

## **Committee Members**

William V. Gruber  
*Circuit Court Judge*

Dwayne Morris  
*County Board Supervisor*

Monica Hall  
*District Attorney*

Travis Maze  
*Sheriff*

Cindy Hamre Incha  
*Clerk of Circuit Court*

Emily McFarland  
*Mayor-City of Watertown*

Amber Rumpf  
*Public Defender's Office*

Sarah Rogge  
*Department of Corrections*

Ben Wehmeier  
*County Administrator*

Brent Ruehlow  
*Human Services Director*

Danielle Thompson  
*Corporation Counsel*

Pamela Waters  
*Literacy Council Director*

Alan Richter  
*Chiefs & Sheriff's Assn. Rep.*

Barbara LeDuc  
*President/CEO -Opportunities, Inc.*

Elizabeth McGeary  
*Health Dept. Director*

Tom Antholine  
*Child Support Agency Rep.*

Jennifer Shohoney  
*Director of Special Education and Pupil Services J.S.D.*

# **AGENDA**

## **JEFFERSON COUNTY**

### **COMMUNITY JUSTICE COLLABORATING COUNCIL**

#### **(CJCC)**

**Via ZOOM Meeting ID: 833 2380 9494**

**Wednesday, November 20, 2024 at 12:00 noon**

1. Call to order.
2. Roll call.
3. Certification of compliance with the open meetings law.
4. Review and approve minutes from the September 25, 2024 meeting.
5. **Public comment.** (Members of the public who wish to address the committee on specific agenda items must register their request at this time.)
6. Introduce CJCC/Treatment Coordinator RaDonna Clark.
7. Update on Jefferson County Alcohol Treatment Court (JCATC) & Jefferson County Drug Treatment Court (JCDTC) outcomes. (Sweeney)
  - a. MOU status
  - b. Participant handbook status
  - c. Review site visit evaluation

*\*The above items may be considered under item 10.*
8. SCRAM / Risk Assessment policy implementation status. (Lippert)

*\*The above items may be considered under item 10.*
9. SCRAM and Remote Breath update. (Sweeney)
10. Executive and Strategic Planning Subcommittee (Nov 12 mtg.). (Rogge)
  - a. Diversion augment to ATC/DTC
  - b. ATC/DTC eligibility (see attached)
11. Update on Recidivism Council. (Waters)
  - a. Consortium grant process for jail educational services
12. Update on monthly jail data. (Hunter)

Future regular CJCC meeting dates:  
*Confirm: February 26, 2025 noon*  
*Confirm: April 30, 2025 noon*
13. Adjourn

Meeting ID: 833 2380 9494

Meeting link: <https://wicourts.zoom.us/j/83323809494>

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

## MINUTES

# Community Justice Collaborating Council

September 25, 2024

### 1. Call to Order

The meeting was called to order by Judge William Gruber at 12:00 p.m.

### 2. Roll Call

3. Members present: William V. Gruber, Circuit Court Judge; Elizabeth McGeary, Health Department Director; Monica Hall, District Attorney, Cindy Hamre Incha, Clerk of Circuit Court; Travis Maze, Sheriff; Dwayne Morris, County Board Supervisor; Sarah Rogge, Department of Corrections; Brent Ruehlow, Human Services Director; Amber Rumpf, Public Defender's Office; Jennifer Shohoney, School District of Jefferson; Pamela Waters, Literacy Council Executive Director; Ben Wehmeier, County Administrator; Kendall Wick, Child Support Agency Representative.

Excused: Emily McFarland, Mayor – City of Watertown

Absent: Danielle Thompson, Corporation Counsel; Barbara LeDuc, President/CEO-Opportunities, Inc; Alan Richter, Chief's & Sheriff's Association Representative

Others present: Judge Bennett Brantmeier; Mary Sweeney, WCS; Denise Rawski, WCS; Jordan Lippert, Corporation Counsel; Michael Luckey, Administration; Chief Don Hunter; Erica Schueler, Stenographer; Sarana Stolar, Corporation Counsel; Michael Luckey, Administration.

### 3. Certification of compliance with Open Meetings Law Requirements

Wehmeier certified compliance with the Open Meetings Law.

### 4. Review and approve minutes from July 24, 2024 meeting.

Draft minutes were provided for review.

Motion by Ruehlow/Rogge to approve the minutes from the July 24, 2024 as presented. Motion passed 13-0.

### 5. Public Comment

None

### 6. Report from CJCC/Treatment Coordinator

- a. Coordinator Vacancy Update – Wehmeier said that interviews are set up with three candidates.

### 7. Update on Jefferson County Alcohol Treatment Court (JCATC) & Jefferson County Drug Treatment Court (JCDTC) outcomes

- a. Review/approve '25 TAD Grant apps – Wehmeier shared and reviewed the budget spreadsheet.

Motion by Morris/Rumpf to support the grant application. Motion passed 13-0

- b. MOU Approval – A copy of the draft MOU was provided for review. Lippert said that this will be reviewed and approved by the Drug Court Team. This will also be approved by state agencies. There will be an update at the November meeting.
- c. Participant handbook-update – Lippert said that the Drug Treatment Coordinator would be responsible for maintaining and updating the handbook. Wehmeier talked about phasing chart.
- d. Review site visit evaluation – Rumpf said that the Team has not talked about the site visit evaluation. A meeting will be scheduled to review this. There will be an update on this at the November meeting.

Alcohol Treatment Court and Drug Treatment Court reports were provided for review. Rawski reviewed the reports. They are making screenings a priority. Rumpf appreciates WCS prioritizing screenings. Morris thanked Rumpf for her quick response as well. No action taken.

**8. SCRAM / Risk Assessment Subcommittee / new policy**

Lippert said that the details are being worked on. There will be an update at the November meeting. Once a Treatment Court Coordinator is hired this policy will be finalized. No action taken.

**9. Update on Secure Continuous Remote Alcohol Monitor (SCRAM) and Remote Breath**

A SCRAM Report was provided for review. Sweeney reviewed the data. No action taken.

**10. Update on Executive and Strategic Planning Subcommittee – August 6 | September 10, 2024**

- a. Diversion programs as augment to ATC/DTC – Rogge said that a discussion on this. They are waiting on an analysis on what the county needs. They will continue to work on this.
- b. ATC/DTC eligibility – Rogge said that they are working on streamline process document and updating list of offenses that are excluded and the brochure.
- c. Review pilot/grant re: AODA justice system impact – Wehmeier shared information on a pilot program - The Sequential Intercept Model (SIM). Jefferson County has an opportunity to participate in this. Wehmeier shared the link: <https://www.samhsa.gov/criminal-juvenile-justice/sim-overview>. The group supports participation in this program unanimously.
- d. Administrative or Programmatic Modifications; diversion program  
No action taken.

**11. Update on Recidivism Council (Waters)**

Waters said the Council met. Reviewed recidivism tracking and numbers are low. They should be back to normal activities in a few weeks. They will be sending out a request for letters of support for the grant. No action taken.

**12. Update on monthly jail data**

Jail data was provided for review. Hunter asked the committee on their preference for displaying the data. No action taken.

**13. Future regular CJCC Meeting dates:**

Regular Meetings:

November 27, 2024

Noon – A Doodle poll will be sent out to find an alternative date.

**14. Adjourn**

Motion by Morris/Wehmeier to adjourn. Motion passed 13-0.

## **Executive and Strategic Planning Committee of CJCC Procedure of Eligibility for ATC/DTC**

### **A. Streamline process for Treatment Court Participants**

1. Early determination of candidates – universal referral process
  - Public Defender Rumpf/Initial Jail Screening
2. Eligibility screening (WCS) (preferred within 2 months of initial appearances)
  - High risk/high need
    - Referred by D.A. or defense attorney
    - WCS sends eligibility letter to attorneys and calls H.S. to schedule an AODA assessment within 3-5 business days.
3. AODA assessment/Clinical analyses (JCHSD)
  - Referral to early treatment either way
    - Set appropriate level of care
4. Staffing Decision – within 7 days
5. Sentencing – within 7 days

### **B. ATR's**

- DOC Staff/client or attorney request
- Violation of alcohol/drug offense that was a condition of supervision
- 12-18 months remaining/transportation
- Go to step A #2 above

# REINCARCERATION STATS ( SEPT 2024)

## INCARCERATED AT JESO WITHIN LAST 3 YEARS?

YES: 64  
NO: 46

## REASON FOR REINCARCERATION

NEW CHARGE: 41  
VIOLATION OF PROBATION: 26  
SENTENCED: 12  
WARRANT: 30  
OTHER: 4

## WEAPON USED (NEW CHARGES ONLY)?

YES: 1  
NO: 30

## DRUGS USED?

YES: 26  
NO: 83

## TYPE OF DRUG(S) USED

MARIJUANA: 3  
COCAINE: 2  
HEROIN: 1  
METH: 4  
ALCOHOL: 14  
OTHER: 0  
MULTIPLE: 2

## UNDER THE INFLUENCE AT BOOKING?

YES: 25  
NO: 78  
UNKNOWN: 8

## AGE

17/23: 16  
24/30: 17  
31/37: 24  
38/44: 24  
45/51: 12  
52/58: 12  
59+: 8

## GENDER

MALE: 86  
FEMALE: 28  
OTHER: 0

## RACE

WHITE: 101  
AFRICAN AMERICAN: 10  
ASIAN: 0  
NATIVE HAWAIIAN: 0  
AMERICAN INDIAN: 0

## HISPANIC?

YES: 21  
NO: 72

## TYPE OF WEAPON USED

GUN: 0  
KNIFE: 0  
OTHER: 1

## HOUSING

PERMANENT: 82  
HOMELESS: 11

## WORK

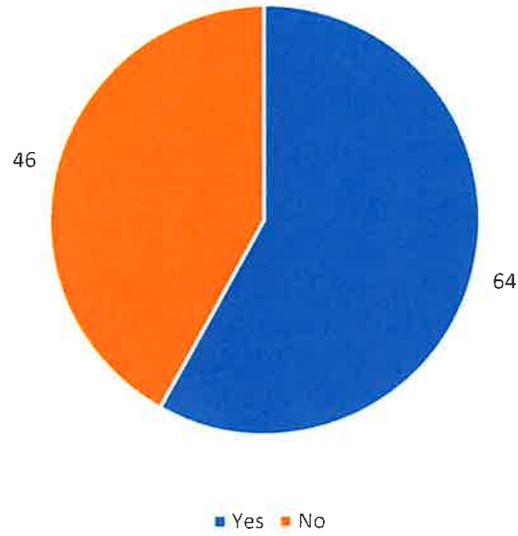
EMPLOYED: 40  
UNEMPLOYED: 48

## EDUCATION

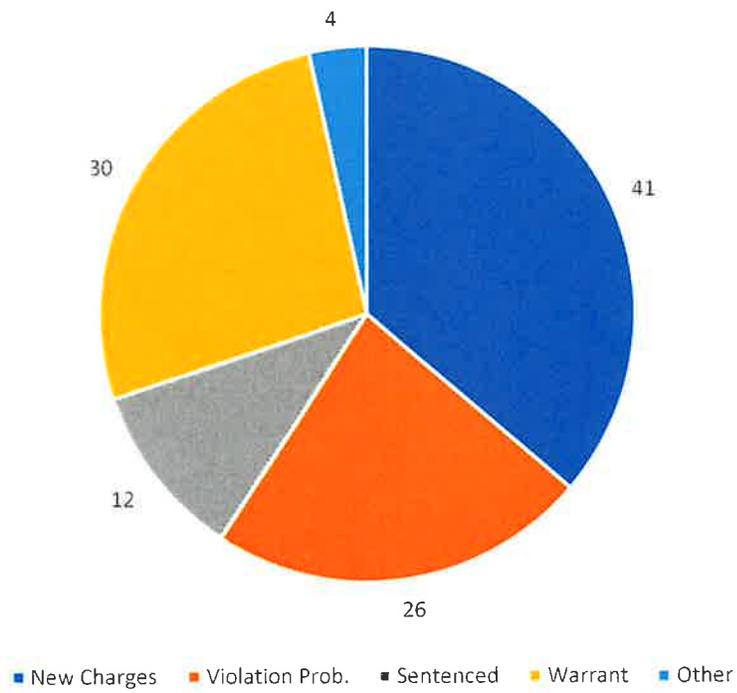
HIGH SCHOOL: 50  
GED: 6  
COLLEGE: 14  
NONE OF THE ABOVE: 9

SEPTEMBER 2024

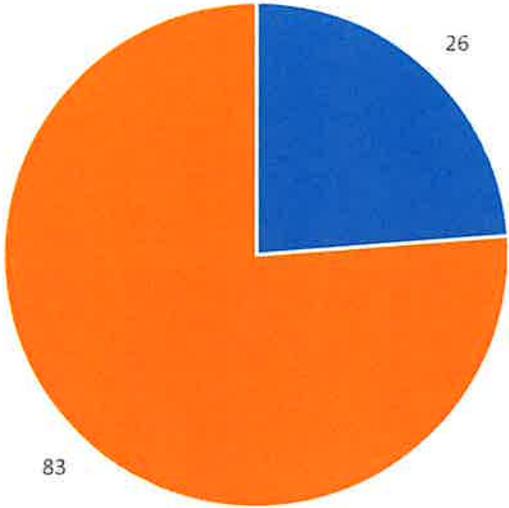
### INCARCERATED AT JESO WITHIN LAST 3 YEARS



### REASON FOR REINCARCERATION

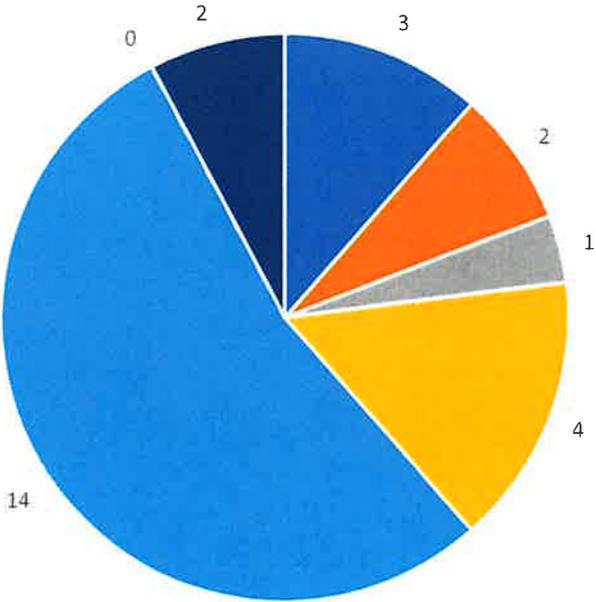


### DRUGS USED?



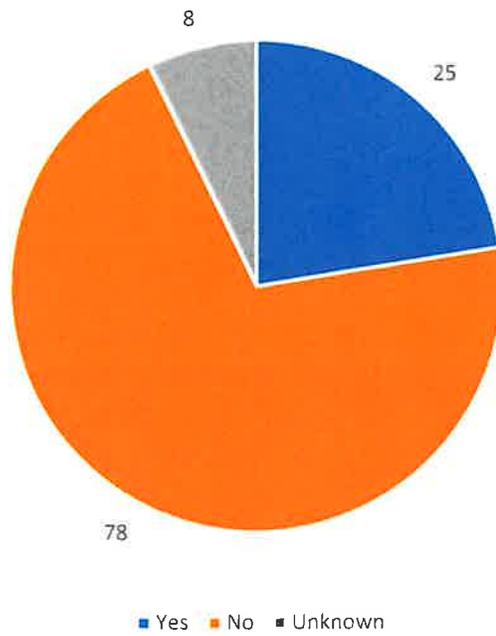
■ Yes ■ No

### TYPE OF DRUG(S) USED

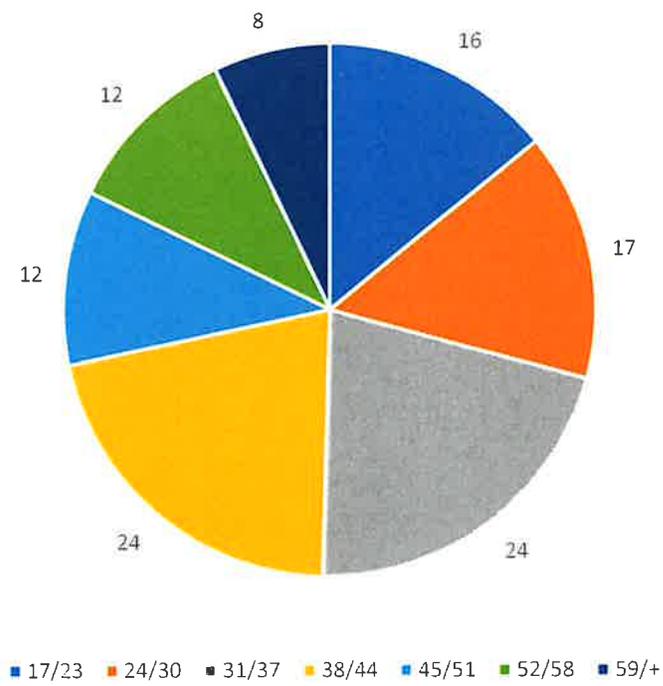


■ Marijuana ■ Cocaine ■ Heroin ■ Meth ■ Alcohol ■ Other ■ Multiple

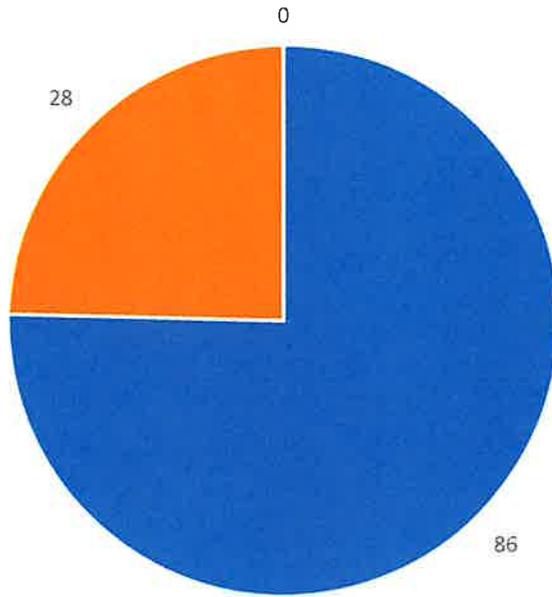
### UNDER THE INFLUENCE?



### AGE

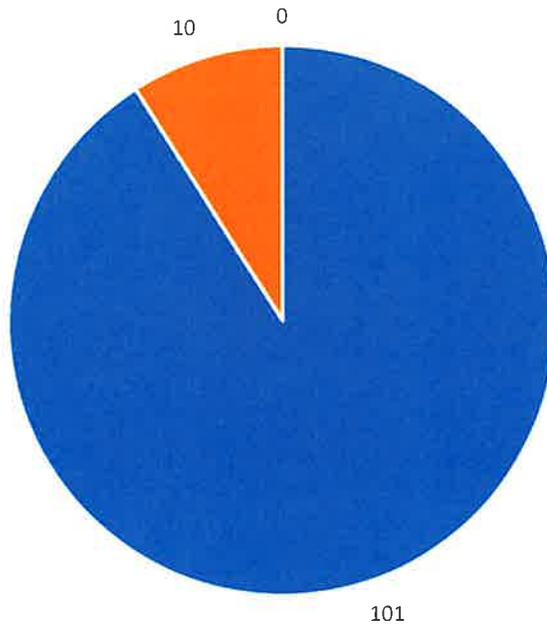


### GENDER



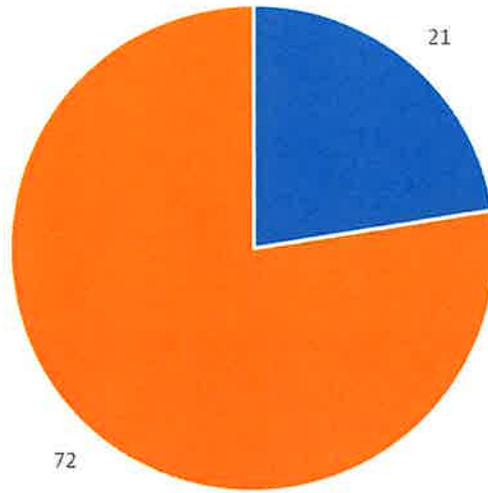
■ Male ■ Female ■ Other

### ETHNICITY



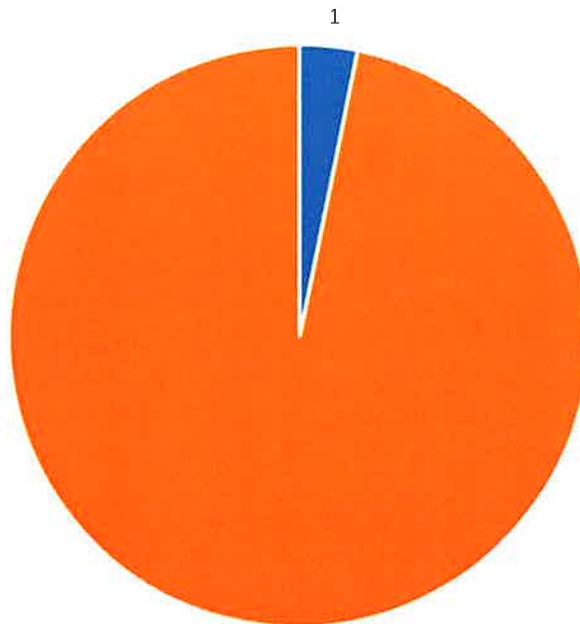
■ White ■ African Amer. ■ Asian ■ Native Hawaiian ■ American Indian

### HISPANIC?



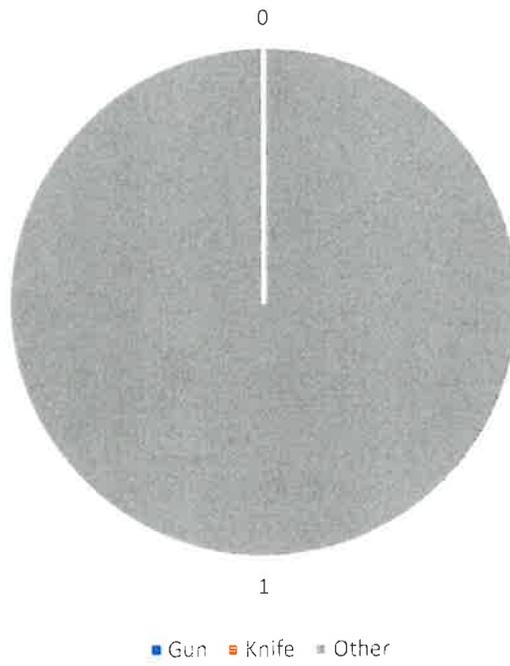
■ Yes ■ No

### WEAPON USED (NEW CHARGES ONLY)?

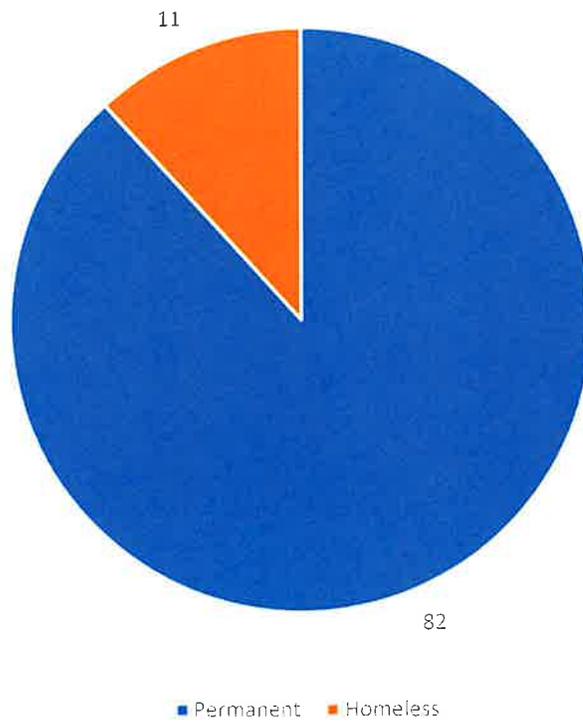


■ Yes ■ No

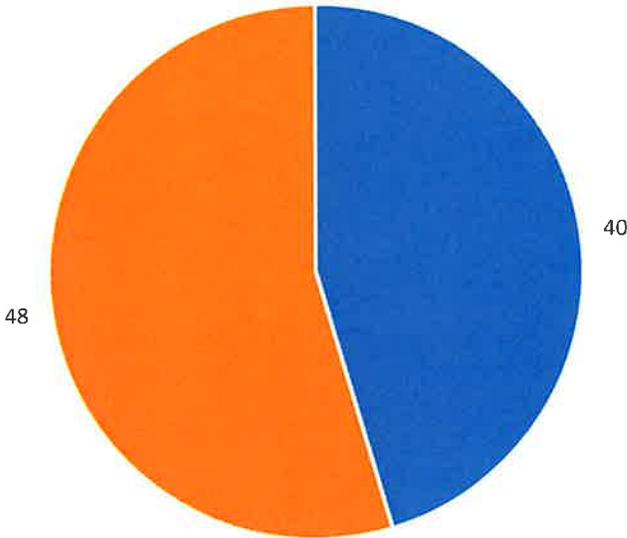
### TYPE OF WEAPON USED



### HOUSING

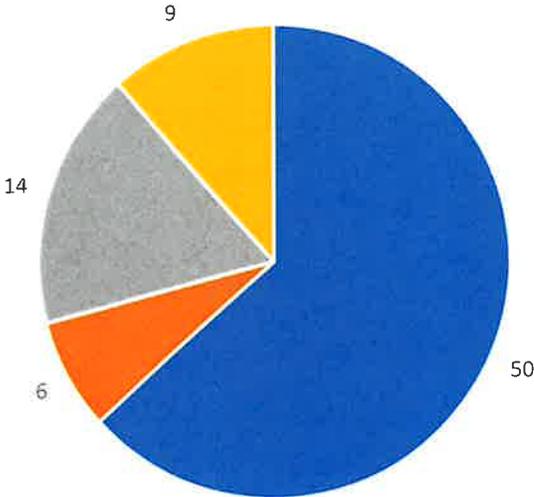


### EMPLOYMENT



■ Employed ■ Unemployed

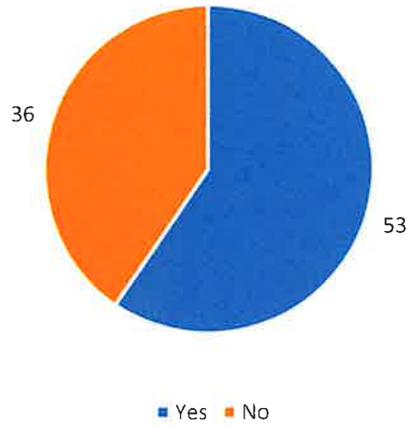
### EDUCATION



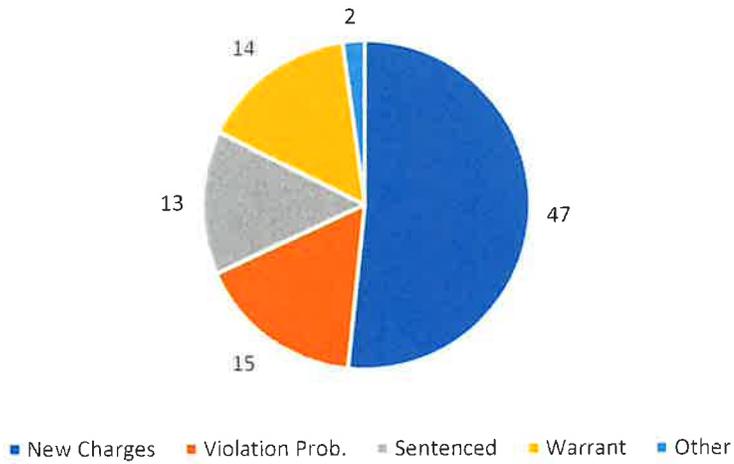
■ High School ■ GED ■ College ■ None of the Above

# OCTOBER 2024 REINCARCERATION GRAPHS

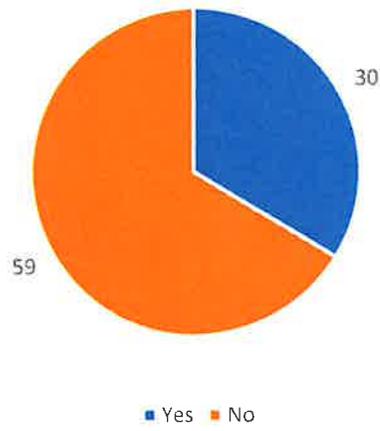
## INCARCERATED AT JESO WITHIN LAST 3 YEARS



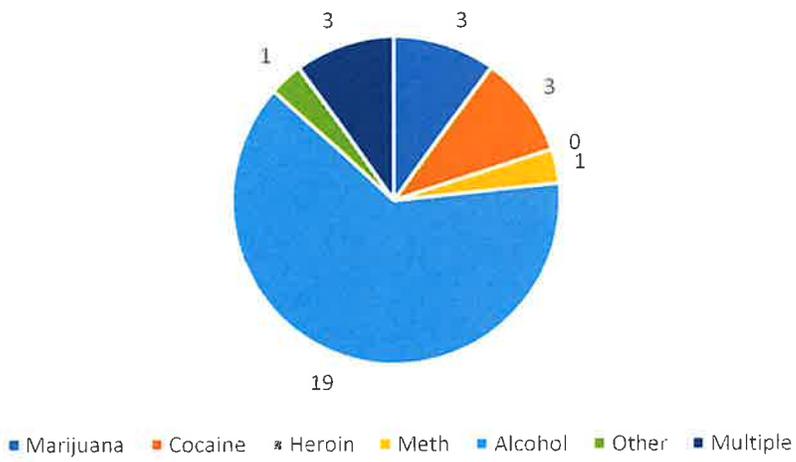
## REASON FOR REINCARCERATION



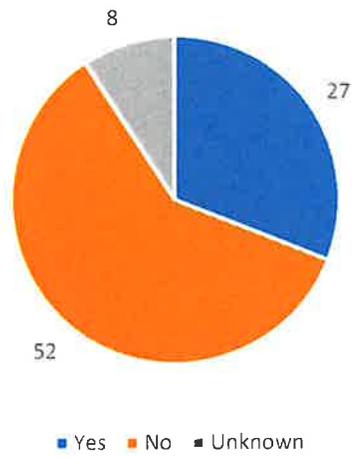
### DRUGS USED?



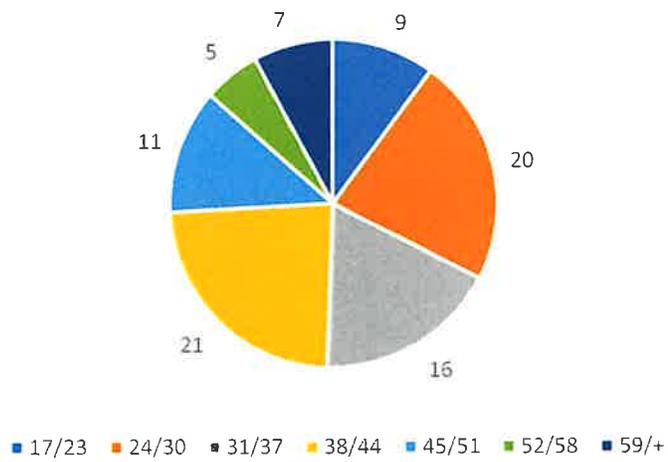
### TYPE OF DRUG(S) USED



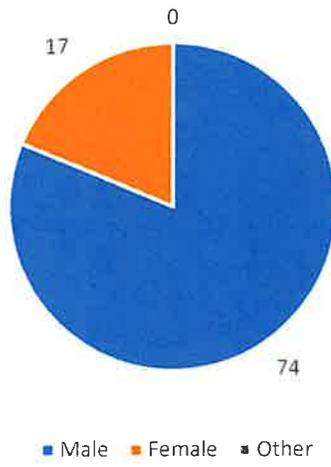
## UNDER INFLUENCE AT BOOKING?



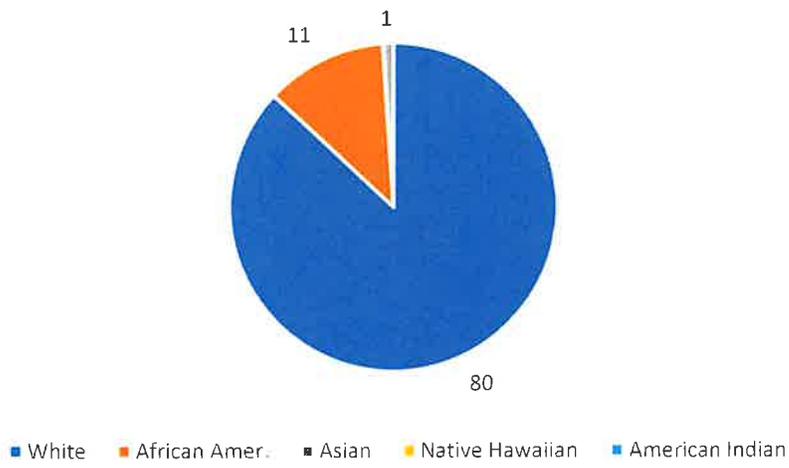
## AGE



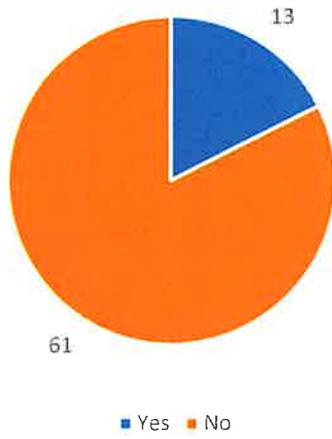
### GENDER



### ETHNICITY



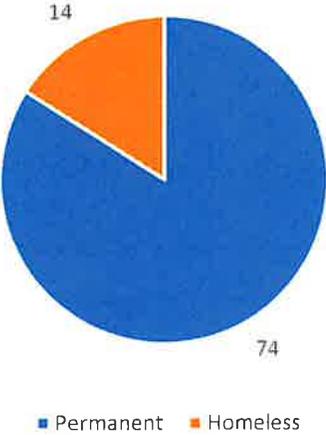
### HISPANIC?



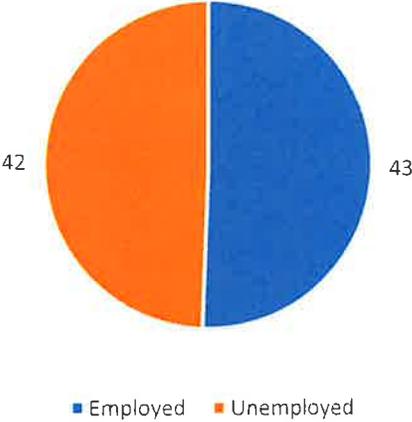
### WEAPON USED (NEW CHARGES ONLY)?



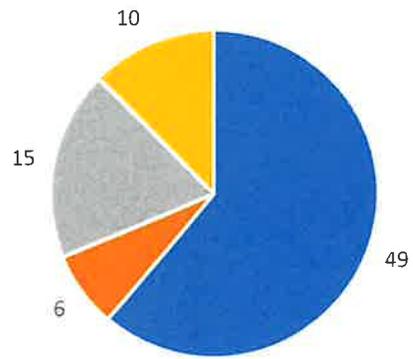
### TYPE OF HOUSING



### EMPLOYMENT



## EDUCATION



■ High School ■ GED ■ College ■ None of the Above