

Building and Grounds Committee AGENDA

Videoconference or
Conference Rm. C2003
Courthouse Bldg.
311 S Center Avenue
Jefferson, WI 53549

Monday, December 1, 2025
8:30 a.m.

Building and Grounds Committee Members

Curtis Backlund, Jim Braugher, Roger Lindl, Robert Preuss, Mary Roberts

1. Call to order
2. Roll Call
3. Certification of compliance with Open Meetings Law
4. Review of the Agenda
5. Public Comment
(Members of the public who wish to address the committee on specific agenda items must register their request at this time)
6. Communications
7. Approval of November 3, 2025 Building and Grounds Committee Minutes
8. Updates on other projects
 - a. Courthouse projects: Delayed egress installation, video surveillance enhancements, access control door alarms, resolution for Security Film on at grade glass openings
 - b. Fair Park: Site lighting, interior lighting grant project, ridge vent repairs
 - c. Human Services: concrete sidewalk & railing repairs, repurpose Birth to Three space, security/access controls at UWC suite entrance
 - d. Highway: new controls software
9. IT Project Update
10. Financial Reports (YTD)
 - a. Central Services
 - b. Management Information Systems (MIS)
11. Discussion and possible action on future meeting dates and agenda items
Next meeting scheduled for Monday, January 5, 2026 at 8:30 a.m.
12. Adjourn

[Join the meeting now](#)

Meeting ID: 276 419 923 913 5

Passcode: Sf6xj3He

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting/visit at 920-674-7101 so appropriate arrangements can be made.

NOW, THEREFORE, BE IT RESOLVED that the County Administrator is authorized to enter into a contract with the lowest responsible bidder, Lake City Glass for \$41,690, to furnish and install the security film as specified.

Fiscal Note: The Flood Mitigation and Acquisition Program is included in the Emergency Management budget to include the work related to this resolution. No budget adjustment is necessary.

Ayes: ___ Noes: ___ Abstain: ___ Absent: ___ Vacant: ___.

Referred By: Facilities

REVIEWED: County Administrator: ML; Corporation Counsel: DT; Finance Director: MD