|---------------------------------------|------------------------------|----------------------|-------------------|---------------------------|-------------------------------------|---------------------|-------------|--|--|
| ACCOUNTS FOR:<br>100 General Fund     | ORIGINAL<br>APPROP           | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | ACTUALS                   | ENCUMBRANCES                        | AVAILABLE<br>BUDGET | PCT<br>USED |  |  |
|                                       |                              |                      |                   |                           |                                     |                     |             |  |  |
| 12808 Glacial Heritage Development    |                              |                      |                   |                           |                                     |                     |             |  |  |
| 12808 421099 Capital State Aid        | -17,500                      | 0                    | -17,500           | .00                       | .00                                 | -17,500.00          | .0%         |  |  |
| 2020/01/000840 01/01/2020 BUC -17,5   | 00.00 REF                    |                      |                   | ORIG                      | INAL BUDGET 2020                    |                     |             |  |  |
| 12808 531313 Printing & Duplicating   | 16,945                       | 0                    | 16,945            | .00                       | .00                                 | 16,945.00           | .0%         |  |  |
| 2020/01/000840 01/01/2020 BUC 16,9    | 45.00 REF                    |                      |                   | ORIG                      | INAL BUDGET 2020                    |                     |             |  |  |
| 12808 594821 Capital Improvement Land | 30,000                       | 0                    | 30,000            | 26,278.85                 | .00                                 | 3,721.15            | 87.6%       |  |  |
|                                       | 00.00 REF<br>78.85 REF       |                      |                   |                           | INAL BUDGET 2020<br>2020 HY Charges |                     |             |  |  |
| 12808 594950 Operating Reserve        | 0                            | 18,445               | 18,445            | .00                       | .00                                 | 18,445.00           | .0%         |  |  |
| 2020/01/000820 01/01/2020 BUA 18,4    | 45.00 REF CRYFW              | D                    |                   |                           |                                     |                     |             |  |  |
| 12808 699700 Resv Applied Operating   | -16,945                      | -18,445              | -35,390           | .00                       | .00                                 | -35,390.00          | .0%         |  |  |
|                                       | 45.00 REF CRYFW<br>45.00 REF | D                    |                   | ORIG                      | INAL BUDGET 2020                    |                     |             |  |  |
| TOTAL Glacial Heritage Development    | 12,500                       | 0                    | 12,500            | 26,278.85                 | .00                                 | -13,778.85          | 210.2%      |  |  |



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| ACCOUNTS FOR:<br>100 General Fund | ORIGINAL TRANFRS/ REVISED APPROP ADJSTMTS BUDGET ACTUALS ENCUMBRANCES |             | AVAILABLE<br>BUDGET | PCT<br>USED |                   |            |         |
|-----------------------------------|-----------------------------------------------------------------------|-------------|---------------------|-------------|-------------------|------------|---------|
| 12809 Snowmobile Trails           | -                                                                     |             |                     |             |                   |            |         |
| 12809 421001 State Aid            | -57,210                                                               | 0           | -57,210             | .00         | .00               | -57,210.00 | .0%     |
| 2020/01/000840 01/01/2020 BUC     | -57,210.00 REF                                                        |             |                     | ORIO        | GINAL BUDGET 2020 |            |         |
| 12809 535245 Grounds Improvements | 57,210                                                                | 0           | 57,210              | .00         | .00               | 57,210.00  | .0%     |
| 2020/01/000840 01/01/2020 BUC     | 57,210.00 REF                                                         |             |                     | ORIO        | GINAL BUDGET 2020 |            |         |
| 12809 535349 Other Supplies       | 0                                                                     | 0           | 0                   | 2,083.30    | .00               | -2,083.30  | .0%     |
| 2020/01/000288 01/23/2020 API     | 2,083.30 VND 0485                                                     | 52 VCH54418 | RENT-A-FLASH        | SIC         | GNS - SNOWMOBILE  |            | 4749675 |
| TOTAL Snowmobile Trails           | 0                                                                     | 0           | 0                   | 2,083.30    | .00               | -2,083.30  | .0%     |



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                  | ORIGII<br>APPRO                                                                  |                                                          | TRANFRS/<br>ADJSTMTS                                                 | REVISED<br>BUDGET                                                           | ACTUALS                                                                                                  | ENCUMBRANCES                                                                                                                    | AVAILABLE<br>BUDGET                                                                    | PCT<br>USED                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------|
| 12810 Bike Trails                                                                                                                                                                                  |                                                                                  |                                                          |                                                                      |                                                                             |                                                                                                          |                                                                                                                                 |                                                                                        |                                          |
| 12810 421099 28101 Capital State Aid 2020/01/000820 01/01/2020 BUA -                                                                                                                               |                                                                                  |                                                          |                                                                      | -620,347                                                                    | .00                                                                                                      | .00                                                                                                                             | -620,347.48                                                                            | .0%                                      |
| 12810 485200 Donations Restricted 2020/01/000068 01/08/2020 GCR                                                                                                                                    | -10.57 REF                                                                       | 0                                                        | 0                                                                    | 0                                                                           | -10.57                                                                                                   | .00                                                                                                                             | 10.57                                                                                  | .0%                                      |
| 12810 485200 28101 Donations Restrict 2020/01/000121 01/13/2020 GCR 2020/03/000035 03/06/2020 GCR                                                                                                  |                                                                                  | 0                                                        | 0                                                                    | 0                                                                           | -7,100.00                                                                                                | .00                                                                                                                             | 7,100.00                                                                               | .0%                                      |
| 2020/03/000035 03/06/2020 GCR<br>12810 594821 Capital Improvement Land<br>2020/01/000820 01/01/2020 BUA                                                                                            |                                                                                  |                                                          |                                                                      | 4,168                                                                       | .00                                                                                                      | .00                                                                                                                             | 4,167.70                                                                               | .0%                                      |
| 12810 594821 28101 Capital Improvemen                                                                                                                                                              | t Lan                                                                            | 0 1                                                      | ,170,347                                                             |                                                                             |                                                                                                          |                                                                                                                                 |                                                                                        |                                          |
| 2020/01/000281 01/01/2020 GEN<br>2020/01/000787 01/31/2020 POE<br>2020/01/000820 01/01/2020 BUA                                                                                                    | -75,883.00 VND<br>-75,883.00 REF<br>56,351.50 VND<br>185,904.68 REF              | 012566<br>049552<br>CRYFWD                               | PO 2019092<br>PO 2020028                                             | 1 LEMKE FENCE                                                               | OF JEFFE Int                                                                                             | erurban Phase I<br>erurban Phase I<br>INEERING/DESIGN                                                                           | - 5,0002019                                                                            | 4749360                                  |
| 2020/03/000044 03/05/2020 API<br>2020/03/000044 03/05/2020 POL<br>2020/04/000012 04/02/2020 API<br>2020/04/000012 04/02/2020 POL<br>2020/04/000229 04/28/2020 API<br>2020/04/000229 04/28/2020 POL | 19,364.37 VND<br>-19,364.37 VND<br>5,621.50 VND<br>-5,621.50 VND<br>3,184.50 VND | 049552<br>049552<br>049552<br>049552<br>049552<br>049552 | VCH56772 PO 2020028 VCH57909 PO 2020028 VCH59596 PO 2020028 VCH61168 | 2 KL ENGINEER KL ENGINEER 2 KL ENGINEER KL ENGINEER KL ENGINEER KL ENGINEER | RING, INC. ENG<br>RING, INC. ENG<br>RING, INC. ENG<br>RING, INC. ENG<br>RING, INC. ENG<br>RING, INC. ENG | INEERING/DESIGN INEERING/DESIGN INEERING/DESIGN INEERING/DESIGN INEERING/DESIGN INEERING/DESIGN INEERING/DESIGN INEERING/DESIGN | WORK - 2020<br>WORK - INTE<br>WORK - 2020<br>WORK - INTE<br>WORK - 2020<br>WORK - INTE | 4750864<br>4751422<br>4752068<br>4752531 |
| 12810 594950 Operating Reserve<br>2020/01/000840 01/01/2020 BUC                                                                                                                                    | 94,408.00 REF                                                                    | 108                                                      | 0                                                                    | 94,408                                                                      |                                                                                                          | .00<br>SINAL BUDGET 2020                                                                                                        | 94,408.00                                                                              | .0%                                      |



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| ACCOUNTS FOR:<br>100 General Fund    | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | ACTUALS   | ENCUMBRANCES      | AVAILABLE<br>BUDGET | PCT<br>USED |
|--------------------------------------|--------------------|----------------------|-------------------|-----------|-------------------|---------------------|-------------|
|                                      |                    |                      |                   |           |                   |                     |             |
| 12810 699700 Resv Applied Operating  | -94,408            | 0                    | -94,408           | .00       | .00               | -94,408.00          | .0%         |
| 2020/01/000840 01/01/2020 BUC -94,4  | 108.00 REF         |                      |                   | ORIG      | SINAL BUDGET 2020 | 0                   |             |
| 12810 699800 Resv Applied Capital    | 0                  | -4,168               | -4,168            | .00       | .00               | -4,167.70           | .0%         |
| 2020/01/000820 01/01/2020 BUA -4,1   | 167.70 REF CRYF    | WD                   |                   |           |                   |                     |             |
| 12810 699999 Budgetary Fund Balance  | 0                  | -550,000             | -550,000          | .00       | .00               | -550,000.00         | .0%         |
| 2020/01/000820 01/01/2020 BUA -550,0 | 000.00 REF CRYF    | WD                   |                   |           |                   |                     |             |
| TOTAL Bike Trails                    | 0                  | 0                    | 0                 | 31,990.21 | 17,250.72         | -49,240.93          | .0%         |



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ORIGINAL<br>APPROP                                                                                                                                                                                                                                                   | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | ACTUALS    | ENCUMBRANCES      | AVAILABLE<br>BUDGET | PCT<br>USED |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|------------|-------------------|---------------------|-------------|
| 12811 Dog Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | _                                                                                                                                                                                                                                                                    |                      |                   |            |                   |                     |             |
| 12811 451038 Daily Permit Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -5,000                                                                                                                                                                                                                                                               | 0                    | -5,000            | -1,315.12  | .00               | -3,684.88           | 26.3%       |
| 2020/01/000059 01/06/2020 GCR<br>2020/01/000068 01/08/2020 GCR<br>2020/01/000136 01/14/2020 GCR<br>2020/01/000274 01/24/2020 GCR<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000012 02/04/2020 GCR<br>2020/02/000057 02/12/2020 GCR<br>2020/02/0000101 02/21/2020 GCR<br>2020/02/000119 02/25/2020 GCR<br>2020/02/000119 02/25/2020 GCR<br>2020/02/000119 02/25/2020 GCR<br>2020/02/000135 02/28/2020 GCR<br>2020/02/000135 02/28/2020 GCR<br>2020/03/00018 03/04/2020 GCR<br>2020/03/00018 03/04/2020 GCR<br>2020/03/00018 03/10/2020 GCR<br>2020/03/00018 03/10/2020 GCR<br>2020/03/00018 03/20/2020 GCR | -137.44 REF -300.90 REF -33.18 REF -4.74 REF -5,000.00 REF -39.81 REF -75.83 REF -75.83 REF -28.44 REF -33.18 REF -167.77 REF -9.48 REF -30.33 REF -52.13 REF -52.13 REF -118.48 REF -118.48 REF -37.91 REF -9.48 REF -9.48 REF -9.48 REF                            |                      |                   | ORIO       | GINAL BUDGET 2020 |                     |             |
| 12811 451039 Annual Permit Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -32,000                                                                                                                                                                                                                                                              | 0                    | -32,000           | -19,792.39 | .00               | -12,207.61          | 61.9%       |
| 2020/01/000028 01/03/2020 GCR<br>2020/01/000059 01/06/2020 GCR<br>2020/01/000068 01/08/2020 GCR<br>2020/01/000089 01/09/2020 GCR<br>2020/01/000102 01/10/2020 GCR<br>2020/01/000102 01/10/2020 GCR<br>2020/01/000102 01/10/2020 GCR<br>2020/01/000136 01/14/2020 GCR<br>2020/01/000840 01/01/2020 GCR<br>2020/01/000840 01/01/2020 GCR<br>2020/02/000011 02/03/2020 GCR<br>2020/02/000012 02/04/2020 GCR<br>2020/02/000012 02/04/2020 GCR<br>2020/02/000082 02/11/2020 GCR<br>2020/02/000082 02/11/2020 GCR<br>2020/02/000082 02/17/2020 GCR<br>2020/02/000089 02/19/2020 GCR<br>2020/02/000089 02/19/2020 GCR<br>2020/02/000089 02/19/2020 GCR<br>2020/02/000089 02/19/2020 GCR                                                                                                                           | -1,933.65 REF -1,109.00 REF -1,293.84 REF -1,369.67 REF -37.91 REF -222.75 REF -94.79 REF -663.51 REF -800.95 REF -800.95 REF -32,000.00 REF -597.16 REF -469.19 REF -127.96 REF -691.94 REF -725.12 REF -725.12 REF -744.08 REF -737.91 REF -388.63 REF -109.00 REF |                      |                   | ORIO       | GINAL BUDGET 2020 |                     |             |



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ORIGINAL<br>APPROP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | ACTUALS   | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|-----------|--------------|---------------------|-------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                   |           |              |                     | <del></del> |
| 12811 451039 Annual Permit Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                   |           |              |                     |             |
| 2020/02/000119 02/25/2020 GCR 2020/02/000135 02/28/2020 GCR 2020/02/000135 02/28/2020 GCR 2020/03/000018 03/04/2020 GCR 2020/03/000035 03/06/2020 GCR 2020/03/000055 03/09/2020 GCR 2020/03/000058 03/10/2020 GCR 2020/03/000061 03/11/2020 GCR 2020/03/000061 03/11/2020 GCR 2020/03/000069 03/12/2020 GCR 2020/03/000069 03/12/2020 GCR 2020/03/000069 03/18/2020 GCR 2020/03/000096 03/18/2020 GCR 2020/03/000096 03/18/2020 GCR 2020/03/000103 03/20/2020 GCR 2020/03/000103 03/20/2020 GCR 2020/03/000103 03/20/2020 GCR 2020/03/000118 03/23/2020 GCR 2020/03/000118 03/25/2020 GCR 2020/03/000118 03/25/2020 GCR 2020/03/000193 03/30/2020 GCR 2020/03/000194 03/25/2020 GCR 2020/03/000194 03/25/2020 GCR 2020/03/000194 03/25/2020 GCR 2020/03/000194 03/25/2020 GCR 2020/03/000194 03/27/2020 GCR 2020/04/000002 04/01/2020 GCR 2020/04/000005 04/01/2020 GCR 2020/04/000013 04/21/2020 GCR 2020/05/000055 05/11/2020 GCR 2020/05/000055 05/11/2020 GCR 2020/05/000055 05/11/2020 GCR | -473.93 REF<br>-99.53 REF<br>-94.79 REF<br>-483.41 REF<br>-2,611.37 REF<br>-312.80 REF<br>-981.04 REF<br>-52.13 REF<br>-99.53 REF<br>-14.22 REF<br>-52.13 REF<br>-14.18 REF<br>-14.18 REF<br>-37.91 REF<br>-180.09 REF<br>-184.83 REF<br>-109.00 REF<br>-104.27 REF<br>-104.27 REF<br>-132.70 REF<br>-132.70 REF<br>-132.70 REF<br>-132.70 REF<br>-146.92 REF<br>-146.92 REF<br>-146.92 REF<br>-146.92 REF<br>-148.83 REF<br>-148.83 REF<br>-149.05 REF<br>-149.05 REF<br>-143.22 REF<br>-199.05 REF<br>-175.36 REF<br>-142.18 REF<br>-142.18 REF |                      |                   |           |              |                     |             |
| 12811 485200 Donations Restricted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0                    | 0                 | -1,784.58 | .00          | 1,784.58            | .0%         |
| 2020/01/000028 01/03/2020 GCR<br>2020/01/000059 01/06/2020 GCR<br>2020/01/000059 01/06/2020 GCR<br>2020/01/000068 01/08/2020 GCR<br>2020/01/000089 01/09/2020 GCR<br>2020/01/000102 01/10/2020 GCR<br>2020/01/000102 01/10/2020 GCR<br>2020/01/000274 01/24/2020 GCR<br>2020/01/000274 01/24/2020 GCR<br>2020/02/000011 02/03/2020 GCR<br>2020/02/000011 02/03/2020 GCR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -180.00 REF<br>-168.00 REF<br>-47.39 REF<br>-29.00 REF<br>-250.00 REF<br>-9.48 REF<br>-50.00 REF<br>-10.00 REF<br>-9.48 REF<br>-170.00 REF<br>-31.00 REF                                                                                                                                                                                                                                                                                                                                                                                          |                      |                   |           |              |                     |             |



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|                                                             | TS FOR:<br>neral Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ORIGINAL<br>APPROP                                                                                                                                                                                                                                                                                                                                                                                            | TRANFRS/<br>ADJSTMTS                                          | REVISED<br>BUDGET | ACTUALS                                          | ENCUMBRANCES                                                                                                                                                                                                             | AVAILABLE<br>BUDGET                                                                                         | PCT<br>USED |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------|
| 12811                                                       | Dog Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                               |                   |                                                  |                                                                                                                                                                                                                          |                                                                                                             |             |
| 12811                                                       | 485200 Donations Restricted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                               |                                                               |                   |                                                  |                                                                                                                                                                                                                          |                                                                                                             |             |
| 2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>202 | /02/000012 02/04/2020 GCR /02/000052 02/11/2020 GCR /02/000057 02/12/2020 GCR /02/000082 02/17/2020 GCR /02/000089 02/19/2020 GCR /02/000101 02/21/2020 GCR /02/000101 02/21/2020 GCR /02/000119 02/25/2020 GCR /02/000119 02/25/2020 GCR /02/000135 02/28/2020 GCR /03/000055 03/09/2020 GCR /03/000055 03/09/2020 GCR /03/000061 03/11/2020 GCR /03/000061 03/11/2020 GCR /03/000061 03/11/2020 GCR /03/000061 03/12/2020 GCR /03/00018 03/20/2020 GCR /03/00018 03/20/2020 GCR /03/00018 03/23/2020 GCR /03/00018 03/23/2020 GCR /03/000193 03/30/20/2020 GCR /03/000193 03/30/2020 GCR /03/000193 04/21/2020 GCR /04/000031 04/08/2020 GCR /04/000031 04/08/2020 GCR /05/000055 05/11/2020 GCR /05/000055 05/11/2020 GCR /05/000055 05/11/2020 GCR /05/000055 05/11/2020 GCR | -18.00 REF<br>-15.00 REF<br>-30.00 REF<br>-81.75 REF<br>-10.00 REF<br>-21.00 REF<br>-9.48 REF<br>-9.48 REF<br>-5.00 REF<br>-5.00 REF<br>-5.00 REF<br>-66.00 REF<br>-75.00 REF<br>-10.00 REF<br>-10.00 REF<br>-10.00 REF<br>-10.00 REF<br>-10.00 REF<br>-25.00 REF<br>-25.00 REF<br>-25.00 REF<br>-25.00 REF<br>-20.00 REF<br>-20.00 REF<br>-20.00 REF<br>-20.00 REF<br>-20.00 REF<br>-20.00 REF<br>-20.00 REF |                                                               |                   |                                                  |                                                                                                                                                                                                                          |                                                                                                             |             |
| 12811                                                       | 511210 Wages-Regular                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 24,034                                                                                                                                                                                                                                                                                                                                                                                                        | 0                                                             | 24,034            | 7,437.74                                         | .00                                                                                                                                                                                                                      | 16,595.94                                                                                                   | 30.9%       |
| 2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>2020<br>202 | /01/000244 01/30/2020 PRJ<br>/01/000448 01/31/2020 PRJ<br>/01/000840 01/01/2020 BUC<br>/02/000019 02/13/2020 PRJ<br>/02/000015 02/29/2020 PRJ<br>/03/000099 03/26/2020 PRJ<br>/03/000220 03/28/2020 PRJ<br>/03/000316 03/31/2020 PRJ<br>/04/000198 04/23/2020 PRJ<br>/04/000198 04/25/2020 PRJ<br>/04/000356 04/30/2020 PRJ<br>/05/000061 05/21/2020 PRJ<br>/05/0000140 05/31/2020 PRJ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 550.19 REF 20013 393.01 REF 20021 24,033.68 REF 30.22 REF 20021 423.23 REF 20031 1,036.63 REF 20032 660.91 REF 20040 156.43 REF 20042 573.49 REF 20042 975.29 REF 20050 389.35 REF 20052 700.96 REF 20052                                                                                                                                                                                                     | 3<br>3<br>7<br>2<br>2<br>6<br>6<br>9<br>3<br>3<br>3<br>7<br>7 |                   | WARR ORIG WARR WARR WARR WARR WARR WARR WARR WAR | INAL BUDGET 2020<br>ANT=200213 RUN=1<br>ANT=200227 RUN=1<br>ANT=200312 RUN=1<br>ANT=200326 RUN=1<br>ANT=200409 RUN=1<br>ANT=200423 RUN=1<br>ANT=200423 RUN=1<br>ANT=200507 RUN=1<br>ANT=200521 RUN=1<br>ANT=200521 RUN=1 | BI-WEEKL |             |



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ORIGINAL<br>APPROP                                                                                                                                                                                                                                                 | TRANFRS/<br>ADJSTMTS                                                    | REVISED<br>BUDGET | ACTUALS                                           | ENCUMBRANCES                                                                                                                                                 | AVAILABLE<br>BUDGET                                                                       | PCT<br>USED |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                                                                                                                                                                                                                                                                  | 0                                                                       | 0                 | 2,637.64                                          | .00                                                                                                                                                          | -2,637.64                                                                                 | .0%         |
| 2020/03/000220 03/28/2020 PRJ<br>2020/03/000316 03/31/2020 PRJ<br>2020/04/000069 04/23/2020 PRJ<br>2020/04/000198 04/25/2020 PRJ<br>2020/04/000356 04/30/2020 PRJ<br>2020/05/000061 05/21/2020 PRJ<br>2020/05/000140 05/31/2020 PRJ                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                    | 9<br>3<br>3<br>7<br>1<br>1<br>1                                         |                   | WARR<br>WARR<br>WARR<br>WARR<br>WARR              | ANT=200423 RUN=1<br>ANT=200507 RUN=1<br>ANT=200521 RUN=1                                                                                                     | BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL                                  |             |
| 12811 512141 Social Security                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 826                                                                                                                                                                                                                                                              | 0                                                                       | 1,826             | 548.68                                            | .00                                                                                                                                                          | 1,277.56                                                                                  | 30.0%       |
| 2020/01/000244 01/30/2020 PRJ<br>2020/01/000448 01/31/2020 PRJ<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000019 02/13/2020 PRJ<br>2020/02/000091 02/27/2020 PRJ<br>2020/02/000155 02/29/2020 PRJ<br>2020/03/000099 03/26/2020 PRJ<br>2020/03/000200 03/28/2020 PRJ<br>2020/03/000210 03/28/2020 PRJ<br>2020/03/000316 03/31/2020 PRJ<br>2020/04/000198 04/23/2020 PRJ<br>2020/04/000198 04/25/2020 PRJ<br>2020/04/000061 05/21/2020 PRJ<br>2020/05/000061 05/21/2020 PRJ<br>2020/05/000140 05/31/2020 PRJ | 39.75 REF 20013<br>28.21 REF 20021<br>1,826.24 REF<br>2.17 REF 20021<br>30.38 REF 20032<br>30.38 REF 20031<br>77.30 REF 20032<br>48.57 REF 20040<br>11.53 REF 20042<br>42.31 REF 20042<br>72.62 REF 20050<br>29.07 REF 20052<br>52.34 REF 20052<br>84.05 REF 20060 | 0<br>3<br>3<br>7<br>2<br>2<br>6<br>9<br>3<br>3<br>3<br>7<br>1<br>1<br>1 |                   | WARE ORIC WARE WARE WARE WARE WARE WARE WARE WARE | ANT=200227 RUN=1<br>ANT=200312 RUN=1<br>ANT=200326 RUN=1<br>ANT=200409 RUN=1<br>ANT=200423 RUN=1<br>ANT=200423 RUN=1<br>ANT=200507 RUN=1<br>ANT=200521 RUN=1 | BI-WEEKL |             |
| 12811 512141 22101 Social Security                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0                                                                                                                                                                                                                                                                  | 0                                                                       | 0                 | 201.78                                            | .00                                                                                                                                                          | -201.78                                                                                   | .0%         |
| 2020/03/000220 03/28/2020 PRJ<br>2020/03/000316 03/31/2020 PRJ<br>2020/04/000069 04/23/2020 PRJ<br>2020/04/000198 04/25/2020 PRJ<br>2020/04/000356 04/30/2020 PRJ<br>2020/05/000061 05/21/2020 PRJ<br>2020/05/000140 05/31/2020 PRJ                                                                                                                                                                                                                                                                         | 51.03 REF 20040<br>11.00 REF 20042<br>40.33 REF 20042<br>39.88 REF 20050<br>14.98 REF 20052<br>26.96 REF 20052<br>17.60 REF 20060                                                                                                                                  | 9<br>3<br>3<br>7<br>1<br>1<br>4                                         |                   | WARR<br>WARR<br>WARR<br>WARR<br>WARR              |                                                                                                                                                              | BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL                                  |             |
| 12811 512142 Retirement (Employer)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1,622                                                                                                                                                                                                                                                              | 0                                                                       | 1,622             | 502.06                                            | .00                                                                                                                                                          | 1,120.18                                                                                  | 30.9%       |
| 2020/01/000244 01/30/2020 PRJ<br>2020/01/000448 01/31/2020 PRJ<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000019 02/13/2020 PRJ<br>2020/02/000091 02/27/2020 PRJ<br>2020/02/000155 02/29/2020 PRJ<br>2020/03/000099 03/26/2020 PRJ<br>2020/03/000220 03/28/2020 PRJ                                                                                                                                                                                                                                        | 37.14 REF 20013<br>26.53 REF 20021<br>1,622.24 REF<br>2.04 REF 20021<br>28.57 REF 20022<br>28.57 REF 20031<br>69.97 REF 20032<br>44.61 REF 20040                                                                                                                   | 6                                                                       |                   | WARF<br>ORIG<br>WARF<br>WARF<br>WARF<br>WARF      | ANT=200227 RUN=1<br>ANT=200312 RUN=1<br>ANT=200326 RUN=1                                                                                                     |                                                                                           |             |



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                                                                                                                                                                                                                                                                                             | ORIGINAL<br>APPROP                                                                                                                                                                                     | TRANFRS/<br>ADJSTMTS                    | REVISED<br>BUDGET | ACTUALS ENCUM                                                                                                                                   | BRANCES                                                                                                      | AVAILABLE<br>BUDGET                                                              | PCT<br>USED |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                        |                                         |                   |                                                                                                                                                 |                                                                                                              |                                                                                  |             |
| 12811 512142 Retirement (Employer)                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                        |                                         |                   |                                                                                                                                                 |                                                                                                              |                                                                                  |             |
| 2020/03/000316 03/31/2020 PRJ<br>2020/04/000069 04/23/2020 PRJ<br>2020/04/000198 04/25/2020 PRJ<br>2020/04/000356 04/30/2020 PRJ<br>2020/05/000061 05/21/2020 PRJ<br>2020/05/000140 05/31/2020 PRJ                                                                                                                                                                                                                                                                            | 10.56 REF 200423<br>38.71 REF 200423<br>65.84 REF 200507<br>26.28 REF 200523<br>47.32 REF 200523<br>75.92 REF 200604                                                                                   | 3<br>7<br>L                             |                   | WARRANT=20<br>WARRANT=20<br>WARRANT=20<br>WARRANT=20                                                                                            | 0507 RUN=1<br>0521 RUN=1                                                                                     | BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL                                     |             |
| 12811 512142 22101 Retirement (Employer                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                                                                                                                                                                                                      | 0                                       | 0                 | 178.04                                                                                                                                          | .00                                                                                                          | -178.04                                                                          | .0%         |
| 2020/03/000220 03/28/2020 PRJ<br>2020/03/000316 03/31/2020 PRJ<br>2020/04/000069 04/23/2020 PRJ<br>2020/04/000198 04/25/2020 PRJ<br>2020/04/000356 04/30/2020 PRJ<br>2020/05/000061 05/21/2020 PRJ<br>2020/05/000140 05/31/2020 PRJ                                                                                                                                                                                                                                           | 45.03 REF 200409<br>9.71 REF 200423<br>35.58 REF 200423<br>35.19 REF 200507<br>13.21 REF 200523<br>23.79 REF 200523<br>15.53 REF 200604                                                                | 3<br>3<br>7<br>L                        |                   | WARRANT=20<br>WARRANT=20<br>WARRANT=20<br>WARRANT=20<br>WARRANT=20                                                                              | 0409 RUN=1<br>0423 RUN=1<br>0423 RUN=1<br>0507 RUN=1<br>0521 RUN=1<br>0521 RUN=1<br>0604 RUN=1               | BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL                         |             |
| 12811 512144 Health Insurance                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3,857                                                                                                                                                                                                  | 0                                       | 3,857             | 578.52                                                                                                                                          | .00                                                                                                          | 3,278.29                                                                         | 15.0%       |
| 2020/01/000448 01/31/2020 PRJ<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000019 02/13/2020 PRJ<br>2020/02/000091 02/27/2020 PRJ<br>2020/02/0000155 02/29/2020 PRJ<br>2020/03/000099 03/26/2020 PRJ<br>2020/03/0000220 03/28/2020 PRJ<br>2020/03/000316 03/31/2020 PRJ<br>2020/04/000069 04/23/2020 PRJ<br>2020/04/000069 04/23/2020 PRJ<br>2020/04/000198 04/25/2020 PRJ<br>2020/04/000356 04/30/2020 PRJ<br>2020/05/000061 05/21/2020 PRJ<br>2020/05/0000140 05/31/2020 PRJ | 59.69 REF 200213 3,856.81 REF 4.59 REF 200213 64.28 REF 200313 64.28 REF 200313 64.28 REF 200403 13.78 REF 200423 50.50 REF 200423 64.28 REF 200503 22.95 REF 200523 41.33 REF 200523 64.28 REF 200503 | 3 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 |                   | ORIGINAL BI WARRANT=20! | 0213 RUN=1<br>0227 RUN=1<br>0312 RUN=1<br>0326 RUN=1<br>0409 RUN=1<br>0423 RUN=1<br>0423 RUN=1<br>0507 RUN=1 | BI-WEEKL BI-WEEKL BI-WEEKL BI-WEEKL BI-WEEKL BI-WEEKL BI-WEEKL BI-WEEKL BI-WEEKL |             |
| 12811 512145 Life Insurance                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 22                                                                                                                                                                                                     | 0                                       | 22                | 7.81                                                                                                                                            | .00                                                                                                          | 14.03                                                                            | 35.8%       |
| 2020/01/000448 01/31/2020 PRJ<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000019 02/13/2020 PRJ<br>2020/02/000155 02/29/2020 PRJ<br>2020/03/000099 03/26/2020 PRJ<br>2020/03/000220 03/28/2020 PRJ<br>2020/04/000198 04/25/2020 PRJ<br>2020/05/000140 05/31/2020 PRJ                                                                                                                                                                                                          | .42 REF 200213<br>21.84 REF<br>.03 REF 200213<br>.45 REF 200312<br>3.14 REF 200403<br>.86 REF 200403<br>1.26 REF 200507                                                                                | 3<br>2<br>5<br>9                        |                   | ORIGINAL B<br>WARRANT=20<br>WARRANT=20                                                                                                          | 0213 RUN=1<br>0312 RUN=1<br>0326 RUN=1<br>0409 RUN=1<br>0507 RUN=1                                           | BI-WEEKL<br>BI-WEEKL                                                             |             |



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| 110M 2020 01 10 2020 12                                                                                                                                                                                                             |                                                                                                                    |                                                          |                    |                                      | OCCIONAL DETAIL                                                                                                                                 | 2020 1 10                                    | 2020 12                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|
| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                                                   | ORIGINAL<br>APPROP                                                                                                 | TRANFRS/<br>ADJSTMTS                                     | REVISED<br>BUDGET  | ACTUALS                              | ENCUMBRANCES                                                                                                                                    | AVAILABLE<br>BUDGET                          | PCT<br>USED                              |
|                                                                                                                                                                                                                                     |                                                                                                                    |                                                          |                    |                                      |                                                                                                                                                 |                                              |                                          |
| 12811 512145 22101 Life Insurance                                                                                                                                                                                                   | 0                                                                                                                  | 0                                                        | 0                  | 2.31                                 | .00                                                                                                                                             | -2.31                                        | .0%                                      |
| 2020/03/000220 03/28/2020 PRJ<br>2020/04/000198 04/25/2020 PRJ<br>2020/05/000140 05/31/2020 PRJ                                                                                                                                     | 1.16 REF 2004<br>.76 REF 2005<br>.39 REF 2006                                                                      | )9<br>)7<br>)4                                           |                    | WARF                                 | RANT=200409 RUN=1<br>RANT=200507 RUN=1<br>RANT=200604 RUN=1                                                                                     | BI-WEEKL                                     |                                          |
| 12811 512148 Unemployment Compensation                                                                                                                                                                                              | 3,120                                                                                                              | 0                                                        | 3,120              | 2,360.00                             | .00                                                                                                                                             | 760.00                                       | 75.6%                                    |
| 2020/01/000575 01/31/2020 API                                                                                                                                                                                                       | 944.00 VND 0106                                                                                                    | 36 VCH55557                                              | DEPT OF            |                                      | UARY UNEMPLOYMENT<br>SINAL BUDGET 2020                                                                                                          |                                              | 4750209                                  |
| 2020/01/000575 01/31/2020 API<br>2020/01/000840 01/01/2020 BUC 3,<br>2020/02/000185 02/29/2020 API 1,<br>2020/03/000338 03/31/2020 API                                                                                              | 180.00 VND 0106<br>236.00 VND 0106                                                                                 | 36 VCH57051<br>36 VCH58608                               | DEPT OF<br>DEPT OF | WORKFORCE DE FEE                     | BRUARY UNEMPLOYMENT                                                                                                                             | Γ                                            | 4751060<br>4751841                       |
| 12811 512150 FSA Contribution                                                                                                                                                                                                       | 500                                                                                                                | 0                                                        | 500                | .00                                  | .00                                                                                                                                             | 500.00                                       | .0%                                      |
| 2020/01/000840 01/01/2020 BUC                                                                                                                                                                                                       | 500.00 REF                                                                                                         |                                                          |                    | ORIG                                 | SINAL BUDGET 2020                                                                                                                               |                                              |                                          |
| 12811 512173 Dental Insurance                                                                                                                                                                                                       |                                                                                                                    | 0                                                        | 276                | 43.00                                | .00                                                                                                                                             | 233.00                                       | 15.6%                                    |
| 2020/01/000840 01/01/2020 BUC<br>2020/02/000091 02/27/2020 PRJ<br>2020/03/000099 03/26/2020 PRJ<br>2020/03/000316 03/31/2020 PRJ<br>2020/04/000069 04/23/2020 PRJ<br>2020/04/000356 04/30/2020 PRJ<br>2020/05/000061 05/21/2020 PRJ | 276.00 REF<br>10.75 REF 2002<br>10.75 REF 2003<br>2.30 REF 2004<br>8.45 REF 2004<br>3.84 REF 2005<br>6.91 REF 2005 | 23<br>21                                                 |                    | WARF<br>WARF<br>WARF<br>WARF<br>WARF | EINAL BUDGET 2020<br>RANT=200227 RUN=1<br>RANT=200326 RUN=1<br>RANT=200423 RUN=1<br>RANT=200423 RUN=1<br>RANT=200521 RUN=1<br>RANT=200521 RUN=1 | BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL |                                          |
| 12811 531311 Postage & Box Rent                                                                                                                                                                                                     | 1,000                                                                                                              | 0                                                        | 1,000              | 303.37                               | .00                                                                                                                                             | 696.63                                       | 30.3%                                    |
| 2020/01/000576 01/31/2020 API<br>2020/01/000840 01/01/2020 BUC 1,<br>2020/02/000228 02/28/2020 API<br>2020/03/000343 03/31/2020 API<br>2020/04/000385 04/30/2020 API                                                                | 152.21 VND 0424<br>000.00 REF<br>62.65 VND 0424<br>73.16 VND 0424<br>15.35 VND 0424                                | 27 VCH55643<br>27 VCH57425<br>27 VCH58855<br>27 VCH60405 |                    | ORIG<br>AILING SERVI JEF             | FERSON001 JANUARY<br>SINAL BUDGET 2020<br>FERSON001 FEBRUAR<br>CCH POSTAGE<br>FERSON001                                                         | Y MAILING                                    | 4750246<br>4751196<br>4751897<br>4752413 |
| 12811 531313 Printing & Duplicating                                                                                                                                                                                                 | 500                                                                                                                | 0                                                        | 500                |                                      | .00                                                                                                                                             |                                              | 35.1%                                    |
| 2020/01/000815 01/31/2020 GNI<br>2020/01/000840 01/01/2020 BUC<br>2020/04/000327 04/30/2020 GNI                                                                                                                                     | 87.30 REF<br>500.00 REF<br>88.44 REF                                                                               |                                                          |                    | ORIG                                 | ary Copies<br>SINAL BUDGET 2020<br>LL Central Dup                                                                                               |                                              |                                          |



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|                                                                                                                                                                                                                                     |                                                                        |                                           |                                           |                                        | 00014                                                                                              |                     |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------|---------------------|-------------------------------|
| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                                                   | ORIGINAL<br>APPROP                                                     | TRANFRS/<br>ADJSTMTS                      | REVISED<br>BUDGET                         | ACTUALS                                | ENCUMBRANCES                                                                                       | AVAILABLE<br>BUDGET | PCT<br>USED                   |
|                                                                                                                                                                                                                                     |                                                                        |                                           |                                           |                                        |                                                                                                    |                     |                               |
| 12011 521214 Guall Thomas Of Business                                                                                                                                                                                               | 250                                                                    |                                           | 250                                       | 0.0                                    | 0.0                                                                                                | 250.00              |                               |
| 12811 531314 Small Items Of Equipment                                                                                                                                                                                               |                                                                        | Ü                                         | 250                                       | .00                                    | .00                                                                                                | 250.00              | .0%                           |
| 2020/01/000840 01/01/2020 BUC                                                                                                                                                                                                       | 250.00 REF                                                             |                                           |                                           | ORIC                                   | FINAL BUDGET 2020                                                                                  |                     |                               |
| 12811 533236 Wireless Internet                                                                                                                                                                                                      |                                                                        | 0                                         | 480                                       | 60.08                                  | .00                                                                                                | 419.92              | 12.5%                         |
| 2020/01/000438 01/31/2020 API<br>2020/01/000840 01/01/2020 BUC                                                                                                                                                                      | 15.02 VND 0262                                                         | 47 VCH54684                               | VERIZON WIR                               | ELESS 12/                              | /20-01/19 VERIZON                                                                                  |                     | 4749808                       |
| 2020/01/000438 01/31/2020 API<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000165 02/28/2020 API<br>2020/03/000236 03/31/2020 API<br>2020/04/000227 04/30/2020 API                                                                   | 15.02 VND 0262<br>15.02 VND 0262<br>15.02 VND 0262                     | 47 VCH56320<br>47 VCH57721<br>47 VCH59666 | VERIZON WIR<br>VERIZON WIR<br>VERIZON WIR | ELESS 1/2<br>ELESS 2/2<br>ELESS 03/    | /20-01/19 VERIZON<br>GINAL BUDGET 2020<br>20-2/19 VERIZON<br>20-03/19 VERIZON<br>/20-04/19 VERIZON |                     | 4750884<br>4751383<br>4752033 |
| 12811 535232 Graveling                                                                                                                                                                                                              | 0                                                                      | 0                                         | 0                                         | .00                                    | .00                                                                                                |                     | .0%                           |
| 2020/01/000109 01/09/2020 API<br>2020/01/000281 01/01/2020 GEN                                                                                                                                                                      | 317.47 VND 0102<br>-317.47 REF                                         | 37 VCH53589                               | HAUSZ BROS                                | INC GRA                                | AVEL - DOG PARK                                                                                    |                     | 4749356                       |
| 12811 535242 Maintain Machinery & Equip                                                                                                                                                                                             | 0                                                                      | 0                                         | 0                                         | 146.79                                 | .00                                                                                                | -146.79             | .0%                           |
| 2020/03/000191 03/30/2020 API<br>2020/03/000191 03/30/2020 API                                                                                                                                                                      | 142.09 VND 0153<br>4.70 VND 0153                                       | 54 VCH57704<br>54 VCH57705                | NAPA OF JEF<br>NAPA OF JEF                | FERSON BAT<br>FERSON EZ                | TTERY CONNECTOR<br>GO BATTERY                                                                      |                     | 4751342<br>4751342            |
| 12811 535245 Grounds Improvements                                                                                                                                                                                                   | 1,500                                                                  | 0                                         | 1,500                                     | 137.50                                 | .00                                                                                                | 1,362.50            | 9.2%                          |
| 2020/01/000840 01/01/2020 BUC<br>2020/04/000425 04/30/2020 API                                                                                                                                                                      | 1,500.00 REF<br>137.50 VND 0478                                        | 52 VCH60720                               | FORESTRY SU                               | ORIO<br>PPLIERS I TRE                  | GINAL BUDGET 2020<br>EE PROTECTORS                                                                 |                     |                               |
| 12811 535297 Refuse Collection                                                                                                                                                                                                      |                                                                        | 0                                         |                                           | 240.60                                 | .00                                                                                                | 479.40              | 33.4%                         |
| 2020/01/000517 01/01/2020 GEN<br>2020/01/000575 01/31/2020 API<br>2020/01/000642 01/31/2020 API<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000219 02/29/2020 API<br>2020/03/000359 03/31/2020 API<br>2020/04/000425 04/30/2020 API | -60.15 REF<br>60.15 VND 0415<br>60.15 VND 0496<br>720.00 REF           | 62 VCH55560<br>89 VCH56012                | ADVANCED DI                               | SPOSAL SE JAN<br>SPOSAL ON DEC<br>ORIC | e pcard charges to<br>NUARY REFUSE<br>CEMBER REFUSE COLL<br>SINAL BUDGET 2020                      | ECTION              | 4750204                       |
| 2020/02/000219 02/29/2020 API<br>2020/03/000359 03/31/2020 API<br>2020/04/000425 04/30/2020 API                                                                                                                                     | 60.15 VND 0498<br>60.15 VND 0498<br>60.15 VND 0415                     | 23 VCH57622<br>23 VCH59101<br>62 VCH60813 | ADVANCEDDIS<br>ADVANCEDDIS<br>ADVANCED DI | POSAL LOC MAR                          | BRUARY REFUSE COLL<br>RCH REFUSE COLLECT<br>RIL REFUSE COLLECT                                     | ION                 |                               |
| 12811 535349 Other Supplies                                                                                                                                                                                                         |                                                                        | 0                                         | 4,000                                     | 2,704.11                               | .00                                                                                                | 1,295.89            | 67.6%                         |
| 2020/01/000840 01/01/2020 BUC<br>2020/02/000219 02/29/2020 API<br>2020/03/000191 03/30/2020 API<br>2020/03/000359 03/31/2020 API<br>2020/04/000229 04/28/2020 API                                                                   | 4,000.00 REF<br>1,210.88 VND 0477<br>29.97 VND 0245<br>840.62 VND 0477 | 27 VCH57471<br>10 VCH57702<br>27 VCH58967 |                                           | EPOT DOO<br>OHNSON CR HOS              | GINAL BUDGET 2020<br>G WASTE BAGS - SUP<br>SE NOSELS<br>G WASTE BAGS                               |                     | 4751341                       |
| 2020/04/000229 04/28/2020 API<br>2020/04/000425 04/30/2020 API                                                                                                                                                                      | 517.40 VND 0102<br>105.24 VND 0125                                     | 37 VCH59692<br>66 VCH60718                | HAUSZ BROS                                | INC DOG                                | G PARK - ROCK / HW<br>NCE PARTS - DOG PA                                                           |                     | 4752063                       |



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                                                                                                                                                                                                                                                          | ORIGINAL<br>APPROP                                                                                                                                          | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | ACTUALS                                              | ENCUMBRANCES                                                                                                                                                                                                                                                                                     | AVAILABLE<br>BUDGET                                                           | PCT<br>USED |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0                                                                                                                                                           | 0                    | 0                 | 50.27                                                | .00                                                                                                                                                                                                                                                                                              | -50.27                                                                        | .0%         |
| 2020/02/000043 02/10/2020 API                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                             | 54 VCH55521          | NAPA OF           | JEFFERSON EA                                         | SY GO SERVICE - 1                                                                                                                                                                                                                                                                                | DOG PARK                                                                      | 4750134     |
| 12811 571005 Duplicating Allocation                                                                                                                                                                                                                                                                                                                                                                                                        | 819                                                                                                                                                         | 0                    | 819               | 750.75                                               | .00                                                                                                                                                                                                                                                                                              | 68.25                                                                         | 91.7%       |
| 2020/01/000829 01/31/2020 GNI<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000176 02/29/2020 GNI<br>2020/03/000300 03/31/2020 GNI<br>2020/04/000056 04/30/2020 GNI<br>2020/05/000015 05/31/2020 GNI<br>2020/06/000002 06/30/2020 GNI<br>2020/07/000002 07/31/2020 GNI<br>2020/08/0000000 08/31/2020 GNI<br>2020/08/000002 09/30/2020 GNI<br>2020/09/000002 09/30/2020 GNI<br>2020/10/000002 10/31/2020 GNI<br>2020/11/000002 10/31/2020 GNI | 68.25 REF<br>819.00 REF<br>68.25 REF   |                      |                   | ORI<br>Cen<br>Cen<br>Cen<br>Cen<br>Cen<br>Cen<br>Cen | tral Duplicating GINAL BUDGET 202 tral Duplicating | Alloc |             |
| 12811 571009 MIS PC Group Allocation                                                                                                                                                                                                                                                                                                                                                                                                       | 1,057                                                                                                                                                       | 0                    | 1,057             | 968.88                                               | .00                                                                                                                                                                                                                                                                                              | 88.12                                                                         | 91.7%       |
| 2020/01/000836 01/31/2020 GNI<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000180 02/29/2020 GNI<br>2020/03/000304 03/31/2020 GNI<br>2020/04/000060 04/30/2020 GNI<br>2020/05/0000020 05/31/2020 GNI<br>2020/06/000006 06/30/2020 GNI<br>2020/07/000006 07/31/2020 GNI<br>2020/08/000006 08/31/2020 GNI<br>2020/09/000006 09/30/2020 GNI<br>2020/09/000006 09/30/2020 GNI<br>2020/10/000006 10/31/2020 GNI<br>2020/11/000006 11/30/2020 GNI | 88.08 REF<br>1,057.00 REF<br>88.08 REF |                      |                   | ORI<br>PC<br>PC<br>PC<br>PC<br>PC<br>PC<br>PC        | Allocation GINAL BUDGET 202 Allocation                                                                                                            | 0                                                                             |             |
| 12811 571010 MIS Systems Grp Alloc(ISI                                                                                                                                                                                                                                                                                                                                                                                                     | (S) 498                                                                                                                                                     | 0                    | 498               | 456.50                                               | .00                                                                                                                                                                                                                                                                                              | 41.50                                                                         | 91.7%       |
| 2020/01/000832 01/31/2020 GNI<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000178 02/29/2020 GNI<br>2020/03/000302 03/31/2020 GNI<br>2020/04/000058 04/30/2020 GNI<br>2020/05/000018 05/31/2020 GNI<br>2020/06/000004 06/30/2020 GNI<br>2020/07/000004 07/31/2020 GNI<br>2020/08/000004 08/31/2020 GNI<br>2020/09/000004 09/30/2020 GNI<br>2020/09/000004 09/30/2020 GNI<br>2020/10/000004 10/31/2020 GNI                                   | 41.50 REF<br>498.00 REF<br>41.50 REF<br>41.50 REF<br>41.50 REF<br>41.50 REF<br>41.50 REF<br>41.50 REF<br>41.50 REF<br>41.50 REF                             |                      |                   | ORI<br>ISI<br>ISI<br>ISI<br>ISI<br>ISI<br>ISI<br>ISI | S Allocation GINAL BUDGET 202 S Allocation                                                                                           | 0                                                                             |             |



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| ACCOUNTS FOR:<br>100 General Fund                                            | ORIGINAL<br>APPROP                                       | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | ACTUALS              | ENCUMBRANCES                                                                                 | AVAILABLE<br>BUDGET | PCT<br>USED |
|------------------------------------------------------------------------------|----------------------------------------------------------|----------------------|-------------------|----------------------|----------------------------------------------------------------------------------------------|---------------------|-------------|
|                                                                              |                                                          |                      |                   |                      |                                                                                              |                     |             |
| 12811 571010 MIS Systems Grp Alloc(ISIS)                                     |                                                          |                      |                   |                      |                                                                                              |                     |             |
| 2020/11/000004 11/30/2020 GNI 4                                              | 1.50 REF                                                 |                      |                   | ISIS                 | Allocation                                                                                   |                     |             |
| 12811 591519 Other Insurance                                                 | 412                                                      | 0                    | 412               | 137.40               | .00                                                                                          | 274.79              | 33.3%       |
| 2020/02/000181 02/29/2020 GNI 3<br>2020/03/000345 03/31/2020 GNI 3           | 4.35 REF<br>2.19 REF<br>4.35 REF<br>4.35 REF<br>4.35 REF |                      |                   | ORIG<br>Addl<br>Addl | Other Insurance<br>INAL BUDGET 2020<br>Other Insurance<br>Other Insurance<br>Other Insurance |                     |             |
| 12811 594821 Capital Improvement Land                                        | 20,000                                                   | 0                    | 20,000            | .00                  | 20,860.00                                                                                    | -860.00             | 104.3%      |
|                                                                              | 0.00 REF<br>0.00 VND 04997                               | 1 PO 202003          | 44 CENTURY FENC   |                      | INAL BUDGET 2020<br>PARK - FENCING                                                           |                     |             |
| 12811 594950 Operating Reserve                                               | 13,666                                                   | 65,343               | 79,009            | .00                  | .00                                                                                          | 79,009.37           | .0%         |
|                                                                              | 3.04 REF CRYFW<br>6.33 REF                               | D                    |                   | ORIG                 | INAL BUDGET 2020                                                                             |                     |             |
| 12811 699992 Balance Forward Prior Year                                      | -43,159                                                  | -65,343              | -108,502          | .00                  | .00                                                                                          | -108,502.37         | .0%         |
| 2020/01/000820 01/01/2020 BUA -65,34<br>2020/01/000840 01/01/2020 BUC -43,15 |                                                          | D                    |                   | ORIG                 | INAL BUDGET 2020                                                                             |                     |             |
| TOTAL Dog Park                                                               | 0                                                        | 0                    | 0                 | -2,262.52            | 20,860.00                                                                                    | -18,597.48          | .0%         |



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| IRON ZUZU UI IO ZUZU IZ                                                                                                                                           |                                                                                    |                      |                   |                   | OCCUMENT DETAIL                                                                               | 2020 1 10           | 2020 12     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------|-------------------|-------------------|-----------------------------------------------------------------------------------------------|---------------------|-------------|
| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                 | ORIGINAL<br>APPROP                                                                 | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | ACTUALS           | ENCUMBRANCES                                                                                  | AVAILABLE<br>BUDGET | PCT<br>USED |
| 12812 Grounds Keeping                                                                                                                                             |                                                                                    |                      |                   |                   |                                                                                               |                     |             |
| 12812 474119 Courthouse Interdepart                                                                                                                               | Billed -13,702                                                                     | 0                    | -13,702           | -2,376.16         | .00                                                                                           | -11,325.84          | 17.3%       |
| 2020/01/000840 01/01/2020 BUC<br>2020/01/000842 01/31/2020 GNI<br>2020/02/000204 02/29/2020 GNI<br>2020/03/000355 03/31/2020 GNI<br>2020/04/000422 04/30/2020 GNI | -13,702.00 REF<br>-641.40 REF<br>-451.48 REF<br>-521.97 REF<br>-761.31 REF         |                      |                   | Jan<br>Feb<br>Mar | GINAL BUDGET 2020<br>Grounds Keeping<br>Grounds Keeping<br>Grounds Keeping<br>Grounds Keeping |                     |             |
| 12812 474150 Human Services Billed                                                                                                                                | -18,162                                                                            | 0                    | -18,162           | -2,461.33         | .00                                                                                           | -15,700.67          | 13.6%       |
| 2020/01/000840 01/01/2020 BUC<br>2020/01/000842 01/31/2020 GNI<br>2020/02/000204 02/29/2020 GNI<br>2020/03/000355 03/31/2020 GNI<br>2020/04/000422 04/30/2020 GNI | -18,162.00 REF<br>-664.39 REF<br>-467.66 REF<br>-540.68 REF<br>-788.60 REF         |                      |                   | Jan<br>Feb<br>Mar | GINAL BUDGET 2020<br>Grounds Keeping<br>Grounds Keeping<br>Grounds Keeping<br>Grounds Keeping |                     |             |
| 12812 474169 Fair Billed                                                                                                                                          | -25,620                                                                            | 0                    | -25,620           | -5,275.75         | .00                                                                                           | -20,344.25          | 20.6%       |
| 2020/01/000840 01/01/2020 BUC<br>2020/01/000842 01/31/2020 GNI<br>2020/02/000204 02/29/2020 GNI<br>2020/03/000355 03/31/2020 GNI<br>2020/04/000422 04/30/2020 GNI | -25,620.00 REF<br>-1,424.10 REF<br>-1,002.41 REF<br>-1,158.91 REF<br>-1,690.33 REF |                      |                   | Jan<br>Feb<br>Mar | GINAL BUDGET 2020<br>Grounds Keeping<br>Grounds Keeping<br>Grounds Keeping<br>Grounds Keeping |                     |             |
| 12812 474170 Land Conservation Bille                                                                                                                              | d -425                                                                             | 0                    | -425              | -219.57           | .00                                                                                           | -205.43             | 51.7%       |
| 2020/01/000840 01/01/2020 BUC<br>2020/01/000842 01/31/2020 GNI<br>2020/02/000204 02/29/2020 GNI<br>2020/03/000355 03/31/2020 GNI<br>2020/04/000422 04/30/2020 GNI | -425.00 REF<br>-59.27 REF<br>-41.72 REF<br>-48.23 REF<br>-70.35 REF                |                      |                   | Jan<br>Feb<br>Mar | GINAL BUDGET 2020<br>Grounds Keeping<br>Grounds Keeping<br>Grounds Keeping<br>Grounds Keeping |                     |             |
| 12812 474175 Highway Billed                                                                                                                                       | -9,701                                                                             | 0                    | -9,701            | -2,289.17         | .00                                                                                           | -7,411.83           | 23.6%       |
| 2020/01/000840 01/01/2020 BUC<br>2020/01/000842 01/31/2020 GNI<br>2020/02/000204 02/29/2020 GNI<br>2020/03/000355 03/31/2020 GNI<br>2020/04/000422 04/30/2020 GNI | -9,701.00 REF<br>-617.92 REF<br>-434.95 REF<br>-502.86 REF<br>-733.44 REF          |                      |                   | Jan<br>Feb<br>Mar | GINAL BUDGET 2020<br>Grounds Keeping<br>Grounds Keeping<br>Grounds Keeping<br>Grounds Keeping |                     |             |



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ORIGINAL<br>APPROP                                                                                                                                                                                                                                                                              | TRANFRS/<br>ADJSTMTS                                                    | REVISED<br>BUDGET | ACTUALS                                           | ENCUMBRANCES                                                                                                                                                                                                                                             | AVAILABLE<br>BUDGET                                                                                                  | PCT<br>USED |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------|
| 12812 483004 Sale Salvage & Waste                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -13,500                                                                                                                                                                                                                                                                                         | 0                                                                       | -13,500           | .00                                               | .00                                                                                                                                                                                                                                                      | -13,500.00                                                                                                           | .0%         |
| 2020/01/000840 01/01/2020 BUC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -13,500.00 REF                                                                                                                                                                                                                                                                                  |                                                                         |                   | ORIG                                              | SINAL BUDGET 2020                                                                                                                                                                                                                                        |                                                                                                                      |             |
| 12812 511110 Salary-Permanent Regular                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | r 3,828                                                                                                                                                                                                                                                                                         | 0                                                                       |                   | 1,426.20                                          | .00                                                                                                                                                                                                                                                      | 2,401.91                                                                                                             | 37.3%       |
| 2020/01/000061 01/16/2020 PRJ<br>2020/01/000244 01/30/2020 PRJ<br>2020/01/000448 01/31/2020 PRJ<br>2020/01/000840 01/01/2020 BUC<br>2020/02/0000019 02/13/2020 PRJ<br>2020/02/0000155 02/29/2020 PRJ<br>2020/02/000155 02/29/2020 PRJ<br>2020/03/000099 03/26/2020 PRJ<br>2020/03/000316 03/31/2020 PRJ<br>2020/03/000316 03/31/2020 PRJ<br>2020/04/000069 04/23/2020 PRJ<br>2020/04/000198 04/25/2020 PRJ<br>2020/04/000356 04/30/2020 PRJ<br>2020/05/000061 05/21/2020 PRJ<br>2020/05/000140 05/31/2020 PRJ                                 | 40.85 REF 20011<br>145.11 REF 20013<br>134.75 REF 20021<br>3,828.11 REF<br>10.36 REF 20022<br>145.11 REF 20031<br>145.11 REF 20031<br>142.39 REF 20032<br>131.51 REF 20040<br>27.41 REF 20042<br>100.47 REF 20042<br>117.45 REF 20050<br>50.20 REF 20052<br>90.38 REF 20052<br>145.10 REF 20060 | 6<br>0<br>3<br>3<br>7<br>2<br>6<br>9<br>3<br>3<br>3<br>7<br>1<br>1<br>1 |                   | WARF WARF WARF WARF WARF WARF WARF WARF           | RANT=200130 RUN=1<br>RANT=200213 RUN=1<br>SINAL BUDGET 2020<br>RANT=200213 RUN=1<br>RANT=200227 RUN=1<br>RANT=200312 RUN=1<br>RANT=200326 RUN=1<br>RANT=200409 RUN=1<br>RANT=200423 RUN=1<br>RANT=200423 RUN=1<br>RANT=200423 RUN=1<br>RANT=200521 RUN=1 | BI-WEEKL |             |
| 12812 511210 Wages-Regular                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 32,367                                                                                                                                                                                                                                                                                          | 0                                                                       | 32,367            | 8,053.37                                          | .00                                                                                                                                                                                                                                                      | 24,314.08                                                                                                            | 24.9%       |
| 2020/01/000244 01/30/2020 PRJ<br>2020/01/000448 01/31/2020 PRJ<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000019 02/13/2020 PRJ<br>2020/02/000091 02/27/2020 PRJ<br>2020/02/0000155 02/29/2020 PRJ<br>2020/03/000099 03/26/2020 PRJ<br>2020/03/000220 03/28/2020 PRJ<br>2020/03/000316 03/31/2020 PRJ<br>2020/04/000069 04/23/2020 PRJ<br>2020/04/000198 04/25/2020 PRJ<br>2020/04/000198 04/25/2020 PRJ<br>2020/04/000198 04/25/2020 PRJ<br>2020/04/000198 04/25/2020 PRJ<br>2020/05/000061 05/21/2020 PRJ<br>2020/05/000061 05/21/2020 PRJ | 994.86 REF 20013<br>278.84 REF 20021<br>32,367.45 REF<br>21.43 REF 20021<br>311.01 REF 20022<br>37.28 REF 20031<br>2.72 REF 20032<br>1,228.66 REF 20040<br>84.53 REF 20042<br>309.87 REF 20042<br>1,065.75 REF 20052<br>591.99 REF 20052<br>1,065.79 REF 20052<br>2,060.64 REF 20060            | 3<br>7<br>7<br>2<br>6<br>9<br>3<br>3<br>7<br>7<br>1                     |                   | WARF ORIC WARF WARF WARF WARF WARF WARF WARF WARF | EINAL BUDGET 2020 RANT=200213 RUN=1 RANT=200227 RUN=1 RANT=200312 RUN=1 RANT=200326 RUN=1 RANT=200409 RUN=1 RANT=200423 RUN=1 RANT=200423 RUN=1 RANT=200507 RUN=1 RANT=200521 RUN=1 RANT=200521 RUN=1                                                    | BI-WEEKL          |             |
| 12812 511220 Wages-Overtime                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                                                                                                                                                                                                                                                                               | 0                                                                       | 0                 | 7.15                                              | .00                                                                                                                                                                                                                                                      | -7.15                                                                                                                | .0%         |
| 2020/03/000220 03/28/2020 PRJ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7.15 REF 20040                                                                                                                                                                                                                                                                                  | 9                                                                       |                   | WARF                                              | RANT=200409 RUN=1                                                                                                                                                                                                                                        | BI-WEEKL                                                                                                             |             |



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ORIGINAL<br>APPROP                                                                                                                                                                                                                         | TRANFRS/<br>ADJSTMTS                                                    | REVISED<br>BUDGET | ACTUALS                                                                                                                                               | ENCUMBRANCES                                                                                                                                                                                                | AVAILABLE<br>BUDGET                                                                                                                          | PCT<br>USED |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                            |                                                                         |                   |                                                                                                                                                       |                                                                                                                                                                                                             |                                                                                                                                              |             |
| 12812 511240 Wages-Temporary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                                                                                                                                                                                                                                          | 0                                                                       | 0                 | 44.00                                                                                                                                                 | .00                                                                                                                                                                                                         | -44.00                                                                                                                                       | .0%         |
| 2020/05/000140 05/31/2020 PRJ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 44.00 REF 20060                                                                                                                                                                                                                            | 4                                                                       |                   | WARR.                                                                                                                                                 | ANT=200604 RUN=1                                                                                                                                                                                            | BI-WEEKL                                                                                                                                     |             |
| 12812 511330 Wages-Longevity Pay                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 40                                                                                                                                                                                                                                         | 0                                                                       | 40                | .00                                                                                                                                                   | .00                                                                                                                                                                                                         | 39.66                                                                                                                                        | .0%         |
| 2020/01/000840 01/01/2020 BUC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 39.66 REF                                                                                                                                                                                                                                  |                                                                         |                   | ORIG                                                                                                                                                  | INAL BUDGET 2020                                                                                                                                                                                            |                                                                                                                                              |             |
| 12812 512141 Social Security                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2,758                                                                                                                                                                                                                                      | 0                                                                       |                   | 722.28                                                                                                                                                | .00                                                                                                                                                                                                         | 2,035.96                                                                                                                                     | 26.2%       |
| 2020/01/000061 01/16/2020 PRJ<br>2020/01/000244 01/30/2020 PRJ<br>2020/01/000448 01/31/2020 PRJ<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000019 02/13/2020 PRJ<br>2020/02/0000155 02/29/2020 PRJ<br>2020/03/000099 03/26/2020 PRJ<br>2020/03/000220 03/28/2020 PRJ<br>2020/03/000360 03/31/2020 PRJ<br>2020/04/000069 04/23/2020 PRJ<br>2020/04/000198 04/25/2020 PRJ<br>2020/04/000198 04/25/2020 PRJ<br>2020/05/000061 05/21/2020 PRJ<br>2020/05/000140 05/31/2020 PRJ                                   | 3.10 REF 20011 86.19 REF 20013 30.84 REF 20021 2,758.24 REF 2.38 REF 20022 13.76 REF 20031 10.99 REF 20032 103.84 REF 20040 8.43 REF 20040 8.43 REF 20042 30.85 REF 20042 89.82 REF 20050 48.70 REF 20052 87.68 REF 20052 171.37 REF 20060 | 6<br>0<br>3<br>3<br>7<br>2<br>6<br>9<br>3<br>3<br>3<br>7<br>1<br>1<br>1 |                   | WARRA<br>WARRA<br>WARRA<br>ORIGI<br>WARRA<br>WARRA<br>WARRA<br>WARRA<br>WARRA<br>WARRA<br>WARRA<br>WARRA<br>WARRA<br>WARRA<br>WARRA<br>WARRA<br>WARRA | INAL BUDGET 2020 ANT=200213 RUN=1 ANT=200312 RUN=1 ANT=200312 RUN=1 ANT=200409 RUN=1 ANT=200423 RUN=1 ANT=200423 RUN=1 ANT=200507 RUN=1 ANT=200507 RUN=1 ANT=200521 RUN=1                                   | BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL             |             |
| 12812 512142 Retirement (Employer)                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1,807                                                                                                                                                                                                                                      | 0                                                                       | 1,807             | 520.16                                                                                                                                                | .00                                                                                                                                                                                                         | 1,286.68                                                                                                                                     | 28.8%       |
| 2020/01/000061 01/16/2020 PRJ<br>2020/01/000244 01/30/2020 PRJ<br>2020/01/000448 01/31/2020 PRJ<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000019 02/13/2020 PRJ<br>2020/02/0000155 02/29/2020 PRJ<br>2020/03/000091 02/27/2020 PRJ<br>2020/03/000099 03/26/2020 PRJ<br>2020/03/000099 03/28/2020 PRJ<br>2020/03/000316 03/31/2020 PRJ<br>2020/04/000069 04/23/2020 PRJ<br>2020/04/000059 04/25/2020 PRJ<br>2020/04/000356 04/30/2020 PRJ<br>2020/05/000061 05/21/2020 PRJ<br>2020/05/0000140 05/31/2020 PRJ | 2.76 REF 20011 76.94 REF 20013 27.91 REF 20021 1,806.84 REF 2.15 REF 20021 30.78 REF 20032 12.30 REF 20031 9.79 REF 20032 92.29 REF 20040 7.56 REF 20042 27.70 REF 20042 27.70 REF 20052 28.69 REF 20055 51.63 REF 20055 87.59 REF 20060   | 0<br>3<br>7<br>2<br>6<br>9<br>3<br>3<br>7<br>1                          |                   | WARRA<br>WARRA<br>ORIGI<br>WARRA<br>WARRA<br>WARRA<br>WARRA<br>WARRA<br>WARRA<br>WARRA<br>WARRA<br>WARRA<br>WARRA<br>WARRA                            | ANT=200213 RUN=1 INAL BUDGET 2020 ANT=200213 RUN=1 ANT=200227 RUN=1 ANT=200312 RUN=1 ANT=200326 RUN=1 ANT=200409 RUN=1 ANT=200423 RUN=1 ANT=200423 RUN=1 ANT=200507 RUN=1 ANT=200521 RUN=1 ANT=200521 RUN=1 | BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL |             |



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                                                                                    | ORIGINAL<br>APPROP                                                                                                                                                                                                                                 | TRANFRS/<br>ADJSTMTS                   | REVISED<br>BUDGET  | ACTUALS                                                                      | ENCUMBRANCES                                                                                                                                                         | AVAILABLE<br>BUDGET                                                                       | PCT<br>USED |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------|
|                                                                                                                                                                                                                                                                      | 4,320                                                                                                                                                                                                                                              | 0                                      | 4,320              | 1,286.37                                                                     | .00                                                                                                                                                                  | 3,033.29                                                                                  | 29.8%       |
| 2020/02/000019 02/13/2020 PRJ<br>2020/02/000091 02/27/2020 PRJ<br>2020/02/000155 02/29/2020 PRJ<br>2020/03/000099 03/26/2020 PRJ<br>2020/03/000220 03/28/2020 PRJ<br>2020/03/000316 03/31/2020 PRJ<br>2020/04/000069 04/23/2020 PRJ<br>2020/04/000198 04/25/2020 PRJ | 9.18 REF 20011<br>107.49 REF 20021<br>4,319.66 REF<br>8.26 REF 20022<br>42.14 REF 20032<br>42.14 REF 20032<br>237.28 REF 20042<br>25.71 REF 20042<br>94.27 REF 20042<br>94.27 REF 20042<br>168.35 REF 20052<br>86.09 REF 20052<br>228.20 REF 20060 | 3<br>7<br>2<br>6<br>9<br>3<br>3        |                    | WARI<br>ORIC<br>WARI<br>WARI<br>WARI<br>WARI<br>WARI<br>WARI<br>WARI<br>WARI | RANT=200227 RUN=1<br>RANT=200312 RUN=1<br>RANT=200326 RUN=1<br>RANT=200409 RUN=1<br>RANT=200423 RUN=1<br>RANT=200423 RUN=1<br>RANT=200507 RUN=1<br>RANT=200521 RUN=1 | BI-WEEKL |             |
| 12812 512145 Life Insurance                                                                                                                                                                                                                                          | 8                                                                                                                                                                                                                                                  | 0                                      | 8                  | 2.28                                                                         | .00                                                                                                                                                                  | 5.57                                                                                      | 29.0%       |
| 2020/01/000448 01/31/2020 PRJ<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000155 02/29/2020 PRJ<br>2020/03/000220 03/28/2020 PRJ<br>2020/04/000198 04/25/2020 PRJ<br>2020/05/000140 05/31/2020 PRJ                                                                   | .15 REF 20021<br>7.85 REF<br>.06 REF 20031<br>.42 REF 20040<br>.64 REF 20050                                                                                                                                                                       |                                        |                    | ORIC<br>WARI<br>WARI<br>WARI                                                 | RANT=200213 RUN=1<br>GINAL BUDGET 2020<br>RANT=200312 RUN=1<br>RANT=200409 RUN=1<br>RANT=200507 RUN=1<br>RANT=200604 RUN=1                                           | BI-WEEKL<br>BI-WEEKL<br>BI-WEEKL                                                          |             |
| 12812 512148 Unemployment Compensation                                                                                                                                                                                                                               | 2,023                                                                                                                                                                                                                                              | 0                                      | 2,023              | 2,160.60                                                                     | .00                                                                                                                                                                  | -137.79                                                                                   | 106.8%      |
| 2020/01/000575 01/31/2020 API<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000185 02/29/2020 API<br>2020/03/000338 03/31/2020 API                                                                                                                                     | 828.60 VND 01068<br>2,022.81 REF<br>888.00 VND 01068<br>444.00 VND 01068                                                                                                                                                                           | 6 VCH55557<br>6 VCH57051<br>6 VCH58608 | DEPT OF<br>DEPT OF | ODIO                                                                         | NUARY UNEMPLOYMENT<br>SINAL BUDGET 2020<br>BRUARY UNEMPLOYMEN<br>RCH UNEMPLOYMENT                                                                                    |                                                                                           |             |
| 12812 512150 FSA Contribution                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                    | 0                                      | 750                | .00                                                                          | .00                                                                                                                                                                  | 750.00                                                                                    | .0%         |
| 2020/01/000840 01/01/2020 BUC                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                    |                                        |                    | ORIO                                                                         | GINAL BUDGET 2020                                                                                                                                                    |                                                                                           |             |
| 12812 512151 HSA Contribution                                                                                                                                                                                                                                        | 0                                                                                                                                                                                                                                                  | 0                                      | 0                  | 470.91                                                                       | .00                                                                                                                                                                  | -470.91                                                                                   | .0%         |
| 2020/01/000054 01/02/2020 GNI                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                    |                                        |                    | Move                                                                         | e HSA HRA to Jan 2                                                                                                                                                   | 020                                                                                       |             |
| 12812 512173 Dental Insurance                                                                                                                                                                                                                                        | 352                                                                                                                                                                                                                                                | 0                                      | 352                | 76.11                                                                        | .00                                                                                                                                                                  | 275.79                                                                                    | 21.6%       |
| 2020/01/000061 01/16/2020 PRJ<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000091 02/27/2020 PRJ<br>2020/03/000099 03/26/2020 PRJ                                                                                                                                     | 1.31 REF 20011<br>351.90 REF<br>13.77 REF 20022<br>4.60 REF 20032                                                                                                                                                                                  | 7                                      |                    | ORIC<br>WAR                                                                  | RANT=200116 RUN=1<br>GINAL BUDGET 2020<br>RANT=200227 RUN=1<br>RANT=200326 RUN=1                                                                                     | BI-WEEKL                                                                                  |             |



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|                                                                                                                                                                                                                                                                                                                                                                                                            | RIGINAL<br>APPROP                                                                                    | TRANFRS/<br>ADJSTMTS                                                                                                 | REVISED<br>BUDGET                                                                   | ACTUA                                                                                   | LS ENCUMBRANC                                                                                                             | CES                              | AVAILABLE<br>BUDGET  | PCT<br>USED                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------|-----------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                      |                                                                                                                      |                                                                                     |                                                                                         |                                                                                                                           |                                  |                      |                                                     |
| 12812 Grounds Keeping                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                      |                                                                                                                      |                                                                                     |                                                                                         |                                                                                                                           |                                  |                      |                                                     |
| 12812 512173 Dental Insurance                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                      |                                                                                                                      |                                                                                     |                                                                                         |                                                                                                                           |                                  |                      |                                                     |
| 2020/03/000316 03/31/2020 PRJ 3.94<br>2020/04/000069 04/23/2020 PRJ 14.39<br>2020/04/000356 04/30/2020 PRJ 13.59<br>2020/05/000061 05/21/2020 PRJ 24.51                                                                                                                                                                                                                                                    | REF 2004<br>REF 2005<br>REF 2005                                                                     | 23<br>23<br>21<br>21                                                                                                 |                                                                                     |                                                                                         | WARRANT=200423<br>WARRANT=200423<br>WARRANT=200521<br>WARRANT=200521                                                      | RUN=1<br>RUN=1                   | BI-WEEKL<br>BI-WEEKL |                                                     |
| 12812 521219 Other Professional Serv                                                                                                                                                                                                                                                                                                                                                                       | 500                                                                                                  | 0                                                                                                                    | 500                                                                                 |                                                                                         | 00 .                                                                                                                      | .00                              | 500.00               | .0%                                                 |
| 2020/01/000840 01/01/2020 BUC 500.00                                                                                                                                                                                                                                                                                                                                                                       | REF                                                                                                  |                                                                                                                      |                                                                                     |                                                                                         | ORIGINAL BUDGET                                                                                                           | г 2020                           |                      |                                                     |
| 12812 531314 Small Items Of Equipment                                                                                                                                                                                                                                                                                                                                                                      | 400                                                                                                  | 0                                                                                                                    | 400                                                                                 |                                                                                         | 00 .                                                                                                                      | .00                              | 400.00               | .0%                                                 |
| 2020/01/000840 01/01/2020 BUC 400.00                                                                                                                                                                                                                                                                                                                                                                       | REF                                                                                                  |                                                                                                                      |                                                                                     |                                                                                         | ORIGINAL BUDGET                                                                                                           | г 2020                           |                      |                                                     |
| 12812 531320 Safety Supplies                                                                                                                                                                                                                                                                                                                                                                               | 600                                                                                                  | 0                                                                                                                    | 600                                                                                 |                                                                                         | 00 .                                                                                                                      | .00                              | 600.00               | .0%                                                 |
| 2020/01/000840 01/01/2020 BUC 600.00                                                                                                                                                                                                                                                                                                                                                                       | REF                                                                                                  |                                                                                                                      |                                                                                     |                                                                                         | ORIGINAL BUDGET                                                                                                           | г 2020                           |                      |                                                     |
| 12812 531351 Gas/Diesel                                                                                                                                                                                                                                                                                                                                                                                    | 4,850                                                                                                | 0                                                                                                                    | 4,850                                                                               | 244.                                                                                    | 47 .                                                                                                                      | .00                              | 4,605.53             | 5.0%                                                |
| 2020/01/000840 01/01/2020 BUC 4,850.00<br>2020/04/000415 04/30/2020 GEN 244.47                                                                                                                                                                                                                                                                                                                             | REF<br>REF                                                                                           |                                                                                                                      |                                                                                     |                                                                                         | ORIGINAL BUDGET<br>April Fuel Usag                                                                                        |                                  |                      |                                                     |
| 12812 535242 Maintain Machinery & Equip                                                                                                                                                                                                                                                                                                                                                                    | 1,000                                                                                                | 0                                                                                                                    | 1,000                                                                               | 1,716.                                                                                  | 71 .                                                                                                                      | .00                              | -716.71              | 171.7%                                              |
| 2020/01/000840 01/01/2020 BUC 1,000.00<br>2020/02/000108 02/21/2020 API 62.78<br>2020/02/000108 02/21/2020 API 357.62<br>2020/04/000183 04/13/2020 API 150.32<br>2020/04/000119 04/23/2020 API 24.15<br>2020/04/000119 04/23/2020 API 53.73<br>2020/04/000214 04/30/2020 API 53.73<br>2020/04/000214 04/30/2020 API 229.97<br>2020/05/000042 05/07/2020 API 838.14<br>2020/05/000042 05/07/2020 API 838.14 | REF<br>VND 0237<br>VND 0160<br>VND 0237<br>VND 0418<br>VND 0418<br>VND 0160<br>VND 04750<br>VND 0160 | 50 VCH55953<br>36 VCH55955<br>50 VCH58607<br>38 VCH59527<br>38 VCH59528<br>36 PO 20200498<br>VCH60721<br>36 VCH59944 | TRIEBOLD C MID-STATE TRIEBOLD C BURRIS EQU BURRIS EQU MID-STATE LF GEORGE MID-STATE | OUTDOOR POW<br>EQUIPMENT<br>OUTDOOR POW<br>JIPMENT<br>JIPMENT<br>EQUIPMENT<br>EQUIPMENT | ORIGINAL BUDGET FACILITY TRACT BOBCAT - PLOW MOWER PARTS JACOBSON MOWEF PARTS BOBCAT GRINDEF SAFETY SWITCH BOBCAT GRINDEF | T 2020 FOR SHOES R TOOTH R TOOTH | KIT KIT 2020         | 4750515<br>4750491<br>4751864<br>4751960<br>4751960 |
| 12812 535245 Grounds Improvements                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                      |                                                                                                                      |                                                                                     |                                                                                         | 05                                                                                                                        |                                  |                      | 4.9%                                                |
| 2020/01/000840 01/01/2020 BUC 5,000.00                                                                                                                                                                                                                                                                                                                                                                     | REF                                                                                                  |                                                                                                                      |                                                                                     |                                                                                         | ORIGINAL BUDGET<br>HUMAN SERVICES                                                                                         | г 2020                           | ·                    |                                                     |



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|                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                           |                                                                    |                                                 |                               |                                                           | 000141111 21111111                                                                                                                                                                                                                             |                                     |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------|-------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------|
| ACCOUNTS FOR:<br>100 General Fund                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           | RIGINAL<br>APPROP                                                  | TRANFRS/<br>ADJSTMTS                            | REVISED<br>BUDGET             | ACTUALS                                                   | ENCUMBRANCES                                                                                                                                                                                                                                   | AVAILABLE<br>BUDGET                 | PCT<br>USED |
|                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                           |                                                                    |                                                 |                               |                                                           |                                                                                                                                                                                                                                                |                                     |             |
| 12812 535249 Sundry Repair                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           | 0                                                                  | 0                                               | 0                             | 158.40                                                    | .00                                                                                                                                                                                                                                            | -158.40                             | .0%         |
| 2020/04/000425 04/30/2020 API<br>2020/05/000106 05/21/2020 API                                                                                                                                                                                                                                                                                                                                                                             | 29.16<br>129.24                                                                                           | VND 04797<br>VND 02376                                             | 77 VCH60724<br>50 VCH61169                      |                               | OF JEFFERSO FE<br>OUTDOOR POW SI                          | NCE REPAIR<br>DE DISCHARGE KUBOTA                                                                                                                                                                                                              | - BLADE                             | 4752546     |
| 12812 535349 Other Supplies                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                           | 3,500                                                              | 0                                               | 3,500                         | .00                                                       | .00                                                                                                                                                                                                                                            | 3,500.00                            | .0%         |
| 2020/01/000840 01/01/2020 BUC                                                                                                                                                                                                                                                                                                                                                                                                              | 3,500.00                                                                                                  | REF                                                                |                                                 |                               | ORI                                                       | GINAL BUDGET 2020                                                                                                                                                                                                                              |                                     |             |
| 12812 535352 Vehicle Parts & Repairs                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                           | 1,200                                                              | 0                                               | 1,200                         | .00                                                       | .00                                                                                                                                                                                                                                            | 1,200.00                            | .0%         |
| 2020/01/000840 01/01/2020 BUC                                                                                                                                                                                                                                                                                                                                                                                                              | 1,200.00                                                                                                  | REF                                                                |                                                 |                               | ORI                                                       | GINAL BUDGET 2020                                                                                                                                                                                                                              |                                     |             |
| 12812 536533 Equipment Rent & Lease                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                           | 300                                                                | 0                                               | 300                           | .00                                                       | .00                                                                                                                                                                                                                                            | 300.00                              | .0%         |
| 2020/01/000840 01/01/2020 BUC                                                                                                                                                                                                                                                                                                                                                                                                              | 300.00                                                                                                    | REF                                                                |                                                 |                               | ORI                                                       | GINAL BUDGET 2020                                                                                                                                                                                                                              |                                     |             |
| 12812 571010 MIS Systems Grp Alloc(ISI                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                           |                                                                    | 0                                               | 651                           | 596.75                                                    | .00                                                                                                                                                                                                                                            | 54.25                               | 91.7%       |
| 2020/01/000832 01/31/2020 GNI<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000178 02/29/2020 GNI<br>2020/03/000302 03/31/2020 GNI<br>2020/04/000058 04/30/2020 GNI<br>2020/05/0000018 05/31/2020 GNI<br>2020/06/000004 06/30/2020 GNI<br>2020/07/000004 07/31/2020 GNI<br>2020/08/000004 08/31/2020 GNI<br>2020/09/000004 09/30/2020 GNI<br>2020/09/000004 10/31/2020 GNI<br>2020/10/000004 10/31/2020 GNI<br>2020/11/000004 11/30/2020 GNI | 54.25<br>651.00<br>54.25<br>54.25<br>54.25<br>54.25<br>54.25<br>54.25<br>54.25<br>54.25<br>54.25<br>54.25 | REF<br>REF<br>REF<br>REF<br>REF<br>REF<br>REF<br>REF<br>REF<br>REF |                                                 |                               | ORI<br>ISI<br>ISI<br>ISI<br>ISI<br>ISI<br>ISI<br>ISI      | S Allocation GINAL BUDGET 2020 S Allocation |                                     |             |
| 12812 591519 Other Insurance                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                           | 1,356                                                              | 0                                               | 1,356                         | 452.16                                                    | .00                                                                                                                                                                                                                                            | 904.32                              | 33.3%       |
| 2020/01/000837 01/31/2020 GNI<br>2020/01/000840 01/01/2020 BUC<br>2020/02/000181 02/29/2020 GNI<br>2020/03/000345 03/31/2020 GNI<br>2020/04/000095 04/30/2020 GNI                                                                                                                                                                                                                                                                          | 113.04<br>1,356.48<br>113.04<br>113.04<br>113.04                                                          | REF<br>REF<br>REF<br>REF<br>REF                                    |                                                 |                               | ORI<br>Add<br>Add                                         | ll Other Insurance<br>GINAL BUDGET 2020<br>ll Other Insurance<br>ll Other Insurance<br>ll Other Insurance                                                                                                                                      |                                     |             |
| 12812 594810 Capital Equipment                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                           | 80,370                                                             |                                                 |                               |                                                           | .00                                                                                                                                                                                                                                            | 44,601.60                           | 44.5%       |
| 2020/01/000137 01/15/2020 POE<br>2020/01/000840 01/01/2020 BUC<br>2020/03/000106 03/11/2020 API<br>2020/03/000106 03/11/2020 POL -                                                                                                                                                                                                                                                                                                         | 35,768.40<br>80,370.00<br>35,768.40<br>35,768.40                                                          | VND 03382<br>REF<br>VND 03382<br>VND 03382                         | 29 PO 20200037<br>29 VCH57004<br>29 PO 20200037 | MID STATE MID STATE MID STATE | E EQUIPMENT JC<br>ORI<br>E EQUIPMENT JC<br>E EQUIPMENT JC | OHN DEER 1585 TERRAI<br>GINAL BUDGET 2020<br>OHN DEER 1585 TERRAI<br>OHN DEER 1585 TERRAI                                                                                                                                                      | N CUT w C<br>N CUT w C<br>N CUT2020 | 4751190     |



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| ACCOUNTS FOR:<br>100 General Fund | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | ACTUALS   | ENCUMBRANCES      | AVAILABLE<br>BUDGET | PCT<br>USED |
|-----------------------------------|--------------------|----------------------|-------------------|-----------|-------------------|---------------------|-------------|
| 12812 594811 Capital Automobiles  | 52,000             | 0                    | 52,000            | .00       | .00               | 52,000.00           | .0%         |
| 2020/01/000840 01/01/2020 BUC     | 52,000.00 REF      |                      |                   | ORIO      | SINAL BUDGET 2020 |                     |             |
| TOTAL Grounds Keeping             | 118,870            | 0                    | 118,870           | 41,328.39 | .00               | 77,541.61           | 34.8%       |



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| ACCOUNTS FOR:<br>100 General Fund                                                                                                | ORIGINAL<br>APPROP                                                                                 | TRANFRS/<br>ADJSTMTS    | REVISED<br>BUDGET       | ACTUALS                   | ENCUMBRANCES                                                                                                    | AVAILABLE<br>BUDGET              | PCT<br>USED |
|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------|-------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------|-------------|
| 12813 Flood Mitigation Prop Maint                                                                                                |                                                                                                    |                         |                         |                           |                                                                                                                 |                                  |             |
| 12813 411100 General Property Taxes                                                                                              | -45,870                                                                                            | 0                       | -45,870                 | -19,112.50                | .00                                                                                                             | -26,757.50                       | 41.7%       |
| 2020/01/000857 01/31/2020 GNI<br>2020/02/000232 02/29/2020 GNI<br>2020/03/000119 03/31/2020 GNI<br>2020/04/000030 04/30/2020 GNI | 45,870.00 REF<br>-3,822.50 REF<br>-3,822.50 REF<br>-3,822.50 REF<br>-3,822.50 REF<br>-3,822.50 REF |                         |                         | Pro<br>Pro<br>Pro<br>Pro  | GINAL BUDGET 20 perty tax alloc | ation<br>ation<br>ation<br>ation |             |
| 12813 521219 Other Professional Serv                                                                                             | 0                                                                                                  | 10,000                  | 10,000                  | .00                       | .00                                                                                                             | 10,000.00                        | .0%         |
| 2020/01/000820 01/01/2020 BUA                                                                                                    | 10,000.00 REF CRY                                                                                  | FWD                     |                         |                           |                                                                                                                 |                                  |             |
| 12813 521220 Consultant                                                                                                          | 25,000                                                                                             | 0                       | 25,000                  | .00                       | .00                                                                                                             | 25,000.00                        | .0%         |
| 2020/01/000840 01/01/2020 BUC                                                                                                    | 25,000.00 REF                                                                                      |                         |                         | ORI                       | GINAL BUDGET 20                                                                                                 | 20                               |             |
| 12813 535245 Grounds Improvements                                                                                                | 20,870                                                                                             | 0                       | 20,870                  | .00                       | .00                                                                                                             | 20,870.00                        | .0%         |
| 2020/01/000840 01/01/2020 BUC                                                                                                    | 20,870.00 REF                                                                                      |                         |                         | ORI                       | GINAL BUDGET 20                                                                                                 | 20                               |             |
| 12813 699999 Budgetary Fund Balance                                                                                              | 0                                                                                                  | -10,000                 | -10,000                 | .00                       | .00                                                                                                             | -10,000.00                       | .0%         |
| 2020/01/000820 01/01/2020 BUA -:                                                                                                 | 10,000.00 REF CRY                                                                                  | FWD                     |                         |                           |                                                                                                                 |                                  |             |
| TOTAL Flood Mitigation Prop Maint                                                                                                | 0                                                                                                  | 0                       | 0                       | -19,112.50                | .00                                                                                                             | 19,112.50                        | .0%         |
| TOTAL General Fund                                                                                                               | 131,370                                                                                            | 0                       | 131,370                 | -653.66                   | 88,546.72                                                                                                       | 43,476.94                        | 66.9%       |
| TOTAL REVENI<br>TOTAL EXPEN:                                                                                                     | UES -1,674,935<br>SES 1,806,305                                                                    | -1,828,747<br>1,828,747 | -3,503,682<br>3,635,052 | -425,749.58<br>425,095.92 | .00<br>88,546.72                                                                                                | -3,077,932.32<br>3,121,409.26    |             |



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JOURNAL DETAIL 2020 1 TO 2020 12

|             | ORIGINAL<br>APPROP | TRANFRS/<br>ADJSTMTS | REVISED<br>BUDGET | ACTUALS | ENCUMBRANCES | AVAILABLE<br>BUDGET | PCT<br>USED |
|-------------|--------------------|----------------------|-------------------|---------|--------------|---------------------|-------------|
| GRAND TOTAL | 131,370            | 0                    | 131,370           | -653.66 | 88,546.72    | 43,476.94           | 66.9%       |



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## REPORT OPTIONS

| Sequence 1<br>Sequence 2<br>Sequence 3<br>Sequence 4                                                                                                                                                                            | Field #<br>1<br>9<br>0<br>0 | Total<br>Y<br>Y<br>N<br>N | Page Break<br>Y<br>Y<br>N<br>N | To Yr/Per: 2020/12 Budget Year: 2020 Print totals only: N Format type: 1 Double space: N                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Report title:  FLEXIBLE PERIOD REPORT                                                                                                                                                                                           |                             |                           |                                | Suppress zero bal accts: Y<br>Amounts/totals exceed 999 million dollars: N<br>Roll projects to object: N                                                                               |
| Includes accounts exceeding 0% of budget. Print Full or Short description: F Print full GL account: N Sort by full GL account: N Print Revenues-Version headings: N Print revenue as credit: Y Print revenue budgets as zero: N |                             |                           |                                | Print journal detail: Y From Yr/Per: 2020/ 1 TO Yr/Per: 2020/12 Include budget entries: Y Incl encumb/liq entries: Y Sort by JE # or PO #: J Detail format option: 1 Multiyear view: D |